

कौतुक *kautuka*, *am*, n. (fr. *kuṭ*; *gaṇa yuvādi*), curiosity, interest in anything, vehement desire for (loc. or in comp.), eagerness, vehemence, impatience, Pañcat.; Kathās. (ifc. f. *ā*) &c.; anything causing curiosity or admiration or interest, any singular or surprising object, wonder, Pañcat.; Kathās.; Vet.; festivity, gaiety, festival, show, solemn ceremony (esp. the ceremony with the marriage-thread or necklace preceding a marriage), Kum.; Daś.; Bhartṛ.; BhP. &c.; the marriage-thread or necklace, Kathās. li, 223; pleasure, happiness, prosperity, BhP. i, 17, 26; N. of nine particular substances, Hcat. i, 110, 19; ii, 49, 10; sport, pastime, L.; public diversion, L.; song, dance, show, spectacle, L.; season of enjoyment, L.; kind or friendly greeting, civility, L.; (*āt*), abl. ind. out of curiosity or interest, Kathās.; Hit.; for amusement, as a relaxation, W. — **क्रिया**, f. a marriage ceremony, Ragh. xi, 53. — **गृहा**, n. the house in which a marriage takes place, Hcar.; ŚāṅkhGr. i, 12, Sch. — **चिन्तामणि**, m., N. of a work. — **तराणा**, n. (ifc. f. *ā*) a triumphal arch erected at certain festivals, BhP. i, 11, 14. — **पुरा**, n., N. of a town, Kathās. liv, 152. — **माङ्गला**, n. (ifc. f. *ā*) an auspicious ceremony (esp. the ceremony with the marriage-thread preceding a marriage), MBh. i, 5056; R.; BhP. &c. — **मया**, mfn. being full of curiosity (as youth, *vayas*), Kād. — **राहस्या**, n., N. of a comedy. — **लिलवती**, f., N. of a work. — **वत**, mfn. interesting (as news), Prasannar. — **सर्वस्वा**, n., N. of a comedy. — **कौतुकगारा**, m. n. a room for festivity, room in which a marriage ceremony takes place, Kum. vii, 94; Kathās. li, 221; ciii, 189. **कौतुकि** (in comp. for *kin*). — **तः**, f. curiosity, desire, eagerness, Naish. v, 13. — **बहवा**, m. id., 60. **कौतुकिता**, mfn. eagerly interested, eager, Prasannar.

कौतुकिन, mfn. full of curiosity or admiration or interest in anything, vehemently desirous, eager (ifc.), Kathās. liv, 52; Sāh.; Prasannar.; festive, gay, jocose, W.

कौतूहल *kautūhala*, *am*, n. (fr. *kuṭ*; *gaṇa yuvādi*), curiosity, interest in anything, vehement desire for (loc., or acc. with *prati*, or inf.), MBh.; R. &c.; anything causing curiosity, any unusual phenomenon, Megh. 48; a festival, MBh. i, 7918; Divyāv. i. — **तः**, f. curiosity, interest in anything, R. vii, 76, 35. — **परा**, mfn. curious, inquisitive. **कौतूहलान्विता**, mfn. eager, vehement, curious, Märkp. **कौतूहल्या**, *am*, n. curiosity, g. *brāhmaṇādi*.

कौतोमत *kautomata*, *am*, n. (fr. *kuto mata*), an inquiry as to the origin of an opinion (?), MantraBr. ii, 4, 8; (*as*), m. the Mantra beginning with *kautomatam* (?), Gobh. iv, 5, 19.

कौत्स *kaṭsa*, mfn. relating to Kutsa, RPrāt.; (*as*), m. patr. of a teacher, ŚBr. x; ĀśvŚr.; Nir. &c.; of Durmitra and Sumitra, RANukr.; of a pupil of Vara-tantu, Ragh. v, 1; of a son-in-law of Bhagī-ratha, MBh. xiii, 6270; of Jaimini, MBh. i, 2046; N. of a degraded family (see *√kuts*), KātyŚr.; (*ī*), f. 'a female descendant of Kutsa,' see *kaṭsī-pūtra*; (*am*), n., N. of a Sūkta (composed by Kutsa), Mn. xi, 249; of different Sāmans, ĀrshBr.; Lāty. **Kaṭsī-pūtra**, m. 'the son of Kautsi,' N. of a teacher, ŚBr. xiv, 9, 4, 31.

Kaṭsāyana, mf(ī)n. fr. *kutsa*, *gaṇa pakshādi*; relating to Kutsāyana, MaitrUp. v, 1.

कौथुम *kauthuma*, *as*, m. patr. fr. Kuthumin, N. of a teacher, Pravar.; BrahmvP.; of Pārāśarya, Vāyup.; (*ī*), f. a female descendant of Kuthumin, Vop. iv, 15; (*ās*), m. pl. the school of Kuthumin, Pāṇ. vi, 4, 144, Vārtt. 1; *gaṇa kārta-kaujapādi*; (*kauthuma*) Divyāv. xxxiii.

Kauthumaka, *am*, n. the Brāhmaṇa of the school of Kuthumin, Comm. on Bādar. iii, 3, 1.

कौदालिक *kauḍālika*, *as*, m. (fr. *kudāla*), a man of a mixed caste (son of a fisherman by a woman of the washerman caste), W.

Kauḍālika, *as*, m. id., BrahmvP.

Kauḍāla, mf(ī)n. made of *kuddāla* wood, Baudh. iii, 1, 7 & 2, 5 f.

कौद्रविक *kauḍravika*, *am*, n. (fr. *kodrava*), sochal salt, L.

Kauḍravīna, mfn. sown with *Kodrava* (as a field &c.), Pāṇ. v, 2, 1, Kāś.

Kauḍravīnaka, mfn. id., Gal.

कौद्रायण *kauḍrāyaṇa*, °*ṇaka*, *gaṇa ariha-ṇādi* (v. l. *kaundr*°; Gaṇar. 289; not in Kāś.)

कौद्रेय *kauḍreya*, *as*, m. (*gaṇa gṛishṭy-ādi*) patr. fr. Kudri, KātyŚr. x, 2, 21; Pravar.

कौनकीय *kaunakīya*, *ās*, m. pl., N. of a school of the AV. (for °*nakhīya* ?), Carap.

कौनख्य *kaunakhya*, *am*, n. (fr. *ku-nakha*), the condition of one who has a disease of the nails, Mn. xi, 49; ugliness of the nails, W.

कौनामि *kaunāmi*, *is*, m. patr. fr. *ku-nāman*, *gaṇa bāhv-ādi*.

Kaunāmika, mf(ā or ī)n., *gaṇa kāsī-ādi*.

कौन्त *kauntā*?, MaitrS. iv, 2, 6.

कौन्तल *kauntala*, *ās*, m. pl., N. of a people, Hariv. 784 (v. l. *kont*°).

कौन्तायनि *kauntāyani*, mfn. fr. *kuntī*, *gaṇa karṇādi*.

कौन्ताली *kauntālī*, f.?, Bālar.

कौन्तिक *kauntika*, *as*, m. (fr. *kunta*), a spearman, soldier armed with a spear, L.

Kauntī, f. (fr. *kunta* or °*tī*), a sort of perfume, Car. vi, 17; Bhpr.; N. of a river, BhP. xii, 1, 37.

कौन्तेय *kaunteya*, *as*, m. metron. fr. *Kuntī*, N. of Yudhisṭhira, Bhīma-sena, and Arjuna, MBh. iii, 19; Nal.; Hit.; the tree Terminalia Arjuna, L.

Kauntya, *as*, m. a king of the Kuntis, Pāṇ. iv, 1, 176, Kāś.

कौन्द *kaunda*, mf(ī)n. relating to or coming from jasmine (*kunda*), Vikr.; Amar. 54.

कौन्द्रायण *kaundrāyaṇa*, v. l. for *kauḍr*°.

कौप *kaupa*, mf(ī)n. (fr. *kūpa*), coming from a well or cistern, Suśr.; Sāh.; (*am*), n. well-water, W.

Kaupīna, n. the pudenda, privities, MBh.; BhP.; Pañcat.; Kathās.; a small piece of cloth worn over the privities by poor persons, Pañcat.; Daś.; Bhartṛ.; (= *a-kārya*, Pāṇ. v, 2, 20) a wrong or improper act, sin, MBh. v, 2684; (xiii, 2491.) — **वत**, mfn. one who has only a piece of cloth over the privities.

Kaupya, mfn. coming from a well, Suśr.

कौपादकी *kaupādakī* = *kaumod*°, L., Sch.

कौपिञ्जल *kaupiñjala*, *as*, m. patr. fr. *ku-p*°, *gaṇa śivādi*; mfn., Pāṇ. iv, 3, 112.

कौपीन *kaupīna*. See *kaupa*.

कौपुत्रक *kauputrika*, *am*, n., fr. *ku-putra*, *gaṇa manojñādi*.

कौपोदकी *kaupodakī* = *kaumod*°, L., Sch.

कौप्य *kaupya*. See *kaupa*.

कौबर *kaubera*, mf(ī)n. relating or belonging to Kubera (as *kāshṭhā* or *diś*, the region), MBh.; Hariv.; R. &c.; (*ī*), f. (scil. *diś*) Kubera's region, i. e. the north quarter, R.; Ragh. &c.; the Śakti or female energy of Kubera, L.; the plant *Costus speciosus* or *arabicus*, L. — **तृथा**, n., N. of a Tīrtha, ŚivaP.

Kauberikeya, *as*, m. metron. fr. *kuberikā*, *gaṇa śubhrādi*.

Kauberinī, f. the Śakti of Kubera, Bālar. (pl.)

कौब्ज्य *kaubjya*, *am*, n. (fr. *kubjā*), hump-backedness, Suśr.

कौमार *kaumāra*, mf(ī)n. (fr. *kumārā* or °*rī*, Pāṇ. iv, 2, 13), juvenile, youthful, belonging to a youth or young girl, maiden, maidenly, (*kaumāra lokā*, the youths and girls; AV. xii, 3, 47; *kaumārī bhāryā* [Pat. & Kāś. on Pāṇ. iv, 2, 13], 'a virgin wife, one who has not had a husband previously,' R.; *kaumāra pati* [Kāś.; or °*ra bhartṛī*, Pat. on Pāṇ. iv, 2, 13], 'a man who marries a virgin,' Kathās. cxxvii, 55; *kaumāra vrata*, a vow of abstinence, MBh.); soft, tender, W.; relating to the god of war, belonging or peculiar to him, relating to Sanat-kumāra, MBh.; BhP.; Kathās. ii, 76; Parāś.; Madhus.; (*as*), m. the son of a maiden, L.; N. of a mountain (cf. *-parvata*), MBh. vi, 426; (*ās*), m. pl. the followers of Kumāra's grammar, Praudh.; (*ī*), f. one of the seven Mātrīs or personified energies of the gods, Śakti of Kumāra or Kārttikeya

(the god of war), BrahmaP.; DevībhP.; a kind of bulbous root (= *vārāhī-kanda*), L.; (in music) N. of a Rāgiṇī; (*am*), n. childhood, youth (from birth to the age of five), maidenhood (to the age of sixteen), Mn. ix, 3; MBh.; R. &c.; (ifc. f. *ā*) Kathās. — **cārin**, mfn. abstinent, chaste (= *brahma-c*°), MBh. xiii, 5853. — **tantra**, n. the section of a medical work treating of the rearing and education of children. — **parvata**, m., N. of a mountain, NarasP. — **brahma-cārin**, mfn. = *-cārin*, MBh. i, 443 & 4733; Kathās. lxvi, 155. — **vrata-cārin**, mfn. id., MBh. xiii, 2039. — **hara**, mfn. devirginating, Sāh.

Kaumāraka, *am*, n. childhood, juvenile age, Märkp.; Sāh.; (*ikā*), f. (in music) N. of a Rāgiṇī.

Kaumārāprabhṛityaka, *am*, n. (fr. *kumāra-prabhṛiti*), the rearing and education of children (a department of medical science), Car. i, 30.

Kaumārābhṛitya, *am*, n. (fr. *kumāra-bhṛityā*), id., Suśr.

Kaumārārājya, *am*, n. (fr. *kumāra-rāja*), the position of an heir-apparent, R. ii, 58, 20 (v. l. *kum*°).

Kaumārāhārīta, *as*, m. patr. fr. *kumārāhārīta*, Pravar.

Kaumārāyaṇa, *as*, m. (*gaṇa I. naḍḍi*) patr. fr. *kumāra*, Pravar.

Kaumārīka, mfn. liking girls or daughters, MBh. i, 4054; relating to Kumāra (asa Tantra). — **tantra**, n., N. of a Tantra, Ānand., Sch.

Kaumārīkeya, *as*, m. metron. fr. *kumārīkā*, *gaṇa śubhrādi*.

Kaumārīla, mfn. relating to or composed by Kumārīla, Comm. on Prab.

कौमुद *kaumuda*, *as*, m. patr. fr. Kumuda, ĀrshBr.; the month Kārttika (October–November), MBh. xiii; (*ī*), f. moonlight, moonshine (from its causing the Kumudas to blossom; also Moonlight personified as the wife of Candra or the moon), Ragh.; Kum.; Bhartṛ. &c.; elucidation (the word *kaumudī* being metaphorically used like other words of similar import [cf. *candrikā*] at the end of grammatical commentaries and other explanatory works to imply that the book so designated throws much light on the subject of which it treats, e. g. *padārtha-k*°, *prakriyā-k*°, *laghu-k*°, *vaishamya-k*°, *sidhānta-k*°); the day of full moon in the month Kārttika (sacred to Kārttikeya), festival in honour of Kārttikeya held on that day, MBh. i, 7648; xiii, 6132; PSarv.; the day of full moon in the month Āśvina, L.; a festival in general, L.; (= *kaumud-vatī*) the water-lily (*Nymphaea esculenta*), BhP. x, 65, 18; a metre (of 2 × 24 syllables); N. of a river, Śaṅkar.; (*am*), n. (with *vrata*) N. of a particular observance, AgP.

Kaumudagandhyā, f. patr., Pāṇ. vi, 1, 13, Vārtt. 2, Pat.

Kaumudika, mfn. relating to water-lilies, abounding with them, Pāṇ. iv, 2, 80; (*ā*), f., N. of a female friend of Umā, L.; of a female servant in Kālī-dāsa's play Mālav.

Kaumudī (f. of °*da*, q. v.) — **cāra**, m. n. the day of full moon in month Āśvina, L. — **jīvana**, m. 'living on the water-lily,' N. of the bird Cakora, L. — **taru**, m. the stick of a lamp, Gal. — **nirṇaya**, m., N. of a work. — **pati**, m. 'husband of the moonlight,' the moon, L. — **pracāra**, m. a kind of game, Vātsyāy. — **prabhā**, f., N. of a Comm. — **rajanī**, f. a moonlight night, Hcar. — **vilāsa**, m., N. of a work. — **vṛiksha**, m. = *-taru*, L.

Kaumudvateya, *as*, m. metron. fr. *kumudvatī*, Ragh. xviii, 2.

कौमेदुर *kaumedura*, N. of a locality, *gaṇa takshasīlādi* (Kāś.); (mfn.) ib.

कौमोदकी *kaumodakī*, f. (fr. *ku-modaka* ?), N. of the club of Vishṇu or Kṛishṇa (given to him by Varuṇa), MBh. i, 8200; Hariv.; BhP. &c.

Kaumodī, f. = °*dakī*, L.

कौम्भ *kaumbha*, mfn. (fr. *kumbhā*, *gaṇa saṅkalādi*), put into a pot, Suśr.

Kaumbhakarṇa, mfn. belonging to Kumbhakarṇa, Bālar.

Kaumbhakarṇi, *is*, m. patr. fr. Kumbhakarṇa, Bhaṭṭ. xv, 120.

Kaumbhakāraka, *am*, n. 'anything made by a potter,' *gaṇa kulālādi*.

Kaumbhakāri, *is*, m. the son of a potter, Pāṇ. iv, 1, 153, Kāś.