

N. of a remedy for leprosy, Suśr.; (*ī*), f. an esculent root (Solanum indicum, = *kāka-mācī*), W.; the tree Ficus oppositifolia, L.; the plant Vernonia anthelmintica, Bhpr. — *cikitsita*, n. the cure of leprosy. — *ja*, mfn. produced by leprosy, Suśr. — *nāsana*, m. 'curing leprosy,' the root of Dioscorea, L.; white pepper or mustard, L.; the tree Lipeocercis serrata (= *kshirīsa-vriksha*), L. — *nāsini*, f. 'curing leprosy,' the plant Vernonia anthelmintica, L.; the plant Proralia corylifolia (commonly Hākuca), L. — *nodana*, m. 'curing leprosy,' the red Khadira tree, L. — *maya*, mfn. full of leprosy, leprous. — *roga*, m. the disease called leprosy. — *vid*, mfn., see *kushtha-cit*. — *sūdāna*, m. 'subduing leprosy,' the Cassia tree (Cassia or Cathartocarpus Fistula), L. — *hantri*, m. 'removing leprosy,' a kind of bulbous plant, L.; (*trī*), f. = *nāsini*, L. — *hara*, m. = *sūdāna*, Gal. — *hrit*, m. = *kantaka*, L. **Kushthānga**, mfn. having leprous limbs, Vet. **Kushthānvita**, mfn. afflicted with leprosy. **Kushthāri**, m. 'enemy of leprosy,' sulphur, L.; the plant Acacia Catechu, L.; the plant Acacia Farnesiana, L.; = *kushtha-kanda*, L.; a sort of Helianthus (*āditya-patra* or *arka-p*), L.

Kushthaka. See *āngāra-k*.

Kushthikā, f. a dew-claw, spur [considered worthless for sacrificial purposes; 'the contents of the entrails,' Sāy.], AV.; AitBr. ii, 11.

Kushthita, mfn. leprous, Suśr.

Kushthin, mfn. id., ĀśvGr.; Mn.; MBh. &c.

कुशल *ku-shṭhala*, am, n., Pāp. viii, 3, 96.

कुश्चिका *kushthikā*, &c. See *kushtha*.

कुम्भल *kushmala*, am, n. a leaf, Uṇ.

कुम्भाण्ड *kushmāṇḍa*, as, m. (cf. *kūshṃ*) a kind of pumpkin-gourd (Beninkasa cerifera), MBh. xiii, 4364 (*kūshṃ*, ed. Bomb.); Suśr.; = *bhrūnāntara* (a state of the womb in gestation, W.), L.; false conception (?); (*am*), n., N. of the verses VS. xx, 14 ff., TĀr. (*kūshṃ*); MBh. xiii, 6236 ff. (*kūshṃ*, ed. Bomb.); (*ās*), m. pl. a class of demons (or of demi-gods attached to Śiva; cf. *kumbhāṇḍa*), BhP. x; VP. (*kūshṃ*); Kathās.; (*as*), m., N. of a demon causing disease, Hariv. 9560 (v. l. *kūshṃ*); (*ī*), f. the gourd Beninkasa Cerifera, L.; N. of the verses VS. xx, 14 ff. (see *kūshṃ*), L.; N. of Durgā, Hariv. 10245 (v. l. *kūshṃ*).

Kushmāṇḍaka, as, m. the gourd Beninkasa Cerifera, Bhpr.; Car. (*kūshṃ*); N. of a Nāga, MBh. i, 1556 (*kūshṃ*, ed. Bomb.); N. of an attendant of Śiva, L. (v. l. *kūshṃ*).

कुस *kus*, v. l. for *√kus*, q. v.

कुसखी *ku-sakhī*, &c. See *i. ku*.

कुसल *kusala*, for *kuśala*, q. v.

कुसहाय *ku-sahāya*, &c. See *i. ku*.

कुसित *kusita*, as, m. (fr. *√kus* = *kūś*?), an inhabited country, Uṇ.; a kind of demon, Pāp. iv, 1, 37; (*ā*), f. = *kusitāyī*, MaitrS. iii, 2, 6; (*kustā*) iv, 2, 3.

Kusitāyī, f. a kind of demon, MaitrS.

Kusida, as, m. id., Pāp. iv, 1, 37.

Kusidāyī, f. (Pāp. iv, 1, 37) id., Kāth. x, 5; the wife of a money-lender, L.

कुसिन्धु *kusindha*, am, n. a trunk, AV.; Kāth.; ŚBr.

कुसिन्धी *ku-simbī*, f. = *-simbī*, L.

कुसीद *kūsīda*, mfn. (fr. *i. ku* and *√sad*?; cf. *kushīda*), lazy, inert (?), TS. vii; (*am*), n. any loan or thing lent to be repaid with interest, lending money upon interest, usury, TS. iii; Gobh.; Gaut.; Pāp. &c.; red sandal wood, L.; (*as*, *ā*), m. f. a money-lender, usurer, L. — *patha*, m. usury, usurious interest, Mn. viii, 152. — *vṛiddhi*, f. usurious interest on money, Gaut.; Mn. viii, 151.

Kusidāyī, f. the wife of a usurer, Vop. iv, 25.

Kusidika, as, *ī*, m. f. a usurer, Pāp. iv, 4, 31.

Kusidān, *ī*, m. id., Nir.; ŚBr. xiii; ĀśvŚr.; ŚāṅkhŚr.; Gaut.; (see *kusīti*) N. of a descendant of Kaṇva (author of RV. viii, 81-83), RAnukr.; of a teacher, VP.

कुसुत *ku-suta*. See *2. ku*.

कुसुम *kusuma*, am, n. (fr. *√kus*, Uṇ.; *gaṇa ardharcādi*), a flower, blossom, Mn. xi, 70; R. &c.

(ifc. f. *ā*), Mālav. & Ratnāv.; N. of the shorter sections of Deveśvara's Kavi-kalpa-latā (the longer chapters being called *stabaka*); fruit, L.; the menstrual discharge, L.; a particular disease of the eyes, L.; (*as*), m. a form of fire, Hariv. 10465; N. of an attendant of the sixth Arhat of the present Avasarpinī, L.; N. of a prince, Buddh. — *kārmuka*, m. 'having flowers for his bow,' Kāma (the god of love), Śiś. vi, 16. — *ketu*, m. id., Vāsav.; — *maṇḍalin*, m., N. of a Kimpnara, Buddh. — *komala*, mfn. tender as a flower, W. — *cāpa*, m. = *kārmuka*, Ragh.; Ritus.; Ratnāv. — *cita*, mfn. heaped with flowers. — *jaya*, m., N. of a prince, Buddh. — *danta*, m. (= *pushpa-d*), N. of a mystical being, VarBṛS. — *deva*, m., N. of an author. — *druma*, m. a tree full of blossom, Ragh. xvi, 36. — *dhanus*, m. = *kārmuka*, Viddh. — *dhanvan*, m. id., Ratnāv. — *dhvaja*, m. = *pura*, GārgiS. — *naga*, m., N. of a mountain, VarBṛS. — *nagara*, n. = *pura*, Caṇḍak. — *pura*, n., N. of the town Pāṭali-putra, Āryabh.; Mudr.; Kathās. &c. — *phala*, m. the plant Croton Tamalgota, Npr. — *bāṇa*, m. 'flower-arrowed,' N. of the god of love, L.; the flower-arrow of the god of love, Śak. (v. l.); Pañcat. — *madhya*, n., N. of a tree bearing a large acid fruit (commonly *Calitā Gāc*, Cordia Myxa or Dillenia Indica), L. — *maya*, mf(ī)n. consisting of flowers, Viddh.; Kād.; Prab. — *mārgaṇa*, m. (= *bāṇa*) the god of love, Kād. — *lakshman*, m. 'having flowers as a symbol,' Pradyumna, Śiś. xix, 22. — *latā*, f. a creeper in blossom, Śak. — *vat*, mfn. furnished with flowers, in flower, W.; (*tī*), f. a female during menstruation, W.; = *kusuma-pura*, W. — *vicitra*, mf(ā)n. having various flowers; (*ā*), f., N. of a metre consisting of four lines of twelve syllables each. — *śayana*, n. a couch of flowers, Śak.; Vet. — *sara*, m. = *bāṇa*, Kathās.; Gīt.; — *tva*, n. the state of one who has flowers for arrows, Śak.; *ṛāsana*, m. = *kārmuka*, Gīt. xi, 4. — *śekhara-vijaya*, m., N. of a play, Sāh. — *sanātha*, mfn. possessed of flowers, having flowers. — *sambhava*, m., N. of the tenth month, Sūryapr. — *sāyaka*, m. = *bāṇa*, Daś. — *sāra*, m., N. of a merchant, Kathās. lxvii, 36. — *stabaka*, m. a bunch of flowers, nosegay, bouquet, Bhartṛ. ii, 25; N. of a metre. **Kusumākara**, m. a quantity of flowers or place abounding with them, L.; a nosegay, L.; spring, Bhag. x, 35. **Kusumāñjana**, n. the calx of brass (used as a collyrium), L. **Kusumāñjali**, f. a handful of flowers (properly as much as will fill both hands), Ratnāv.; N. of a philosophical work (written by Udayana Ācārya to prove the existence of a Supreme Being, and consisting of seventy-two Kārikās divided into five chapters), Sarvad.; — *kārikā-vyākhyā*, — *tīkā*, f., — *prakāśa*, — *prakāśa-makaranda*, — *makaranda*, m., — *vṛitti*, — *vyākhyā*, f., N. of commentaries on the preceding work.

Kusumātmaka, n. saffron. **Kusumādhīpa**, m. 'the prince of flowers,' the Campa (a tree which bears a yellow fragrant flower, *Michelia Campaka*), L. **Kusumādhīraj**, m. id., L. **Kusumāyudha**, m. 'flower-armed,' N. of Kāma (the god of love, his arrows being tipped with flowers), Śak.; Bhartṛ. &c.; N. of a Brāhman, Kathās. **Kusumāvacaya**, m. gathering flowers, Mṛicch.; Śak.; Kathās. **Kusumāvatansaka**, n. a chaplet, crown of flowers. **Kusumāvalī**, f., N. of a medicinal work. **Kusumāśava**, n. 'flower-liquor,' honey. **Kusumāstra**, m. = *kusumāyudha*, Ragh. vii, 58. **Kusumēśvara-tīrtha**, n., N. of a Tīrtha, ŚivaP. **Kusumēśhu**, m. = *ma-bāṇa*, Pañcat.; Kād.; Śiś. viii, 70; (*u*), n. the bow of Kāma, W. **Kusumōjvala**, mfn. brilliant with blossoms. **Kusumōda**, m., N. of a prince, VP.; (*am*), n. 'flower-sea,' N. of the Varsha governed by that prince, ib.

Kusumaya, Nom. P. *°yati*, to produce flowers, Viddh.; to furnish with flowers, Śiś. vi, 62. **Kusumita**, mfn. (*gaṇa tārakādi*) furnished with flowers, in flower, MBh.; Mṛicch. &c. — *latā* or *latā-vellikā*, f., N. of a metre consisting of four lines of eighteen syllables each.

Kusumya, Nom. P. *°yati*, to begin to flower (?), *gaṇa kaṇḍv-ādi*.

कुसुमाल *kusumāla*, as, m. a thief, L.

कुसुमक *kusumbaka*, as, am, m. n. a kind of vegetable, Car. i, 27.

Kusumbha, as, m. [*am*, n., L.] safflower (Cathamus tinctorius), Suśr.; VarBṛS.; Śiś. &c.; saffron (Crocus sativus), L.; 'the water-pot of the student and Saṅnyāsīn,' see *-vat*; (*as*), m. outward affec-

tion (compared with the colour of safflower), Sāh.; N. of a mountain, BhP. v, 16, 27; (*ī*), f. = *manthara*, L.; (*am*), n. gold, L. — *rāga*, m. the colour of safflower, Ritus.; (mfn.) 'resembling the colour of safflower,' outward (as affection), Sāh. — *vat*, mfn. furnished with a water-pot, Mn. vi, 52.

Kusumbhalā, f. a kind of Curcumā, Npr.

कुसुर्विन्द *kusurubinda*, as, m., N. of a descendant of Uddālaka, TS. vii; TāṇḍyaBr.; Shadv-Br. — *daśa-rātra*, n., N. of particular observances (lasting ten days).

Kusurubindu, as, m. = *nda* (author of VS. viii, 42 & 23). — *tri-rātra*, n., N. of particular observances (lasting three days), ŚāṅkhŚr.

कुसू *ku-sū*. See *2. ku*.

कुसूल *kusūla*, as, m. (also written *kusūla*) a granary, store-room (in which rice or other grain is kept), BhP.; a frying-pan, L.; pulse, L.; a kind of goblin, AV. viii, 6, 10. — *dhānya*, n. grain stored for three years' consumption, W.; (mfn.) having grain stored for three years' consumption, Yājñ. i, 128. — *dhānyaka*, m. a householder &c. who has three years' grain in store, Mn. iv, 7. — *pāda*, mfn., *gaṇa hasty-ādi*. — *pūraṇādhaka*, mfn. being (like to mere empty) measures filling a granary, Hit. — *bila*, n., Pāp. vi, 2, 102.

कुसृति *ku-sṛiti*, &c. See *1. ku*.

कुस्ता *kustā*. See *kusita*.

कुस्तुक *kustuka*, as, m., N. of a teacher, VBr.

कुस्तुभ *kustubha*, as, m. (derived fr. *kau-stubha*), N. of Vishnu, L.

कुस्तुमुरी *kustumbarī*, f. the plant coriander, Suśr.; (cf. *tumburī*).

Kustumburu, us, m. id., Suśr.; (*sa-k*) VarBṛS.; (*u*), n. the seed of coriander, Pāp. vi, 1, 143.

कुस्तुमुरु *kustumbaru*, us, m., N. of one of Kubera's attendants, MBh. ii, 397.

कुस्त्री *ku-stṛī*, &c. See *1. ku*.

कुह *i. kuh*, cl. 10. *Ā. kuhayate*, to surprise or astonish or cheat by trickery or jugglery, Dhātup. xxxv, 47.

I. Kuha, as, m. (Pāp. vi, 1, 216) N. of Kubera, L.; a rogue, cheat, R. ii, 109, 27 (*a-k*°, 'no deceiver').

I. Kuhaka, as, m. (Uṇ. ii, 38) a cheat, rogue, juggler, MBh.; BhP.; Kām.; an impostor, Āp.; a kind of frog, Suśr.; N. of a Nāga prince, BhP.; (*am*), n. juggling, deception, trickery, Hit.; BhP. &c.; (*ā*), f. id., MBh. v, 5461. — *kāra*, mfn. practising jugglery, cheating. — *kāraka*, mfn. id.; (*ikā*), f. a bawd, Gal. — *akita*, mfn. afraid of a trick, suspicious, cautious, Hit. — *jīvaka*, m. one who lives by slight-of-hand, juggler, cheat, VarBṛS. — *jivin*, m. id., MBh. — *jña*, m. 'knowing jugglery,' cheat, juggler, VarBṛS. — *vṛitti*, f. juggling, slight-of-hand; hypocrisy.

Kuhana, mfn. envious, hypocritical, L.; (*as*), m. a mouse, rat, L.; a snake, L.; N. of a man, MBh. iii, 15598; (*am*, *ā*), f. hypocrisy, assumed and false sanctity, interested performance of religious austerities, L.; (*ā*), f. envy, Gal.; (*am*), n. a small earthen vessel, L.; a glass vessel, L.

Kuhanikā, f. jugglery, L.; hypocrisy, L.

कुह *2. kuh*. See *vishū-k*.

कुह *2. kūha*, ind. (fr. *i. ku*), where? RV. — *cid* (*kūha-*), ind. wherever, RV. i, 184, 1; to any place, RV. i, 24, 10; *kuhadid-vid*, mfn. wherever being, RV. vii, 32, 19. — *°srutiya*, mfn. belonging to the hymn that begins with *kūha śrutāḥ* (RV. x, 22), ŚāṅkhBr. xxii, 8.

Kuhayā, ind. where? RV. viii, 24, 30. — *krīti*, mfn. where active? ib. (voc.)

कुहक *2. kuhaka*, ind. onomat. from the cry of a cock, &c., only in comp. — *svana*, m. a wild cock (Phasianus gallus), L. — *svara*, m. id., L. **Kuhakarāva**, as, m. neighing, HParis.

Kuhakuhārāva, as, m. the clamour or cries of Dātūha, Bālar. xxviii, 13.

कुहक *kuhaka*, as, m. (in music) a kind of measure.

कुहन *kuhana*, &c. See *√kuh*.