

Kād.; -*maya*, mfn. made of that Aloe wood, Hcat. **Ḳṛishṇāgraja**, m. 'elder brother of Ḳṛishṇa,' N. of Bala-deva, Gal. **Ḳṛishṇāṅga**, m. 'black-bodied,' a kind of parrot, Gal.; (ṛ), f., N. of an Apsaras, VP. **Ḳṛishṇāṅghri**, mfn. having black legs, Comm. on TPrāt. **Ḳṛishṇācala**, m. 'black mountain,' N. of the mountain Raivata (part of the western portion of the Vindhya chain; also one of the nine principal chains that separate the nine divisions or Varshas of the known world), L. **Ḳṛishṇājina**, n. the skin of the black antelope, AV.; TS.; ŚBr.; AitBr. &c.; (as), m. 'covered with a skin of the black antelope,' N. of a man, and (ās), m. pl. his descendants, gaṇas *upakādi* and *tika-kitavādi*; Kās. on Pāṇ. (v, 3, 82 and) vi, 2, 165; -*grīvā*, mfn. having a skin of the black antelope round the neck, ŚBr. iii. **Ḳṛishṇājini**, mfn. covered with the skin of a black antelope, MBh. xiv, 2113. **Ḳṛishṇājana-giri**, m., N. of a mountain (cf. *añj*), R. iii, 55, 5. **Ḳṛishṇājani**, f. (= *kālāñj*) a kind of shrub, L. **Ḳṛishṇāji**, mfn. having black marks, VS. xxiv, 4. **Ḳṛishṇātreya**, m., N. of a sage, Car.; Jyot.; ŚārngS. **Ḳṛishṇādhan**, mfn. having a black path (said of Agni), RV. ii, 4, 6; vi, 10, 4. **Ḳṛishṇā-nadī**, f. the Kistna river, L. **Ḳṛishṇānanda**, m., N. of a scholiast; of the author of the Tantra-sāra; -*svāmin*, m., N. of a man. **Ḳṛishṇāntara**, n. the loadstone, Gal. **Ḳṛishṇābhā**, f., N. of a shrub, L. **Ḳṛishṇābhra**, *bhraka*, n. dark talc, L. **Ḳṛishṇāmisha**, n. iron, L. **Ḳṛishṇāmṛita-taram-gikā**, f., *ta-mahārṇava*, m., N. of two works. **Ḳṛishṇāyasa**, n. black or crude iron, iron, VarBrS.; Suśr.; ChUp. vi, 1, 6, Sch. **Ḳṛishṇāyasa**, n. id., ChUp.; MBh.; Suśr.; (cf. *kālāy* and *kārshṇāy*). **Ḳṛishṇārcana-vidhi**, m. 'rules for praising Ḳṛishṇa,' N. of a work. **Ḳṛishṇārcis**, m. 'dark-flamed (through smoke),' fire, L. **Ḳṛishṇānjaka**, m. = *shṇa-mallikā*, L. **Ḳṛishṇālamkāra**, m., N. of a Comm. **Ḳṛishṇālu**, m., N. of a bulbous plant, L. **Ḳṛishṇālpaka**, m. black Aloe wood, VarBrS. lxxviii, 1, Sch. **Ḳṛishṇāvatāra**, m. an Avatār or incarnation of Ḳṛishṇa, W. **Ḳṛishṇāva-dāta**, mfn. black and white, W. **Ḳṛishṇāvāsa**, m. 'abode of Ḳṛishṇa,' N. of the holy fig-tree (*Ficus religiosa*), L. **Ḳṛishṇāsraya**, m. 'devotion to Ḳṛishṇa,' N. of a work. **Ḳṛishṇāsrīta**, mfn. devoted to or a votary of Ḳṛishṇa, W. **Ḳṛishṇāshṭami-rata**, m. ('metrically for *mi-r*) 'rejoicing at Ḳṛishṇa's birthday (see *krishṇa-janmāshṭamī*),' N. of Śiva, MBh. xiii, 14, 290. **Ḳṛishṇāshṭamī**, f. = *shṇa-janmāshṭ*, BhavP.; MatsyaP.; the eighth day in the dark half of any month, Kulārṇ. **Ḳṛishṇāhi**, m. = *shṇa-bhujamga*, Kathās. lvi, 127; Pañcad. **Ḳṛishṇāhvaya**, *ās*, m. pl., N. of a school, Caran. **Ḳṛishṇākhshu**, m. a sort of sugar-cane, L. **Ḳṛishṇāntā**, mfn. (Pāṇ. vi, 2, 3, Kās.) spotted black, TS. v, vii. **Ḳṛishṇōdara**, m. 'having a black belly,' a kind of snake, Suśr.; -*siras*, m. 'having a black belly and a black head,' N. of a bird, Gal. **Ḳṛishṇōdumbarikā**, f. the tree *Ficus oppositifolia* (cf. *kākōdumbara*), L. **Ḳṛishṇōpanishad**, f., N. of an Up. (in praise of the god Ḳṛishṇa, being part of the Gopālōpanishad). **Ḳṛishṇōraga**, m. = *krishṇa-bhujamga*, MBh. **Ḳṛishṇō'sy-ākhareshṭhaka**, mfn. (an Adhyāya or Anuvāka) beginning with the words *krishṇō'sy ākhare-shṭhāh* (TS. i, 1, 11, 1; VS. ii, 1), gaṇa *goshad-ādi*. **Ḳṛishṇājas**, m., N. of an attendant in Skanda's retinue, MBh. ix, 2577.

2. **Ḳṛishṇa**, Nom. P. *shṇati*, to behave or act like Ḳṛishṇa, Vop. xxi, 7.

Ḳṛishṇaka, *as*, m. (gaṇa *sthūldādi*) 'blackish,' a kind of plant (perhaps black Sesamum), Kauś. 80; a shortened N. for Ḳṛishṇājina, Pāṇ. v, 3, 82, Sch.; (*ikā*), f. black, black substance, Kād.; Hcar.; a kind of bird (= *śyāmā*), L.; black mustard (*Sinapis ramosa*), L.

Ḳṛishṇāla, *am*, n., rarely [Yājñ. i, 362] *as*, m. (gaṇa *sidhmādi*) the black berry of the plant *Abrus precatorius* used as a weight (the average weight being between one and two grains), Kāth.; TBr.; Mn.; Yājñ.; Comm. on KātyŚr. &c.; a coin of the same weight, Mn.; Yājñ.; a piece of gold of the same weight, TS.; Kauś.; Nyāyam.; (*ā*), f. *Abrus precatorius* (a shrub bearing a small black and red berry, = *guñjā*, *raktikā*), L.

Ḳṛishṇāla, *as* or *am*, m. or n. ifc. (= *la*) the black berry of the plant *Abrus precatorius* used as a weight, Mn. viii, 134; Hcat.

Ḳṛishṇāsa, mfn. blackish ['extremely black,' Sāy.], AitBr. v, 14; TāṇḍyaBr.; KātyŚr.; Lāty.

Ḳṛishṇāya, Nom. P. *yati*, to represent Ḳṛishṇa, BhP. x, 30, 15; *ā. yate*, to blacken, Hit.; to behave like Ḳṛishṇa, Vop. xxi, 7.

Ḳṛishṇikā. See *krishṇaka*.

Ḳṛishṇiman, *ā*, m. (Pāṇ. vi, 4, 161, Kās.) black, blackness, Mudr.

Ḳṛishṇiyā, *as*, m., N. of a man (protected by the Aśvins), RV. i, 116, 23 & 117, 7.

Ḳṛishṇī, ind. in comp. = $\sqrt{1}$. *as* (Pot. *shṇī-syāt*), to become black, Vop. vii, 82. - **karana**, n. blackening, Suśr. - \sqrt{kr} , to blacken, make black, Vop. vii, 82. - $\sqrt{bhū}$, to become black, ib.

Ḳṛishṇeya, *as*, m., 'N. of a man,' (*ās*), m. pl. his descendants, Pravar.

कृष्य *krishya*. See p. 306, col. 2.

कृसर *krisara*, *as*, m. (Pāṇ. viii, 3, 59, Vārtt. 1; often spelt *krisara*) a dish consisting of sesamum and grain (mixture of rice and peas with a few spices), ShaḍvBr. v, 2; Kauś.; ĀśvGr.; Gobh.; Mn. &c.; (*ās*), m. pl. id., Suśr.; Kathās.; (*ā*), f. id., Suśr.; Bhpr.; (*am*), n. id., MBh.; MärkP.

कृ 1. *krī*, cl. 6. P. *kirāti* (Pāṇ. vii, 1, 100; perf. -*cakāra*, Pāṇ. vii, 4, 11, Kās.; 2nd fut. *karishyati*; 1st fut. *karitā* or *karitā*, Vop. xiii, 2; aor. *akārīt* [Ved. *sām kārishat*]; ind. p. -*kīrya*; Pass. *kīryate*), to pour out, scatter, throw, cast, disperse, RV. i, 32, 13; MBh. &c.; to throw up in a heap, heap up, Kāth. xxviii, 4; *ā. kirate*, to throw off from one's self, RV. iv, 38, 7; P. to strew, pour over, fill with, cover with, MBh.; R.; (perf. 3. pl. *cakarur*) Bhatt.; Desid. *cikarishati*, Pāṇ. vii, 2, 75; Intens. *cākarti*, Pāṇ. vii, 4, 92, Kās.; [cf. Gk. *κεράννυμι*, *κίρνωμι*.]

कृ 2. *krī* (or v. l. *krī*), cl. 5. and 9. P. *ā. kṛinoti*, *ṇute*, *ṇāti*, *ṇīte*, to hurt, injure, kill, Dhātup.; Vop. xvi, 2; *krīṇvāti*, Naigh. ii, 19.

कृ 3. *krī* (v. l. for *grī*), cl. 10. *ā. kārāyate*, to know, Dhātup. xxxiii, 33; to inform, ib.

कृत् *krīt*. See \sqrt{kirt} .

कृप *klrip*, cl. 1. *ā. kālpatē* (Pāṇ. viii, 2, 18; perf. *caklripē*, 3. pl. *cākkrīprē*, RV. x, 130, 5 & 6; 2nd fut. *kalpishyate* & *kalpsy* [3. du. *kalpsyete*, AitBr.; vv. ll. *klrips* & *klaps*], or *kalpsyati*; Cond. *akalpishyata* or *lpsyat*; 1st fut. *kalpitā* or *kalptā* [see Pāṇ. vii, 2, 60]; aor. *aklripta* or *opat*; pr. & perf. only *ā.*, Pāṇ. i, 3, 91-93), to be well ordered or regulated, to be well managed, succeed, AV.; TS.; ŚBr. &c.; to bear suitable relation to anything, correspond, be adapted to, in accordance with, suitable to (instr.), RV. i, 170, 2; AV. &c.; to be fit for (loc.), R.; to accommodate one's self to, be favourable to, subserve, effect (with dat.), VS.; ŚBr. xiv; AitBr.; Mn. &c.; to partake of (dat.), KāthUp.; Mn.; Bhag. &c.; to fall to the share, be shared or partaken by (loc., dat. or gen., e. g. *yajñō devēshu kalpatām*, 'let the sacrifice be shared by the gods', VS. xix, 45), VS.; AitBr.; ChUp.; MBh.; to become (with nom.), RV. x, 130, 5 & 6; AV.; Bhatt.; (with dat. [Pāṇ. ii, 3, 13, Vārtt. 2], R.; Pañcat.); to happen, occur, BhP. iii, 16, 12; Bhatt.; to prepare, arrange, Bhatt. xiv, 89; to produce, cause, effect, create (with acc.), BhP. iii, 7, 25; Bhatt.; to declare as, consider as (with double acc.), Pañcat. (perf. p. *klriptavat*); Caus. P. *ā. kalpāyati*, *te*, (aor. *aciklripat* or *cākkrīpat* [AV. vi, 35, 3], Subj. *ciklripāti*, RV. x, 157, 2), to set in order, arrange, distribute, dispose, RV.; AV.; AitBr.; to bring into suitable connection with, RV. x, 2, 4; to prepare, arrange, RV.; AV.; ŚBr.; MBh. &c.; to fit out, furnish with (instr.), TS. ii; to help any one in obtaining anything (dat. or loc. or gen.), SvetUp.; MBh.; R. ii, 43, 19; to fix, settle, Daś.; to declare as, consider as (with double acc., e. g. *mātaram enām kalpayantu*, 'let them consider her as their mother,' Kum. vi, 80), Mn.; MBh. &c.; to make, execute, bring about, RV.; AV.; ŚBr.; MBh. &c.; to frame, form, invent, compose (as a poem &c.), imagine, Mn. i, 102 &c.; to perform (as a ceremony &c.), Lāty.; to trim, cut, VarBrS.; (in Prākṛit) Śak.; to pronounce a formula or verse which contains the \sqrt{klrip} , ŚBr. ix; Desid. *ciklripsati* or *cikalpishate*, Pāṇ. i, 3, 92 & vii, 2, 60; [cf. Goth. *hilpa*; Eng. *help*; Germ. *helfe*; Lith. *gelbmi*.]

Ḳlriptā, mfn. arranged, prepared, ready, in order, complete, right, perfect, AitBr.; ŚBr.; ŚāṅkhŚr. &c.; at hand, BhP. vi, 10, 32; made, done; formed, framed; caused, produced, effected, invented, contrived, created, BhP. &c.; fixed, settled, prescribed, Mn. iii, 69; xi, 27; ascertained, determined (as an opinion), Kathās. cxxiii, 147; cut, clipt, pared, shorn, Mn.; Suśr. - **kilā**, f. title deed (lease of a house &c.), L. - **keśa-nakha-śmaśru**, mfn. having the hair, nails, and beard cut or arranged, Mn. iv, 35 & vi, 52. - **dhūpa**, m. olibanum, L. - **nakha**, mfn. having the nails cut or arranged, Suśr.

Ḳlripti, *is*, f. preparation, making or becoming conformable, accomplishment, VS. xviii, 11; TS. v; ŚBr. (*klripti*, xiii); ŚāṅkhŚr.; ĀśvGr. i, 23, 15; *dīsām kl*, 'fixing the regions' (N. of the verses AV. xx, 128, 1 ff.), AitBr. vi, 32; ŚāṅkhŚr. iv, 9, 2 & xii, 20, 1; invention, contrivance; obtainment, Rājat. v, 463; description, Lāty. vi, 9, 1, Sch.; N. of certain formulas or verses containing the \sqrt{klrip} , ŚBr. v, 2, 1, 3; Nyāyam. iii, 8, 14, Sch.

Ḳlriptika, *am*, n. = *prakraya*, L.

केकय *kekaya*, *ās*, m. pl., N. of a warrior-tribe, MBh.; R. &c.; (*as*), m. (Pāṇ. vii, 3, 2 & gaṇa *bhargādī*) a chief of that tribe (prince of the solar race), MBh. iii, 10284; R. ii; (*ā*), f. a princess of that tribe (wife of Daśa-ratha and mother of Bharata), R. ii, 70, 20; (cf. *kaikeya*.)

केकर *kekara*, mfn. squint-eyed, Mn. iii, 159 (v. l.); VarBrS. lxx, 19; (cf. *kedara*, *teraka*). - **netra**, mfn. id., VarBrS. lxxviii, 65. - **locana**, mfn. id., Kathās. cxxiii, 164. **केकराक्ष**, mfn. id.

केकराक, mfn. = *ra*, Cāṇ.

केकाल *kekala*, m. (for *kelaka*?) a dancer, W.

केका *kekā*, f. the cry of a peacock, MBh.; Mricch.; Megh. &c. - **rava**, m. id., Kād. **केकासुर**, m., N. of an Asura.

केकाया, Nom. *ā. yate*, to cry (as a peacock), Vāsant.

केकावाला, *as*, m. a peacock, L.

केकिका, *as*, m. id., gaṇa *vrihy-ādi*.

केकिन, *ī*, m. (gaṇa *vrihy-ādi*), id., Bhartr. i, 44; SkandaP. **केकि-सिंह**, f. (= *mayūra-s*), N. of a shrub, L.

केकाण *kekāṇa*, N. of a locality.

केकासुर *kekāsura*, *ōkika*, &c. See *kekā*.

केकेयी *kekeyī*, for *kaik*, q. v., L.

केचुक *kecuka*, *as*, *ā*, m. f. a plant with an esculent root (*Colocasia antiquorum*), Suśr. (vv. ll. *kevuka* & *vūka*); (*am*), n. the esculent root of that plant, L.; (cf. *kacu*, *kacvī*, *kemuka*, & *kevuka*.)

केच *kecca*, *as*, m. a kind of sparrow, Gal.

केशिका *kenikā*, f. a tent, L.

केत *kēta*, *as*, m. ($\sqrt{4}$. *cit*) desire, wish, will, intention ['wealth,' 'atmosphere, sky,' Sāy.], RV.; VS.; TS.; ŚāṅkhŚr.; a house, abode, BhP.; mark, sign, BhP. i, 16, 34; apparition, shape, Naigh. iii, 9. - **pū**, mfn. purifying the desire or will, VS. ix, 1 & xi, 7; MaitrS. i, 11, 1. - **vedas** (*kēta*)-mfn. knowing the intention ['knowing the wealth of another,' Sāy.], RV. i, 104, 3. - **sāp**, m(nom. pl. -*sāpas*)fn. obeying the will (of another), obedient ['touching the sky,' Sāy.], v, 58, 3.

केताना, *am*, n. a summons, invitation, Mn. iv, 110; MBh.; MärkP.; a house, abode, MBh.; R.; BhP.; Kathās.; 'abode of the soul,' the body, Git. vii, 5 (ifc. f. *ā*); place, site, Kathās. xxvi, 44; sign, mark, symbol (of a deity), ensign (of a warrior), flag or banner (e. g. *vānara-k*), 'one who has a monkey as his ensign or arms,' MBh.; see also *makara-k*, &c.), MBh.; R.; Ragh. ix, 38; business, indispensable act, Mālatim.

केतया, Nom. P. *yati*, to summon, call or invite, MBh. xiii, 1596; to fix or appoint a time, L.; to counsel or advise, W.; to hear, Vop.

केतयित्री, m(*trī*)n. one who summons, Sāy. on RV. i, 113, 19.

केतिता, mfn. called, summoned, Mn. iii, 190; MBh. xiii, 1613 & 6233; dwelt, inhabited, W.

केतक *ketaka*, *as*, m. the tree *Pandanus*