

N. of a remedy for leprosy, Suśr.; (*ī*), f. an esculent root (Solanum indicum, = *kāka-mācī*), W.; the tree Ficus oppositifolia, L.; the plant Vernonia anthelmintica, Bhpr. — **cikitsita**, n. the cure of leprosy. — **ja**, mfn. produced by leprosy, Suśr. — **nāsana**, m. 'curing leprosy,' the root of Dioscorea, L.; white pepper or mustard, L.; the tree Lipeocercis serrata (= *kshirīṣa-vriksha*), L. — **nāsinī**, f. 'curing leprosy,' the plant Vernonia anthelmintica, L.; the plant Prorhiza corylifolia (commonly Hākuca), L. — **nodana**, m. 'curing leprosy,' the red Khadira tree, L. — **maya**, mfn. full of leprosy, leprous. — **roga**, m. the disease called leprosy. — **vid**, mfn., see *kushṭha-cit*. — **sūdāna**, m. 'subduing leprosy,' the Cassia tree (Cassia or Cathartocarpus Fistula), L. — **hantri**, m. 'removing leprosy,' a kind of bulbous plant, L.; (*trī*), f. = *nāsinī*, L. — **hara**, m. = *sūdāna*, Gal. — **hrit**, m. = *kaṅṭhaka*, L. **Kushṭhānga**, mfn. having leprous limbs, Vet. **Kushṭhānvita**, mfn. afflicted with leprosy. **Kushṭhāri**, m. 'enemy of leprosy,' sulphur, L.; the plant Acacia Catechu, L.; the plant Acacia Farnesiana, L.; = *kushṭha-kanda*, L.; a sort of Helianthus (*āditya-pattra* or *arka-p*), L.

Kushṭhaka. See *aṅgāra-k*.

Kushṭhikā, f. a dew-claw, spur [considered worthless for sacrificial purposes; 'the contents of the entrails,' Śāy.], AV.; AitBr. ii, 11.

Kushṭhita, mfn. leprous, Suśr.

Kushṭhin, mfn. id., ĀśvGr.; Mn.; MBh. &c.

कुशल *ku-shṭhala*, am, n., Pāṇ. viii, 3, 96.

कुष्ठिका *kushṭhikā*, &c. See *kushṭha*.

कुष्मल *kushmala*, am, n. a leaf, Uṇ.

कुष्माण्ड *kushmāṇḍa*, as, m. (cf. *kūshm*^o) a kind of pumpkin-gourd (Beninkasa cerifera), MBh. xiii, 4364 (*kūshm*^o, ed. Bomb.); Suśr.; = *bhrūnāntara* (a state of the womb in gestation, W.), L.; false conception (?); (*am*), n., N. of the verses VS. xx, 14 ff., TĀr. (*kūshm*^o); MBh. xiii, 6236 ff. (*kūshm*^o, ed. Bomb.); (*ās*), m. pl. a class of demons (or of demi-gods attached to Śiva; cf. *kumbhāṇḍa*), BhP. x; VP. (*kūshm*^o); Kathās.; (*as*), m., N. of a demon causing disease, Hariv. 9560 (v. l. *kūshm*^o); (*ī*), f. the gourd Beninkasa Cerifera, L.; N. of the verses VS. xx, 14 ff. (see *kūshm*^o), L.; N. of Durgā, Hariv. 10245 (v. l. *kūshm*^o).

Kushmāṇḍaka, as, m. the gourd Beninkasa Cerifera, Bhpr.; Car. (*kūshm*^o); N. of a Nāga, MBh. i, 1556 (*kūshm*^o, ed. Bomb.); N. of an attendant of Śiva, L. (v. l. *kūshm*^o).

कुस् *kus*, v. l. for *kuś*, q. v.

कुसखी *ku-sakhī*, &c. See 1. *ku*.

कुसल *kusala*, for *kuśala*, q. v.

कुसहाय *ku-sahāya*, &c. See 1. *ku*.

कुसित *kusita*, as, m. (fr. *kuś* = *kuś* ?), an inhabited country, Uṇ.; a kind of demon, Pāṇ. iv, 1, 37; (*ā*), f. = *kuśitāyī*, MaitrS. iii, 2, 6; (*kuśitā*) iv, 2, 3.

Kusitāyī, f. a kind of demon, MaitrS.

Kusida, as, m. id., Pāṇ. iv, 1, 37.

Kusidāyī, f. (Pāṇ. iv, 1, 37) id., Kāth. x, 5; the wife of a money-lender, L.

कुसिन्ध *kusindha*, am, n. a trunk, AV.; Kāth.; ŚBr.

कुसिन्धी *ku-simbī*, f. = *-simbī*, L.

कुसीद *kūsīda*, mfn. (fr. 1. *ku* and *śad* ?); cf. *kushīda*, lazy, inert (?), TS. vii; (*am*), n. any loan or thing lent to be repaid with interest, lending money upon interest, usury, TS. iii; Gobh.; Gaut.; Pāṇ. &c.; red sandal wood, L.; (*as*, *ā*), m. f. a money-lender, usurer, L. — **patha**, m. usury, usurious interest, Mn. viii, 152. — **vṛiddhi**, f. usurious interest on money, Gaut.; Mn. viii, 151.

Kusidāyī, f. the wife of a usurer, Vop. iv, 25.

Kusīdika, as, *ī*, m. f. a usurer, Pāṇ. iv, 4, 31.

Kusīdīn, *ī*, m. id., Nir.; ŚBr. xiii; ĀśvŚr.; ŚāṅkhŚr.; Gaut.; (see *kuśīti*) N. of a descendant of Kaṇva (author of RV. viii, 81-83), RAnukr.; of a teacher, VP.

कुसुत *ku-suta*. See 2. *ku*.

कुसुम *kusuma*, am, n. (fr. *kuś*, Uṇ.; *gaṇa ardharcādi*), a flower, blossom, Mn. xi, 70; R. &c.

(ifc. f. *ā*), Mālav. & Ratnāv.; N. of the shorter sections of Deveśvara's Kavi-kalpa-latā (the longer chapters being called *stabaka*); fruit, L.; the menstrual discharge, L.; a particular disease of the eyes, L.; (*as*), m. a form of fire, Hariv. 10465; N. of an attendant of the sixth Arhat of the present Avasarpīnī, L.; N. of a prince, Buddh. — **kārmuka**, m. 'having flowers for his bow,' Kāma (the god of love), Śiś. vi, 16. — **ketu**, m. id., Vāsav.; — **maṅḍalin**, m., N. of a Kimpnara, Buddh. — **komala**, mfn. tender as a flower, W. — **cāpa**, m. = *kārmuka*, Ragh.; Ritus.; Ratnāv. — **cita**, mfn. heaped with flowers. — **jaya**, m., N. of a prince, Buddh. — **danta**, m. (= *pushpa-d*), N. of a mystical being, VarBṛS. — **deva**, m., N. of an author. — **druma**, m. a tree full of blossom, Ragh. xvi, 36. — **dhanus**, m. = *kārmuka*, Viddh. — **dhanvan**, m. id., Ratnāv. — **dhva-ja**, m. = *-pura*, GārgīS. — **naga**, m., N. of a mountain, VarBṛS. — **nagara**, n. = *-pura*, Caṇḍak. — **pura**, n., N. of the town Pāṭali-putra, Āryabh.; Mudr.; Kathās. &c. — **phala**, m. the plant Croton Tamalgota, Npr. — **bāṇa**, m. 'flower-arrowed,' N. of the god of love, L.; the flower-arrow of the god of love, Śak. (v. l.); Pañcat. — **madhya**, n., N. of a tree bearing a large acid fruit (commonly Calitā Gāc, Cordia Myxa or Dillenia Indica), L. — **maya**, mf(ī)n. consisting of flowers, Viddh.; Kād.; Prab. — **mārgaṇa**, m. (= *bāṇa*) the god of love, Kād. — **lakshman**, m. 'having flowers as a symbol,' Pradyumna, Śiś. xix, 22. — **latā**, f. a creeper in blossom, Śak. — **vat**, mfn. furnished with flowers, in flower, W.; (*tī*), f. a female during menstruation, W.; = *kusuma-pura*, W. — **vicitra**, mf(ā)n. having various flowers; (*ā*), f., N. of a metre consisting of four lines of twelve syllables each. — **śayana**, n. a couch of flowers, Śak.; Vet. — **śara**, m. = *bāṇa*, Kathās.; Gīt.; — *tva*, n. the state of one who has flowers for arrows, Śak.; *śāsana*, m. = *kārmuka*, Gīt. xi, 4. — **śekhara-vijaya**, m., N. of a play, Sāh. — **sanātha**, mfn. possessed of flowers, having flowers. — **sambhava**, m., N. of the tenth month, Sūryapr. — **sāyaka**, m. = *bāṇa*, Daś. — **sāra**, m., N. of a merchant, Kathās. lxvii, 36. — **stabaka**, m. a bunch of flowers, nosegay, bouquet, Bhartṛ. ii, 25; N. of a metre. **Kusumākara**, m. a quantity of flowers or place abounding with them, L.; a nosegay, L.; spring, Bhag. x, 35. **Kusumāñjana**, n. the calx of brass (used as a collyrium), L. **Kusumāñjali**, f. a handful of flowers (properly as much as will fill both hands), Ratnāv.; N. of a philosophical work (written by Udayana Ācārya to prove the existence of a Supreme Being, and consisting of seventy-two Kārikās divided into five chapters), Sarvad.; — *kārikā-vyākhyā*, — *tīkā*, f., — *prakāśa*, — *prakāśa-makaranda*, — *makaranda*, m., — *vṛitti*, — *vyākhyā*, f., N. of commentaries on the preceding work. **Kusumātmaka**, n. saffron. **Kusumādhīpa**, m. 'the prince of flowers,' the Campa (a tree which bears a yellow fragrant flower, Michelia Campaka), L. **Kusumādhīraj**, m. id., L. **Kusumāyudha**, m. 'flower-armed,' N. of Kāma (the god of love, his arrows being tipped with flowers), Śak.; Bhartṛ. &c.; N. of a Brāhman, Kathās. **Kusumāvacaya**, m. gathering flowers, Mṛicch. &c.; Śak.; Kathās. **Kusumāvatansaka**, n. a chaplet, crown of flowers. **Kusumāvalī**, f., N. of a medicinal work. **Kusumāśava**, n. 'flower-liquor,' honey. **Kusumāstra**, m. = *kusumāyudha*, Ragh. vii, 58. **Kusumāśvara-tīrtha**, n., N. of a Tīrtha, ŚivaP. **Kusumāśhu**, m. = *ma-bāṇa*, Pañcat.; Kād.; Śiś. viii, 70; (*u*), n. the bow of Kāma, W. **Kusumāñjali**, mfn. brilliant with blossoms. **Kusumāñjali**, m., N. of a prince, VP.; (*am*), n. 'flower-sea,' N. of the Varsha governed by that prince, ib.

Kusumaya, Nom. P. *yaṭi*, to produce flowers, Viddh.; to furnish with flowers, Śiś. vi, 62.

Kusumita, mfn. (*gaṇa tārakādi*) furnished with flowers, in flower, MBh.; Mṛicch. &c. — **latā** or **latā-vellikā**, f., N. of a metre consisting of four lines of eighteen syllables each.

Kusumya, Nom. P. *yaṭi*, to begin to flower (?), *gaṇa kaṇḍv-ādi*.

कुसुमाल *kusumāla*, as, m. a thief, L.

कुसुमक *kusumbaka*, as, am, m. n. a kind of vegetable, Car. i, 27.

Kusumbha, as, m. [*am*, n., L.] safflower (Carthamus tinctorius), Suśr.; VarBṛS.; Śiś. &c.; saffron (Crocus sativus), L.; 'the water-pot of the student and Saṃnyāsīn,' see *-vat*; (*as*), m. outward affec-

tion (compared with the colour of safflower), Sāh.; N. of a mountain, BhP. v, 16, 27; (*ī*), f. = *manthara*, L.; (*am*), n. gold, L. — **rāga**, m. the colour of safflower, Ritus.; (mfn.) 'resembling the colour of safflower,' outward (as affection), Sāh. — **vat**, mfn. furnished with a water-pot, Mn. vi, 52.

Kusumbhalā, f. a kind of Curcumā, Npr.

कुसुबिन्द *kusurubinda*, as, m., N. of a descendant of Uddālaka, TS. vii; TāṇḍyaBr.; Shāḍv-Br. — **daśa-rātra**, n., N. of particular observances (lasting ten days).

Kusurubindu, as, m. = *nda* (author of VS. viii, 42 & 23). — **tri-rātra**, n., N. of particular observances (lasting three days), ŚāṅkhŚr.

कुसू *ku-sū*. See 2. *ku*.

कुसूल *kusūla*, as, m. (also written *kuśūla*) a granary, store-room (in which rice or other grain is kept), BhP.; a frying-pan, L.; pulse, L.; a kind of goblin, AV. viii, 6, 10. — **dhānya**, n. grain stored for three years' consumption, W.; (mfn.) having grain stored for three years' consumption, Yājñ. i, 128. — **dhānyaka**, m. a householder &c. who has three years' grain in store, Mn. iv, 7. — **pāda**, mfn., *gaṇa hasty-ādi*. — **pūraṇādhaka**, mfn. being (like to mere empty) measures filling a granary, Hit. — **bila**, n., Pāṇ. vi, 2, 102.

कुसुति *ku-sṛiti*, &c. See 1. *ku*.

कुस्ता *kustā*. See *kusita*.

कुसुक *kustuka*, as, m., N. of a teacher, VBr.

कुसुभ *kustubha*, as, m. (derived fr. *kau-stubha*), N. of Viṣṇu, L.

कुसुम्वरी *kustumbarī*, f. the plant coriander, Suśr.; (cf. *tumburī*).

Kustumburu, us, m. id., Suśr.; (*sa-k*^o) VarBṛS.; (*u*), n. the seed of coriander, Pāṇ. vi, 1, 143.

कुसुम्वरु *kustumbaru*, us, m., N. of one of Kubera's attendants, MBh. ii, 397.

कुस्त्री *ku-strī*, &c. See 1. *ku*.

कुह 1. *kuh*, cl. 10. *Ā. kuhayate*, to surprise or astonish or cheat by trickery or jugglery, Dhātup. xxxv, 47.

1. **Kuha**, as, m. (Pāṇ. vi, 1, 216) N. of Kubera, L.; a rogue, cheat, R. ii, 109, 27 (*a-k*^o, 'no deceiver').

1. **Kuhaka**, as, m. (Uṇ. ii, 38) a cheat, rogue, juggler, MBh.; BhP.; Kām.; an impostor, Āp.; a kind of frog, Suśr.; N. of a Nāga prince, BhP.; (*am*), n. juggling, deception, trickery, Hit.; BhP. &c.; (*ā*), f. id., MBh. v, 5461. — **kāra**, mfn. practising jugglery, cheating. — **kāraka**, mfn. id.; (*ikā*), f. a bawd, Gal. — **akita**, mfn. afraid of a trick, suspicious, cautious, Hit. — **jīvaka**, m. one who lives by slight-of-hand, juggler, cheat, VarBṛS. — **jīvin**, m. id., MBh. — **jña**, m. 'knowing jugglery,' cheat, juggler, VarBṛS. — **vṛitti**, f. juggling, slight-of-hand; hypocrisy.

Kuhana, mfn. envious, hypocritical, L.; (*as*), m. a mouse, rat, L.; a snake, L.; N. of a man, MBh. iii, 15598; (*am*, *ā*), f. hypocrisy, assumed and false sanctity, interested performance of religious austerities, L.; (*ā*), f. envy, Gal.; (*am*), n. a small earthen vessel, L.; a glass vessel, L.

Kuhanikā, f. jugglery, L.; hypocrisy, L.

कुह 2. *kuh*. See *vishū-k*.

कुह 2. *kūha*, ind. (fr. 1. *ku*), where? RV. — **cid** (*kūha*-), ind. wherever, RV. i, 184, 1; to any place, RV. i, 24, 10; *kuhacid-vid*, mfn. wherever being, RV. vii, 33, 19. — **śrutīya**, mfn. belonging to the hymn that begins with *kūha śrutāḥ* (RV. x, 22), ŚāṅkhBr. xxii, 8.

Kuhayā, ind. where? RV. viii, 24, 30. — **kṛiti**, mfn. where active? ib. (voc.)

कुहक 2. *kuhaka*, ind. onomat. from the cry of a cock, &c., only in comp. — **svana**, m. a wild cock (Phasianus gallus), L. — **svara**, m. id., L. **Kuhakārāva**, m. neighing, HParis.

Kuhakuhārāva, as, m. the clamour or cries of Dātyūha, Bālar. xxviii, 13.

कुहक *kuhaka*, as, m. (in music) a kind of measure.

कुहन *kuhana*, &c. See *kuh*.