

aquatic plant *Trapa bispinosa*, L.; (*ikā*), f. a girl eight years old (personating the goddess Durgā at a festival of this deity).

**Kubjikā** (f. of *kubjaka*, q. v.) — **tantra**, n., N. of a Tantra.

**Kubjita**, mfn. crooked, curved.

**Kubji-mat**, mfn. id., TāṇḍyaBr.

**कुब्र** *kubra*, am, n. a forest, Uṇ. ii, 29; a hole for sacrificial fire, L.; a ring, ear-ring, L.; a thread, L.; a cart, L.

**कुब्रस** *ku-brahma*, &c. See 1. *ku*.

**कुभन्तु** *kubhanyū*, mfn. desirous of water [Sāy.; said of the poets], RV. v, 52, 12.

**कुभा** *kūbhā*, f. the Kabul river (Κωφην, a river falling into the Indus), RV. v, 53, 9; x, 75, 6.

**कुभार्य** *ku-bhārya*, &c. See 1. *ku*.

**कुभृत** *ku-bhṛit*. See 2. *ku*.

**कुभृत** *ku-bhṛitya*, &c. See 1. *ku*.

**कुभ्र** *kubhrā*, as, m. a hump-backed bull, MaitrS. ii, 5, 3; (*ummatā*, TS. ii, 1, 5, 2.)

**कुम्** *kum*, ind. an interjection, *gaṇa cādi*.

**कुमत** *ku-mata*, -*mati*, &c. See 1. *ku*.

**कुमार** *kumārā*, as, m. (fr. 1. *ku* + *māra*, √*mri*? 'easily dying'; fr. √2. *kam*, Uṇ. iii, 138) a child, boy, youth; son, RV.; AV. &c.; a prince, heir-apparent associated in the kingdom with the reigning monarch (especially in theatrical language), Ragh.; Mālav. &c.; a groom, L.; N. of Skanda (or Kārttikeya, q. v.; represented as a beautiful youth; also as the author of certain grammatical Sūtras, cf. *kalāpa*; also as causing certain diseases, Suśr.), MBh.; Hariv. &c.; N. of a son of Agni (who is the author of some Vedic hymns), RAnukr.; one of the nine names of Agni, ŚBr. vi; N. of a Prajāpati, VāyuP.; of Mañju-śrī, Buddh.; of a river, VP.; of the Sindhu river, L.; of the author of a Dharma-śāstra; of the attendant of the twelfth Arhat of the present Avastarpiṇī, Jain.; a parrot, L.; the tree *Capparis trifoliata* (cf. *kumāraka*); (*ās*), m. pl., N. of a people, MBh. ii, 1075 & 1870 (cf. *kumālaka*); (*ī*), f. a young girl, one from ten to twelve years old, maiden, daughter, AV.; AitBr. &c.; or (in the Tantras) any virgin up to the age of sixteen or before menstruation has commenced; N. of certain flags (set up along with Indra's banner), VarBṛS.; N. of the wife of Bhima-sena (son of Parīkshit), MBh. i, 3796; of a daughter of Vasu-deva by Rohiṇī, Hariv. 1952; of Sitā (Rāma's wife), L.; of the goddess Durgā, Hariv. 9425; of Dākshāyaṇī (in Māyā-purī), MatsyaP.; of a metre (a kind of Śakvarī, consisting of four lines of sixteen syllables each); the bird commonly called *Śyāmā*, L.; the plant *Aloe perfoliata*, L.; the plant *Clitoria ternatea* (= *a-parājitā*), L.; the plant *Jasminum Sambac*, L.; the plant commonly called *bandhyā-karkoṭakī*, L.; the blossom of the plants *Taruṇī* and *Modinī*, L.; great cardamoms, L.; the most southerly of the nine portions of the known continent or of Jambū-dvīpa (the southern extremity of the peninsula, whence the modern name Cape Comorin [Kumārī]), W.; the central part of the universe (according to Hindū geography, Jambū-dvīpa or India), L.; N. of a river flowing from the mountain Suktimat, MBh.; Hariv.; VP.; of another river, Hcat.; (when a name is given to a pupil to indicate his attachment to any particular master, *kumārī* may be prefixed to denote that the pupil's object is to gain the affections of the master's daughter, e. g. *kumārī-dāksha*, q. v. s. v. *kumārī*); (*am*), n., N. of a Varsha governed by Kumāra (the son of Bhavya), VP.; pure gold, L. — **kuṣala**, f. unchaste while still a girl, *gaṇa śramaṇādi*. — **kuśala**, mfn. skilful while still a boy, ib. — **garbhīṇī**, f. pregnant while still a girl, ib. — **gupta**, m. 'protected by the god of war,' N. of several princes, Daś.; Hcar. &c. — **ghātin**, m. the slayer of a boy or child, Pāṇ. iii, 2, 51. — **capala**, mfn. giddy while still a boy, *gaṇa śramaṇādi*. — **jīva**, m. the plant *Putraṃ-jīva* Roxburghii, Car. — **tāpasī**, f. an ascetic while still a girl, *gaṇa śramaṇādi*. — **tva**, n. boyhood, youth, Ragh. xvii, 30. — **datta**, m. 'given by the god of war,' N. of a son of Nidhipati, Kathās. — **daršana**, m., N. of a prince of the Gandharvas, Kāraṇḍ.

— **dāsa**, m., N. of a poet; (*ī*), f. a slave while still a girl, *gaṇa śramaṇādi*. — **devī**, f., N. of the mother of Samudra-gupta. — **deshna** (°*rā*-), mfn. granting perishable gifts ['granting children,' Sāy.], RV. x, 34, 7. — **dhārā**, f., N. of a river, MBh. iii, 8127; Kathās. — **nipuna**, mfn. = *-kuśala*, *gaṇa śramaṇādi*. — **paṭu**, mfn. id., ib. — **pandita**, m. a scholar while still a boy, ib. — **pāla**, m., N. of a king (= *Śālī-vāhana*, W.); N. of a king of Guzerat, W. — **pravrajitā**, f. religious while still a girl, *gaṇa śramaṇādi*. — **bandhaki**, f. = *-kuṣatā*, ib. — **bhaṭṭa**, m., N. of a poet. — **bhṛityā**, f. care of a young child or of a pregnant or lying-in woman, midwifery, Ragh. iii, 12. — **lalitā**, f. 'boy's play,' N. of a metre (consisting of four lines of eight syllables each). — **vana**, n. Kumāra's (i. e. Kārttikeya's) grove. — **vāri-dhārā**, f. = *-dhārā*, Kathās. — **vāhin**, m. 'carrying Skanda,' a peacock (as being Skanda's usual vehicle), L. — **vrata**, n. a vow of eternal chastity, Vikr. — **śiras**, m., N. of the physician Bharadvāja, Car. — **śramaṇā**, f. = *-tāpasī*, *gaṇa śramaṇādi*. — **sambhava**, m. the birth of Skanda or Kārttikeya, R. i, 38, 31; N. of a poem by Kālidāsa. — **siṅha**, m., N. of an astronomer. — **sū**, m. 'the father of the god of war,' N. of Agni, MBh. ii, 1148; (*īs*), f. 'the mother of the god of war,' N. of the river Gaṅgā, L.; of Durgā, L. — **sena**, m., N. of a minister, Rājat. iii, 382. — **svāmin**, m., N. of the author of a Comm. on the Mīmāṃsā-bhāṣya. — **hāritā**, m., N. of a teacher, ŚBr. xiv. **Kumārāgāra**, m. 'child's room,' nursery, Car. iv, 8. **Kumārādhyāpaka**, m. a teacher while still a youth, *gaṇa śramaṇādi*. **Kumārābhīrūpaka**, mfn. instructed while still a boy, ib. **Kumārābhisheka**, m. 'inauguration of Kumāra,' N. of Kum. xiii. **Kumārēsvara-tīrtha**, n., N. of a Tīrtha, ŚivalP.

**Kumārakā**, as, m. a little boy, boy, youth, RV. viii, 30, 1; 69, 15; ŚBr.; MBh. &c.; (also ifc., e. g. *ṛishī-k°*, a young Rishi, Śak.; *nāga-k°*, a young Nāga, Kathās.); the pupil of the eye, ŚBr. iii; N. of a Nāga, MBh. i, 2154; the plant *Capparis trifoliata*, L.; (*ikā*), f. a girl from ten to twelve years old, virgin, AV.; TāṇḍyaBr.; MBh. &c.; a female servant, VarBṛS.; N. of certain flags (= *kumārī*), VarBṛS.; an insect (*Sphex asiatica*), L.; double jasmine (*Jasminum Sambac*), L.; large cardamoms, L.; N. of a part of Bhārata-varsha (a division of the known continent), VP.; N. of a river, Hcat.

**Kumārāya**, Nom. P. °*yati*, to play (as a child), Dhātup. xxxv, 25.

**Kumārāya**, us, m. a prince, Comm. on Uṇ.

**Kumārī** (shortened for °*rī*, q. v.; cf. Pāṇ. vi, 3, 63). — **tamā**, f. (superl.), Pāṇ. i, 1, 22, Kās. — **tarā**, f. (compar.), ib. — **datta**, m., N. of a man, Kathās. li, 123. — **dā**, mfn. Ved. 'granting children,' v. l. for *-dārā*, q. v. — **dārā**, f. 'being a wife while still a girl' (?), Pāṇ. vi, 3, 63, Kās.

**Kumārīka**, mfn. furnished with or abounding in girls, *gaṇa vrīhy-ādi*.

**Kumārīkā**, f. of °*rakā*, q. v. — **kshetra**, n., N. of a part of Bhārata-varsha. — **khaṇḍa**, n. id.; N. of a section of the SkandaP.

**Kumārīn**, mfn. (*gaṇa vrīhy-ādi*) having children, RV. viii, 31, 8; granting children, SāmavBr.

**Kumārīla**, as, m., N. of a renowned teacher of the Mīmāṃsā philosophy. — **bhaṭṭa** or **svāmin**, m. id.

**Kumārī**, f. of °*rā*, q. v.; (mfn.) desirous of a daughter, Pāṇ. i, 4, 3, Pat. — **kalpa**, m., N. of a work.

— **kriḍanaka**, n. a plaything for girls, *gaṇa yāvādi*.

— **tantra**, n., N. of a Tantra. — **dāksha**, as, m. pl. the Dākshas desirous of a girl, Pāṇ. vi, 2, 69, Kās.

— **pāla**, m. the guardian of a virgin or bride, Kauś. 75 & 76. — **putrā**, m. (*gaṇa sthūlādi*) the child of an unmarried woman, VS. xxx, 6. — **putraka**, mfn. fr. *-putra*, *gaṇa sthūlādi*. — **pura**, n. a part of the gynæceum in which the girls are kept, MBh. iv, 309; Daś.; Kād. — **pūjā**, f. the worship of Kumārī or Durgā (a ceremony performed at the great Durgā festival, when a girl between ten and twelve years old is placed on a pedestal as the representative of the goddess, and fed with offerings made to the idol).

— **śvasura**, m. the father-in-law of a maiden, *gaṇa sthūlādi*. — **śvasuraka**, mfn. fr. °*śura*, ib.

**कुमार्ग** *ku-mārga*. See 1. *ku*.

**कुमालक** *kumālaka*, as, m. pl., N. of a people, L.

**कुमालन** *kumālana*, as, m., N. of a man, Āp.

**कुमालय** *kumālāya*, v. l. for °*mārāya*, q. v.

**कुमित** *ku-mitra*, -*mukha*, &c. See 1. *ku*.

**कुमुद** *ku-mud*, mfn., see 1. *ku*; (*t*), n. (= *ku-muda*) the white water-lily, BhP. iii, 23, 38. — **vat** (*kūmud-*), mfn. (Pāṇ. iv, 2, 87) abounding in lotuses, Ragh. iv, 19; BhP.; (*an*), m. the moon, BhP. x, 29, 3; N. of a wind, MaitrS. iv, 9, 8; (*atī*), f. an assemblage of lotuses, place or pond filled with them, Kauś.; Śak. &c.; the flexible stalk of a water-lily, W.; N. of a plant bearing a poisonous fruit (*Villarsia indica*), Suśr.; N. of a sister of the serpent-king Kumuda and wife of Kuśa, Ragh.; of the wife of the Kirāta king Vimarshaṇa, SkandaP.; of the wife of Pradyumna, VP.; of a river, ib.; *kumudvātīśa*, m. 'lord of the lotuses,' N. of the moon, L.

**Kū-muda**, am, n. [as, m., L.], 'exciting what joy,' the esculent white water-lily (*Nymphaea esculenta*), AV. iv, 34, 5; Suśr.; Śak. &c.; the red lotus (*Nymphaea rubra*), L.; (*as*), m. camphor, Bhpr.; (in music) N. of a Dhruvaka; N. of a particular comet, VarBṛS.; of a Nāga, MBh.; Ragh.; of an attendant of Skanda [MBh. ix, 2558] or of Vishṇu [BhP.]; of the elephant of the south-west or southern quarter, L.; of a Daitya, L.; of a son of Gada by Bṛihatī, Hariv. 9193; of a confidant of king Unmattāvanti, Rājat.; of a monkey-hero, MBh.; R.; of a poet; of a pupil of Pathya, BhP. xii, 7, 2; of a mountain, BhP.; VP.; of one of the smaller Dvīpas, VP.; (*ā*), f. a form of Durgā, BhP. x, 2, 12; MatsyaP.; the plant *Gmelina arborea*, L.; the plant *Pistia Stratiotes*, L.; the plant *Desmodium gangeticum*, L.; the plant *Grislea tomentosa*, L.; another plant (commonly *Katphala*), L.; (*ī*), f. the plant *Katphala* (*Myrica sapida*), (*am*), n. camphor, L.; silver, L. — **khaṇḍa**, n. an assemblage of Kumudas, *gaṇa kamālādi*. — **ghnī**, f. 'pernicious to the Kumudas,' N. of a plant containing a poisonous milky juice, Suśr. — **candra**, m., N. of the astronomer Siddha-sena. — **nātha**, m. 'lord of the lotuses,' the moon, Kād. — **patrābha**, mfn. resembling the leaves of the white water-lily. — **pushpā**, f., N. of a Gandharva girl, Kāraṇḍ. — **bandhu**, m. 'friend of the lotus' (the white esculent lotus expanding its petals during the night and closing them in the daytime), the moon, L. — **bāndhava**, m. id., L. — **ma-ya**, mfn. consisting of white lotus flowers, Kād. — **vati**, f. an assemblage of Kumudas, place abounding in them, L. — **vana**, n. id. — **subhṛid**, m. = *-bandhu*, L. **Kumudākara**, m. a number of water-lilies, Viddh.; Kathās.; *-bāndhava*, m. = °*da-bandhu*, Comm. on VarBṛ. **Kumudāksha**, m. 'lotus-eyed,' N. of a Nāga, MBh. i, 1560; of an attendant of Vishṇu, BhP. viii, 21, 16. **Kumudādi**, m., N. of a teacher, VP. **Kumudāvāsa**, mfn. abounding in lotuses, L. **Kumudēsa**, m. = °*da-nātha*, L. **Kumudōttara**, m., N. of a Varsha, MBh. vi, 425. **Kumudōtpalin**, mfn. richly furnished with Kumudas and Utpalas, R. iii, 78, 26.

**Kumudika**, mf(ī)n. abounding with Kumudas, Pāṇ. iv, 2, 80; (*ā*), f., N. of a woman, Kathās.; N. of the plant *Katphala*, L.; of a small tree (the seeds of which are aromatic), W.

**Kumudinī**, f. (*gaṇa pushkarādi*) an assemblage of Kumudas or a place abounding in them, Pañcat.; Śis. &c.; N. of the daughter of a Daitya, Kathās.; of the mother of Raghuv-deva. — **nāyaka**, m. (= *kumuda-bandhu*) the moon, Hit. — **pati**, m. id., L. — **vadhū-vara**, m. id., Kād. — **vanitā**, f. a loved woman fancifully represented as an assemblage of lotus flowers.

**कुमुहृते** *ku-muhūrta*, &c. See 1. *ku*.

**कुम्प** *kump*, v. l. for √*kumb*, q. v.

**कुम्प** *kumpa*, mfn. crooked-armed, L.

**कुम्ब** *kumb*, cl. 6. and 10. P. *kumbati*, °*ba-yati*, to cover, Pāṇ. iii, 3, 105; Dhātup.

**कुम्ब** *kumba*, as or am, m. or n. (ifc. f. *ā*) a kind of head-dress for women, AV. vi, 138, 3; the thick end (of a bone or of a club), TS.; (*ā*), f. (Pāṇ. iii, 3, 105) a thick petticoat, L.; an enclosure round a place of sacrifice, L. — **kurīra**, m. a kind of head-dress for women, ĀpŚr.

**कुम्ब्या** *kumbyā* or *kumbyā*, f. a precept in form of a verse or formula, ŚBr. xi; AitAr.