

कौतुक *kautuka*, *am*, n. (fr. *ku*^o; *gaṇa yuvādi*), curiosity, interest in anything, vehement desire for (loc. or in comp.), eagerness, vehemence, impatience, Pañcat.; Kathās. (ifc. f. *ā*) &c.; anything causing curiosity or admiration or interest, any singular or surprising object, wonder, Pañcat.; Kathās.; Vet.; festivity, gaiety, festival, show, solemn ceremony (esp. the ceremony with the marriage-thread or necklace preceding a marriage), Kum.; Daś.; Bhartṛ.; BhP. &c.; the marriage-thread or necklace, Kathās. li, 223; pleasure, happiness, prosperity, BhP. i, 17, 26; N. of nine particular substances, Hcat. i, 110, 19; ii, 49, 10; sport, pastime, L.; public diversion, L.; song, dance, show, spectacle, L.; season of enjoyment, L.; kind or friendly greeting, civility, L.; (*āt*), abl. ind. out of curiosity or interest, Kathās.; Hit.; for amusement, as a relaxation, W. — **क्रिया**, f. a marriage ceremony, Ragh. xi, 53. — **गृहा**, n. the house in which a marriage takes place, Hcar.; ŚāṅkhGr. i, 12, Sch. — **चित्तमणि**, m., N. of a work. — **तराणा**, n. (ifc. f. *ā*) a triumphal arch erected at certain festivals, BhP. i, 11, 14. — **पुरा**, n., N. of a town, Kathās. liv, 152. — **माण्डला**, n. (ifc. f. *ā*) an auspicious ceremony (esp. the ceremony with the marriage-thread preceding a marriage), MBh. i, 5056; R.; BhP. &c. — **मया**, mfn. being full of curiosity (as youth, *vayas*), Kād. — **राहस्या**, n., N. of a comedy. — **लिलवती**, f., N. of a work. — **वत्**, mfn. interesting (as news), Prasannar. — **सर्वस्वा**, n., N. of a comedy. — **कौतुकगारा**, m. n. a room for festivity, room in which a marriage ceremony takes place, Kum. vii, 94; Kathās. li, 221; ciii, 189.

कौतुकि (in comp. for *kin*). — **ता**, f. curiosity, desire, eagerness, Naish. v, 13. — **भ्रूवा**, m. id., 60. **कौतुकिता**, mfn. eagerly interested, eager, Prasannar.

कौतुकिन, mfn. full of curiosity or admiration or interest in anything, vehemently desirous, eager (ifc.), Kathās. liv, 52; Sāh.; Prasannar.; festive, gay, jocose, W.

कौतुहल *kautūhala*, *am*, n. (fr. *ku*^o; *gaṇa yuvādi*), curiosity, interest in anything, vehement desire for (loc., or acc. with *prati*, or inf.), MBh.; R. &c.; anything causing curiosity, any unusual phenomenon, Megh. 48; a festival, MBh. i, 7918; Divyāv. i. — **ता**, f. curiosity, interest in anything, R. vii, 76, 35. — **परा**, mfn. curious, inquisitive. **कौतुहलान्विता**, mfn. eager, vehement, curious, Märkp.

कौतुहल्या, *am*, n. curiosity, g. *brāhmaṇādi*.

कौतोमत *kautomata*, *am*, n. (fr. *kuto matam*), an inquiry as to the origin of an opinion (?), MantraBr. ii, 4, 8; (*as*), m. the Mantra beginning with *kautomatam* (?), Gobh. iv, 5, 19.

कौत्स *kaūtsa*, mfn. relating to Kutsa, RPrāt.; (*as*), m. patr. of a teacher, ŚBr. x; ĀśvŚr.; Nir. &c.; of Durmitra and Sumitra, RAnukr.; of a pupil of Vara-tantu, Ragh. v, 1; of a son-in-law of Bhagī-ratha, MBh. xiii, 6270; of Jaimini, MBh. i, 2046; N. of a degraded family (see *√kuts*), KātyŚr.; (*ī*), f. 'a female descendant of Kutsa,' see *kaūtsī-pūtra*; (*am*), n., N. of a Sūkta (composed by Kutsa), Mn. xi, 249; of different Sāmāns, ĀrshBr.; Lāṭy. **कात्सि-पुत्रा**, m. 'the son of Kautsi,' N. of a teacher, ŚBr. xiv, 9, 4, 31.

कात्सयाना, mf(ī)n. fr. *kutsa*, *gaṇa pakshādi*; relating to Katsayana, MaitrUp. v, 1.

कौथुम *kauthuma*, *as*, m. patr. fr. Kuthumin, N. of a teacher, Pravar.; BrahmapP.; of Pārāśarya, Vāyup.; (*ī*), f. a female descendant of Kuthumin, Vop. iv, 15; (*ās*), m. pl. the school of Kuthumin, Pāṇ. vi, 4, 144, Vārtt. 1; *gaṇa kārta-kaujapādi*; (*kauthuma*) Divyāv. xxxiii.

कौथुमका, *am*, n. the Brāhmaṇa of the school of Kuthumin, Comm. on Bādar. iii, 3, 1.

कौदालिक *kaudālika*, *as*, m. (fr. *kudāla*), a man of a mixed caste (son of a fisherman by a woman of the washerman caste), W.

कौदालिका, *as*, m. id., BrahmapP.

कौदाला, mf(ī)n. made of *kuddāla* wood, Baudh. iii, 1, 7 & 2, 5 f.

कौद्रविक *kaudravika*, *am*, n. (fr. *kodrava*), sochal salt, L.

कौद्रविना, mfn. sown with Kodrava (as a field &c.), Pāṇ. v, 2, 1, Kās.

कौद्रविपका, mfn. id., Gal.

कौद्रायण *kaudrāyaṇa*, *ṅaka*, *gaṇa arīha-ṇādi* (v. l. *kaundr*^o; Gaṇar. 289; not in Kās.)

कौद्रेय *kaudreya*, *as*, m. (*gaṇa grīshṭy-ādi*) patr. fr. Kudri, KātyŚr. x, 2, 21; Pravar.

कौनकीय *kaunakīya*, *ās*, m. pl., N. of a school of the AV. (for *ṅakhīya* ?), Caran.

कौनख्य *kaunakhya*, *am*, n. (fr. *ku-nakha*), the condition of one who has a disease of the nails, Mn. xi, 49; ugliness of the nails, W.

कौनामि *kaunāmi*, *is*, m. patr. fr. *ku-nāman*, *gaṇa bahv-ādi*.

कौनामिका, mf(ā or ī)n., *gaṇa kāsy-ādi*.

कौन *kauntā*?, MaitrS. iv, 2, 6.

कौनल *kauntala*, *ās*, m. pl., N. of a people, Hariv. 784 (v. l. *kont*^o).

कौनायनि *kauntāyani*, mfn. fr. *kuntī*, *gaṇa karṇādi*.

कौनाली *kauntāli*, f.?, Bālar.

कौनिक *kauntika*, *as*, m. (fr. *kunta*), a spearman, soldier armed with a spear, L.

काunti, f. (fr. *kunta* or *ti*), a sort of perfume, Car. vi, 17; Bhpr.; N. of a river, BhP. xii, 1, 37.

कौनेय *kaunteya*, *as*, m. metron. fr. *Kuntī*, N. of Yudhisṭhira, Bhīma-sena, and Arjuna, MBh. iii, 19; Nal.; Hit.; the tree Terminalia Arjuna, L.

काuntya, *as*, m. a king of the Kuntis, Pāṇ. iv, 1, 176, Kās.

कौन्द *kaunda*, mf(ī)n. relating to or coming from jasmine (*kunda*), Vikr.; Amar. 54.

कौन्द्रायण *kaundrāyaṇa*, v. l. for *kaudr*^o.

कौप *kaupa*, mf(ī)n. (fr. *kūpa*), coming from a well or cistern, Suśr.; Sāh.; (*am*), n. well-water, W.

काupina, n. the pudenda, privities, MBh.; BhP.; Pañcat.; Kathās.; a small piece of cloth worn over the privities by poor persons, Pañcat.; Daś.; Bhartṛ.; (= *a-kārya*, Pāṇ. v, 2, 20) a wrong or improper act, sin, MBh. v, 2684; (xiii, 2491.) — **वत्**, mfn. one who has only a piece of cloth over the privities.

काupya, mfn. coming from a well, Suśr.

कौपादकी *kaupādakī* = *kaumod*^o, L., Sch.

कौपिञ्जल *kaupiñjala*, *as*, m. patr. fr. *ku-p*^o, *gaṇa śivādi*; mfn., Pāṇ. iv, 3, 112.

कौपिन *kaupina*. See *kaupa*.

कौपुत्रक *kauputraka*, *am*, n., fr. *ku-putra*, *gaṇa manoṅādi*.

कौपोदकी *kaupodakī* = *kaumod*^o, L., Sch.

कौप्य *kaupya*. See *kaupa*.

कौबर *kaubera*, mf(ī)n. relating or belonging to Kubera (as *kāshṭhā* or *dis*, the region), MBh.; Hariv.; R. &c.; (*ī*), f. (scil. *dis*) Kubera's region, i. e. the north quarter, R.; Ragh. &c.; the Śakti or female energy of Kubera, L.; the plant Costus speciosus or arabicus, L. — **तिर्था**, n., N. of a Tīrtha, ŚivaP.

काuberikeya, *as*, m. metron. fr. *kuberikā*, *gaṇa subhrādi*.

काuberiṅi, f. the Śakti of Kubera, Bālar. (pl.)

कौब्ज्य *kaubjya*, *am*, n. (fr. *kubjā*), hump-backedness, Suśr.

कौमार *kaumāra*, mf(ī)n. (fr. *kumārā* or *ori*, Pāṇ. iv, 2, 13), juvenile, youthful, belonging to a youth or young girl, maiden, maidenly, (*kaumāra lokā*, the youths and girls, AV. xii, 3, 47; *kaumāri bhāryā* [Pat. & Kās. on Pāṇ. iv, 2, 13], 'a virgin wife, one who has not had a husband previously,' R.; *kaumāra pati* [Kās.; or *ra bhartṛi*, Pat. on Pāṇ. iv, 2, 13], 'a man who marries a virgin,' Kathās. cxxvii, 55; *kaumāra vrata*, a vow of abstinence, MBh.); soft, tender, W.; relating to the god of war, belonging or peculiar to him, relating to Sanat-kumāra, MBh.; BhP.; Kathās. ii, 76; Parāś.; Madhus.; (*as*), m. the son of a maiden, L.; N. of a mountain (cf. *-parvata*), MBh. vi, 426; (*ās*), m. pl. the followers of Kumāra's grammar, Praudh.; (*ī*), f. one of the seven Mātṛis or personified energies of the gods, Śakti of Kumāra or Kārttikeya

(the god of war), BrahmaP.; DevībhP.; a kind of bulbous root (= *vārāhī-kanda*), L.; (in music) N. of a Rāgiṅī; (*am*), n. childhood, youth (from birth to the age of five), maidenhood (to the age of sixteen), Mn. ix, 3; MBh.; R. &c.; (ifc. f. *ā*) Kathās. — **cārin**, mfn. abstinent, chaste (= *brahma-c*^o), MBh. xiii, 5853. — **tantra**, n. the section of a medical work treating of the rearing and education of children. — **parvata**, m., N. of a mountain, NarasP. — **brahma-cārin**, mfn. = *-cārin*, MBh. i, 443 & 4733; Kathās. lxvi, 155. — **vrata-cārin**, mfn. id., MBh. xiii, 2039. — **hara**, mfn. devirginating, Sāh.

काumāraka, *am*, n. childhood, juvenile age, Märkp.; Sāh.; (*ikā*), f. (in music) N. of a Rāgiṅī.

काumārāprabhṛityaka, *am*, n. (fr. *kumārāprabhṛiti*), the rearing and education of children (a department of medical science), Car. i, 30.

काumārābhṛitya, *am*, n. (fr. *kumārābhṛityā*), id., Suśr.

काumārārājya, *am*, n. (fr. *kumārā-rāja*), the position of an heir-apparent, R. ii, 58, 20 (v. l. *kum*^o).

काumārāhārīta, *as*, m. patr. fr. *kumārāhārīta*, Pravar.

काumārāyaṇa, *as*, m. (*gaṇa I. naḍādi*) patr. fr. *kumāra*, Pravar.

काumārīka, mfn. liking girls or daughters, MBh. i, 4054; relating to Kumāra (as a Tantra). — **tantra**, n., N. of a Tantra, Ānand., Sch.

काumārīkeya, *as*, m. metron. fr. *kumārīkā*, *gaṇa subhrādi*.

काumārīla, mfn. relating to or composed by Kumārīla, Comm. on Prab.

कौमुद *kaumuda*, *as*, m. patr. fr. Kumuda, ĀrshBr.; the month Kārttika (October–November), MBh. xiii; (*ī*), f. moonlight, moonshine (from its causing the Kumudas to blossom; also Moonlight personified as the wife of Candra or the moon), Ragh.; Kum.; Bhartṛ. &c.; elucidation (the word *kaumudī* being metaphorically used like other words of similar import [cf. *candrikā*] at the end of grammatical commentaries and other explanatory works to imply that the book so designated throws much light on the subject of which it treats, e. g. *padārthak*^o, *prakriyā-k*^o, *laghu-k*^o, *vaishamya-k*^o, *sidhānta-k*^o); the day of full moon in the month Kārttika (sacred to Kārttikeya), festival in honour of Kārttikeya held on that day, MBh. i, 7648; xiii, 6132; PSarv.; the day of full moon in the month Āśvina, L.; a festival in general, L.; (= *kumud-vatī*) the water-lily (Nymphæa esculenta), BhP. x, 65, 18; a metre (of 2 x 24 syllables); N. of a river, Śamkar.; (*am*), n. (with *vrata*) N. of a particular observance, AgP.

काumudagandhyā, f. patr., Pāṇ. vi, 1, 13, Vārtt. 2, Pat.

काumudika, mfn. relating to water-lilies, abounding with them, Pāṇ. iv, 2, 80; (*ā*), f., N. of a female friend of Umā, L.; of a female servant in Kāli-dāsa's play Mālav.

काumudī (f. of *da*, q. v.) — **cāra**, m. n. the day of full moon in month Āśvina, L. — **jīvana**, m. 'living on the water-lily,' N. of the bird Cakora, L. — **taru**, m. the stick of a lamp, Gal. — **nirṇaya**, m., N. of a work. — **pati**, m. 'husband of the moonlight,' the moon, L. — **pracāra**, m. a kind of game, Vātsyāy. — **prabhā**, f., N. of a Comm. — **rajanī**, f. a moonlight night, Hcar. — **vilāsa**, m., N. of a work. — **vṛiksha**, m. = *-taru*, L.

काumudvateya, *as*, m. metron. fr. *kumudvatī*, Ragh. xviii, 2.

कौमुदुर *kaumedura*, N. of a locality, *gaṇa takshāśilādi* (Kās.); (mfn.) ib.

कौमोदकी *kaumodakī*, f. (fr. *ku-modaka* ?), N. of the club of Viṣṇu or Kṛishṇa (given to him by Varuṇa), MBh. i, 8200; Hariv.; BhP. &c.

काumodī, f. = *da*, L.

कौम्भ *kaumbha*, mfn. (fr. *kumbhā*, *gaṇa samkalādi*), put into a pot, Suśr.

काumbhakarṇa, mfn. belonging to Kumbhakarṇa, Bālar.

काumbhakarṇi, *is*, m. patr. fr. Kumbhakarṇa, Bhaṭṭ. xv, 120.

काumbhakāraka, *am*, n. 'anything made by a potter,' *gaṇa kulādi*.

काumbhakāri, *is*, m. the son of a potter, Pāṇ. iv, 1, 153, Kās.