

कूदर kūdara. See 1. ku.

कूदी kūdī, f. a bunch of twigs, bunch (v. l. kūdī), AV. v, 19, 12; Kauś. —maya, mfn. consisting of a bunch, Kauś. 21.

कूहाल kūddāla, as, m. (= kudd°) mountain ebony (Bauhinia variegata), L.

कूप kūp, cl. 10. P. kūpayati, to be weak, weaken, Dhātup. xxxv, 17.

कूप kūpa, as, m. (fr. 1. ku and āp?; cf. anūpā, dvīpā), a hole, hollow, cave, RV. i, 105, 17; AV.; ŚBr. &c.; a pit, well, ŚāṅkhGr.; Mn.; Mṛicch. &c.; a post to which a boat or ship is moored, L.; a mast, L.; a tree or rock in the midst of a river, L.; a leather oil vessel, L.; = mṛin-māna, L.; (ī), f. a small well, W.; the navel, W.; a flask, bottle, W.; [cf. Gk. κύπη.] —kacchapa, m. 'a tortoise in a well,' a man without experience (who has seen nothing of the world), gaṇas pātresamitādi and yuk-tārohy-ādi. —kandara, m., N. of a man, GaṇP. —karna, m., N. of a man, BhP. x, 63, 8 & 16. —kāra, m. a well-digger, R. ii, 80, 3. —kūrma, m. = kacchapa. —khā, m. Ved. a well-digger, Kāś. on Pāṇ. iii, 2, 67 & vi, 4, 41. —khānaka, m. id., Kathās. lxvi, 134. —cakra, n. a wheel for raising water from a well, Up. —ja, m. 'produced from pores, hair, L. —jala, n. well-water, spring-water; °lōd-vāhana, n. = kūpa-cakra, Gal. —dardura, m. = kacchapa, MBh. v, 5509; Pañcat. —bila, n., Pāṇ. vi, 2, 102. —maṇḍūka, m. (gaṇa pātresamitādi) = kacchapa, Prasannar.; Hit.; (ī), f. id., Bhaṭṭ. v, 85. —yantra, n. = cakra, Mṛicch. —rājya, n., N. of a country. —śaya, mfn. hidden in a well, MBh. v, 160, 102. Kūpāṅka, m. bristling or erection of the hairs of the body, L. Kūpāṅga, v. l. for kūpāṅka. Kūpe-piśācaka, ās, m. pl., Pāṇ. ii, 1, 44, Kāś. Kūpōdaka, n. well-water.

Kūpaka, as, m. (gaṇa prekshādi) a hole, hollow, cave, L.; the hollow below the loins, L.; a pore, VarBṛS.; a small well; a hole dug for water in the dry bed of a rivulet, L.; a stake &c. to which a boat is moored, L.; the mast of a vessel, L.; a rock or tree in the midst of a river, L.; a funeral pile (or 'a hole dug under a funeral pile'), L.; a leather oil vessel, L.; = a-cyutā, L.; (ikā), f. a stone or rock in the middle of a stream, L.; = a-cyutā, L.

Kūpāya, Nom. Ā. °yate, to become a well, Bhartṛ. ii, 78.

Kūpika, mfn. fr. kūpa, gaṇa kumuddādi; (ā), f., see kūpaka.

Kūpya, mf(ā)n. (gaṇa gav-ādi) being in a hole or well, VS.; TS.; TBr.; ŚBr.; KātyŚr.

कूपत् kūpat, ind., gaṇa cādi.

कूपद kūpada, as, m. = kūkuda, L.

कूपार kūpāra, as, m. (= akūp°) the ocean, L.

कूपुष kūpuṣa, am, n. the bladder, L.

कूबर kūbara, as or am, m. or n. the pole of a carriage or the wooden frame to which the yoke is fixed, MaitrS.; Gobh.; MBh. &c. (ifc. f. ā, Hcat.); (ī), f. id., ŚBr.; ŚāṅkhBr. &c.; a carriage drawn by oxen, L.; (as), m. a hump-backed man, L.; (mfn.) beautiful, agreeable, L. —sthāna, n. the seat on a carriage, Sāy. on RV. iii, 14, 3.

Kūbarin, ī, m. a carriage, W.

कूम kūma, am, n. a lake, pond, L.

कूमनस् kū-manas, mfn. (1. ku) Ved. wicked-minded, Pāṇ. vi, 3, 133, Kāś.

कूयव kū-yava, am, n., N. of particular grains, MaitrS. ii, 11, 4; Kapishṭh. xxviii, 9; (kū-y°) VS. xviii, 10; (ās), m. pl. id., TS. iv.

कूर kūra, am, n. boiled rice, Bhpr.

कूर्कुर kūrkura, as, m., N. of a demon who persecutes children (perhaps cough or some similar disease personified), PārGr. i, 16.

कूर्च kūrcā, as, m., rarely am, n. (gaṇa ardharcādi) a bunch of anything, bundle of grass, &c. (often used as a seat), TS. vii; ŚBr. &c.; a fan, brush, NarasP.; a handful of Kuśa grass or peacock's feathers, Comm. on MBh.; (as), m. (am, n., L.) 'ball, roll,' N. of certain parts of the human body

(as the hands, feet, neck, and the membrum virile), Suśr.; the upper part of the nose (the part between the eyebrows), L.; (as, L.; am), m. n. the beard, Kād.; Rājat.; BhavP.; (beard of a buck) Comm. on KātyŚr.; (Prākṛit kucca) Śak.; the tip of the thumb and middle finger brought in contact so as to pinch &c., W.; deceit, fraud, hypocrisy, L.; false praise, unmerited commendation either of one's self or another person, boasting, flattery, L.; hardness, solidity, L.; (as), m. the head, L.; a store-room, L.; the mystical syllable huṃ or hrūṃ. —parṇī, f. 'beard-leaved,' the plant Gymnema sylvestre, Npr. —śiras, n. the upper part of the palm of the hand and foot, Suśr. —śirsha, m., N. of a plant (commonly Jivaka, one of the eight principal medicaments), L. —śirshaka, m. id., L. —śekhara, m. the cocoa-nut tree, L. Kūrcā-mukha, m., N. of a Rishi, MBh. xiii, 252.

Kūrcaka, as, m. a bunch, bushel, Jain. Comm.; a brush for cleaning the teeth, painter's brush &c.; Suśr.; Kād.; N. of certain parts of the human body (see kūrcā), Suśr.; (ifc.) the beard; = kūrcā-śirsha, Npr.; (ikā), f. a painting brush or pencil, L.; a key, L. (cf. kūcīkā); a needle, L.; a bud, blossom, L.; inspissated milk, Suśr.; (am), n., see tri-k°.

Kūrcakin, mfn. stuffed, puffy, Suśr.

Kūrcala, mfn. bearded (as an animal), Comm. on ŚāṅkhŚr. and KātyŚr.

Kūrcin, mfn. having a long beard, VarBṛ.

कूर्द kūrd, cl. 1. P. Ā. kūrdati, °te (perf. cukūrda, Hariv.; aor. akūrdishṭa, Bhaṭṭ.), to leap, jump, MBh. vi, 101; Hariv.; Bhaṭṭ.: Ā. kūrdate, to play, Dhātup. ii, 20.

Kūrda, as, m. 'a jump,' prajāpateḥ k°, 'Prajāpati's jump,' N. of a Sāman.

Kūrdana, am, n. leaping, Pañcat.; Comm. on VS.; playing, sport, L.; (ā), f. the day of full moon in the month Caitra (a festival day in honour of Kāma-deva or the god of love), Gal.; (ī), f. id., L.

कूर्प kūrpa, am, n. the space between the eyebrows, L. —dṛiś, mfn. one whose eyes are formed in a particular manner, BhP. x, 87, 18 ('having sand in the eyes,' Comm.)

Kūrpaka, am, n. = kūrpa, Gal.

कूर्पर kūrpara, as, m. the elbow, Suśr.; Daś.; Bālar.; Comm. on KātyŚr.; the knee, L.; N. of a village; (ā), f. the elbow, L.

Kūrparita, mfn. struck by the elbow, Bālar.

कूर्पस kūrpasa, am, n. the inner part of a cocoa-nut, Gal.

कूर्पास kūrpāsa, as, m. a cuirass or quilted jacket (worn as armour), L.; (= cola) a jacket, Comm. on Naish. xxii, 42.

Kūrpāsaka, as, m. a bodice, jacket (with short sleeves worn next the body, especially by women), Ritus; a cuirass, corselet, Hcar.; Śiś. v, 23.

कूर्म kūrmā, as, m. a tortoise, turtle, VS.; TS. &c. (ifc. f. ā, MBh. iv, 2016); the earth considered as a tortoise swimming on the waters (see vibhāga); (hence) N. of the fourteenth Adhyāya of VarBṛS., VarYogay. ix, 4; a particular figure or intertwining of the fingers (mudrā), Tantras.; one of the outer winds of the body (causing the closing of the eyes), Vedāntas.; N. of a deity, Rasik.; of a serpent or Kādraveya king, MBh. i, 2549; of a Rishi (son of Gṛitsa-mada, author of RV. ii, 27-29), RANukr.; Viṣṇu's second incarnation (descendant in the form of a tortoise to support the mountain Mandara at the churning of the ocean), NarasP. &c.; (ī), f. a female tortoise; [cf. κλέμνυς, χέλυς, χελώνη.] —kalpa, m., N. of a particular Kalpa or period of time, Hcat. —cakra, n., N. of a mystical diagram. —dvādasī, f. the twelfth day in the light (or dark?) half of the month Pausa, VarP. —nātha, m., N. of an author of Mantras. —pati, m. the king of turtles (who upholds the earth), Subh. —pitta, n. the bilious humor of a tortoise, Suśr.; a vessel with water, PārGr. i, 14. —purāṇa, n. 'Purāṇa of the tortoise incarnation,' the 15th of the eighteen Purāṇas. —pṛishṭha, n. the back or shell of a tortoise; (as), m. globe-amaranth (Gomphrena globosa), L.; N. of a Yaksha, BrahmaP.; °shthāsthi, n. tortoise-shell; °shthōnnata, mfn. raised or elevated like the back of a tortoise, MBh. —pṛish-

ṭhaka, n. the cover of a dish, lid, L. —ramaṇī, f. a female tortoise, Naish. xii, 106. —rāja, m. the king of turtles (who upholds the world), L. —lakshana, n., N. of a work. —vibhāga, m. division of the globe or semi-globe of the earth, AV. Paris.; VarBṛS. Kūrmāṅga, n. the globe of the earth, VarYogay. Kūrmāvatāra, m. the tortoise incarnation (of Viṣṇu). Kūrmāsana, n. a particular posture in sitting (practised by ascetics).

Kūrmikā, f. a kind of musical instrument.

कूर्मि kūrmi and °rmin. See tuvi-k°.

कूल 1. kūl, cl. 1. P. kūlati, 'to cover, hide,' or 'to keep off, obstruct' (derived from kūla), Dhātup. xv, 18.

कूल 2. kūl = √2. kūḍ, q. v.

Kūlita, mfn. burnt, scorched, Suśr.

कूल kūla, am, n. a declivity, slope, RV. viii, 47, 11; a shore, bank, ŚBr. xiv; Nir.; Mn. &c. (ifc., Pāṇ. vi, 2, 121; 129 & 135; f. ā, MBh. xiv, 1163); a heap, mound, tope, Car.; a pond or pool, L.; the rear of an army, L.; N. of a locality, gaṇa dhū-mādi; [cf. aja-kūlā, anu-kūla, ut-k°, &c.; cf. also Hib. cul, 'custody, guard, defence, back part of anything; col, 'an impediment; Lat. collis? —m-kasha, mf(ā)n. (Pāṇ. iii, 2, 42) carrying or tearing away the bank, Śak.; (am), n. the ocean, sea, L.; the stream or current of a river, W.; (ā), f. a river, L. —cara, mfn. frequenting the banks of rivers, grazing there &c., Suśr. —jāta, mfn. growing on the bank, Pañcat. —tanḍula, m. breakers, surges, L. —m-dhaya, mf(ā)n., Vop. xxvi, 53. —bhū, f. a bank, land upon the bank or shore, L. —m-udruja, mf(ā)n. (Pāṇ. iii, 2, 31) breaking down banks (as a river &c.), Ragh. iv, 22. —m-udvaha, mfn. carrying or tearing away the bank (as a river &c.), Pāṇ. iii, 2, 31. —vat, mfn. furnished with shores, gaṇa balādi; (ī), f. a river, L. —haṇḍa, m. = tanḍula, L. —haṇḍaka, m. id., L. Kūle-cara, mfn. = kūla-c°, Bhpr.

Kūlaka, as, am, m. n. a bank, shore, L.; a mound, heap, tope, L.; (as), m. an ant-hill, L.; N. of a mountain, Divyāv.; (am), n. the plant Trichosanthes dioeca, L.; (ikā), f. bottom part of the Indian lute (cf. kūṇikā), W.

Kūlin, mfn. furnished with banks or shores, gaṇa balādi; (inī), f. a river, Rājat. v, 68.

Kūlya, mfn. belonging to a bank, VS. xvi, 42.

कूलस kūlāsa, gaṇa saṃkalādi.

कूलि kūli, is, m., N. of a Brāhman, Kathārn.

कूलिक kūlika, as, m., N. of a prince, Mear.; (ā), f., see kūlaka.

कूलिन् kūlin, &c. See kūla.

कूल्वज kūlbaja?, AV. xii, 5, 12 & 53.

कूल्व kūlva, mfn. 'bald,' only in āti-k°, v. l. for āti-kulva, q. v.

कूवर kūvara, for kūbara, q. v.

कूवार kūvāra = kūpāra, q. v., L.

कूशम्ब kūśamba, as, m. (cf. kuś°) N. of a man, TāṇḍyaBr. viii, 6, 8.

कूश्म kūśmā, as, m. (probably) N. of an imp or goblin, VS. xxv, 7; (kūśmā) MaitrS. iii, 15, 9.

कूश्मारुद kūśmāruḍa, v. l. for kūśm°, q. v.

Kūśmāṇḍaka, v. l. for kūśm°, q. v.

कूश्म kūśmā, v. l. for kūśmā, q. v.

कूश्मारुद kūśmāruḍa, v. l. for kūśm°, q. v.; (ā), f., N. of Durgā; (ī), f. id. (see kūśm°); (yas), f. pl., N. of the verses VS. xx, 14-16 (spoken in a certain rite for penance or expiation), Yājñ. iii, 304; (am, āni), n. sg. and pl. id., Gaut.; Mn. viii, 106. —dīpikā, f., N. of a work. —rāja-pu-tra, m., N. of a demon.

Kūśmāṇḍaka, v. l. for kūśm°, q. v.

Kūśmāṇḍinī, f., N. of a goddess.

कूहना kūhanā, f. (= kuh°) hypocrisy, L.

कूहा kūhā, f. (= kuhī) a fog, L.

कृ 1. kri, Ved. I) cl. 2. P. 2. sg. kārshi, du. krithās, pl. krithā; Ā. 2. sg. krishē;