

rounded by the sea of liquified butter), BhP. v, 1, 32; VP.; (ā), f. (Pāṇ. viii, 3, 46) a small pin or piece of wood (used as a mark in recitation), Lāṭy. ii, 6, 1 & 4; a cord (cf. *kāśā*), L.; a horse's bridle (cf. *kāśā*), L.; N. of a plant (commonly Madhu-karkaṭikā), L.; (ī), f. (= *kūśā*) a small pin (used as a mark in recitation and consisting of wood [MaitrS. iv] or of metal [TBr. i; ŚBr. iii]); a ploughshare, L.; a pod of cotton, L.; (am), n. water; (mfn.) wicked, depraved, L.; mad, inebriate, L. — **kāśa-maya**, mfn. made of the Kuśa and Kāśa grass, BhP. iii, 22, 31. — **ketu**, m., N. of Brahmā, Gal. — **cīra**, n. a garment made of Kuśa grass, R. ii, 37, 10; (ā), f. 'covered with a garment of Kuśa grass,' N. of a river, MBh. vi, 9, 23. — **ja**, ās, m. pl., N. of a people (v. l. *kūśala*), VP. — **dūrvā-maya**, mfn. made of the Kuśa and Dūrvā grass, Hcat. — **dvīpa**, m., N. of one of the seven large Dvīpas or divisions of the universe, MBh. xiii, 673; BhP.; MatsyaP. — **dhārā**, f., N. of a river, MBh. vi, 9, 24. — **dhvaja**, m., N. of a prince (a son of Hrasva-roman), R.; BrahmvP.; (a grandson of Hrasva-roman) BhP. — **nagara**, n., N. of the town in which Śākya-muni died, Buddh. — **nābha**, m., N. of a son of Kuśa, Hariv.; R.; BhP.; Kathās. — **nāman**, for *śiśu-n*, q. v., L. — **nāra**, v. l. for *-dhārā*. — **netra**, m., N. of a Daitya, Hariv. 12944. — **pushpa**, n. a kind of oak-apple, L.; N. of a plant (= *granthi-parṇa*) or of a perfume so called, L. — **pushpaka**, n. a kind of poison, Car. vi, 23. — **plava**, m., N. of a hermitage, R. i, 46, 8 (ed. Bomb.). — **plavana**, n., N. of a Tīrtha, ib.; MBh. iii, 8179. — **bindu**, avas, m. pl., N. of a people, MBh. vi, 9, 56. — **mushti**, m. f. a handful of sacred grass, KātyŚr.; MBh. &c.; (mfn.) having the hand full of sacred grass. — **rajju**, f. a string made of Kuśa grass, Gobh. — **lava**, au, m. du. the two sons of Rāma called Kuśa and Lava. — **vat**, mfn. covered with Kuśa grass, MBh. iii, 10553; Ragh. xiv, 28; (tī), f., N. of a town (= *-sthalī*), MBh. iii, 11792; (cf. *kūśa-vatī*). — **vāri**, n. water in which Kuśa grass has been soaked, Mn. xi, 148. — **vīrā**, v. l. for *-cīrā*, q. v. — **stamba**, m. a bundle of Kuśa grass, KātyŚr.; ĀśvGr.; BhP.; VP.; (am), n., N. of a Tīrtha, MBh. xiii, 1714. — **sthalā**, n., N. of the town Kānyakubja, Hcar.; (ī), f., N. of the town Dvārakā, MBh. ii, 614; Hariv.; BhP.; Bālar. — **hasta**, mfn. having Kuśa grass in the hand or in the paw (as applied to the tiger), Hit. — **Kuśākara**, m. fire (the sacrificial fire being made on a bundle of Kuśa grass), L. — **Kuśāksha**, m. 'having sharp eyes,' a monkey, L. — **Kuśāgra**, n. the sharp point of a blade of the Kuśa grass, MBh. iii, 11023; N. of a prince (the son of Bṛihad-ratha), Hariv. 1807; BhP.; (mfn.) sharp, shrewd, W.; — **buddhi**, mfn. one whose intelligence is as sharp as the point of Kuśa grass, shrewd, intelligent, Ragh. v, 4; (īś), f. shrewdness, W. — **Kuśāgrīya**, mfn. sharp as the point of Kuśa grass, penetrating, Pāṇ. v, 3, 105; — **mati**, mfn. of subtle intellect, possessing mental acumen, L. — **Kuśānkura**, m. a blade of Kuśa grass, W. — **Kuśānguriya**, n. a ring of Kuśa grass (worn at religious ceremonies), W. — **Kuśānguriyaka**, n. id., ib. — **Kuśāraṇi**, m. 'one who may be irritated by a Kuśa blade,' N. of the sage Durvāsas (famous for his irascibility), L. — **Kuśāvatī**, f., N. of a town (residence of Kuśa son of Rāma), R.; Mṛicch.; Ragh.; Divyāv. — **Kuśāvarta**, m., N. of a Tīrtha or passage of the Ganges, Vishṇ.; MBh. xiii, 1700; BhP.; ŚivaP.; N. of a son of Rishabha, BhP. v, 4, 10; of a Muni, BrahmaP.; (ās), m. pl. the family of that Muni, ib. — **Kuśāvāleha**, m. a kind of electuary. — **Kuśāśva**, m., N. of a prince (v. l. *kriśāśva*), R. i, 47, 16; (also v. l. for *kūśāmba*, q. v.) R. 2. — **Kuśāsana**, n. a small mat of sacred grass (on which a Brāhman sits when performing his devotion); for 2. see 1. *kuśāsana*. 1. **Kuśī-lava**, au, m. du. = *kūśa-lava*, R. i. — **Kuśe-śaya**, mfn. lying in Kuśa grass, MBh. xiii, 1698; (as), m. a kind of tree (Pterospermum Acerifolium), L.; the Indian crane, L.; N. of a mountain in Kuśa-dvīpa, VP.; (am), n. 'lying in water,' a water-lily, MBh.; R. &c.; [once (ā), f., Hariv. 8428]; — **kāra**, m. 'having rays like water-lilies,' the sun, W.; — **bhū**, m., N. of Brahmā, Bālar. — **maya**, mfn. consisting of water-lilies, R. vii, 36, 10; — **locanā**, f. a lotus-eyed woman, Bhām.; — **kuśeśayāksha**, mfn. lotus-eyed, Ragh. xviii, 3; Rāj. — **Kuśōdaka**, n. = *kūśa-vāri*, Mn. xi, 212; Yājñ. iii, 315; (ā), f., N. of Dākshāyaṇī in Kuśa-dvīpa, MatsyaP. — **Kuśōrnā**, ās, f. pl. wool made of grass, ŚBr. ii, 5, 21, 15.

Kuśi (in comp. for *kūśin*). — **grāmaka**, m., N. of a village of the Mallas, Buddh. — **nagara**, n., N. of the capital of the Mallas, Buddh.; (ī), f. id., ib.

Kuśikā, f. a piece of wood used as a splint for a broken leg, Car. viii, 23.

Kuśita, mfn. mixed or combined with water (v. l. *kushita*), L.

Kuśin, mfn. furnished with Kuśa grass, MBh. xiii, 973; (ī), m., N. of Vālmiki (so called with reference to Kuśa the son of Rāma), L.

कुशकु *ku-śanku*. See 1. *ku*.

कुशण्ड *kūśaṇḍa*, ās, m. pl. (= *ku-shaṇḍa*?), N. of a people, VP.; (ī), f. = *kūśaṇḍikā*.

कुशण्डिक *kūśaṇḍikā*, f. consecration of the sacred fire, Jyot.

कुशप *kūśapa*, as, m. a drinking vessel, L.; (v. l. *ōśaya*.)

कुशय *kūśayā*, as, m. a cistern, Naigh. iii, 23.

कुशर *kū-śara*, &c. See 1. *ku*.

कुशल *kūśala*, mf(ā)n. (*gaṇas sidhmādi*, *śreny-ādi*, and *śramaṇādi*) right, proper, suitable, good (e. g. *kūśalam* √ *man*, to consider good, approve, AitBr.; ŚāṅkhŚr.); well, healthy, in good condition, prosperous, R. &c.; fit for, competent, able, skilful, clever, conversant with (loc. [Pāṇ. ii, 3, 40; ChUp.; Mn. &c.], gen. [Pāṇ. ii, 3, 40; Yājñ. ii, 181], inf. [MBh.], or in comp. [gaṇa *śaunḍādi*; Gaut.; Mn. &c.]); (ās), m. pl., N. of a people, MBh. vi, 359; N. of the Brāhman in Kuśa-dvīpa, BhP. v, 20, 16; (as), m., N. of Śiva; of a prince, VP.; of a grammarian (author of the Pañjikā-pradīpa); (ā), f., N. of a woman, gaṇa *bāhv-ādi*; (ī), f. the plant *Oxalis Corniculata* (= *āsmantaka*), L.; the plant *kshudrāmlikā*, L.; (am), n. welfare, well-being, prosperous condition, happiness, TUP.; Gaut.; Āp.; MBh. &c. [*kūśalam* √ *pracch*, to ask after another's welfare, to say 'how do you do?' Mn.; MBh. &c.; *kūśalam te* (optionally with dat., Pāṇ. ii, 3, 73), 'hail to thee!' (used as a salutation, especially in greeting a Brāhman), MBh. &c.]; benevolence, R. ii, 34, 22; virtue, L.; cleverness, competence, ability, Pañcat.; N. of a Varsha governed by Kuśala, VP.; (am), ind. well, in a proper manner, properly, ChUp.; (in comp.) gaṇa *viśpa-śhādi*; happily, cheerfully, (with √ *ās*, 'to be well'), BhP.; (ena), ind. in due order, Gobh. (also in comp. *kūśala*). — **kāma**, mfn. desirous of happiness; (as), m. desire for happiness. — **tā**, f. cleverness, ability, conversancy with (loc.), Mṛicch.; acuteness of sensation, Mn. xii, 73. — **tva**, n. cleverness, skilfulness. — **praśna**, m. friendly enquiry after a person's health or welfare, salutation, saying 'how do you do?' MBh.; Hit.; Vet.; BhP. — **buddhi**, mfn. wise, able, intelligent. — **vat**, mfn. well, healthy, Kathās. cxx, 129. — **vāc**, mfn. eloquent, Subh. — **sāgara**, m., N. of a scribe (pupil of Lāvānya-ratna). — **Kuśalī** - √ 1. **kri**, to make right or proper, arrange in due order, ĀśvGr.: Caus. - *kārayati*, 'to cause to make right,' to cause to shave (the head), Gobh.

Kuśalin, mfn. healthy, well, prosperous, MRh. &c.; auspicious, favourable, Sāh.; clever; virtuous, W.

Kuśalya, ās, m. pl., N. of a people, MBh. vi, 9, 40.

कुशाम्ब *kūśāmba*, as, m. (*gaṇa śubhrādi*; cf. *kūś*), N. of a son of Vasu Uparicara, MBh. i, 2363; BhP.; N. of a son of Kuśa (who was the founder of the town Kauśāmbī, R. i, 34, 3), Hariv. 1425.

Kuśāmbu, v. l. for *ōha* (the son of Kuśa), BhP.

कुशल *kūśala*, as, m., N. of a prince, VP.

कुशलली *ku-śāmalī*, &c. See 1. *ku*.

कुशि *kūśi*, is, m. an owl, L.

कुशिक *kūśikā*, mfn. squint-eyed, L.; (ās), m., N. of the father [or grandfather, MBh.; Hariv.] of Viśvā-mitra, RV. iii, 33, 5; MBh. &c.; of the father of Gāthin or Gādhin or Gādhī (the latter being sometimes identified with Indra, who is called Kauśika or Kuśikōttama, MBh. xiii, 800; Gādhī is also regarded as the father of Viśvā-mitra, MBh.; R.); (ās), m. pl. the descendants of Kuśika, RV.; AitBr. &c.; N. of a people, VarBṛS.; (as), m., N. of the thirteenth Kalpa, VāyuP.; the sediment of oil, L.; the plant *Shorea Robusta*, L.; the plant *Terminalia Bellerica*, L.; the plant *Vatika Robusta*, L.; (as, am), m. n. a ploughshare, L.; (ā), f., see the top of the col. — **m-dhara**, m., N. of a Muni, VāyuP. — **sū-**

tra, n., N. of a Sūtra belonging to the AV. (generally called Kauśika-sūtra, cf. 1W. p. 157).

कुशित *kūśita*. See col. 2.

कुशिम्व *ku-śimbi*, &c. See 1. *ku*.

कुशीति *kūśīti*, is, m., N. of a teacher, VāyuP.

Kuśīda, as, m. id., BhP. xii, 6, 79; (see *kūśīda* & *kūśīdin*.)

कुशीरक *kūśīraka*, gaṇa *sakhy-ādi* (also Gaṇar. 273; *uśira*, Kāś.)

कुशील *ku-śīla*. See 1. *ku*.

कुशीलव 2. *kūśīlava*, as, m. (fr. *ku-śīla*?), a bard, herald, actor, mime, Mn.; MBh.; Mṛicch.; Mālatim.; a newsmonger, L.; N. of Vālmiki (cf. *kūśin*), L.; (au), m. du., see *kūś*.

Kuśīvaśa, as, m., N. of Vālmiki, L.

कुशूल *kūśūla*. See *kūśūla*.

कुशेशय *kūśe-śaya*, &c. See *kūś*.

कुश्रि *kūśrī* or *kūśrī*, is, m., N. of a teacher, ŚBr. x, xiv.

कुश्रुत *ku-śruta*, &c. See 1. *ku*.

कुष *kush*, cl. 9. P. *kushṇāti* (ind. p. *kushitvā*, Pāṇ. i, 2, 7; aor. *akoshit*, Pāṇ. Sch.), to tear asunder, Bhaṭṭ.; to pinch, Car. i, 8; VP. iii, 12, 9; to force or draw out, extract, Bhaṭṭ.; to knead, Comm. on KātyŚr. (perf. p. *kushita*); to test, examine (?); to shine (?); cl. 6. *kushati*, to gnaw, nibble, BhP. iii, 16, 10; Pass. *kushyati* and *ōte*, 'to weigh, balance' [NBD.], Pāṇ. iii, 1, 90.

कुषण्ड *ku-shaṇḍa*. See 1. *ku*.

कुषल *kushala*, for *kūśala*, q. v., L.

कुषवा *kushāvā*, f. (perhaps) N. of a river, RV. iv, 18, 8 ('N. of a Rākshasī,' Sāy.)

कुषाकु *kushāku*, mfn. burning, scorching, L.; wicked, detestable, W.; (us), m. (= *kash*) fire, Uṇ. iii, 76; the sun, ib.; a monkey, L.

कुषारु *kushāru*, us, m., 'N. of a man,' see *kaushārava*.

कुषिक *kushika*, as, m., N. of a prince, MBh. ii, 8, 10 (v. l. *kūśika*).

कुषित *kushita*. See *kūśita* and √ *kush*.

कुपीतक *kushītaka*, as, m. a kind of bird, TS. v; N. of a man, TāṇḍyaBr.; Pāṇ. iv, 1, 124; Comm. on BṛĀrUp.; (ās), m. pl. the descendants of that man, gaṇa *upakādi*.

कुषीद *kushīda*, mfn. indifferent, apathetic, W.; (am), n. for *kūśīda*, q. v., L.

Kushīdin, ī, m., N. of a teacher (for *kūśīti*), W.

कुषुभ्य *kushubhya*, Nom. P. *ōbhyati*, 'to throw' or 'to despise,' gaṇa *kaṇḍv-ādi*.

कुषुम्भ *kushūmbha*, as, m. the venom-bag of an insect, AV. ii, 32, 6; (cf. *kusumbha*.)

Kushumbhakā, as, m. id., RV. i, 191, 15; a venomous insect ['an ichneumon,' Sāy.], ib. 16.

कुष्ठ *kushṭa*, mf(ā)n. being of a particular colour, TāṇḍyaBr. xxi, 1, 7. — **cit**, gaṇa *kathādi*, Kāś. (vv. ll. *-vid* and *kushṭha-vid*).

कुष्ठ *kushṭha*, as, am, m. n. (fr. 1. *ku* + *stha*, Pāṇ. viii, 3, 97) the plant *Costus speciosus* or *arabicus* (used as a remedy for the disease called *tak-mān*), AV.; Kauś. 35; R. ii, 94, 23; Suśr.; the plant *Saussurea auriculata*; (as), m. (= *kakundara*) cavity of the loin [Comm.; but perhaps = *kūshṭhikā*], VS. xxv, 6; (ā), f. the prominent part of anything, mouth or opening (of a basket), TāṇḍyaBr. xxi; PārGr.; Comm. on KātyŚr.; = *kūshṭhikā* (taken as measure equal to 'one-twelfth'), MaitrS. iii, 7, 7; (am), n. leprosy (of which eighteen varieties are enumerated, i. e. seven severe and eleven less so), Suśr.; Bhartṭ. i, 89; Kathās.; a sort of poison, L. — **kaṇṭaka**, m. the tree *Acacia Catechu*, Npr. — **kanda**, m. the plant *Trichosanthes dioeca*, Gal. — **ketu**, m., N. of a shrub akin to the *Cassia auriculata*, L. — **gandhi**, n. the fragrant bark of the plant *Feronia elephantum*, L. — **gala**, mfn. having a leprousthroat, Caurap. — **ghna**, m. 'curing leprosy,' N. of the medicinal plant *Hiyāvalī* (= *hitāvalī*), L.;