

and brother of Kratha); of several men, Hariv.; VP.; (*ās*), m. pl., N. of a subdivision of the Yādavas (descended from Kaisika), MBh. ii, 585; Ragh.; Mālav.; (*ī*), f. (scil. *vrīttī*) one of the four varieties of dramatic style (graceful style, suited especially to the passion of love), Bhar. xx, 45 ff.; Daśar. ii, 44; Pratāpar.; Sāh. (v. l. *kausikī*); N. of a locality or of a river, MBh. iii, 10095; for *kausikī* (N. of Durgā), L.; (*am*), n. the whole mass of hair, head of hair, Pān. iv, 2, 48.

Kaisinā, mf(ī)n. (Pān. vi, 4, 165) taught by Keśin Dārbhya, SāṅkhBr. vii, 4 (*ni dīkshā*, also *kes° d°*, N. of a number of Mantras, ĀpŚr. x, 10, 6); descended from Keśin, Kāth. xxvi, 9; ŚBr. xi, 8, 4, 6.

Kaisinya, as, m. metron. fr. *kesinī*, g. *kurv-ādi*.

Kaisya, am, n. (Pān. iv, 2, 48) the whole mass of hair, head of hair, Naish. iv, 114.

कैशोर *kaisora*, am, n. (fr. *kis°*; Pān. v, 1, 129, Kās.), youth, boyhood (from the age of ten to that of fifteen), BhP. iii, 28, 17; (ifc.) iv, 25, 24 & x, 45, 3. — **vayas**, mfn. having the age of a youth, ix, 2, 15.

Kaisoraka, mf(*ikā*)n. youthful, Bhpr. iv, 226; (*am*), n. the youths and girls, Hariv. 4081. — **gug-gulu**, n. a kind of elixir, SārṅgS. ii, 7, 17.

Kaisori, is, m. patr., gaṇa *kurv-ādi*.

Kaisorikaya, as, m. metron. fr. *kisorikā*, gaṇa *śubhrādi*.

Kaisorya, as, m. (gaṇa *kurv-ādi*) patr. fr. *kaisori*, N. of Kāpya, ŚBr. xiv, 5, 22 & 7, 3, 28.

कैश्य *kaisya*. See above.

कैष्किन्य *kaiṣkindha*, mfn. coming from Kishkindhā, gaṇa *sindhv-ādi*.

को *ko*, ind. Oh no! (?), Divyāv. iv; a prefix in *ko-jāgara*, *ko-mala*, *ko-vida*, &c., related to 1. *ku*; (cf. the prefixes *ka*, *kava*, *kā*, *kim*, *ku*.)

कोक *kōka*, as, m. (onomat.) a wolf, R. iii, 52, 45; v, 26, 9; 'a cuckoo,' see *-yātu* below; the ruddy goose, MBh. xiii, 1816; VarBṛS. xii, lxxxvi; Git.; Sāh.; a frog, L.; a small house-lizard, L.; a kind of noxious parasitical animal, AV. v, 23, 4; viii, 6, 2; the wild date tree, L.; N. of Vishṇu, L.; of an attendant in Skanda's retinue, MBh. ix, 2562(?); of a son of Śoṇa, ŚBr. xiii; (*ā*), f., N. of a river (v. l. for *kośā*), VP.; of a locality (= *kokāmukha*), VārP.; (*ī*), f. the female of the ruddy goose, Kuval. — **deva**, m. a pigeon, L.; N. of an author. — **na-kha**, ās, m. pl., N. of a people (v. l. for *koka-baka*, q. v.) — **nada**, ās, m. pl., N. of a people, MBh. ii, 1026; (*as*), m., N. of an attendant in Skanda's retinue, MBh. ix, 2562 f. & 2576; (*am*), n. the flower of the red water-lily, MBh.; Śis. iv, 46; Git. x, 5; — **cchavi**, m. the colour of the red lotus, L.; (mfn.) of the colour of the red lotus, L. — **nadaya**, Nom. P. *ṅyati*, to take for a red lotus, Bhām. — **nadinī**, f. the red water-lily, Kathās. xxx, 78. — **pitṛī**, m. 'father of Koka' or 'whose father is named Koka,' N. of a man, ŚBr. xiii, 5, 4, 17. — **baka**, ās, m. pl., N. of a people, MBh. vi, 369 (vv. ll. *-nakha* and *kokaraka*). — **bandhu**, m. 'friend of the ruddy goose,' the sun, L. — **mukha**, mf(*ā*)n. wolf-faced (Durgā), MBh. vi, 800. — **yātu** (*kōka-*), m. a ghost in the shape of a cuckoo, RV. vii, 104, 22. — **vāca**, m. = *kokaḍa*, L. — **śāstra**, n., N. of an indecent treatise on the art of love (ascribed to a Paṇḍit named Koka). **Kokāksha**, m. 'wolf-eyed,' see *kaukāksha*. **Kokāgra**, m., N. of a shrub (*samasthila*), L. **Kokāmukha**, n., N. of a Tirtha, MBh. iii, 8136; xiii, 1738; Hariv.; VārP.

Kokada, as, m. the Indian fox, L.

Koko-vāca, as, m. (= *koka-v°*), id., Npr.

कोकयु *kokathu*, us, m. the wood-pigeon, Gal.; (cf. *ka-deva*.)

कोकनद *koka-nada*, &c. See *kōka*.

कोकरक *kokaraka*. See *koka-baka*.

कोकलिक *kokalika*, as, m., N. of a man, Buddh.

Kokalī, f., N. of a woman, ib.

कोकामुख *kokā-mukha*. See *kōka*.

कोकाह *kokāha*, as, m. a white horse, L.

कोकिल *kokila*, as, m. (onomat.; \sqrt{kuk} ,

Uṇ.) the Kokila or Koil (black or Indian cuckoo; frequently alluded to in Hindū poetry, its musical cry being supposed to inspire tender emotions), MBh.; R. &c.; a kind of mouse, Suśr.; Aṣṭāṅg.; a kind of snake, Gal.; a kind of venomous insect, Suśr.; a kind of sugar-cane (cf. *lākshu*), Gal.; a lighted coal, L.; N. of an author, Bhojapr.; Sūdradh.; of a Rāja-putra (considered as a Rishi), KāthAnukr.; of a mouse, MBh. v, 5444; (*ā*), f. (g. *ajādi*) the female of a Kokila, Kum.; Ragh.; Bhartṛ. — **nayana**, m. 'having eyes like those of the Koil,' a plant bearing a dark black flower (Capparis spinosa or Asteracantha longifolia or Barleria longifolia), L. — **priya**, m. 'dear to the Kokila,' (in music) a kind of measure. — **maitrāvaruṇa**, n. 'relating to the duties or office of the Maitrāvaruṇa priest at the Kaukila ceremony,' N. of a treatise. — **smṛiti**, f., N. of a similar treatise. — **hotra**, n. 'relating to the duties or office of the Hotri priest at the Kaukila ceremony,' N. of a treatise. **Kokilāksha**, m. = *lanayana*, Hcar. **Kokilākshaka**, m. id., L. **Kokilābhivyaḥārin**, mfn. speaking like the Koil, Pān. vi, 2, 80, Kās. **Kokilāvāsa**, m. 'abode of the Koil,' the mango tree, L. **Kokilēkshu**, m. the black variety of sugar-cane (cf. *krishnēkshu*), L. **Kokilēshṭā**, f. 'dear to the Koil,' a kind of Jambū tree, L. **Kokilōtsava**, m. 'a festival to the Koil,' = *lāvāsa*, L.

Kokilaka, as, m. the Indian cuckoo; N. of an attendant in Skanda's retinue, MBh. ix, 2575; (*am*), n. a metre (of 4 × 17 syllables).

Kokilā (f. of *kokila*, q. v.) — **devī**, f., N. of a goddess. — **māhātmya**, n., N. of a section of the SkandaP. — **rahasya**, n., N. of a work. — **vrata**, n., N. of an observance.

कोकोवाच *koko-vāca*. See *kōka*.

कोकट *kokaṭa* = *koṅk°*, q. v.

कोकुक *kokkuka*, as, m., N. of the author of the Rati-rahasya, Mallin.

कोक *koṅka*, ās, m. pl., N. of a people, BhP. v, 6, 8 & 10; (cf. *kauṅka*.)

कोकट *koṅkaṭa*, as, m., N. of a scholiast on the Amara-kośa (v. l. *koṅk°*).

कोकण *koṅkaṇa*, ās, m. pl., N. of a people on the western shore of the Dekhan, MBh. vi, 9, 60; VarBṛS. xiv, 12; Daś.; Rājat. iv, 159; (*ā*), f. a Koṅkaṇa woman, W.; N. of the mother of Paraśu-Rāma, L.; (*am*), n. a kind of weapon, L.

Koṅkaṇaka, ās, m. pl. (= *na*), N. of a people on the western shore of the Dekhan, Hariv. 784.

Koṅkaṇā (f. of *na*, q. v.) — **vati**, f., N. of a river, Hariv. 9510. — **suta**, m. 'son of Koṅkaṇā,' N. of Paraśu-Rāma, L.

Koṅkāna, mf(ī)n. coming from Koṅkaṇa (as a horse; cf. *kauṅkaṇōdbhūta*), Kathās. cxxi, 278.

कोकार *koṅ-kāra*, as, m. the sound *kom*, Pañcat.

कोङ्ग *koṅgi*, a kind of weapon, Gal.

कोच *koca*, as, m. (gaṇa *jvalādi*) drying up, desiccation, Suśr.; a man of mixed caste (offspring of a fisherman by a female of the butcher tribe), BrahmapP. (v. l. *koṅca*.)

कोजागर *ko-jāgara*, as, m. a kind of festival (night of full moon in month Āśvina [September-October]), celebrated with various games; accord. to some fr. *kaḥ* and *jāgara*, 'who is awake?' the exclamation of Lakshmi, who descending on this night, promised wealth to all that were awake; hence the night is spent in festivity in honour of the goddess), LiṅgaP. — **māhātmya**, n., N. of a work.

कोच्च *koṅca*, v. l. for *koca*, q. v.

कोञ्ज *koṅja*, as, m. = *kauṅca*, q. v., L., Sch.

कोट *koṭa*, as, m. (gaṇa *asmādi*) a fort, stronghold (cf. *koṭṭa*), Vāstuv. xi, 28; a shed, hut, L. (cf. *kuṭī*); curvature (fr. \sqrt{kut}), W.; a beard, L.; a kind of diagram(?); (*ā*), f., Pān. iii, 1, 17, Pat.; cf. *a-*, *amara-*, *devī-*. — **cakra**, n. a kind of diagram. — **pa**, m. 'guarding the fort,' a kind of official man, Gal.; — **rāja**, m., N. of a prince, Vātsyāy. v, 5, 25. — **pāla**, m. 'guarding the fort,' the tutelary deity of a fort, Vāstuv. xi, 23 & 53; see also *koṭṭa-p°*. — **yuddha-nirnaya**, m. 'disquisition on fighting from strongholds,' N. of a work. — **śiras**,

n. the parapet of a wall, Gal. **Koṭādri**, m., N. of a mountain, Rājat. iv, 5.

Koṭaka, as, m. curving, bending, W.; (*as*), m. a builder of sheds or huts, thatcher, carpenter (man of mixed caste, son of a mason and of the daughter of a potter), BrahmapP.

Koṭana, as, m. winter, L.

Koṭara [as, m., L.], am, n. (Pān. vi, 3, 117; viii, 4, 4; gaṇa *asmādi*) the hollow of a tree, MBh.; Śak.; Mālav. &c.; cave, cavity, BhP. x; MārKp.; Rājat. v, 439; SārṅgP.; Alangium decapetalum, L.; N. of a man; (*ā*), f. Ipomœa Turpethum, Car. vii, 7; N. of one of the mothers in Skanda's retinue, MBh. ix, (2632 &c.) 2635; of the mother of Bāna, BhP. x, 63, 20; (*ī*), f. a naked woman, L.; N. of Durgā, L. — **pushpa**, m., N. of a plant, Gal.; (cf. *koṭhara-pushpī*). — **vāsini**, f. 'dwelling in hollow trees,' a white variety of Ipomœa Turpethum, Npr. — **sthā**, f. id., ib. **Koṭarā-vaṇa**, n., N. of a wood in which there are hollow trees, Pān. vi, 3, 117; viii, 4, 4.

Koṭavika, am, n. a kind of salt, L.

Koṭavī, f. (for *koṭī*) a naked woman, L.; a form of Durgā and mother of Bāna, Hariv. (v. l. *koṭī*); N. of the tutelary deity of the Daityas, VP. (v. l. *koṭī*).

Koṭāya, Ā. *ṅyate*, fr. *koṭā*, Pān. iii, 1, 17, Pat.

Koṭī, is, f. the curved end of a bow or of claws, &c., end or top of anything, edge or point (of a sword), horns or cusps (of the moon), MBh. &c.; the highest point, eminence, excellence, Pañcat.; Ratnāv.; Sarvad.; 'a point or side in an argument or disputation,' (if there are two) 'alternative,' see *-dvaya* below; the highest number in the older system of numbers (viz. a Kṛore or ten millions), Mn.; Yājñ.; MBh. &c.; the complement of an arc to 90°; the perpendicular side of a right-angled triangle, Sūryas.; Medicago esculenta, L. — **kṛit**, m., N. of Guṇādhya, Gal. — **jit**, m. 'conquering ten millions,' N. of Kālī-dāsa, L. — **jivā**, f. the cosine of an angle in a right-angled triangle. — **jyā**, f. id., Sūryas. — **tirtha**, n., N. of a Tirtha, MBh. iii, 4091 & 5087; MatsyaP.; ŚivaP. — **dvaya**, n. 'the two ends,' i. e. two alternatives, Sāh.; Sarvad.; Comm. on KapS. and Prab. — **dhvaja**, m. a millionaire, Sindhās. — **pātra**, n. a rudder, L. — **pāla**, for *kōṭṭa-p°*. — **pura**, n., N. of a town, Kathār. — **mat**, mfn. furnished with a point, Śak. — **lakshākshī**, f. 'having lacs of Krores of eyes,' N. of a goddess. — **liṅga**, n., N. of a Tirtha, Rasik.; *ṅgēśvara*, n. id., KapSāmh. — **varsha**, n., N. of a city (Vānapura or Devikote on the Coromandel coast), VarBṛS. ix, 11; Vāyup.; (v. l. *ṅṅī-v°*, L.); (*ā*), f. Medicago esculenta, L. (v. l. *ṅṅī-v°*). — **vedhin**, mfn. 'striking an edge,' i. e. performing most difficult things, Rājat. i, 110; (*ī*), m., N. of a plant, Kālac. v, 225. — **śas**, ind. by ten millions, in innumerable multitudes, MBh.; R.; Ragh.; BhP. — **śrī**, f., N. of Durgā, L. — **sthā**, f., N. of the tutelary deity of the family of Cyāvāna, BrahmaP. — **homa**, m. a kind of sacrificial offering, AV. Paris.; BhavP.; — *vidhi*, m., N. of a work. **Koṭīśvara**, m. 'the lord of ten millions,' a millionaire, Kathās. lvi, 64; — *tirtha*, n., N. of a Tirtha, ŚivaP.

Koṭika, as, m. (scil. *maṇḍūka*) a kind of frog, Suśr.; an insect (coccinella of various kinds), L.; N. of the son of a prince, MBh. iii, 15586; (*ā*), f. 'lowest end of anything,' the vilest of (in comp.), Pañcat.; the plant Trigonella corniculata, Bhpr. **Koṭikāśya**, m., N. of a son of king Su-ratha, MBh. iii, 15582 ff.

Koṭira, as, m. the hair (collected on the forehead in the shape of a horn), L.; an ichneumon, L.; (= *koṭika*) an insect (coccinella of various kinds), L.; N. of Indra, L.; (*ā*), f., N. of one of the mothers in Skanda's retinue, MBh. ix, 2632 (*koṭarā*, v. l.)

Koṭīśa, as, m. 'pointed,' a harrow, L.; N. of a Nāga, MBh. i, 2146.

Koṭī, f. = *koṭī*. — **karna**, m., N. of Śroṇa, Divyāv. i. — **dhvaja**, m., v. l. for *ṅṅī-dhv°*, q. v. — **varsha**, n., v. l. for *ṅṅī-v°*, q. v.; (in Prakṛit *koṭī-varīsa*, Jain.; cf. *kaundī-vrīsha*.)

Koṭira, as, m. (= *ṅṅīra*) long entangled hair, Naish. xi, 18; a crest, diadem, Pārsvan. ii, 1 & 54.

Koṭīśa, as, am, m. n. (= *ṅṅīśa*) a harrow, L.

Koṭṭa, as, m. [am, n., L.] a fort, stronghold (= *koṭa*), Kathās. — **kāraka**, m. 'making a stronghold,' a sort of animal, Car. i, 27. — **pāla**, m. (cf. *koṭṭa-p°*) the commander of a stronghold, Pañcat.; Vet. xiii, 11 ff. (vv. ll. *koṭa-* & *koṭī-*). — **pura**, n., N.