

कुहर *kuhara*, *as*, m. (fr. $\sqrt{kuh} = guh?$), N. of a serpent belonging to the Krodha-vaśa race, MBh. i, 2701; Hariv. 229; (*am*), n. a cavity, hollow, hole, Bhartṛ.; Hit.; Prab. &c.; a small window(?), VarBṛS.; the ear, L.; the throat or larynx, L.; a guttural sound, L.; proximity, L.; copulation, Daś. **Kuharita**, *am*, n. noise, sound, L.; the song or cry of the Kokila or Indian cuckoo, L.; a sound uttered in copulation, L.

कुहलि *kuhali*, *is*, m. the leaf of the Piper Betel (commonly called Pān) with small pieces of the Areca-nut and Catechu and a little lime (chewed by persons in the East and especially offered to the persons at a matrimonial ceremony), L.

कुहा *kuhā*, *f*. a kind of Zizyphus tree, Bhpr. - **vatī**, *f*., N. of Durgā, L.

कुहारीत *ku-hārīta*. See 1. *ku*.

कुही *kuhī*, *f*. a mist, fog, Gal.

कुहु 1. *kuhu*, *us*, m., N. of a particular weight, Hcat.; (*us*), *f*. (= 1. *kuhu*) the new moon, Pān.; Siddh.

कुहु 2. *kuhu*, *ind.* onomat. from the cry of the Kokila, &c., only in comp.; cf. 2. *kuhū*. - **ra-va**, m. the cry of the Kokila, MBh. xv, 724.

कुहुकुहाय *kuhukuhāya* (fr. *kuhu-kuha* for *kuha-kuha*, where? where?), Nom. \bar{A} . °yate, to show one's admiration, MBh. iii, 14129.

कुहुकार *ku-humkāra*. See 1. *ku*.

कुहू 1. *kuhū*, *ūs*, *f*. (fr. $\sqrt{kuh} = guh?$), the new moon (personified as a daughter of Aṅgiras), AV.; Kāth.; TS.; AitBr. &c.; the first day of the first quarter (on which the moon rises invisible), W.; N. of one of the seven rivers of Plaksha-dvipa, VP.; BhP. v, 20, 10. - **pāla**, m. the king of turtles (supposed to uphold the world), W.

कुहू 2. *kuhū*, *ind.* = 2. *kuhu*. - **kaṇṭha**, m. the Kokila or Indian cuckoo (कुकुव), Sāh. - **mu-kha**, m. id., L. - **rava**, m. id., L.; = *kuhu-rava*, Naish. ix, 38.

Kuhūs, *ind.* = 2. *kuhu*, Git. i, 47.

कुहुल *kuhūla*, *am*, n. a pit filled with stakes, L.

कुहेडिका *kuhedikā*, *f*. fog, mist, L.

Kuhedī, *f*. id., L.

Kuhelikā, *f*. id., L.

कुहान *ku-hvāna*. See 1. *ku*.

कू 1. *kū* or *ku*, *cl.* 2. P. *kauti* (Ved. *kaviti*, Pān. vii, 3, 95), or *cl.* 1. \bar{A} . *kavate* (Dhātup. xxii, 54), or *cl.* 6. *kuvate* (ib. xxviii, 108), or *cl.* 9. P. \bar{A} . *kūnāti*, *kūnāte* (perf. 3. pl. *cukuvur*, Bhartṛ.), to sound, make any noise, cry out, moan, cry (as a bird), coo, hum (as a bee) &c., Bhartṛ.: *cl.* 1. *kāvate*, to move, Naigh. ii, 14; Intens. \bar{A} . *kokūyate* (Nir.; Pān.), P. \bar{A} . *kokaviti* and *cokūyate* (Pān. vii, 4, 63, Kās.), to cry aloud, Bhartṛ.; [cf. Gk. *κωνύω*.]

कू 2. *kū*, *ind.* (= *kvā*) where?, RV. v, 74, 1. - **cid** (*kū-*), *ind.* anywhere, RV. ix, 87, 8; (*kū-cid*)-*arthīn*, mfn. striving to get anywhere ['seeking oblations from any quarter,' Say.], RV. iv, 7, 6.

कू 3. *kū*, *ūs*, *f*. a female Piśāca or goblin, L.

कूकुद *kūkuda*, *as*, m. one who gives a girl in marriage with due ceremony and suitable decorations, Hcat.

कूच *kūca*, *as*, m. (= *kuca*) the female breast (especially that of a young or unmarried woman), Comm. on Uṇ. iv, 91; an elephant, ib.

कूचका *kūcakā*, *f*. the milky juice of a bulbous plant (= *kūrcikā*), L.

कूचक्र *kū-cakra*, *am*, n. (for *kūpa-c°*?) a wheel for raising water from a well [NBD.; 'the female breast,' Gmn.], RV. x, 102, 11.

कूचवार *kūcavāra*, *as*, m., N. of a locality, Pān. iv, 3, 94; of a man, gaṇa *bidādi*.

कूचिका *kūcikā*, *f*. a small brush or hair-pencil, L.; a key, L.; (cf. *kūrcikā*.)

Kūcī, *f*. (Uṇ. iv, 93) a paint brush, pencil, Suśr.

कूचिदर्थिन् *kūcid-arthīn*. See 2. *kū*.

कूची *kūcī*. See *kūcikā*.

कूचीका *kūcīkā*, *f*. a sort of animal (belonging to the division called *bhūmi-saya*), Car. i, 27.

कूचलिङ्ग *kūchaliṅga*, *av*, m. du. = *ku-kundara*, L.

कूज *kūj*, *cl.* 1. P. *kūjati* (perf. *cukūja*, Kum. iii, 32 &c.), to make any inarticulate or monotonous sound, utter a cry (as a bird), coo (as a pigeon), caw (as a crow), warble, moan, groan, utter any indistinct sound, AV. vii, 95, 2; MBh.; R. &c.; 'to fill with monotonous sounds,' &c., see *kūjita*; to blow or breathe (the flute), BhP. x, 21, 2.

Kūja, *as*, m. (Pān. vii, 3, 59, Kās.) cooing, murmuring, warbling, &c., MBh. i, 4916; R. ii, 59, 10; rumbling (as of the bowels, &c.), Suśr.

Kūjaka, m(f*kā*)n. 'cooing, warbling,' &c.; see *kala-k°*.

Kūjana, *am*, n. the uttering of any inarticulate sound, cooing, moaning; the rattling of wheels, Pān. i, 3, 21, Vārtt.; rumbling of the bowels, Suśr.

Kūjita, mfn. uttered inarticulately, cooed, &c., Vikr. &c.; filled with monotonous sounds, &c., R. iii, 78, 27; Vet.; (*am*), n. the cry of a bird, cooing, warbling, cackling, &c., R.; Mālav.; Vikr. &c.

Kūjitavya, *am*, n., only (*e*), loc. ind. when answer is to be given, MBh. xii, 109, 15.

Kūjin, mfn. warbling, &c.; making a rumbling sound in the bowels, Suśr.

Kūjya, mfn. (p. fut. Pass.), Pān. vii, 3, 59, Kās.

कूट *kūt*, *cl.* 10. P. *kūṭayati*, to burn, Dhātup. xxxv, 38; to give pain, ib.; to be distressed, ib.; to counsel, advise, ib.; \bar{A} . *kūṭayate*, to avoid or decline giving, Dhātup. xxxiii, 28; to render indistinct or unintelligible, render confused or foul, ib.; to be distressed, despair, ib.

कूट *kūṭa*, *am*, n. the bone of the forehead with its projections or prominences, horn, RV. x, 102, 4; AV.; ŚBr.; AitBr.; a kind of vessel or implement, Kauś. 16; (*as*, *am*), m. n. any prominence or projection (e. g. *ansa-k°*, *akshi-k°*, qq. vv.); summit, peak or summit of a mountain, MBh. &c.; summit, head, i. e. the highest, most excellent, first, BhP. ii, 9, 19; a heap, multitude (e. g. *abhra-k°*, a multitude of clouds), MBh.; R.; BhP.; part of a plough, ploughshare, body of a plough, L.; an iron mallet, MBh. xvi, 4, 6; a trap for catching deer, concealed weapon (as a dagger in a wooden case, sword-stick, &c.), R.; Pañcat.; (*as*, L.; *am*), m. n. illusion, fraud, trick, untruth, falsehood, L.; a puzzling question, enigma, BhP. vi, 5, 10 & 29; (*as*), m. a kind of hall (= *maṇḍapa*), Hcat.; N. of a particular constellation, VarBṛ. xii, 8 & 16; a subdivision of Graha-yuddha, Sūryas.; a mystical N. of the letter *ksha*, RāmatUp.; N. of Agastya (cf. *kuṭaja*), L.; of an enemy of Viṣṇu, R.; BhP. x; (*as*, *am*), m. n. uniform substance (as the ethereal element, &c.), L.; a water-jar, Hcar.; a kind of plant, L.; (*as*, *v*), m. f. a house, dwelling (cf. *kuṭa* and *kuṭī*), L.; (*kūṭā*), m(f*ā*)n. not horned or cornuted (as an animal with incomplete continuations of the bone of the forehead), AV. xii, 4, 3; TS. i; Kāth. &c.; false, untrue, deceitful, Mn.; Yājñ.; Kathās. &c.; base (as coins), Yājñ. ii, 241; (*as*), m. an ox whose horns are broken, L.; (*am*), n. counterfeited objects (of a merchant), VarBṛ. xiv, 3. - **karman**, n. fraudulent act, trick, Daś. - **kāra**, m. a cheat, false witness, W. - **kāraka**, m. id., Mn. iii, 158 (= MBh. xiii, 4276). - **kṛit**, m. a cheat, briber, falsifier of (gen.), Yājñ.; a Kāyastha or man of the writer-caste, L.; N. of Śiva, L. - **khadga**, m. a hidden sword, sword-stick, R. vi, 80, 4. - **grantha**, m., N. of a work (attributed to Vyāsa). - **cohadman**, m. a rogue, cheat, Pañcat. - **ja**, m. (= *kuṭ*) the tree Wrightia antidysenterica, R. iv, 29, 10. - **taksh**, mfn., Pān. vii, 1, 84, Vārtt. 2; Pat. - **tā**, *f*. falsehood. - **tāpasa**, m. a pretended ascetic, Kathās. - **tuḷā**, *f*. a false pair of scales, Pañcat. - **tva**, n. = **tā**. - **dharma**, mfn. (a country) where falsehood is considered a duty, BhP. - **parva**, v. l. for **pūrva**, q. v., L. - **pākala**, m. a bilious fever (of men), Bhpr.; fever in an elephant, Mālatīm. - **pālaka**, m. a potter's kiln, L., v. l. for **pākala**, q. v. - **pāsa**, m. a trap, Pañcat.; Kād. - **pūrī**, *f*. (= *karāyikā*) a kind of crane, VarBṛS.

(metrically also °rī). - **pūrva**, m. fever in an elephant, L. - **bandha**, m. = **pāsa**, Ragh. xiii, 19; (*am*), *ind.* p., Pān. iii, 4, 41, Kās. - **māna**, n. false measure or weight, MBh. - **mudgara**, m. a concealed weapon similar to a hammer, MBh.; Hariv.; R.; MärkP.; N. of a work. - **mohana**, m. 'baffling or bewildering rogues,' N. of Skanda, MBh. iii, 14632. - **yantra**, n. a trap or snare, L. - **yuddha**, n. a treacherous or unfair battle, Ragh. xvii, 69; (mfn.) fighting treacherously, R. i, 22, 7. - **yodhin**, mfn. fighting unfairly or treacherously, R. - **racanā**, *f*. artifice, trick, Kathās. lvii, 115; a laid trap, Pañcat. - **lekha**, m. a falsified document, Kathās. cxxiv, 198. - **lekhya**, n. id., Pañcat. (ed. Bomb.) - **vyavahārin**, m. a deceitful merchant, Viṣṇ. - **śas**, *ind.* in heaps, by crowds, MBh. - **śālmali**, m. *f*. the plant Andersonia Rohitaka, L.; a fabulous cotton plant with sharp thorns (with which the wicked are tortured in the world of Yama), MBh. (also °*lika*, m.); R. (°*li*, *f*.); Ragh. xii, 95; N. of a hell, PadmaP. - **śālmalika**, m., °*li*, *f*. see **śālmali**. - **śāsana**, n. a forged grant or decree, Mn. ix, 232. - **śaila**, m., N. of a mountain, VP. - **samkrānti**, *f*. the entrance of the sun into another zodiacal sign after midnight, L. - **samghaṭita-lakshana**, n., N. of a work. - **sandoha**, m. id. - **sākshin**, m. a false witness, Gaut.; Yājñ. ii, 77; MärkP. - **sākshya**, n. a false testimony, HYog. ii, 54. - **stha**, mfn. standing at the top, keeping the highest position, Comm. on ŚBr. i, 4, 2, 4; standing in a multitude of or in the midst of (in comp.), BhP. i, 11, 36; (in phil.) immovable, uniform, unchangeable (as the soul, spirit, space, ether, sound, &c.), Up.; Pat.; Bhag. vi, xii; BhP. iii, &c. (Pāli *kūṭattha*, Sāmaññaphala-sutta); (*as*, *am*), m. n. a kind of perfume (a species of dried shell-fish, commonly Nathi), L.; (*am*), n. the soul, W.; -**tā**, *f*. unchangeableness, uniformity; -**tva**, n. id., Comm. on KapS.; -**dīpa**, m., N. of a treatise forming part of the Pañcadaśī. - **svarna**, n. alloyed or counterfeit gold, Yājñ. ii, 297; Hcat. - **heman**, n. id., Naish. xxii, 52. **Kūṭāksha**, m. loaded or false dice, Yājñ. ii, 202. **Kūṭākhyāna**, n. = *kūṭākāhyā*, q. v. **Kūṭāgāra**, m. n. an upper room, apartment on the top of a house, R.; Mṛicch.; Car. &c.; -**śālā**, *f*. id., Buddh.; Jain. **Kūṭāya**, m. a Moringa with red blossoms, L. **Kūṭārtha**, m. ambiguity of meaning, fiction; -**bhāshitā**, *f*. (scil. *kathā*) = *kūṭākāhyāna*, q. v., L. **Kūṭōpāya**, m. trick, fraud, stratagem, W.

Kūṭaka, mfn. base (as a coin), Yājñ. ii, 241;

(*as*), m. a braid or tress of hair, L.; N. of a fragrant plant, L.; of a mountain, BhP. v, 19, 16; (*am*), n. elevation, prominence, projection, L. (see *akshī-k°*); 'a ploughshare,' or 'the body of a plough (i. e. the wood without the ploughshare and pole),' L.

Kūṭākāhyāna, n. a tale containing passages of ambiguous meanings.

Kūṭī- $\sqrt{kṛi}$, to heap, Comm. on MBh. v, 48, 24.

कूटी *kūṭī*, v. l. for *kūṭī*.

कूड 1. *kūḍ*, *cl.* 6. P. *kūḍati*, to eat, graze, Dhātup. xxviii, 88; to become firm or fat or solid, ib. (v. l. *kṛiḍ*).

कूड 2. *kūḍ* (= 2. *kūḍ*), *cl.* 10. P. *kūḍayati* (subj. 3. du. *kūḍayātas*), to burn, scorch, RV. viii, 26, 10; (impf. *akūḍayat*) AitBr. iv, 9; Kapishṭh. iv, 2.

कूड्य *kūḍya*, *am*, n. (= *kuḍya*) a wall, L.

कूण *kūṇ*, *cl.* 1. *kūṇati*, to contract, shrink, shorten, Kpr.: Caus. P. \bar{A} . *kūṇayati*, °*te*, to draw together, contract, close, Dhātup. xxxiii, 15; xxxv, 42.

Kūṇita, mfn. contracted, shut, closed, Suśr. **Kūṇitākshana**, m. 'having the eyes shut,' a hawk, L.

कूणकुञ्ज *kūṇakuccha*, *as*, m., N. of one of Śiva's attendants, L.; (cf. *kaṇakutsya*.)

कूणिक *kūṇī*, mfn. (= *kuṇī*) crooked-armed, L.; (*is*), m. a sort of bird, Gal.

कूणिक *kūṇika*, *as*, m., N. of a prince of Campā, HParīś.; (*kūṇika*) VP.; (*u*), *f*. the horn of any animal, L.; the peg of a lute (= *kalikā*), L.

कूतना *kūtanā*, *ās*, *f*. pl., N. of particular waters, Kāth. xxx, 6; (*kōtanā*) TS. iii, 3, 3, 1.