

Rottleria tinctoria, Mimusops Elengi, and Mesua ferrea, MBh. xiii, 5042; R.; Lalit.; Kum.; Megh.; (*am*), n. the flower of those plants, L.; (*as*, *ā*, *am*), m. f. n. Asa foetida, L.; (*am*), n. gold, L.; sulphate of iron, L.; N. of a metre (of 4×18 syllables); (*as*), m., N. of a mountain, MBh. vi, 11, 23; [cf. Lat. *cæsaries*; Engl. Sax. *haer*; Engl. *hair*; Germ. *Haar*.] — **grāma**, m., N. of a village, Kshitiś. — **pura**, n., N. of a town, Vāsant. — **prābandhā** (*kēsō*), f., N. of a woman, AV. v, 18, 11. — **mālā**, f., N. of a work. — **vat** (*kēsō*), mfn. having a mane, ŠBr. vi. — **vara**, n. saffron, L. **Kesārāgra**, n. the tips of a mane, Hit. **Kesārācalā**, *ās*, m. pl. ‘the filament mountains,’ N. of the mountains situated round Meru (which is called ‘the seed-vessel of the earth;’ see *karnikācalā*), BhP. v, 17, 6. **Kesārāpīda**, m., N. of an art (*kalā*), Gal. **Kesārāmla**, m. the citron tree, L. **Kesārōccatā**, f. a variety of Cyperus, L.

Kesārāla, mfn. rich in filaments, Vām. v, 2, 34. **Kesāri**, *is*, m. (= *°rin*), N. of the father of Hanumat, R. iv, 33, 14; vi; vii, 40, 7.

Kesārikā, f. = *kesā-vardhanī*, L.; a clout for cleaning vessels, HParīś. i, 249.

Kesarin or **kesarin**, mfn. having a mane, MBh. i, iii; (*ī*), m. a lion, MBh.; Suśr.; Bhartṛ. &c.; a horse, TBr., Sch.; N. of an aquatic bird, Car. i, 27; the plant Rottleria tinctoria, L.; the plant Mesua ferrea, L.; a citron tree, L.; a variety of Moringa with red flowers (= *rakta-śigru*), L.; N. of a monkey (husband of the mother of Hanumat), MBh. iii, 11193; R.; Daś.; N. of a prince, Lalit.; of a mountain, VP.; (*inī*), f. a lioness, Kathās. lxx, 102. **Kesari-suta**, m. ‘son of Kesarin,’ N. of Hanumat, L.

केसारुका *kesārukā* (or *kesārō*), f. for *keserō*, the back-bone, L., Sch.

केह्लदेव *kehla-deva*, *as*, m., N. of a man.

कै *kai*, cl. 1. P. *kāyati*, to sound, Dhātup. xxii, 19.

कैंशुक *kaimśuka*, mfn. belonging to or coming from a Kimśuka tree (or *Butea frondosa*), Suśr.

कैकय *kaikaya*, *as*, m. the king of the Kekayas, BhP. ix, 24, 37; (*ās*), m. pl. the sons of that king, ib.; (= *kekō*) the Kekayas, MBh.; Hariv. &c.; (*ī*), f. the daughter of a king of the Kekayas, R.

Kaikyea, *as*, m. (Pāṇ. vii, 3, 2) ‘a descendant of Kekaya,’ prince of the Kekayas, ŠBr. x; ChUp.; N. of a son of Śivi (from whom the Kaikeyas are derived), Hariv. 1680; BhP. ix, 23, 3; N. of Dhrishtaketu (king of the Kaikeyas and father of the five Kaikeyas), VP.; (*ās*), m. pl. the Kekayas, R.; (*ī*), f. the daughter of a prince of the Kekayas (one of the wives of Daśa-ratha and mother of Bharata, R.; Ragh.), MBh.; Daś.; (*am*), n. the language of the Kekayas.

कैकस *kaikasa*, *as*, m. patr. fr. *kikasa*, gaṇa *śāringaravāddi*; (*ī*), f., N. of a daughter of the Rākshasa Sumālin, R. vii, 5, 40 & 9, 7.

कैकेय *kaikyea*. See *°kaya*.

कैकरायण *kaimkarāyaṇa*, *as*, m. patr. fr. *kimkara*, gaṇa 1. *naḍādi*.

Kaimkarya, *am*, n. the office of a servant, servitude, BhP. iii, 2, 22.

कैकलायन *kaimkalāyana*, *as*, m. patr. fr. *kimkala*, gaṇa 1. *naḍādi*.

कैकिरात *kaimkirāta*, mfn. coming from the tree *kim-kirāta* (or *Jonesia Aśoka*), Ratnāv.

कैच्छिकिल *kaicchikila*, *ās*, m. pl., N. of a people, VP.; (cf. *kailikō*.)

कैजव *kaijava*, *as*, m., N. of a teacher (for *kaitava*?), VāyuP.

कैट *kaiṭa*, mfn. (fr. *kiṭa*), coming from an insect, Suśr.

कैटभ *kaiṭabha*, *as*, m., N. of an Asura (slain by Vishnu), MBh. iii; Hariv.; Suśr.; BhP.; Brahmap. &c.; (*ā* or *ī*), f., N. of Durgā, L.; (*am*), n., N. of a class of writings, Divyāv. xxxiii (Pāli *ketubha*); VarYogay. — **jit**, m. ‘conqueror of the Asura Kaitabha,’ N. of Vishnu, Siś. ix, 30. — **dvish**, m. ‘enemy of Kaitabha,’ id., i, 23. — **bhid**, m. ‘slayer of Kaitabha,’ id., Ānand. — **han**, m. id., L. **Kaiṭa-**

bhāri, m. = *°bha-dvish*, Kād. **Kaiṭabhārdana**, m. = *°bha-jit*, BhP. iii, 24, 18. **Kaiṭabhēśvara-lakshana**, n. (= *kaiṭabha*, n.), N. of a class of writings, Lalit. **Kaiṭabhēśvari**, f. = *°bhī*, DeviP.

कैटर्य *kaiṭarya*, *as*, N. of a medicinal plant (*Azadirachta indica*, L.; *Melia Zukayun*, L.; *Vangueria spinosa*, L.; *Myrica sapida*, Comm. on Car. i, 4), Suśr.

Kaidarya, *as*, m., N. of a plant (*Cardiospermum Halicacabum*, L.; *Myrica sapida*, L.), Car. vi, 15.

कैतक *kaitaka*, mfn. (fr. *ketō*), coming from the tree *Pandanus odoratissimus*, Ragh. iv, 55; (*am*), n. the flower of that tree, L.

कैतव *kaitava*, mfn. (fr. *kitō*), deceitful, Hariv. 7095; (*as*), m. patr. of Ulūka, MBh. i, 7002; (*ī*), f. fraud, deceit, Bālar.; (*am*), n. the stake in a game, MBh. ii, 2163; Nal. xxvi, 10; gambling, L.; deceit, fraud, cheating, robbery, R. v, 86, 19; Kum.; Bhartṛ. &c.; beryl, L. — **prayoga**, m. a trick, device. — **vāda**, m. falsehood, evasion, Git. viii, 2. **Kaitavāpahnuti**, f. a kind of rhetorical figure, Comm. on Vāsav.

Kaitavaka, *am*, n. a trick in gambling, MBh. ii, 2060.

Kaitavāyana, m. patr. fr. *kitava*, g. *asvāddi*.

Kaitavāyani, *is*, m. id., gaṇa *tikāddi*.

Kaitaveya, *as*, m. patr. of Ulūka, Hariv. 5019 & 5500.

Kaitavya, *as*, m. id., MBh. v, 5412; 5535 & 5579.

कैतायन *kaitāyana*, *as*, m. patr. fr. *kita*, gaṇa *asvāddi*.

Kaiti-putra, *as*, m., N. of a teacher, VāyuP.

कैदर्भे *kaidarbha*, *as*, m. a patr. fr. *kidō*, gaṇa *biddādi* (Kāś).

कैदार *kaidāra*, mfn. being on or growing in a *kedāra* field, Suśr.; (*as*), m. rice, L.; (*am*), n. a multitude of *kedāra* fields, Comm. on L.

Kaidāraka, *am*, n. a multitude of *kedāra* fields, Pāṇ. iv, 2, 40 f.

Kaidārika, *am*, n. id., ib; Siś. xii, 42.

Kaidārya, *am*, n. id., Pāṇ. iv, 2, 40 f.

कैदर्भ *kaimdarbha*, v. l. for *kaidō*, q. v.

कैदास *kaimdāsa*, *as*, m. patr. fr. *kim-dāsa*, gaṇa *biddādi*.

Kaimdāsāyana, *as*, m. patr. fr. *°dāsa*, gaṇa *haritāddi*.

कैनर *kaimnara*, mfn. coming from Kimnara, gaṇa *takshaśilādi*.

कैमर्थक *kaimarthakya*, *am*, n. asking the reason (*kim-artha*, ‘why?’), Pat. on Pāṇ. iii, 1, 46, Vārtt. 1 & 2, 127, Vārtt. 1; Bādar. i, 3, 33, Sch.

Kaimarthya, *am*, n. id., Pāṇ. i, 4, 3, Pat. (*°thakya*, ed. K.); Pratāpar.; Kāvyād. ii, 123, Sch.

Kaimāyani, *is*, m. patr. fr. *kim*, Pat. on Pāṇ. iv, 1, 93, Vārtt. 13.

Kaimutika, mfn. relating to or based on the ‘how much more?’ or ‘how much less?’ (*kim uta*), only in comp. — **nyāya**, m. the rule of ‘how much more?’ or ‘how much less?’ arguing a fortiori, Kuval.; Saṃskārak.; Comm. on Kir. vii, 27 & BhP. x, 33, 30.

Kaimutya, *am*, n. the relation of ‘how much more?’ or ‘how much less?’ Kuval. — **nyāya**, m. = *tika-nyō* (q. v.), Pratāpar.; Comm. on BhP.

कैयट *kaiyāṭa*, *as*, m., N. of a son of Jaiyāṭa (author of a Comm. on Pat.)

Kaiyyata, *as*, m. id.

कैरणक *kairanaka*, fr. *kiraṇa*, gaṇa *arihāndādi*.

कैरली *kairulī*, f. (fr. *kerala*), the plant *Embelia Ribes*, L.; (cf. *kairāla*.)

Kairaleya, *as*, m. a king of the Keralas, Hariv. 5501.

कैरव *kairava*, *as*, m. a gambler, cheat, L.; an enemy, L.; for *kaurō*, Hariv. 5020; (*ī*), f. moonlight, L.; *Trigonella foenum græcum*, L.; (*am*), n. (gaṇa *pushkarāddi*) the white lotus-flower (blooming at night), MBh. i, 86; Bhartṛ.; Kathās. &c. — **korakiya**, Nom. P. *°yati*, to resemble a lotus bud, SaṃkhyāP. — **bandhu**, m. ‘friend of the lotus-flower,’ N. of the moon, L.

Kairavin, *ī*, m. the moon, L.; (*inī*), f. the white water-lily or lotus, Bhām.; (*gaṇa pushkarāddi*) a place or pond abounding in water-lilies, assemblage of lotuses, L. **Kairavini-khanda**, n. a multitude of spots filled with water-lilies, g. *kamalāddi* (Kāś.)

कैराटक *kairāṭaka*, *as*, m. a species of vegetable poison, L.

कैरात *kairāta*, mfn. relating to or belonging to the Kirātas, MBh.; Kathās.; (*as*), m. a prince of the Kirātas, MBh. ii, 1869; N. of a serpent, AV. v, 13, 5; of a bird (belonging to the class called Pratuda), Car. i, 27; a strong man, L.; (*am*), n. the plant Agathotes Chirayta, L.; a kind of sandal wood, L. — **saras**, n., N. of a lake or pond, SkandaP.

Kairātaka, mfn. belonging to the Kirātas, AV. x, 4, 14 (f. *°tikā*); MBh. ii, 1867 (f. *°takī*).

कैराल *kairāla*, *am*, n. *Embelia Ribes* (used as a remedy for worms), L.; (*ī*), f. id.; (cf. *kairalī*). — **कैरिशि** *kairisi*, *is*, m. (fr. *kiriṣa*), patr. of Sutvan, AitBr. viii, 28, 18.

कैर्मदुर *kairmedura*, v. l. for *kaumedō*.

कैल *kaila*, *as*, m. patr., Pravar.; (*am*), n. (fr. *keli*), sport, pleasure, W.

कैलकिल *kailakila*, v. l. for *kailikō*.

कैलात *kailāta*, *as*, m. patr. fr. *kilō*, gaṇa *biddādi*.

Kailātaka, mfn. (for *°lālaka?*, fr. *kīlāla?*), n. with *madhu*, honey, MBh. vii, 4353.

कैलावत *kailāvata*, *ās*, m. pl., N. of a people, VarBīS. xiv, 26.

कैलास *kailāsa*, *as*, m., N. of a mountain (fabulous residence of Kubera and paradise of Śiva; placed in the Himālaya range and regarded as one of the loftiest peaks to the north of the Mānasa lake), MBh. iii, 503 & 1697; Hariv.; R. iii, iv, 44, 27; VarBīS. &c.; a particular form of temple, VarBīS. — **nātha**, m. ‘sovereign of the Kailāsa mountain,’ N. of Kubera, Vikr.; Ragh. v, 28. — **nike-tana**, m. ‘having his abode on the Kailāsa,’ N. of Śiva, L. — **pāṇdita**, m., N. of a copyist. — **pati**, m. ‘lord of the Kailāsa,’ N. of Śiva, L. — **sikhara-vāsin**, m. ‘dwelling on the summit of the Kailāsa,’ N. of Śiva. **Kailāsāṅkas**, m. ‘having his abode on the Kailāsa,’ N. of Kubera, L.

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