

Kausalikā, f. a present, respectful gift, Kathās.

Kausalya, as, m. a kind of pavilion, Vāstuv.; (am), n. (gaṇa *brāhmaṇḍī*) welfare, well-being, prosperity, MBh.; R.; cleverness, skilfulness, experience (ifc.), Saddhp.; Bhpr.; (ā), f., see *kausalya*.

कौशाञ्च *kausāmba*, mfn. (fr. *kuś*°), belonging to Kausāmbī (as a territory, *maṇḍala*), Inscr.; (ī), f. (g. *nady-ādi*), N. of an ancient city (now represented by the village of Kosam, on the Jumna, near Allahābād; also called *vatsa-pattana*), R. i, 34, 6; Divyāv. xxxvi f.; Pāṇ. iv, 2, 68, Kāś.; Kathās. iv, 18; ix, 5; lxvi, 193; MatsyaP.; Hit.

Kausāmbī, is, f. = *ōbī*, VarBṛS. xvi, 3.

Kausāmbikā, f., N. of a woman, Ratnāv.

Kausāmbīya, mfn. coming from Kausāmbī, ib.

Kausāmbeyā, as, m. (gaṇa *śubhrādi*) patr. fr. *kuśāmba*, ŚBr. xii, 2, 2, 13; GopBr. i, 4, 24; mfn. fr. *kausāmbī*, gaṇa *nady-ādi*.

Kausāmbya, as, m. a prince of Kausāmbī, Hariv. 5017 & 5498.

कौशाञ्ची *kausāśvī*, v. l. for *ōsāmbī*, R.

कौशिक 3. *kausikā*, mfn. relating to Kuśika (or to Kausika), MBh. xiii, 2719; (as), m. (gaṇa *bidādi*) patr. of Viśvā-mitra (who was the son or grandson of Kuśika), interpolation after RV. x, 85; MBh.; R.; of Gādhi, Hariv. 1457; of Bhadrā-sarman, VBr.; N. of a teacher (author of the Kausika-sūtra, brother of Paippalādi), BṛĀrUp.; Kaus.; Pāṇ. iv, 3, 103; Hariv. 11074; N. of a grammarian, Hariv. 5501; of one of Jarāsandha's generals, MBh. ii, 885; N. of Indra (as originally perhaps belonging to the Kuśikas or friendly to them), RV. i, 10, 11; ŚBr. iii, 3, 4, 19; ShaḍvBr.; TĀr.; ĀśvŚr.; MBh. &c.; of Sūrya, TBr. i, 5, 10, 2, Sch.; of a son of Vasu-deva, VP.; of Śiva, L.; of an Asura, Hariv. 2288; Vātika robusta, L.; (in music) N. of a Rāga; (for *kāśika*) love, passion, L.; (ās), m. pl. the descendants of Kuśika, Hariv. 1770 ff.; (of Kuśa) R. i, 35, 20; (ī), f. (in music) N. of a Rāgīnī; N. of Durgā, Hariv. 3260 & 3270; N. of a Śikshā; of a river in Bahar (commonly Kosi or Koosa, created by Viśvā-mitra, or identified with Satyavati, the sister of Viśvā-mitra), MBh.; Hariv.; R. &c.; N. of a Buddhist female beggar, Mālav.; for *kāśikī*, q. v., Sāh. — *tā* (°*kā*-), f., see I. *kausika*. — *tvā*, n., see ib.; the state of being a descendant of Kuśika, Hariv. 1774; the state of being Kausika (i. e. Indra), 12489. — *priya*, m. 'dear to Kausika,' N. of Rāma, L. — *phala*, m. the cocoa-nut (said to have been created by Viśvā-mitra, i. e. Kausika, when endeavouring to form a human being in rivalry of Brahmā, the nut being the rudiment of a head, W.), L. **Kausikātmaja**, m. 'Indra's son,' N. of Arjuna, L. **Kausikāditya**, n., N. of a Tirtha, SkandaP. **Kausikāyudha**, n. 'Indra's bow,' the rainbow, L. **Kausikāraṇya**, n. 'Kausika's wood,' N. of a town, Hariv. iii, 44, 48.

Kausikāyani, is, m. patr. fr. *kausikā*, N. of a teacher, ŚBr. xiv, 5, 5, 21 & 7, 3, 27.

Kausikin, inas, m. pl. the pupils of Kausika, Pāṇ. iv, 3, 103; iv, 2, 66, Kāś.

Kausikī (f. of *ka*, q. v.) — *putra*, m., N. of a teacher, BṛĀrUp. vi, 5, 1.

Kausila, as, m. a familiar N. for Kausika, Vām. v, 2, 63.

Kausilya, as, m. patr. of the prince Hiraṇyana-bha, Vāyup.

कौशिन *kausija*, ās, m. pl., N. of a people, MBh. vi, 349 (v. l. *kosala*).

कौशिल *kausila*, *ōlya*. See 3. *kausikā*.

कौशीधान्य *kausī-dhānya*. See 2. *kausā*.

कौशीरकेय *kausīrakeya*, mfn. fr. *kuśīraka*, gaṇa *sakhy-ādi*.

कौशीलव *kausīlava*, am, n. (fr. *kuś*°), the profession of an actor or dancer, Gobh. iii, 1, 19.

Kausīlavya, am, n. id., Mn. xi, 65.

कौशेय *kauseya*, *ōyaka*. See 2. *kausā*.

कौश्य *kausya*. See I. *kausā*.

कौश्रेय *kausreya*, as, m. patr. fr. *kuśri*, Kāth. xx, 8 & xxi, 9.

कौशरव *kausharava*, as, m. patr. fr. *Kushāru*, AitBr. viii, 28 (N. of Maitreya); BhP. i, 13, 2; iii.

Kaushāravi, m. id., BhP. ii, 10, 49; iii, 10, 3.

कौशीतक *kaushītaka*, as, m. patr. fr. *kush*°, N. of Kahoḍa, ĀśvGr.; (ī), f. patr. of Agastya's wife, L.; N. of a Śākhā of the RV.; (am), n., N. of a Brāhmaṇa, ŚāṅkhBr.; ŚāṅkhŚr.; Bādar. iii, 3, 1, Sch.

Kaushītaki, is, m. (Pāṇ. iv, 1, 124, Kāś.) patr. fr. *kushītaka*, ŚBr. ii; TāṇḍyaBr. xvii (pl.); ŚāṅkhŚr.; ChUp.; Pravar. — **brāhmaṇa**, n., N. of a Brāhmaṇa (= ŚāṅkhBr.); = *KaushUp.*, Bādar. i, 4, 16, Sch. & iii, 3, 10, Sch.; *ōpanishad*, f. id., i, 1, 28, Sch. — **rahasya**, n. id., iii, 3, 26, Sch.; — **brāhmaṇa**, n. id., Comm. on Mn. iv, 23. **Kaushītaky-upanishad**, f., N. of an Up.

Kaushītakin, inas, m. 'the pupils of *ka*,' N. of a school, ĀśvGr. i, 23, 5; Bādar., Sch.

Kaushītakeya, as, m. = *ka*, N. of Kahoḍa, ŚBr. xiv, 6, 4, 1; of a Kāśyapa, Pāṇ. iv, 1, 124.

कौशीद्य *kaushīdyā*. See *kausīdyā*.

कौशेय *kausheya*, as, m. (fr. *koshā*), N. of a Rishi, R. vii, 1, 4; also v. l. for *kauseya* (q. v.), R. iii, iv; MārKP. xv, 27.

Kaushya, as, m. patr. fr. *koshā*, Kāth. xxii, 6 f.; ŚBr. x, 5, 5, 1.

कौशचिक *kaushācika*, mfn. fr. *kushā-cit*, gaṇa *kathādi* (Kāś.), v. l. for *ōshthavika*.

कौश *kaushthā*, mfn. (fr. *koshthā*), being in the stomach or abdomen, Sarvad.; being in a store-room, ŚBr. i, 1, 2, 7.

1. **Kaushthika**, v. l. for 2. *kausika*.

Kaushthya, mfn. being in the abdomen, Yājñ. iii, 95; extremely rich (?), TĀr. vi, 5, 2.

कौशिक 2. *kaushthika*, mfn. (fr. *kushthā*), treating of leprosy, Car. ii, 5 & vi, 18.

Kaushthavika, mfn. (fr. *kushthā-vid*), useful for the knowledge of leprosy [Gaṇar. 337, Sch.], g. *kathādi*; (cf. *kaushācika*).

कौशिल *kaushthila*, &c. See *mahā-k*°.

कौष्मार *kaushmāṇḍa*, mfn. addressed to the demons called *Kūshmāṇḍa* (as a Mantra), VarBṛS. **Kaushmāṇḍika**, mfn. id., AV. Pariś. xlii, 2.

कौश्य *kaushya*. See *kausheya*.

कौसल *kausala* (often spelt *kausāla*), mfn. belonging to the Kosalas (a country), Divyāv. vii, xii; (ās), m. pl., N. of a people, VarBṛS. x, 14; Romakas.; ŚŚaṅkar.; of a dynasty, BhP. xii, 1, 33; v. l. for *kos*°, q. v.; (ā), f., N. of one of Kṛishṇa's wives, x, 83, 6; (ī), f., N. of one of Vasu-deva's wives, VP.

Kausalaka, ās, m. pl. (spelt *kausāl*°), N. of a people, VarBṛS.; (mfn.) belonging to the Kosalas, ib.

Kausaleya, as, m. = *ōlyeya*, L.

Kausalya, mfn. (often spelt *kaus*°) belonging to the people of the Kosalas; (as), m. (Pāṇ. iv, 1, 171) a prince of the Kosalas, ŚBr. xiii; ŚāṅkhŚr.; PraśnUp.; Hariv. &c.; (ā), f. 'daughter of a prince of the Kosalas,' N. of the wife of Pūru and mother of Janam-ejaya, MBh. i, 3764; of the wife of Satvat, Hariv. 1999; of Daśa-ratha's wife (mother of Rāma-candra), MBh. iii, 15879; R.; of the mother of Dhṛita-rāshṭra, L.; of the mother of Pāṇḍu, L.

Kausalyā (f. of *ōlya*, q. v.) — **nandana**, m. 'son of Kausalyā,' Rāma, L. — **mātri**, m. 'having Kausalyā for his mother,' Rāma, MBh. iii, 16572.

Kausalyāyani, is, m. patr. fr. *ōlya*, Pāṇ. iv, 1, 155; metron. fr. *ōlyā* (or patr. fr. *kosala*), N. of Rāma, Bhaṭṭ: vii, 90.

Kausalyeya, as, m. metron. fr. *ōlyā*, N. of Rāma-candra, Prasannar.

कौसित *kausitā*, as, m., N. of a pool (mentioned in connection with *kusitāyī*, q. v.), MaitrS. ii, 1, 11; MānGr. i, 6.

Kausida, as, m. (spelt *kos*°) id., Kāth. x, 5.

Kausida, mf(ī)n. (fr. *kuś*°), connected with or relating to a loan, usurious, Mn. viii, 143.

Kausīdyā, am, n. sloth, indolence, Lalit. (printed ed. *kaush*°); the practice of usury, L.

कौसुम *kausuma*, mf(ī)n. (fr. *kuś*°), coming from or belonging to flowers (as pollen), Sāh.; made of flowers, Naish. vii, 28; AgP. xliii, 10; Kathās. civ, 13; Bālar.; (am), n. (= *kusumāñjana*) the ashes of brass (used as a collyrium), L.

Kausumāyudha, mfn. (fr. *kuś*°), relating to the god of love, Vet. xx, 19.

कौसुम्भ *kausumbha*, mf(ī)n. prepared with safflower, Suśr.; (Pāṇ. iv, 2, 1, Kāś.) dyed with safflower, orange, Ratnāv.; (as), m. wild safflower, L.; (am), n. (with *sāka*) safflower prepared as a pot-herb, VārP.; anything dyed with safflower, Cāp.

Kausumbhaka, mfn. dyed with safflower, AgP.

कौसुर्विन्द *kausurubinda*, as, m. patr. fr. *kuś*°, GopBr. i, 4, 24; N. of a Daśa-rātra ceremony, KātyŚr. xxiii f.; Drāhy. xxx, 3.

Kausurubindī, is, m. patr. fr. *kausurubinda*, ŚBr. xii, 2, 2, 13.

कौसृत्तिक *kausritika*, as, m. (fr. *ku-sṛiti*), a juggler, conjurer, Pāṇ. v, 2, 75, Kāś.

कौस्तुभ *kaustubha*, as, am, m. n. (cf. *kust*°), N. of a celebrated jewel (obtained with thirteen other precious things at the churning of the ocean and suspended on the breast of Kṛishṇa or Viṣṇu), MBh.; Hariv.; R. &c.; (as), m. a manner of joining the fingers, Tantras.; = *kimtughna*, AV. Jyot.; (am), n. a kind of oil (*sarshapōdbhava*), KātyŚr. i, 8, 37, Sch.; N. of a work. — **dhāman**, m. 'abode of the Kaustubha,' Viṣṇu, Prasannar. — **bhṛit**, m. 'wearing the Kaustubha,' id., Kpr. — **lakshana**, m. 'whose mark is the Kaustubha,' id., W. — **va-kshas**, m. 'whose breast is decorated with the Kaustubha,' id., L. **Kaustubhōras**, m. id., Gal.

Kaustubhīya, mfn. relating or belonging to the Kaustubha jewel, Bālar.

कौस्त्र *kaustra*, am, n. the state of being a bad wife (*ku-strī*), gaṇa *yuvādi*.

कौहड *kauhaḍa*, as, m. patr. fr. *koh*°, gaṇa *śivādi*; Pāṇ. ii, 4, 58, Kāś.

Kauhaḍi, is, m. id., ib.

Kauhala, as, m. patr. fr. *koh*°, VBr. **Kauhali-putra**, m. 'son of a female descendant of Kohala,' N. of a grammarian, TPrāt. ii, 5.

Kauhaliya, ās, m. pl., N. of a school, Gobh. iii.

कौहित *kauhita*, as, m. patr. fr. *koh*°, gaṇa *śivādi*.

क्रन्स *knans*, cl. 1. 10. P. *ōsati*, *ōsayati*, Dhātup. xxxiii, 90; (cf. *√kuns*, *kuns*, *knas*, *krans*.)

क्रथ *knath*, cl. 1. P. *ōthati*, to hurt, Dhātup. xix, 38; (cf. *√krath*, *klath*.)

क्रस *knas*, cl. 4. P. *ōsyati*, to be crooked (in mind or body), Dhātup. xxvi, 26; to shine, ib.: Caus. *knasayati*, to shine, Dhātup. xix, 65; Vop.; (cf. *√knans*.)

Knasa, mfn. shining (?), Vop. xxvi, 30; (cf. *ca-knasa*.)

कु *knu* or *knū*, cl. 9. P. *ā. knunāti*, *ōnite* or *knūnāti*, *ōnite*, to sound, Dhātup. xxxi, 10.

कुय *knūy*, cl. 1. *ā. knūyate* (ind. p. *knoyi-tvā*, Vop. xxvi, 207), to be wet, Dhātup. xiv, 14; to make a creaking sound, ib.; to stink, L.: Caus. P. *knopayati* (Pāṇ. vii, 3, 36 & 86), to make wet, Nir. vii, 14 (Sāy. on RV. i, 1, 1).

Knūta, mfn. stinking, W.; noisy, W.; wet, W.

Knūyitṛi, mfn. stinking, Pāṇ. iii, 2, 152, Kāś.

Knopana. See *a-kn*°.

Knopam, ind. ifc. See *cela-k*°, *vastra-k*°.

क्मर *kmār*, cl. 1. P. *kmāraṭi*, to be crooked (in body or mind), be fraudulent, Dhātup. xv, 47; (cf. *√hvri*.)

क्य *kyā*, am, n. (fr. 3. *kā*), anything agreeable to Prajā-pati, ŚBr. x, 3, 4, 2 & 4; 4, 1, 4 & 15 ff.

क्यत् *kyāt* = *kīyat* (q. v.), how much? TBr. iii, 2, 9, 7.

क्याकु *kyāku*, u, n. a fungus, Āp.; Gaut.

क्याम्बु *kyāmbū*, ūs, f. = *kīyāmbu*, AV. xviii, 3, 6; TĀr. vi, 4, 1 (*kyāmbū*).

क्रंश *krans*, cl. 1. P. (?) *ōsati*, to illuminate, Nir. ii, 25; (cf. *√knans*, *knas*.)

क्रकच *krakaca*, as, am, m. n. a saw, MBh. &c.; (as), m. a kind of musical instrument, MBh. vii, 1676; ix, 2676; Ardea virgo, Npr.; N. of a plant (Capparis aphylla, L.), Kād.; of a hell, PadmaP.; of a Kāpālika priest, ŚŚaṅkar.; (ā), f. = *cchada*, L. — **ochada**, m. 'saw-leaved,' Pandanus odoratissimus, L. — **tvac**, m. id., Npr. — **pattra**, m. the teak