

**Kausalikā**, f. a present, respectful gift, Kathās.  
**Kausalya**, *as*, m. a kind of pavilion, Vāstuv.; (*am*), n. (*gaṇa brāhmaṇādi*) welfare, well-being, prosperity, MBh.; R.; cleverness, skilfulness, experience (ifc.), SaddhP.; Bhpr.; (*ā*), f., see *kausalya*.  
**कौशाम्बा** *kausāmba*, mfn. (fr. *kuś*°), belonging to Kauśāmbī (as a territory, *maṇḍala*), Inscr.; (*ī*), f. (*g. nady-ādi*), N. of an ancient city (now represented by the village of Kosam, on the Jumnā, near Allahābād; also called *vatsa-pattana*), R. i, 34, 6; Divyāv. xxxvi f.; Pāṇ. iv, 2, 68, Kās.; Kathās. iv, 18; ix, 5; lxvi, 193; MatsyaP.; Hit.  
**Kausāmbī**, *is*, f. = °*bī*, VarBrS. xvi, 3.  
**Kausāmbikā**, f., N. of a woman, Ratnāv.  
**Kausāmbīya**, mfn. coming from Kauśāmbī, ib.  
**Kausāmbeyā**, *as*, m. (*gaṇa subhrādi*) patr. fr. *kuśāmba*, ŚBr. xii, 2, 2, 13; GopBr. i, 4, 24; mfn. fr. *kausāmbī*, *gaṇa nady-ādi*.  
**Kausāmbya**, *as*, m. a prince of Kauśāmbī, Hariv. 5017 & 5498.  
**कौशाची** *kausācī*, v. l. for °*sāmbī*, R.  
**कौशिक** 3. *kausikā*, mfn. relating to Kuśika (or to Kauśika), MBh. xiii, 2719; (*as*), m. (*gaṇa biddādi*) patr. of Viśvā-mitra (who was the son or grandson of Kuśika), interpolation after RV. x, 85; MBh.; R.; of Gādhī, Hariv. 1457; of Bhadrā-sarman, VBr.; N. of a teacher (author of the Kauśika-sūtra, brother of Paippalādi), Br. ĀrUp.; Kauś.; Pāṇ. iv, 3, 103; Hariv. 11074; N. of a grammarian, Hariv. 5501; of one of Jarāsandha's generals, MBh. ii, 885; N. of Indra (as originally perhaps belonging to the Kuśikas or friendly to them), RV. i, 10, 11; ŚBr. iii, 3, 4, 19; ShadvBr.; TĀr.; ĀśvŚr.; MBh. &c.; of Sūrya, TBr. i, 5, 10, 2, Sch.; of a son of Vasu-deva, VP.; of Śiva, L.; of an Asura, Hariv. 2288; Vātika robusta, L.; (in music) N. of a Rāga; (for *kāśika*) love, passion, L.; (*ās*), m. pl. the descendants of Kuśika, Hariv. 1770 ff.; (of Kuśa) R. i, 35, 20; (*ī*), f. (in music) N. of a Rāginī; N. of Durgā, Hariv. 3260 & 3270; N. of a Sikshā; of a river in Bahar (commonly Kosi or Koosa, created by Viśvā-mitra, or identified with Satyavati, the sister of Viśvā-mitra), MBh.; Hariv.; R. &c.; N. of a Buddhist female beggar, Mālav.; for *kāśikī*, q. v., Sāh. - *tā* (°*kā*), f., see 1. *kausika*. - *tvā*, n., see ib.; the state of being a descendant of Kuśika, Hariv. 1774; the state of being Kauśika (i. e. Indra), 12489. - *priya*, m. 'dear to Kauśika,' N. of Rāma, L. - *phala*, m. the cocoa-nut (said to have been created by Viśvā-mitra, i. e. Kauśika, when endeavouring to form a human being in rivalry of Brahmā, the nut being the rudiment of a head, W.), L. **Kausikātmaja**, m. 'Indra's son,' N. of Arjuna, L. **Kausikāditya**, n., N. of a Tirtha, SkāndaP. **Kausikāyudha**, n. 'Indra's bow,' the rainbow, L. **Kausikāranya**, n. 'Kauśika's wood,' N. of a town, Hariv. iii, 44, 48.  
**Kausikāyani**, *is*, m. patr. fr. *kausikā*, N. of a teacher, ŚBr. xiv, 5, 5, 21 & 7, 3, 27.  
**Kausikin**, *inas*, m. pl. the pupils of Kauśika, Pāṇ. iv, 3, 103; iv, 2, 66, Kās.  
**Kausikī** (f. of °*ka*, q. v.) - *putra*, m., N. of a teacher, Br. ĀrUp. vi, 5, 1.  
**Kausila**, *as*, m. a familiar N. for Kauśika, Vām. v, 2, 63.  
**Kausilya**, *as*, m. patr. of the prince Hiranya-nābha, Vāyup.  
**कौशिज** *kausija*, *ās*, m. pl., N. of a people, MBh. vi, 349 (v. l. *kosala*).  
**कौशिल** *kausila*, °*lya*. See 3. *kausikā*.  
**कौशीधान्य** *kausī-dhānya*. See 2. *kausā*.  
**कौशीरकेय** *kausīrakeya*, mfn. fr. *kuśiraka*, *gaṇa sakhy-ādi*.  
**कौशीलव** *kausilava*, *am*, n. (fr. *kuś*°), the profession of an actor or dancer, Gobh. iii, 1, 19.  
**Kausilavya**, *am*, n. id., Mn. xi, 65.  
**कौशेय** *kauseya*, °*yaka*. See 2. *kausā*.  
**कौश्य** *kausya*. See 1. *kausā*.  
**कौश्रेय** *kausreya*, *as*, m. patr. fr. *kuśri*, Kāth. xx, 8 & xxi, 9.  
**कौशरव** *kausharava*, *as*, m. patr. fr. Kushāru, AitBr. viii, 28 (N. of Maitreya); BhP. i, 13, 2; iii.

**Kaushāravi**, m. id., BhP. ii, 10, 49; iii, 10, 3.  
**कौषीतक** *kaushitaka*, *as*, m. patr. fr. *kuś*°, N. of Kahoda, ĀśvGr.; (*ī*), f. patr. of Agastya's wife, L.; N. of a Sākhā of the RV.; (*am*), n., N. of a Brāhmaṇa, SāṅkhBr.; SāṅkhŚr.; Bādar. iii, 3, 1, Sch.  
**Kaushitaki**, *is*, m. (Pāṇ. iv, 1, 124, Kās.) patr. fr. *kuśitaka*, ŚBr. ii; TāṇḍyaBr. xvii (pl.); SāṅkhŚr.; ChUp.; Pravar. - **brāhmaṇa**, n., N. of a Brāhmaṇa (= SāṅkhBr.); = KaushUp., Bādar. i, 4, 16, Sch. & iii, 3, 10, Sch.; °*nōpanishad*, f. id., i, 1, 28, Sch. - **rahasya**, n. id., iii, 3, 26, Sch.; - **brāhmaṇa**, n. id., Comm. on Mn. iv, 23. **Kaushitaky-upanishad**, f., N. of an Up.  
**Kaushitakin**, *inas*, m. 'the pupils of °*ka*,' N. of a school, ĀśvGr. i, 23, 5; Bīdar., Sch.  
**Kaushitakeya**, *as*, m. = °*ka*, N. of Kahoda, ŚBr. xiv, 6, 4, 1; of a Kāśyapa, Pāṇ. iv, 1, 124.  
**कौषीद्य** *kaushīdyā*. See *kausīdyā*.  
**कौषेय** *kausheya*, *as*, m. (fr. *koshā*), N. of a Rishi, R. vii, 1, 4; also v. l. for *kauseya* (q. v.), R. iii, iv; MārKp. xv, 27.  
**Kaushya**, *as*, m. patr. fr. *koshā*, Kāth. xxii, 6f.; ŚBr. x, 5, 5, 1.  
**कौष्टिक** *kaushṭika*, mfn. fr. *kuśṭa-cit*, *gaṇa kathādi* (Kās.), v. l. for °*shṭhavitka*.  
**कौष्ठ** *kaushṭhā*, mfn. (fr. *koshṭha*), being in the stomach or abdomen, Sarvad.; being in a store-room, ŚBr. i, 1, 2, 7.  
 1. **Kaushṭhika**, v. l. for 2. *kausika*.  
**Kaushṭhya**, mfn. being in the abdomen, Yājñ. iii, 95; extremely rich (?), TĀr. vi, 5, 2.  
 2. **Kaushṭhika**, mfn. (fr. *kuśṭha*), treating of leprosy, Car. ii, 5 & vi, 18.  
**Kaushṭhavitka**, mfn. (fr. *kuśṭha-vid*), useful for the knowledge of leprosy [Gaṇar. 337, Sch.], g. *kathādi*; (cf. *kaushṭacitka*).  
**कौष्ठिल** *kaushṭhila*, &c. See *mahā-k*°.  
**कौष्मार** *kaushmāra*, mfn. addressed to the demons called Kūshmāra (as a Mantra), VarBrS.  
**Kaushmāndika**, mfn. id., AV. Paris. xlii, 2.  
**कौश्य** *kaushya*. See *kausheya*.  
**कौसल** *kausala* (often spelt *kausāla*), mfn. belonging to the Kosalas (a country), Divyāv. vii, xii; (*ās*), m. pl., N. of a people, VarBrS. x, 14; Romakas.; ŚSāṅkar.; of a dynasty, BhP. xii, 1, 33; v. l. for *kos*°, q. v.; (*ā*), f., N. of one of Kṛishṇa's wives, x, 83, 6; (*ī*), f., N. of one of Vasu-deva's wives, VP.  
**Kausalaka**, *ās*, m. pl. (spelt *kausāl*°), N. of a people, VarBrS.; (mfn.) belonging to the Kosalas, ib.  
**Kausaleya**, *as*, m. = °*lyeya*, L.  
**Kausalya**, mfn. (often spelt *kaus*°) belonging to the people of the Kosalas; (*as*), m. (Pāṇ. iv, 1, 171) a prince of the Kosalas, ŚBr. xiii; SāṅkhŚr.; PraśnUp.; Hariv. &c.; (*ā*), f. 'daughter of a prince of the Kosalas,' N. of the wife of Pūru and mother of Janam-ējaya, MBh. i, 3764; of the wife of Satvat, Hariv. 1999; of Daśa-ratha's wife (mother of Rāma-candra), MBh. iii, 15879; R.; of the mother of Dhṛita-rāshṭra, L.; of the mother of Pāṇḍu, L.  
**Kausalyā** (f. of °*lya*, q. v.) - **nandana**, m. 'son of Kausalyā,' Rāma, L. - **mātri**, m. 'having Kausalyā for his mother,' Rāma, MBh. iii, 16572.  
**Kausalyāyani**, *is*, m. patr. fr. °*lya*, Pāṇ. iv, 1, 155; metron. fr. °*lyā* (or patr. fr. *kosala*), N. of Rāma, Bhaṭṭ. vii, 90.  
**Kausalyeya**, *as*, m. metron. fr. °*lyā*, N. of Rāma-candra, Prasannar.  
**कौसित** *kausitā*, *as*, m., N. of a pool (mentioned in connection with *kusitāyī*, q. v.), MaitrS. ii, 1, 11; MānGr. i, 6.  
**Kausida**, *as*, m. (spelt *kos*°) id., Kāth. x, 5.  
**Kausida**, mf(ī)n. (fr. *kuś*°), connected with or relating to a loan, usurious, Mn. viii, 143.  
**Kausīdyā**, *am*, n. sloth, indolence, Lalit. (printed ed. *kaush*°); the practice of usury, L.  
**कौसुम** *kausuma*, mf(ī)n. (fr. *kuś*°), coming from or belonging to flowers (as pollen), Sāh.: made of flowers, Naish. vii, 28; AgP. xliii, 10; Kathās. civ, 13; Bālar.; (*am*), n. (= *kusumāñjana*) the ashes of brass (used as a collyrium), L.  
**Kausumāyudha**, mfn. (fr. *kuś*°), relating to the god of love, Vet. xx, 19.

**कौसुम्भ** *kausumbha*, mf(ī)n. prepared with safflower, Suśr.; (Pāṇ. iv, 2, 1, Kās.) dyed with safflower, orange, Ratnāv.; (*as*), m. wild safflower, L.; (*am*), n. (with *sāka*) safflower prepared as a pot-herb, VārP.; anything dyed with safflower, Cāṇ.  
**Kausumbhaka**, mfn. dyed with safflower, AgP.  
**कौसुरुबिन्द** *kausurubinda*, *as*, m. patr. fr. *kuś*°, GopBr. i, 4, 24; N. of a Daśa-rātra ceremony, KātyŚr. xxiii f.; Drāhy. xxx, 3.  
**Kausurubindi**, *is*, m. patr. fr. *kuśurubinda*, ŚBr. xii, 2, 2, 13.  
**कौसृतिक** *kausritika*, *as*, m. (fr. *ku-sṛiti*), a juggler, conjurer, Pāṇ. v, 2, 75, Kās.  
**कौस्तुभ** *kaustubha*, *as*, *am*, m. n. (cf. *kuś*°), N. of a celebrated jewel (obtained with thirteen other precious things at the churning of the ocean and suspended on the breast of Kṛishṇa or Viṣṇu), MBh.; Hariv.; R. &c.; (*as*), m. a manner of joining the fingers, Tantras.; = *kimtughna*, AV. Jyot.; (*am*), n. a kind of oil (*sarshapōdbhava*), KātyŚr. i, 8, 37, Sch.; N. of a work. - **dhāman**, m. 'abode of the Kaustubha,' Viṣṇu, Prasannar. - **bhrit**, m. 'wearing the Kaustubha,' id., Kpr. - **lakshana**, m. 'whose mark is the Kaustubha,' id., W. - **va-kshas**, m. 'whose breast is decorated with the Kaustubha,' id., L. **Kaustubhōras**, m. id., Gal.  
**Kaustubhiya**, mfn. relating or belonging to the Kaustubha jewel, Bālar.  
**कौस्त्र** *kaustra*, *am*, n. the state of being a bad wife (*ku-stri*), *gaṇa yuvādi*.  
**कौहड** *kauhada*, *as*, m. patr. fr. *koh*°, *gaṇa śivādi*; Pāṇ. ii, 4, 58, Kās.  
**Kauhadi**, *is*, m. id., ib.  
**Kauhala**, *as*, m. patr. fr. *koh*°, VBr. **Kauhali-putra**, m. 'son of a female descendant of Kohala,' N. of a grammarian, TPrāt. ii, 5.  
**Kauhaliya**, *ās*, m. pl., N. of a school, Gobh. iii.  
**कौहित** *kauhita*, *as*, m. patr. fr. *koh*°, *gaṇa śivādi*.  
**क्रंस** *knans*, cl. 1. 10. P. °*sati*, °*sayati*, Dhātup. xxxiii, 90; (cf. √*kuś*, *kuś*, *knas*, *krans*.)  
**क्रथ** *knath*, cl. 1. P. °*thati*, to hurt, Dhātup. xix, 38; (cf. √*krath*, *klath*.)  
**क्रस** *knas*, cl. 4. P. °*syati*, to be crooked (in mind or body), Dhātup. xxvi, 26; to shine, ib.: Caus. *knasayati*, to shine, Dhātup. xix, 65; Vop.; (cf. √*knans*.)  
**Knasa**, mfn. shining (?), Vop. xxvi, 30; (cf. *ca-knasa*.)  
**कु** *knū* or *knū*, cl. 9. P. Ā. *knūnāti*, °*nīte* or *knūnāti*, °*nīte*, to sound, Dhātup. xxxi, 10.  
**कुय** *knūy*, cl. 1. Ā. *knūyate* (ind. p. *knūyitvā*, Vop. xxvi, 207), to be wet, Dhātup. xiv, 14; to make a creaking sound, ib.; to stink, L.: Caus. P. *knopayati* (Pāṇ. vii, 3, 36 & 86), to make wet, Nir. vii, 14 (Sāy. on RV. i, 1, 1).  
**Knūta**, mfn. stinking, W.; noisy, W.; wet, W.  
**Knūyitri**, mfn. stinking, Pāṇ. iii, 2, 152, Kās.  
**Knopana**. See *a-kn*°.  
**Knopam**, ind. ifc. See *cela-k*°, *vastra-k*°.  
**क्मर** *kmār*, cl. 1. P. *kmārati*, to be crooked (in body or mind), be fraudulent, Dhātup. xv, 47; (cf. √*hvri*.)  
**क्य** *kyā*, *am*, n. (fr. 3. *kā*), anything agreeable to Prajā-pati, ŚBr. x, 3, 4, 2 & 4; 4, 1, 4 & 15 ff.  
**क्यत्** *kyat* = *kīyat* (q. v.), how much? TBr. iii, 2, 9, 7.  
**क्याकु** *kyāku*, *u*, n. a fungus, Āp.; Gaut.  
**क्याम्बु** *kyāmbū*, *ūs*, f. = *kīyāmbu*, AV. xviii, 3, 6; TĀr. vi, 4, 1 (*kyāmbū*).  
**क्रंश** *krans*, cl. 1. P. (?) °*sati*, to illuminate, Nir. ii, 25; (cf. √*knans*, *knas*.)  
**क्रकच** *krakaca*, *as*, *am*, m. n. a saw, MBh. &c.; (*as*), m. a kind of musical instrument, MBh. vii, 1676; ix, 2676; Ardea virgo, Npr.; N. of a plant (Capparis aphylla, L.), Kād.; of a hell, PadmaP.; of a Kāpālika priest, ŚSāṅkar.; (*ā*), f. = *-chada*, L. - **chada**, m. 'saw-leaved,' Pandanus odoratissimus, L. - **tvac**, m. id., Npr. - **pattra**, m. the teak