

object, Kathās. — **kāla**, m. appointed time, Yājñ. ii, 184; (mfn.) 'fixed or settled as to time,' sent, deposited &c. for a certain time, Nār.; one who has accomplished a certain time, who has waited a certain time, MBh. ii, 1875. — **kūrcaka**, mfn. tied up as a small bundle or brush. — **kṛitya**, n. what has been done and what is to be done, Up.; (mfn.) one who has done his duty or accomplished a business, R.; one who has attained any object or purpose, contented, satisfied with (loc., R. vii, 59, 3), AitUp.; Mn.; MBh. &c.; — **tā**, f. the full discharge of any duty or realisation of any object, accomplishment, success, Mn.; MBh.; KapS. &c.; — **bhāva**, m. id., Naish. vi, 106. — **koṭi**, m., N. of a Kāśyapa, L.; of Upavarsha, L. — **kopa**, mfn. one who shows anger, angry, indignant. — **kautuka**, mfn. one who engages in sport, playful. — **kraya**, m. one who makes a purchase, a purchaser. — **kriya**, mfn. one who has accomplished any act, W.; one who has fulfilled his duty, W.; one who has performed a religious ceremony, Mn. v, 99; ix, 102. — **krudha**, mfn. one who shows anger, angry, resentful. — **kshana**, mfn. one who waits for the right moment, one who waits impatiently for a person or thing (loc., or acc. with *prati*, or inf., or in comp.; e.g. *kṛita-kshanaṅgam te gamanaṁ prati*, I am waiting impatiently for thy going, R. ii, 29, 15; *te bhūmim gantum kṛita-kshanaṅg*, they are waiting for the time to proceed to the earth, MBh. i, 2505); having leisure, Car. viii, 3; ready at hand, not tarrying or lingering, Car. iii, 8; liable to (in comp.), Comm. on ChUp.; (as), m., N. of a prince, MBh. ii, 122. — **ghāta-yatna**, mfn. one who makes efforts to slay, trying to kill. — **ghna**, mf(ā)n. 'destroying past services or benefits, unmindful of (services) rendered, ungrateful, Mn.; R. &c.; BrahmavP. (sixteen kinds of ungrateful men are enumerated); defeating or rendering vain all previous measures, W.; — **tā**, f. ingratitude, Pañcat.; Sāh.; — **tva**, n. id., MārKP.; *kṛitaghni-kṛiti*, f. representing as ungrateful, Naish. vi, 85. — **cihna**, mfn. marked, MBh. iii, 280, 35. — **cūda**, m. a boy on whom the ceremony of tonsure has been performed, Mn. v, 58 & 67. — **cetas**, m., N. of a Brāhman, MBh. iii, 985. — **cchandas**, *ānsi*, n. p., N. of a class of metres. — **cchidra**, mfn. having a hole, BhP. iii, 11, 9; (ā), f. the plant *Luffa acutangula*, L. — **janman**, mfn. born, produced, generated. — **jña**, mf(ā)n. knowing what is right, correct in conduct, MBh. xii, 104, 6; acknowledging past services or benefits, mindful of former aid or favours, grateful, Mn.; Yājñ. &c.; (as), m. a dog, L.; N. of Śiva, L.; — **tā**, f. gratitude, R.; Pañcat.; — **tva**, n. id.; — **śīla**, m., N. of a Prākṛit poet. — **m-jaya**, m. 'conquering the Kṛita age,' N. of the seventeenth Vyāsa, Vāyup.; of a prince, BhP. ix, 12, 12. — **tanu-trāna**, mfn. covered with armour, mailed. — **tirtha**, mfn. one who has visited holy places, who frequents them, W.; an adviser, one fertile in expedients, W.; 'furnished with a passage,' rendered accessible or easy, Kir. ii, 3. — **trānā**, f. the tree *Ficus heterophylla*, L. — **tva**, n. the state of being effected, KātyŚr.; Jaim. iii, 4, 40. — **tvara**, mf(ā)n. making haste, hurrying, Ratnāv. — **dāra**, mfn. married, Mn.; MBh.; R.; (cf. *dāra-kriyā*). — **dāsa**, m. one who offers himself as a servant for a certain time. — **deśa**, mfn. one whose place is fixed, Jaim. — **dyuti**, f., N. of the wife of king Citra-ketu, BhP. vi, 14, 30. — **dvishṭa** (*kṛitā*), mfn. one who has shown anger (at the doings of another person), AV. vii, 113, 1. — **dhanvan**, v. l. for *-varman*, q. v. — **dharma**, m. 'one who performs his duty,' N. of a man, VP. — **dharman**, m. id., ib. — **dhi**, mfn. of formed mind, prudent, considerate, Mudr.; learned, educated, Sāh.; determined, resolved on (inf.), Mudr.; Bh. xi, 6, 39. — **dhvaṅsa**, mfn. defeated, overpowered, W.; injured, destroyed, W.; (= *-ghna*) destroying past transactions, W. — **dhvaj** (*kṛitā*), mfn. furnished with banners, RV. vii, 83, 2. — **dhvaja**, m., N. of a prince (son of Dharmadhvaja), BhP. ix, 13, 19 & 20. — **dhvasta**, mfn. lost after being once possessed or acquired, W. — **nakha**, mfn. one who has cleaned his nails, Kauś. 54. — **nandana**, m., N. of a prince, VP. — **nāma-ka**, mfn. named, Hariv. 3436. — **nāsaka**, mfn. (= *-ghna*) ungrateful, Hit. — **nāsana**, mfn. id. — **nitya-kriya**, mfn. one who has duly performed his daily religious observances. — **nirnejana**, mfn. one who has performed penance or made expiation, Mn. xi, 190. — **niścaya**, mfn. determined or resolved

on (dat., loc., inf. or in comp.), R. iii, 50, 16; Bhag. ii, 37 &c.; resolute (as speech), Kād.; one who has ascertained anything, sure, certain. — **niścayin**, mfn. one who has formed a resolution, determined, resolved, Pañcat. — **paṇa**, mf(ā)n. one who has laid a wager (with loc. of the stake), MBh. i, 1203 & 1206. — **parva**, n. (= *-yuga*) the golden age of the world, ShadvBr. — **paścāttāpa**, mfn. one who has performed penance, showing regret or penitence. — **puṅkha**, mfn. 'one who has fixed the feathers of his arrows,' skilled in archery, L. — **puṅya**, mf(ā)n. one who has accomplished meritorious acts in a former life, happy, R.; MārKP. — **pūrva**, mfn. done formerly, Daś.; — **nāsana**, n. the forgetting of past services, ingratitude, Hit. — **pūrvin**, mfn. one by whom anything (acc.) was formerly done, Kāś. on Pān. v, 2, 87 & ii, 3, 65. — **paurusha**, mfn. one who does a manly act, behaving gallantly. — **prajña**, mfn. wise, prudent, MBh. v, 1246; Kathās. — **prapāma**, mfn. making obeisance, saluting. — **pratikṛita**, n. assault and counter-assault, attack and resistance, MBh. iv, 351; Ragh. xii, 94; retaliation for an assault, R. vi, 91, 10. — **pratiṅṅa**, mfn. one who fulfils a promise or agreement. — **prayatna**, mfn. one who makes effort, active, persevering, Pañcat. (= Hit.) — **prayojana**, mfn. one who has attained his object, Kathās. xiii, 158. — **prahara-ṇa**, mfn. one who has practised the use of weapons, MBh. v, 5733. — **priya**, mfn. one who has been favoured or pleased, MBh. iii, 166, 14. — **phala**, mfn. 'fruitful,' successful, W.; (ā), f., N. of a plant (= *kola-simbī*), L.; (am), n. consequence of an act, result, W.; N. of a poisonous substance, L. — **bandhu**, m., N. of a prince, MBh. i, 231. — **bāhu**, mfn. laying hands upon, grasping, touching, W. — **buddhi**, mfn. of formed mind, learned, wise, VarBṛS.; KapS. v, 50; (a-k°) Bhag. xviii, 16; one who has made a resolution, resolved (with dat. [Vikr.] or inf. [Hariv.]), Mn. i, 97 (cf. MBh. v, 110) & vii, 30; Yājñ. i, 354; MBh. &c.; informed of one's duty, one who knows how religious rites ought to be conducted, W. — **brahman** (*kṛitā*), mfn. one who has performed his devotions, RV. ii, 25, 1; (a deity) towards whom devotion is performed, RV. vi, 20, 3; (a sacrifice) in which prayers are duly offered, RV. vii, 70, 6. — **bhaga**, m., N. of a man (pl. his family), Saṃskārak. — **bhaya**, mfn. alarmed, apprehensive. — **bhāva**, mfn. one whose mind is directed towards anything (loc.), R. vi, 70, 12. — **bhūta-maitra**, mfn. friendly to all. — **bhūmi**, f. a place ready made, Ap. — **bhojana**, mfn. one who has dined or made a meal. — **maṅgala**, mf(ā)n. blessed, consecrated, ŚāṅkhGr. i, 12; Suśr.; Kathās.; MārKP. — **mati**, mfn. one who has taken a resolution, who has resolved upon anything, MBh. xiii, 2211. — **manoratha**, mfn. one whose wishes are fulfilled, R. v, 50, 1. — **mandāra**, m., N. of a man, Rājat. v, 35. — **manyu**, mfn. indignant. — **mārga**, mfn. having a road or path made. — **māla**, m. the spotted antelope, Suśr.; the tree *Cassia fistula*, Suśr.; (ā), f., N. of a river, BhP. v, 19, 18; x, 79, 16. — **mā-laka**, m. the spotted antelope, Gal.; the tree *Cassia fistula*, L. — **mukha**, mfn. skilled, clever, L. — **mū-lya**, mfn. of a fixed price, Yājñ. ii, 63. — **maitra**, mfn. one who performs friendly acts, friendly. — **ya-jus** (*kṛitā*), mfn. one who has uttered the sacrificial formulas, TS. i, 5, 2, 4. — **yajña**, m., N. of a son of Cyavana and father of Upari-cara, Hariv. 1803; VP. — **yaśas**, m., N. of a descendant of Aṅgiras (author of RV. ix, 108, 10 & 11), RAnukr. — **yuga**, n. the first of the four ages of the world, golden age, Mn.; MBh.; Hariv.; Sūryas. (see *kṛita* above); *kṛitayugāya*, Nom. A. *yate*, to resemble the golden age, Prātāpar. — **yūsha**, m. the juice of pulses prepared with salt and fat, L. — **yo-gya**, mfn. joining in combat. — **ratha**, m., N. of a grandson of Maru, BhP. ix, 13, 16. — **rava**, mfn. making a cry, sounding, singing. — **ruc**, mfn. splendid, brilliant. — **rusha**, mfn. angry, displeased. — **lakshana**, mf(ā)n. marked, stamped, branded, Gobh.; MBh.; (a-k°) Lāty.; noted for good qualities, excellent, amiable; stigmatized, Mn. ix, 239; caused by (in comp.), R. vi, 95, 19; relating to (in comp.), MBh. xiii, 16, 23; Hariv. 5031; (as), m., N. of a man, Hariv. 1940. — **lavana**, n. factitious salt, Vishn. — **vat**, mfn. perf. p. P. *√kṛi*, one who has done or made anything; one who holds the stake at a game (?), Nir. v, 22; (t), f., N. of a river, VP. — **varman**, m., N. of several princes, especially of a son of Hṛidika and of a son of Kanaka or Dhanaka,

MBh.; Hariv. &c.; N. of the father of the thirteenth Arhat of the present Avasarpinī, L. — **vasati**, mfn. one who has taken up his abode, dwelling, Megh.; Pañcat.; Śāntiś. — **vāpa**, m. a penitent who has shaven his head and chin, Mn. xi, 108. — **vāpana**, m. id., Mn. xi, 78. — **vikāra**, mfn. any one or anything that has undergone change, altered, changed. — **vikrama**, mfn. displaying valour, making vigorous efforts. — **vikriya**, mfn. = *-vikāra*. — **vidya**, mfn. one who has acquired knowledge, well informed, learned, MBh.; R.; Pañcat. — **vilāsa**, m., N. of a man, Śāṅkar. — **vivāha**, mfn. one who has contracted marriage, married. — **vismaya**, mfn. astonished; astonishing. — **vīrya** (*kṛitā*), mfn. one who is strong or powerful, AV. xvii, 1, 27; (as), m., N. of a prince (son of Kanaka or Dhanaka and father of Arjuna; cf. *kārtavīrya*), MBh.; Hariv.; BhP.; of a medical teacher, Suśr. — **vṛiddhi**, mfn. (a word) whose (first syllable) has been vṛiddhied. — **vega**, m., N. of a prince, MBh. ii, 320. — **vetana**, mfn. one who receives wages (as a hired servant or labourer), Yājñ. ii, 164. — **vedin**, mfn. (= *-jña*) one who acknowledges past benefits or services, grateful, Mudr.; Lalit.; observant of propriety, W. — **vedhaka**, m. a sort of Ghoshā with white flowers, L. — **vedhana**, m. id., Suśr.; (ā), f. = *-chidra*, L. — **vepathu**, mfn. trembling. — **vesha**, mfn. one who has assumed clothing, attired, decorated, Gīt. xi, 1; (as), m., 'N. of a man,' see *kārtavesha*. — **vyadhana**, mf(ā)n. skilled in piercing, AV. v, 14, 9. — **vyalika**, mfn. annoyed, vexed. — **vrata**, m., N. of a pupil of Loma-harshaṇa. — **śakti**, mfn. one who puts forth his strength or displays courage. — **śarman**, m., N. of a prince, VP. — **śastra-niḥśrama**, mfn. exercised in arms, MBh. i, 5443. — **śilpa**, mfn. one who has learned his art or is skilled in his own trade, Yājñ. ii, 184. — **śobha**, mfn. splendid, brilliant, beautiful, W.; dexterous, W. — **śauca**, mfn. one who has performed purification, purified, free from bodily impurities, Mn.; MBh.; R.; (as or am), m. or n., N. of a locality, MatsyaP. — **śrama**, mfn. one who has made great exertions, painstaking, laborious (with loc. or inf.), MBh.; R. &c.; (as), m., N. of a Muni, MBh. ii, 109. — **śrāma**, for *-śrama*, R. i, 21, 6. — **samsarga**, mfn. brought into contact, united. — **samskāra**, mfn. one who has performed all the purificatory rites, initiated, Mn. ix, 326; Ragh. x, 79; prepared, adorned. — **saṃkalpa**, mfn. one who has formed a resolution. — **saṃketa**, mfn. one who has made an agreement or appointment. — **saṃjña**, mfn. one to whom a sign has been given, Rājat. iv, 221; (pl.) having agreed upon special signs, Mn. vii, 190; initiated (into a plan), MBh. xiv, 588 (a-k°, neg.) — **saṃnāha**, mfn. cased in armour. — **saṃnidhāna**, mfn. = *-samsarga*. — **sapatnikā**, f. a woman whose husband has taken another wife, superseded wife, L. — **samputa**, mfn. = *°tāñjali-pūta*, VārP. — **sambandha**, mfn. connected, allied. — **savya**, mfn. one who has the sacred thread over the left shoulder, Comm. on KātyŚr. — **sāpatnikā**, *°tnī*, *°tnikā*, f. = *-sapatnikā*, L. — **stoma**, m., N. of certain Stomas. — **sthalā**, f., N. of an Apsaras, TS. iv; MaitrS. ii, 8, 10; (*°li*) VP. — **stṛiti**, mfn. one who has taken up an abode. — **sneha**, mfn. one who shows affection, affectionate. — **smara**, m., N. of a mountain, VP.; — *-carita*, n., N. of a work. — **svara**, mfn. having the original accent, Lāty. — **svasty-ayana**, mf(ā)n. blessed or commended to the protection of gods previous to any journey or undertaking, MBh.; R.; BhP. — **svēcchāhāra**, mfn. one who feeds or eats at pleasure. — **hasta**, mfn. one who has exercised his hands, dexterous, skilled (especially in archery), Hariv.; — *-tā*, f. dexterity, MBh. iv, 1976; — *-vat*, ind. in a clever way, MBh. iv, 1843. — **Kṛitākṛita**, mfn. done and not done, done in part but not completed, MBh. xii, 6542 (= 9946); prepared and not prepared, manufactured and not manufactured, MBh. xiii, 2794; Yājñ. i, 286; optional, ĀśvŚr.; ĀśvGr.; indifferent, MBh. xiii, 7612; (*ām, ē*), n. sg. & du. what has been done and what has not been done, AV. xix, 9, 2; ŚBr. xiv, 7, 2, 27; KathUp. ii, 14; — *-prasāṅgin*, mfn. in Gr. = *nitya*. — **Kṛitākṛitya-sama**, *ās*, m. pl. 'indifferent as to what has been done and what ought to be done,' N. of a sect. — **Kṛitāgama**, mfn. one who has made progress, advanced. — **Kṛitāgas**, mfn. one who has committed an offence, criminal, sinful, AV. xii, 5, 60 & 65; MBh.; Amar.; (a-k°, neg.) R. i, 7, 13. — **Kṛitā-**