

**gas-ka**, mfn. id., BhP. x, 88, 29. **Kṛitāgni**, m., N. of a son of Kanaka or Dhanaka, Hariv. 1850; BhP. ix, 23, 22. **Kṛitāgni-kārya**, m. a Brahman who has offered the usual fire-oblation. **Kṛitānka**, mfn. marked, branded, Mn. viii, 281; R. ii, 15, 37; numbered, W. **Kṛitāñjali**, mfn. one who joins the hollowed palms in reverence or to solicit a favour (holding the hollowed palms together as if to receive alms or an offering), standing in a reverent or respectful posture, Mn.; MBh.; R.; (as), m. a shrub used in medicine and in magical potions, L.; -*puta*, mf(ā)n. joining the palms of the hands for obeisance or for holding offerings of water &c., R. i, 39, 9. **Kṛitātithya**, mf(ā)n. one who has practised hospitality; one who has received hospitality, regaled, R. iii, 7, 1; Daś. **Kṛitātman**, mfn. one whose spirit is disciplined, MuṇḍUp.; Mn.; MBh. &c. **Kṛitādāra**, mf(ā)n. one to whom regard or attention has been paid, Kathās. **Kṛitānati**, mfn. one who bends in reverence, bowing, paying homage or respect; one to whom homage is paid, Rājat. v, 215. **Kṛitānana**, mfn. possessing a great experience, Gal. **Kṛitānukara**, mfn. imitating what has been done by another, following another's example, not independent, ŚBr.; KātyŚr. **Kṛitānukūlya**, mfn. compliant, kind, favouring. **Kṛitānukṛita-kārin**, mfn. doing anything before and after, R. vi, 91, 28. **Kṛitānuvyādha**, mfn. mixed, combined, W. **Kṛitānusāra**, m. established practice, custom. **Kṛitānta**, mfn. causing an end, bringing to an end, leading to a decisive termination, BhP. ix, 6, 13; whose end is action, W.; (as), m. 'the inevitable result of actions done in a past existence,' destiny, fate, R.; Pañcat.; Megh.; Vet.; death personified, N. of Yama (god of death), MārK. P.; Hit.; a demonstrated conclusion, dogma, Bhag. xviii, 13; a conclusion, MBh. xii, 218, 27; (in Gr.) a fixed form or name (?), Pat. Introd. (on Vārtt. 1) & on Pāṇ. i, 1, 1, Vārtt. 4; a sinful or inauspicious action, L.; 'closing the week,' Saturday, L.; (ā), f. a kind of medicinal drug or perfume (= *reṇukā*), L.; -*kālāsura*, m., N. of an Asura, GaṇP.; -*janaka*, 'father of Yama,' N. of the sun, L.; -*saṃtrāsa*, m., N. of a Rākshasa, Kathās. lxxxvi, 137. **Kṛitāntara**, mfn. one who has prepared a passage to any object (gen.), Kād. **Kṛitānnā**, n. prepared or cooked food, ŚBr. xiii; KātyŚr.; Lāty.; Mn.; Suśr.; digested food, excrement; (mfn.) eating, W. **Kṛitāpakāra**, mfn. injured, wronged, discomfited, overpowered; doing wrong, offending. **Kṛitāpakṛita**, mfn. done for and against, done well and done wrong, gaṇa *sāka-pārthivādī*. **Kṛitāpadāna**, mfn. one who has completed a great or noble work. **Kṛitāparādha**, mfn. one who has committed an offence against (gen.), guilty, culpable, Vikr.; Mālav. **Kṛitābhaya**, mfn. saved from danger or fear, W. **Kṛitābharaṇa**, mfn. adorned. **Kṛitābhisheka**, mfn. one who has performed a religious ablution, R. i, 44, 30; consecrated, inaugurated; (as), m. a prince who has been inaugurated; (ā), f. the consecrated wife of a prince, Gal. **Kṛitābhisaraṇa-vesha**, mfn. attired in the dress of a maiden who goes to meet her lover, Vikr. **Kṛitābhyāsa**, mfn. trained, exercised, practised. **Kṛitāya**, m. the die called *Kṛita*, Comm. on ChUp. (in the text *kṛitāya* is dat. of °*ta*). **Kṛitāyāsa**, mfn. labouring, suffering. **Kṛitārgha**, mfn. received or welcomed by the Argha offering, PārGr.; (as), m., N. of the nineteenth Arhat of the past Utsarpiṇī, L. (v. l. *kṛitārtha*). **Kṛitārta-nāda**, mfn. one who makes cries of pain. **Kṛitārtha**, mf(ā)n. one who has attained an end or object or has accomplished a purpose or desire, successful, satisfied, contented, MuṇḍUp.; SvetUp.; MBh. &c.; clever, Comm. on L.; (as), m., v. l. for *kṛitārgha*, q. v.; -*tā*, f. accomplishment of an object, success, Ragh. viii, 3; Git. v, 19; Kathās.; -*tva*, n. id., Sāh.; *kṛitārthi-√kṛi*, to render successful, content, satisfy, Kathās. lxxiv, 125; °*rthī-karāna*, mfn. rendering successful, Kathās.; °*rthī-kṛita*, mfn. rendered successful, Dhūrtas.; Amar.; °*rthī-√bhū*, to become successful, be contented, Mālatīm.; °*rthī-bhūta*, mfn. become successful. **Kṛitārthanīya**, mfn. to be rendered successful, Naish. ix, 51. **Kṛitārthaya**, Nom. P. °*yati*, to render successful, content, satisfy, Mālatīm.; Kād.; Śis.; Naish.; Viddh. **Kṛitālakā**, m., N. of one of Śiva's attendants, Comm. on L. **Kṛitālaya**, mfn. one who has taken up his abode in any place (loc. or in comp., e. g. *svarga-k°*, an inhabitant of heaven), R.

&c.; (as), m. a dog, L. **Kṛitāloka**, mfn. supplied with light, lighted, W. **Kṛitāvadhāna**, mfn. one who takes care, careful, cautious, attentive. **Kṛitāvadhī**, mfn. having a fixed limit, fixed, appointed, agreed upon; bounded, limited. **Kṛitāvamarsha**, mfn. one who has effaced from recollection; intolerant. **Kṛitāvāsya**, mfn. one who has done all that is necessary. **Kṛitāvāsakthika**, mfn. seated on the hams with the knees tied together or the hips and knees surrounded by a cloth, KātyŚr. **Kṛitāvastha**, mfn. settled, received (as a guest), Āp.; Mn. viii, 60. **Kṛitāvāsa**, m. a lodging, W.; (mfn.) lodging. **Kṛitāsa**, mfn. one who forms hopes, hoping for anything ['despairing,' Comm.], MBh. iii, 31, 37. **Kṛitāsansa**, mfn. one who forms hopes or expectations, hoping, Kād. **Kṛitāsana**, mfn. one who makes a meal, feeding upon. **Kṛitāsana-parigraha**, mfn. one who has taken a seat. **Kṛitāskandana**, nfn. one who has made an attack, assailing, attacking; effacing from recollection (?), W. **Kṛitāstra**, mfn. one who has exercised himself in throwing arrows or other weapons, skilled in archery, MBh.; R.; armed; (as), m., N. of a warrior, MBh. ii, 127; -*tā*, f. consummate skill or proficiency in the use of arms, MBh. i, 5156. **Kṛitāspada**, mfn. one who takes up a station or residence or abode; supporting, resting on; governed, ruled. **Kṛitāhaka**, mfn. (fr. *ahan*), one who has performed the daily ceremonies or devotions. **Kṛitāhāra**, °*raka*, mfn. one who has eaten food or made a meal. **Kṛitāhvāna**, mfn. summoned, called, challenged. **Kṛitārshya**, mfn. envious, jealous. **Kṛitompkāra**, mfn. (cf. Pāṇ. vi, 1, 95) one who has pronounced the holy syllable *om*, Vet. v, 1. **Kṛitōccais**, ind. raised on high (?), cf. gaṇa *svār-ādī* and Pāṇ. v, 4, 57. **Kṛitōtsāha**, mfn. one who has made effort, striving. **Kṛitōdaka**, mfn. one who has performed his ablutions, MBh. iii, 8141; one who has offered a libation of water to the dead, MBh.; R. **Kṛitōdvāha**, mfn. performing penance by standing with uplifted arms, W.; married, MBh.; R.; Kathās. **Kṛitōnmāda**, mfn. one who feigns to be insane, Kathās. xviii, 250. **Kṛitōpakāra**, mf(ā)n. assisted, befriended, Kum. iii, 73; one who has rendered a service, giving aid, friendly. **Kṛitōpacāra**, mfn. served, waited upon. **Kṛitōpanayana**, m. one who has been invested with the sacrificial cord, Mn. ii, 108 & 173. **Kṛitōpabhoga**, mfn. used, enjoyed. **Kṛitōujas**, m., N. of a son of Kanaka or Dhanaka, Hariv. 1850; BhP. ix, 23, 22. **Kṛitaka**, mfn. artificial, factitious, done artificially, made, prepared, not produced spontaneously, Nir.; MBh. &c.; not natural, adopted (as a son), MBh. xiii, 2630; Megh.; assumed, simulated, false, MBh.; Pañcat.; Ragh. xviii, 51 &c.; (am or a- in comp.), ind. in a simulated manner, Śis. ix, 83; Kathās.; (as), m., N. of a son of Vasu-deva, BhP. ix, 24, 47; of a son of Cyavana, VP.; (am), n. a kind of salt (= *viḍ-lavaṇa*), L.; sulphate of copper, L. **Kṛitaya**, Nom. P. °*yati* (aor. *acikṛitat* or *acak°*, Vop.), to take the die called *Kṛita*, Pāṇ. iii, 1, 21. **Kṛitānta**, **kṛitārtha**, &c. See *kṛitā*. **Kṛitāvin**, mfn. skilled, Divyāv. I. **Kṛiti**, is, f. the act of doing, making, performing, manufacturing, composing, ŚBr. x; ChUp.; Pañeat.; Kās. &c.; action, activity, MBh. iii, 12480; Bhāshāp.; Tarkas.; creation, work, Vop.; literary work, Mālav.; Ragh.; Pāṇ. vi, 2, 151, Kās.; a house of relics, Divyāv.; 'magic,' see -*kara*; a witch (cf. *kṛityā*), Devīm.; a kind of Anushtubh metre (consisting of two Pādas of twelve syllables each and a third Pāda of eight syllables), RPrāt.; another metre (a stanza of four lines with twenty syllables in each), RPrāt.; (hence) the number twenty, VarBr.; a collective N. of the metres *kṛiti*, *prak°*, *āk°*, *vik°*, *saṃk°*, *abhik°*, and *utkṛiti*; a square number, VarBr.; (in dram.) confirmation of any obtainment, Sāh.; Daśar.; Pratāpar.; N. of the wife of Saṃhrāda and mother of Pañca-jana, BhP. vi, 18, 13; (is), m., N. of several persons, MBh. ii, 320 & 1882; Hariv.; BhP.; MārK. P.; of a pupil of Hiranya-nābha, Vāyup. -*kara*, m. 'practising magic or enchantment,' N. of Rāvaṇa, L.; (cf. *kṛityā-rāvaṇa*.) -*mat*, m., N. of a prince (son of Yavī-nara), BhP. ix, 21, 27. -*ratha*, m., N. of a prince, VP. -*rāta*, m., N. of a prince, R.; VP.; BhP. -*roman*, m., N. of a son of Kṛiti-rāta, R. i, 73, 10 & 11. -*sādhyatva*, n. the state of being accomplished by exertion. **Kṛitin**, mfn. one who acts, active, MBh. xii,

8682; xiii, 305; expert, clever, skilful, knowing, learned (with loc. or ifc.), MBh.; Ragh.; Bhartṛ. &c.; good, virtuous, L.; pure, pious, L.; obeying, doing what is enjoined, W.; one who has attained an object or accomplished a purpose, satisfied, Śak.; Ragh.; Vikr. &c.; (ī), m., N. of a son of Cyavana and father of Upari-cara, BhP. ix, 22, 5; N. of a son of Saṃnatimat, ib. 21, 28. **Kṛiti-tva**, n. the state of one who has attained any object, Kathās. **Kṛitī**, in comp. for °*ti*. -*suta*, m. 'the son of Kṛiti (= Kṛiti),' N. of Ruci-parvan, MBh. vii, 1177. **Kṛite**, **kṛitena**, loc. instr. ind., see s. v. *kṛitā*. **Kṛiteyu**, us, m., N. of a son of Raudrāśva, VP. **Kṛiteyuka**, as, m. id., BhP. ix, 20, 4. **Kṛitnū**, mfn. working well, able to work, skilful, clever, an artificer or mechanic, artist, RV.; (us), m., N. of a Rishi (author of RV. viii, 79), RAnukr. **Kṛitya**, mfn. 'to be done or performed,' (am), n. ind. anybody (gen.) is concerned about (instr.), Mṛicch.; practicable, feasible, W.; right, proper to be done, MBh.; R. &c.; one who may be seduced from allegiance or alliance, who may be bribed or hired (as an assassin), Rājat. v, 247; (in med.) to be treated or attended with (in comp.), Suśr.; (as), m. (scil. *pratyaya*) the class of affixes forming the fut. p. Pass. (as *tavya*, *aniya*, *ya*, *elima*, &c.), Pāṇ.; a kind of evil spirit (named either with or without the addition of *yaksha*, *mānusha*, *asura*, &c.), Buddh. (perhaps v. l. for °*tyā* below); (ā), f. (Pāṇ. iii, 3, 100) action, act, deed, performance, achievement, AV. v, 9, 8; Mn. xi, 125; MBh. xii, 3837; (with gen. *rujas*) ill usage or treatment, Mn. xi, 67; magic, enchantment, AV. &c.; (especially personified) a kind of female evil spirit or sorceress, RV. x, 85, 28 & 29; VS. &c.; a female deity to whom sacrifices are offered for destructive and magical purposes, L.; N. of a river, MBh. vi, 9, 18; (am), n. what ought to be done, what is proper or fit, duty, office, Mn.; R. &c.; action, business, performance, service, Śak.; Sarvad. &c.; purpose, end, object, motive, cause, MBh. &c. -*kalpa-taru*, m., N. of a work on jurisprudence. -*kalpa-druma*, m. id. -*kalpalatā*, f., N. of a work by Vācaspati-miśra. -*kāumudī*, f., N. of a work. -*cintā*, f. thinking of any possibility, Nyāyam. -*cintāmaṇi*, m., N. of a work by Śiva-rāma. -*jña*, mfn. one who knows what is to be done, learned. -*tattva*, n. 'the true nature of duty or obligation,' N. of a work. -*tama*, n. anything most proper or fit, MBh. -*tā*, f. seduction from allegiance or alliance, Suśr. -*pradīpa*, m., -*mañjarī*, f., -*mahārṇava*, m., -*ratna*, n., -*ratnākara*, m., -*ratnāvalī*, f., -*rāja*, m., N. of works. -*vat*, mfn. having any business, engaged in any occupation, MBh. i, 5153 ff.; having any request, MBh. iii, 270, 6; wanting, longing for (instr.), R. vii, 92, 15; having the power to do something (loc.), R. iii, 75, 66. -*vartman*, n. the right way or manner in which any object is to be effected. -*viḍ*, mfn. knowing duty, Daś. -*viḍhi*, m. the way to do anything, rule, precept. -*śeṣha*, mfn. one who has left some work to be done, who has not finished his task, BhP. iii, 2, 14. -*sāra*, m. 'essence of what is to be done,' N. of a work. **Kṛityākṛitya**, n. what is to be done and what is not to be done, right and wrong, Suśr.; Pañcat.; Sāh. **Kṛityakā**, f. an enchantress, witch, woman who is the cause of injury or destruction, Nal. xiii, 29. **Kṛityā**, f. of *kṛitya*, q. v. -*kṛit*, mfn. practising magic or sorcery, bewitching, AV. -*dūshana*, mf(ā)n. counteracting magic, destroying its effect, AV. -*dūshi*, mfn. id., AV. ii, 4, 6. -*rāvaṇa*, m., N. of a work, Sāh. -*rūpa* (°*tyā*-), mfn. looking like a phantom, ŚBr. iv. **Kṛityāstra**, n., N. of a Mantra, Tantr. **Kṛitrima**, mf(ā)n. made artificially, factitious, artificial, not naturally or spontaneously produced, RV.; AV. &c.; falsified, Yājñ. ii, 247; Kathās.; not natural, adopted (as a son), Mn.; Yājñ. ii, 131; MBh.; Kathās.; assumed, simulated; not necessarily connected with the nature of anything, adventitious, Pañcat.; (as), m. incense, olibanum, L.; an adopted son, L.; (am), n. a kind of salt (the common Bit Noben, or Bit Lavan [*viḍ-lavaṇa*], obtained by cooking), L.; a kind of perfume (= *javādī*), L.; sulphate of copper (used as a collyrium), L.; (ā), f. a channel, Gal. -*tā*, f. shrewdness, cunningness, Mcar. -*tva*, n. the being made, factitiousness. -*dhūpa*, m. incense, olibanum, L. -*dhūpaka*, m. compound perfume (containing ten or eighteen ingredients). -*putra*, m. an adopted son, W. -*pu-*