

**traka**, m. a doll, Kum. i, 29; (*ikā*), f. id., Kathās. xxiv, 29. — **bhūmi**, f. an artificial floor, W. — **mitra**, n. an acquired friend (on whom benefits have been conferred or from whom they have been received), Yājñ., Sch. — **ratna**, n. 'false jewel,' glass, Npr. — **vana**, n. a plantation, park. — **śatru**, m. an acquired enemy, W. **Kṛitrimāri**, m. id., Comm. on Yājñ. **Kṛitrimārti**, mfn. feigning to be low-spirited, Daś. **Kṛitrimōdāsīna**, m. an acquired neutral, Comm. on Yājñ.

**Kṛitrimaka**, as, m. olibanum, Gal. **Kṛitvan**, m(=varī)n. causing, effecting (ifc.), Lāṭy.; active, busy, RV. viii, 24, 25; ix, 65, 23; x, 144, 3; (*is*), Ved. f. pl. (= *kṛityās*) the magic powers, AV. iv, 18, 1.

**Kṛitvari**, f. of *kṛitvan*, q. v. **Kṛitvas**, ind. at the end of a numeral or numeral adjective, = fold, times (e. g. *daśa-kṛitvas*, ten times; *bahu-k°*, many times; *pañca-k°*, fivefold, Pāṇ. ii, 3, 64). In the Veda *kṛitvas* is used as a separate word (e. g. *bhūri-k°*, many times, RV. iii, 18, 4; *pañca-k°*, TS. vi), but according to Pāṇ. v, 4, 17 & 20 (Vop. vii, 70) it is only an affix, and it is so used in classical Sanskrit; it was originally an acc. pl. fr. *kṛitu*, formed by the affix *tu* fr.  $\sqrt{1.}$  *kṛi*; (cf. also *kṛit* in *sakṛit*.)

**Kṛitvā**, ind. p. having done, see s. v.  $\sqrt{1.}$  *kṛi*. **Kṛitvāya**, 1. **kṛitvī**, ind. p. See ib. 2. **Kṛitvī**, f., N. of a daughter of Śuka (wife of Anuḥa [Nipa] and mother of Brahma-datta), Hariv. 981 & 1242; BhP. ix, 21, 25.

**Kṛitvya**, mfn. one who is able to perform anything, strong, efficacious, RV.; having accomplished many deeds, exerting one's power, RV.

**Kṛiyamāna**, mfn. (pr. Pass. p.) being done &c.

**कृ** 2. *kṛi*, cl. 3. P. p. *cakrāt* (Pot. 2. sg. *ca-kṛiyās*; aor. 1. sg. *akārsham* [AV. vii, 7, 1] or *akārisham* [RV. iv, 39, 6]), to make mention of, praise, speak highly of (gen.), RV.; AV.: Intens. (1. sg. *carkarmī*, 1. pl. *carkirāma*, 3. pl. *carkiran*; Impv. 2. sg. *carkṛitāt* & *carkṛidhi*; aor. 3. sg. *Ā. cārkrīshe*), id., RV.; AV.; (cf. *kārī*, *kīrti*, *kīrti*.)

**कृ** 3. *kṛi*, to injure, &c. See  $\sqrt{2.}$  *kṛi*. 2. **Kṛita**, mfn. injured, killed, L.; (cf. 2. *kṛina*.) 2. **Kṛiti**, is, f. hurt, hurting, injuring, L.; (*is*), m. or f. a kind of weapon, sort of knife or dagger, RV. i, 168, 3.

**कृक** *krika*, as, m. the throat, larynx, L. (cf. *kṛikāta*); the navel, Comm. on Uṇ. i, 6. — **dāśū**, m. or f. a kind of evil spirit ['one who hurts or injures,' Śay.], RV. i, 29, 7.

**कृकणा** *kṛikaṇa*, as, m. a kind of partridge (commonly Kaër, *Perdrix sylvatica*, cf. *kṛikara* & *krakara*), L.; a worm, L.; = *āya-sthāna*, *gaṇa sunḍikādi*; N. of a man, VP.; of a locality, Pāṇ. iv, 2, 145.

**कृकाण्या**, mfn. coming from *Kṛikaṇa*, Pāṇ. iv, 2, 145.

**कृकाण्यु**, us, m., N. of a son of Raudrāśva, MBh. i, 3700; Hariv.

**कृकण्ठक** *kṛikaṇṭhaka*, as, m., N. of a venomous animal, Car. vi, 23.

**कृकदाशू** *kṛika-dāsū*. See *krika*.

**कृकरी** *kṛikara*, as, m. a kind of partridge (= *kṛikaṇa*, q. v.), SāmavBr.; R. iv, 50, 2; a kind of pepper (*Piper Chaba*), L.; the fragrant oleander tree (?), L.; one of the five vital airs (that which assists in digestion), Vedāntas.; N. of Śiva, L.; (*ā*), f. long pepper, L.

**कृकला**, as, m. (= *°kara*) a kind of partridge, R. vii, 53, 19; one of the five vital airs; (*ā*), f. (= *kṛikarā*) long pepper, L.

**कृकलास** *kṛikalāsa*, as, m. a lizard, chameleon, MaitrS.; VS.; ŚBr. &c. — **tīrtha**, n., N. of a Tīrtha, SkandaP. — **tva**, n. the state of a chameleon, MBh. xiii, 332. — **dīpikā**, f., N. of a mystical work.

**कृकलासका**, as, m. = *°lāsa*, MBh. xiii, 736; Suśr.

**कृकवाकू** *kṛikavāku*, us, m. a cock, VS.; AV.; MaitrS. &c.; a peacock, R. ii, 28, 10; a lizard, chameleon (= *kṛikalāsa*), L.; (*us*), f. a hen, Pāṇ.

iv, 1, 66, Vārtt. — **dhvaja**, m. 'having a cock in his banner,' N. of Kārttikeya, L.

**कृकषा** *kṛikashā*, f. a kind of bird (= *kaikāṇa-hārikā*), PārGr. i, 19.

**कृकट** *kṛikāta*, am, n. the joint of the neck, AV. ix, 7, 1; (*ī*), f. id., VarBrS. li, 9.

**कृकटका**, am, n. the neck, L.; a part of a column, R.; VarBrS.; (*ikā*), f. the joint of the neck, Suśr.

**कृकालिका** *kṛikalikā*, f. a kind of bird, Pañcat.

**कृकिन्** *kṛikin*, ī, m., N. of a mythical king, Buddh.

**कृकुलास** *kṛikulāsa*, v. l. for *kṛikalā*, L.

**कृच्छ्र** *kṛicchrā*, m(=ā)n. (perhaps fr.  $\sqrt{1.}$  *kṛiś*, and connected with *kaśṭha*), causing trouble or pain, painful, attended with pain or labour, MBh.; R.; Pañcat.; Suśr.; being in a difficult or painful situation, R. ii, 78, 14; bad, evil, wicked, W.; (*am*), ind. miserably, painfully, with difficulty, R. iv, 22, 7; (*as*, *am*), m. n. difficulty, trouble, labour, hardship, calamity, pain, danger (often ifc., e. g. *vana-vāsa-k°*, the difficulties of living in a forest; *mūtra-k°*, q. v.; *artha-kṛicchreshu*, in difficulties, in a miserable situation, MBh. iii, 65; Nal. xv, 3; *prāṇa-kṛicchrā*, danger of life, MBh. ii, 6; BhP.), RV. x, 52, 4; Nir.; AitBr. &c.; ischury (= *mūtra-k°*), L.; bodily mortification, austerity, penance, Gaut.; Mn. &c.; a particular kind of religious penance, Mn.; Yājñ.; (*as*), m., N. of Viśṇu, MBh. xii, 12864; (*ena* or *a-* in comp.), instr. ind. with difficulty, with great exertion, painfully, hardly, scarcely, Pāṇ. ii, 3, 33; R.; Suśr. &c. (*alpa-kṛicchrena*, 'easily,' SaddhP.); (*āt*), abl. ind. id., MBh.; R. &c.; (in comp. with a perf. Pass. p., Pāṇ. ii, 1, 39; vi, 3, 2.) — **karman**, n. a difficult act, difficulty, labour, Kathās.

— **kāla**, m. a season of difficulty or of danger, MBh. i.

— **kṛit**, mfn. undergoing a penance, Yājñ. iii, 328.

— **gata**, mfn. undergoing trouble or misery, suffering pain, distressed, MBh.; R.; Bhartr.; undergoing a penance, MBh. — **tas**, ind. with difficulty, MBh. iii, 2036. — **tā**, f. painful or dangerous state (especially in disease), Suśr. — **dvādāsa-rātra**, m., N. of a penance lasting twelve days, Āp. — **patita**, mfn. fallen into distress, Kathās. — **prāna**, mfn. one whose life is in danger, hardly supporting life, MBh.; R.; BhP.; breathing with difficulty, W. — **bhāj**, mfn. encompassed with pain and distress, MBh. ii, 15, 2.

— **bhojin**, mfn. undergoing austerities, MBh. xii, 1247. — **mūtra-purīṣa-tva**, n. difficulty in evacuating the bladder and intestines, Suśr. — **rūpa**, mfn. being in difficulties, MBh. iii, 34, 13. — **śas**, ind. with difficulty, scarcely, Kāth. xxv, 2. — **samvatsara**, m., N. of a penance lasting one year, Āp.

— **sādhya**, mfn. to be done with difficulty, Mcar.; curable with difficulty, Suśr. **Kṛicchrātikṛicchra**, m., N. of a penance (taking no sustenance but water for 3, 9, 12, or 21 days), Gaut. xxvi, 20; Yājñ. iii, 321; (*au*), m. du. the ordinary and the extraordinary penance, Gaut. xix, 20; Mn. xi, 208.

**Kṛicchrān-mukta**, mfn. freed from trouble, Pāṇ. ii, 1, 39 & vi, 3, 2, Kās. **Kṛicchrāpta**, mfn. gained with difficulty. **Kṛicchrābda**, m. = *kṛicchra-samvatsara*, Gaut. **Kṛicchrāri**, m. 'enemy of pain,' removing ischury, N. of a plant (a species of *Bilva*), L.

**Kṛicchrārāda**, m. an inferior penance lasting only six days, Āp. **Kṛicchrī-√bhū**, to become embarrassed, ChUp. v, 3, 7. **Kṛicchre-śrit**, mfn. undergoing danger, RV. vi, 75, 9. **Kṛicchrōnmīla**, m. a disease of the eye-lids, SārngS.

**Kṛicchrāya**, Nom.  $\sqrt{1.}$  *gata* (*gaṇa sukhādī*), to feel pain &c., ĀpŚr.; to have wicked designs, Pāṇ. iii, 1, 14, Kās.; (Bhaṭṭ. xvii, 76.)

**Kṛicchrin**, mfn. encompassed with difficulties, being in trouble, feeling pain, *gaṇa sukhādī*; (*a-k°*, Pāṇ. iii, 2, 130.)

**कृड्** *kṛiḍ*, v. l. for 1. *kūḍ*, q. v.

**कृणञ्ज** *kṛiṇaṅja*, for *kuṅ*°, q. v.

**कृणु** *kṛiṇu*, us, m. a painter, L.

**कृणुष्वपाजवती** *kṛiṇuṣvā-pāja-vatī*, yas, f. pl., N. of the verses RV. iv, 4, 1 ff., ĀpŚr.

**कृणुष्वपाजय** *kṛiṇuṣvā-pājayā*, ās, f. pl. id., ib., Comm.

**कृत्** 2. *kṛit*, cl. 6. P. *kṛintāti*, ep. also  $\bar{A}$ .

$\sqrt{1.}$  *kṛi*, cl. 1. P. *kartati* (perf. *caharta*, 2nd

fut. *kartasyati* or *kartishyati*, 1st fut. *kartitā*, Pāṇ. vii, 2, 57; Subj. *kṛintāt*; aor. *akartit*, Ved. 2. sg. *akṛitas*), to cut, cut in pieces, cut off, divide, tear asunder, destroy, RV.; AV.; AitBr.; MBh. &c.: Caus. *kartayati*, id., Pañcat.: Desid. *ci-kartishatī* or *ci-kṛitsati*, Pāṇ. vii, 2, 57; [cf. *keipo*, *kāpous*; Lith. *kertu*, inf. *kirsti*, 'to cut'; Slav. *korjū*, 'to split'; Lat. *curtus*, *culter*; Hib. *ceartaighim*, 'I prune, trim, cut'; *cuirce*, 'a knife.']

**कृिता**, f. an abyss, RV. ii, 35, 5.

1. **Kṛitta**, mfn. cut, cut off, divided, MBh. &c. (*ā-kṛitta-nābhi*, 'one whose navel string is not cut,' ŚBr. xiv). — **ruhā**, f. the plant *Cocculus cordifolius*, L.

**Kṛitti**, is, f. skin, hide, RV. viii, 90, 6; VS.; AV.; a garment made of skin (fr.  $\sqrt{3.}$  *kṛit*?), Nir. v, 22; the hide or skin on which the religious student sits or sleeps, &c. (usually the skin of an antelope), W.; the birch tree, L.; the bark of the birch tree (used for writing upon, for making hooka pipes, &c.), W.; (= *kyttikā*) one of the lunar mansions (the Pleiads), L.; a house, Naigh. iii, 4 (probably with reference to RV. viii, 90, 6; but cf. *kutī*); food, Nir. v, 22; fame (*yaśas*), ib.; [cf. Hib. *cart*; Lat. *cortex*.] — **pattri**, f. a species of *Karaṇja*, Gal.

— **ratha**, m., N. of a prince, R. i, 73, 8 & 9. — **vāsa**, m. = *-vāsas*, in comp. *°śṣvara-līṅga*, n., N. of a *Līṅga*, SkandaP. — **vāsas** (*kyttit-*), m. 'covered with a skin,' N. of Rudra-Siva, VS. iii, 61; MBh.; Kum.; Mālav.; (*ās*), f., N. of Durgā, Hariv. 3285.

**Kṛitty-adhivāsa**, m. a skin used as a garment, TBr. iii, 9, 20, 1.

**कृित्तिका**, ās, f. pl. (rarely sg., MBh. iii, 14464; BhP. vi, 14, 30), N. of a constellation (the Pleiads, originally the first, but in later times the third lunar mansion, having Agni as its regent; this constellation, containing six stars, is sometimes represented as a flame or as a kind of razor or knife; for their oldest names see TS. iv, 4, 5, 1; in mythol. the six Kṛittikās are nymphs who became the nurses of the god of war, Kārttikeya), AV.; TS.; ŚBr. &c.; white spots, VarBrS. lxx, 5, Sch.; a vehicle, cart, ŚBr. xiii, Sch. — **ñji** (*°hāñ*), mfn. having white spots, ŚBr. xiii, 4, 2, 4; KātyŚr. — **piūjara**, mfn. red with white spots, Hcar. — **bhava**, m. 'being in the lunar mansion Kṛittikā,' N. of the moon, L. — **sambhava**, m. id., Gal. — **suta**, m. 'son of the Kṛittikās,' N. of Skanda or Kārttikeya (the nymphs called Kṛittikās being his foster-mothers), L.

**Kṛintātra**, am, n. a section, shred, chip, RV. x, 27, 23; AitBr.; (ifc. *°trā*, ŚBr. xii); (= *kṛitā*) an abyss (?), RV. x, 86, 20; ŚāṅkhBr.; a plough, Uṇ. iii, 108.

**Kṛintana**, am, n. cutting, cutting off, dividing, BhP. iii, 30, 28 & vi, 2, 46; (cf. *tantu-*, *siraḥ-*).

**Kṛintta-vicakṣhaṇā**, f. (Impv. 2. pl. fr.  $\sqrt{2.}$  *kṛit*), *gaṇa mayūra-vyaṅsakādi*.

**Kṛinddhi-vicakṣhaṇā**, f. (Impv. 2. sg.), ib.

**कृत्** 3. *kṛit*, cl. 7. P. *kṛināti* (impf. 3. pl. *ākrīntān*), to twist threads, spin, AV.; TS. ii; ŚBr. iii; MaitrS. = *TāṇḍyaBr*. (Nir. iii, 21); to wind (as a snake), AV. i, 27, 2 (pr. p. f. *kṛintatī*); to surround, encompass, attire, Dhātup. xxix, 10. **Kṛitād-vasu**, mfn. distributing goods (?), RV. viii, 31, 9.

2. **Kṛitta**, mfn. surrounded, attired, L.

**कृता** *kṛitā*. See  $\sqrt{2.}$  *kṛit*.

**कृतान्त** *kṛitānta*, *kṛitārtha*. See p. 303, col. 2. **Kṛitāvin**, *kṛiti*, *°tin*, &c. See ib.

**कृत्** 1. & 2. *kṛitta*. See  $\sqrt{2.}$  & 3. *kṛit*.

**कृत्ति** *kṛitti*, *kṛittikā*. See  $\sqrt{2.}$  *kṛit*.

**कृत्नु** *kṛitnū*, *kṛitya*. See  $\sqrt{1.}$  *kṛi*.

**कृत्रिमा**, *kṛitvan*, *kṛitvas*, &c. See ib.

**कृत्सा** *kṛitsa*, am, n. entire, whole, L.; water, Uṇ. iii, 66.

**Kṛitsnā**, m(=ā)n. (rarely used in pl., R. iv, 43, 64) all, whole, entire, ŚBr.; Mn. &c.; (*as*), m., N. of a man; (*am*), n. water, L.; the flank or hip, W.; the belly, L. — **kāraka**, mfn. what everybody is able to do, MBh. iii, 283, 25. — **gata**, m., N. of a Samā-dhi, Kāraṇḍ. — **tara**, mfn. more complete in number, AitAr. — **tā** (*kṛitsnā-*), f. totality, completeness, ŚBr. — **tva**, n. id., Kathās. — **vid**, mfn. omniscient, Bhag. iii, 29. — **vitā**, mfn. completely covered or mailed, TS. iv. — **vṛita**, mfn. completely covered, ŚBr. iii. — **śas**, ind. wholly, entirely, altogether, Mn.