

object, Kathās. — *kāla*, m. appointed time, Yājñ. ii, 184; (mfn.) 'fixed or settled as to time,' sent, deposited &c. for a certain time, Nār.; one who has accomplished a certain time, who has waited a certain time, MBh. ii, 1875. — *kūrcaka*, mfn. tied up as a small bundle or brush. — *kṛitya*, n. what has been done and what is to be done, Up.; (mfn.) one who has done his duty or accomplished a business, R.; one who has attained any object or purpose, contented, satisfied with (loc., R. vii, 59, 3), AitUp.; Mn.; MBh. &c.; — *tā*, f. the full discharge of any duty or realisation of any object, accomplishment, success, Mn.; MBh.; KapS. &c.; — *bhāva*, m. id., Naish. vi, 106. — *koṭi*, m., N. of a Kāśyapa, L.; of Upavarsha, L. — *kopa*, mfn. one who shows anger, angry, indignant. — *kautuka*, mfn. one who engages in sport, playful. — *kraja*, m. one who makes a purchase, a purchaser. — *kriya*, mfn. one who has accomplished any act, W.; one who has fulfilled his duty, W.; one who has performed a religious ceremony, Mn. v, 99; ix, 102. — *krudha*, mfn. one who shows anger, angry, resentful. — *kshana*, mfn. one who waits for the right moment, one who waits impatiently for a person or thing (loc., or acc. with *prati*, or inf., or in comp.; e.g. *kṛita-kshanāḥam te gamanam prati*, I am waiting impatiently for thy going, R. ii, 29, 15; *te bhūmim gantum kṛita-kshanāḥ*, they are waiting for the time to proceed to the earth, MBh. i, 2505); having leisure, Car. viii, 3; ready at hand, not tarrying or lingering, Car. iii, 8; liable to (in comp.), Comm. on ChUp.; (as), m., N. of a prince, MBh. ii, 122. — *ghāta-yatna*, mfn. one who makes efforts to slay, trying to kill. — *ghna*, mf(ā)n. 'destroying past services or benefits, unmindful of (services) rendered, ungrateful, Mn.; R. &c.; BrahmvP. (sixteen kinds of ungrateful men are enumerated); defeating or rendering vain all previous measures, W.; — *tā*, f. ingratitude, Pañcat.; Sāh.; — *tva*, n. id., MärkP.; *kṛitaghni-kṛiti*, f. representing as ungrateful, Naish. vi, 85. — *cihna*, mfn. marked, MBh. iii, 280, 35. — *cūda*, m. a boy on whom the ceremony of tonsure has been performed, Mn. v, 58 & 67. — *cetas*, m., N. of a Brāhman, MBh. iii, 985. — *cchandasa*, *ānsi*, n. p., N. of a class of metres. — *cchidra*, mfn. having a hole, BhP. iii, 11, 9; (ā), f. the plant *Luffa acutangula*, L. — *janman*, mfn. born, produced, generated. — *jña*, mf(ā)n. knowing what is right, correct in conduct, MBh. xii, 104, 6; acknowledging past services or benefits, mindful of former aid or favours, grateful, Mn.; Yājñ. &c.; (as), m. a dog, L.; N. of Śiva, L.; — *tā*, f. gratitude, R.; Pañcat.; — *tva*, n. id.; — *śīla*, m., N. of a Prākṛit poet. — *m-jaya*, m. 'conquering the Kṛita age,' N. of the seventeenth Vyāsa, Vāyup.; of a prince, BhP. ix, 12, 12. — *tanu-trāṇa*, mfn. covered with armour, mailed. — *tīrtha*, mfn. one who has visited holy places, who frequents them, W.; an adviser, one fertile in expedients, W.; 'furnished with a passage,' rendered accessible or easy, Kir. ii, 3. — *trāṇā*, f. the tree *Ficus heterophylla*, L. — *tva*, n. the state of being effected, KātyŚr.; Jaim. iii, 4, 40. — *tvāra*, mf(ā)n. making haste, hurrying, Ratnāv. — *dāra*, mfn. married, Mn.; MBh.; R.; (cf. *dāra-kriyā*). — *dāsa*, m. one who offers himself as a servant for a certain time. — *deśa*, mfn. one whose place is fixed, Jaim. — *dyuti*, f., N. of the wife of king Citra-ketu, BhP. vi, 14, 30. — *dvishṭa* (*kṛitā-*), mfn. one who has shown anger (at the doings of another person), AV. vii, 113, 1. — *dhanvan*, v.l. for *-varman*, q.v. — *dharma*, m. 'one who performs his duty,' N. of a man, VP. — *dharman*, m. id., ib. — *dhi*, mfn. of formed mind, prudent, considerate, Mudr.; learned, educated, Sāh.; determined, resolved on (inf.), Mudr.; Bh. xi, 6, 39. — *dhvaṇsa*, mfn. defeated, overpowered, W.; injured, destroyed, W.; (= *ghna*) destroying past transactions, W. — *dhvaj* (*kṛitā-*), mfn. furnished with banners, RV. vii, 83, 2. — *dhvaja*, m., N. of a prince (son of Dharmadhvaja), BhP. ix, 13, 19 & 20. — *dhvasta*, mfn. lost after being once possessed or acquired, W. — *nakha*, mfn. one who has cleaned his nails, Kauś. 54. — *nandana*, m., N. of a prince, VP. — *nāma-ka*, mfn. named, Hariv. 3436. — *nāsaka*, mfn. (= *ghna*) ungrateful, Hit. — *nāsana*, mfn. id. — *nitya-kriya*, mfn. one who has duly performed his daily religious observances. — *nirnejana*, mfn. one who has performed penance or made expiation, Mn. xi, 190. — *niścaya*, mfn. determined or resolved

on (dat., loc., inf. or in comp.), R. iii, 50, 16; Bhag. ii, 37 &c.; resolute (as speech), Kād.; one who has ascertained anything, sure, certain. — *niścayin*, mfn. one who has formed a resolution, determined, resolved, Pañcat. — *papa*, mf(ā)n. one who has laid a wager (with loc. of the stake), MBh. i, 1203 & 1206. — *parva*, n. (= *-yuga*) the golden age of the world, ShaṅvBr. — *paścāttāpa*, mfn. one who has performed penance, showing regret or penitence. — *puṅkha*, mfn. 'one who has fixed the feathers of his arrows,' skilled in archery, L. — *pūnya*, mf(ā)n. one who has accomplished meritorious acts in a former life, happy, R.; MärkP. — *pūrva*, mfn. done formerly, Daś.; — *nāsana*, n. the forgetting of past services, ingratitude, Hit. — *pūrvin*, mfn. one by whom anything (acc.) was formerly done, Kās. on Pān. v, 2, 87 & ii, 3, 65. — *pauruṣa*, mfn. one who does a manly act, behaving gallantly. — *prajña*, mfn. wise, prudent, MBh. v, 1246; Kathās. — *praṇāma*, mfn. making obeisance, saluting. — *pratikṛita*, n. assault and counter-assault, attack and resistance, MBh. iv, 351; Ragh. xii, 94; retaliation for an assault, R. vi, 91, 10. — *pratiṣṭhā*, mfn. one who fulfils a promise or agreement. — *prayatna*, mfn. one who makes effort, active, persevering, Pañcat. (= Hit.) — *prajojana*, mfn. one who has attained his object, Kathās. xiii, 158. — *praharaṇa*, mfn. one who has practised the use of weapons, MBh. v, 5733. — *priya*, mfn. one who has been favoured or pleased, MBh. iii, 166, 14. — *phala*, mfn. 'fruitful,' successful, W.; (ā), f., N. of a plant (= *kola-simbī*), L.; (am), n. consequence of an act, result, W.; N. of a poisonous substance, L. — *bandhu*, m., N. of a prince, MBh. i, 231. — *bāhu*, mfn. laying hands upon, grasping, touching, W. — *buddhi*, mfn. of formed mind, learned, wise, VarBṛS.; KapS. v, 50; (*a-k°*) Bhag. xviii, 16; one who has made a resolution, resolved (with dat. [Vikr.] or inf. [Hariv.]), Mn. i, 97 (cf. MBh. v, 110) & vii, 30; Yājñ. i, 354; MBh. &c.; informed of one's duty, one who knows how religious rites ought to be conducted, W. — *brahman* (*kṛitā-*), mfn. one who has performed his devotions, RV. ii, 25, 1; (a deity) towards whom devotion is performed, RV. vi, 20, 3; (a sacrifice) in which prayers are duly offered, RV. vii, 70, 6. — *bhaga*, m., N. of a man (pl. his family), Saṃskārak. — *bhaya*, mfn. alarmed, apprehensive. — *bhāva*, mfn. one whose mind is directed towards anything (loc.), R. vi, 70, 12. — *bhūta-maitra*, mfn. friendly to all. — *bhūmi*, f. a place ready made, Āp. — *bhojana*, mfn. one who has dined or made a meal. — *maṅgala*, mf(ā)n. blessed, consecrated, ŚākhGṛ. i, 12; Suśr.; Kathās.; MärkP. — *mati*, mfn. one who has taken a resolution, who has resolved upon anything, MBh. xiii, 2211. — *manoratha*, mfn. one whose wishes are fulfilled, R. v, 50, 1. — *mandāra*, m., N. of a man, Rājat. v, 35. — *manyu*, mfn. indignant. — *mārga*, mfn. having a road or path made. — *māla*, m. the spotted antelope, Suśr.; the tree *Cassia fistula*, Suśr.; (ā), f., N. of a river, BhP. v, 19, 18; x, 79, 16. — *mā-laka*, m. the spotted antelope, Gal.; the tree *Cassia fistula*, L. — *mukha*, mfn. skilled, clever, L. — *mū-lya*, mfn. of a fixed price, Yājñ. ii, 63. — *maitra*, mfn. one who performs friendly acts, friendly. — *yajus* (*kṛitā-*), mfn. one who has uttered the sacrificial formulas, TS. i, 5, 2, 4. — *yajña*, m., N. of a son of Cyavana and father of Upari-cara, Hariv. 1803; VP. — *yaśas*, m., N. of a descendant of Aṅgiras (author of RV. ix, 108, 10 & 11), RAnukr. — *yuga*, n. the first of the four ages of the world, golden age, Mn.; MBh.; Hariv.; Sūryas. (see *kṛita* above); *kṛitayugāya*, Nom. A. *°yate*, to resemble the golden age, Pratāpar. — *yūsha*, m. the juice of pulses prepared with salt and fat, L. — *yo-gya*, mfn. joining in combat. — *ratha*, m., N. of a grandson of Maru, BhP. ix, 13, 16. — *rava*, mfn. making a cry, sounding, singing. — *ruc*, mfn. splendid, brilliant. — *rusha*, mfn. angry, displeased. — *lakshana*, mf(ā)n. marked, stamped, branded, Gobh.; MBh.; (*a-k°*) Lāṭy.; noted for good qualities, excellent, amiable; stigmatized, Mn. ix, 239; caused by (in comp.), R. vi, 95, 19; relating to (in comp.), MBh. xiii, 16, 23; Hariv. 5031; (as), m., N. of a man, Hariv. 1940. — *lavana*, n. factitious salt, Vishṇ. — *vat*, mfn. perf. p. P. *√kṛi*, one who has done or made anything; one who holds the stake at a game (?), Nir. v, 22; (*tī*), f., N. of a river, VP. — *varman*, m., N. of several princes, especially of a son of Hṛidika and of a son of Kanaka or Dhanaka,

MBh.; Hariv. &c.; N. of the father of the thirteenth Arhat of the present Avasarpiṇī, L. — *vasati*, mfn. one who has taken up his abode, dwelling, Megh.; Pañcat.; Śāntiś. — *vāpa*, m. a penitent who has shaven his head and chin, Mn. xi, 108. — *vāpana*, m. id., Mn. xi, 78. — *vikāra*, mfn. any one or anything that has undergone change, altered, changed. — *vikrama*, mfn. displaying valour, making vigorous efforts. — *vikriya*, mfn. = *-vikāra*. — *vidya*, mfn. one who has acquired knowledge, well informed, learned, MBh.; R.; Pañcat. — *vilāsa*, m., N. of a man, Śaṅkar. — *vivāha*, mfn. one who has contracted marriage, married. — *vismaya*, mfn. astonished; astonishing. — *virya* (*kṛitā-*), mfn. one who is strong or powerful, AV. xvii, 1, 27; (as), m., N. of a prince (son of Kanaka or Dhanaka and father of Arjuna; cf. *kārtavīrya*), MBh.; Hariv.; BhP.; of a medical teacher, Suśr. — *vṛiddhi*, mfn. (a word) whose (first syllable) has been vṛiddhid. — *vega*, m., N. of a prince, MBh. ii, 320. — *vetana*, mfn. one who receives wages (as a hired servant or labourer), Yājñ. ii, 164. — *vedin*, mfn. (= *-jña*) one who acknowledges past benefits or services, grateful, Mudr.; Lalit.; observant of propriety, W. — *vedhaka*, m. a sort of Ghoshā with white flowers, L. — *vedhana*, m. id., Suśr.; (ā), f. = *-cchidrā*, L. — *vepathu*, mfn. trembling. — *vesha*, mfn. one who has assumed clothing, attired, decorated, Gīt. xi, 1; (as), m., 'N. of a man,' see *kārtavēsha*. — *vyadhana*, mf(ā)n. skilled in piercing, AV. v, 14, 9. — *vyalika*, mfn. annoyed, vexed. — *vrata*, m., N. of a pupil of Loma-harshaṇa. — *śakti*, mfn. one who puts forth his strength or displays courage. — *śarman*, m., N. of a prince, VP. — *śastra-niḥsrama*, mfn. exercised in arms, MBh. i, 5443. — *śilpa*, mfn. one who has learned his art or is skilled in his own trade, Yājñ. ii, 184. — *śobha*, mfn. splendid, brilliant, beautiful, W.; dexterous, W. — *śauca*, mfn. one who has performed purification, purified, free from bodily impurities, Mn.; MBh.; R.; (as or am), m. or n., N. of a locality, MatsyaP. — *śrama*, mfn. one who has made great exertions, painstaking, laborious (with loc. or inf.), MBh.; R. &c.; (as), m., N. of a Muni, MBh. ii, 109. — *śrāma*, for *-śrama*, R. i, 21, 6. — *samsarga*, mfn. brought into contact, united. — *samskāra*, mfn. one who has performed all the purificatory rites, initiated, Mn. ix, 326; Ragh. x, 79; prepared, adorned. — *saṅkalpa*, mfn. one who has formed a resolution. — *saṅketa*, mfn. one who has made an agreement or appointment. — *saṅjña*, mfn. one to whom a sign has been given, Rājat. iv, 221; (pl.) having agreed upon special signs, Mn. vii, 190; initiated (into a plan), MBh. xiv, 588 (*a-k°*, neg.). — *sannāha*, mfn. cased in armour. — *sanni-dhāna*, mfn. = *-samsarga*. — *sapatnikā*, f. a woman whose husband has taken another wife, superseded wife, L. — *samputa*, mfn. = *°tāñjali-puta*, VārP. — *sambandha*, mfn. connected, allied. — *savya*, mfn. one who has the sacred thread over the left shoulder, Comm. on KātyŚr. — *sāpatnikā*, °tnī, °tnikā, f. = *sapatnikā*, L. — *stoma*, m., N. of certain Stomas. — *sthalā*, f., N. of an Apsaras, TS. iv; MaitrS. ii, 8, 10; (°lī) VP. — *sthiti*, mfn. one who has taken up an abode. — *sneha*, mfn. one who shows affection, affectionate. — *smara*, m., N. of a mountain, VP.; — *carita*, n., N. of a work. — *svara*, mfn. having the original accent, Lāṭy. — *svasty-ayana*, mf(ā)n. blessed or commended to the protection of gods previous to any journey or undertaking, MBh.; R.; BhP. — *svēcchāhāra*, mfn. one who feeds or eats at pleasure. — *hasta*, mfn. one who has exercised his hands, dexterous, skilled (especially in archery), Hariv.; — *tā*, f. dexterity, MBh. iv, 1976; — *vat*, ind. in a clever way, MBh. iv, 1843. **Kṛitākṛita**, mfn. done and not done, done in part but not completed, MBh. xii, 6542 (= 9946); prepared and not prepared, manufactured and not manufactured, MBh. xiii, 2794; Yājñ. i, 286; optional, ĀśvŚr.; ĀśvGṛ.; indifferent, MBh. xiii, 7612; (*ām*, *é*), n. sg. & du. what has been done and what has not been done, AV. xix, 9, 2; ŚBr. xiv, 7, 27; KaṭhUp. ii, 14; — *prasaṅgin*, mfn. in Gr. = *nitya*. **Kṛitākṛitya-sama**, *ās*, m. pl. 'indifferent as to what has been done and what ought to be done,' N. of a sect. **Kṛitāgama**, mfn. one who has made progress, advanced. **Kṛitāgas**, mfn. one who has committed an offence, criminal, sinful, AV. xii, 5, 60 & 65; MBh.; Amar.; (*a-k°*, neg.) R. i, 7, 13. **Kṛitā-**