

tree, L. — **pad** (nom. -*pād*), m. 'saw-footed,' a lizard, chameleon, L. — **prishthī**, f. 'saw-backed,' Cojus Coboju (a fish with numerous small spines in the back), L. — **vyavahāra**, m. a particular method of computing or rating a heap of wood, Lil.

**Krākacika**, as, m. a sawyer, R. ii, 83, 14.

**Krākacya**, mfn. to be sawed, Lil. — **vyavahriti**, f. = *krakaca-vyavahāra*, ib.

**क्रकण** *krakṇa*, as, m. (onomat.) a kind of partridge (commonly Kayar, *Perdix sylvatica*), W.; (cf. *krīkaṇa*.)

**Krakara**, as, m. id., Suśr.; (see also -*tva*); (= *krakaca*) *Ardea virgo*, L.; the plant *Capparis aphylla*, L.; a saw, L.; a poor man, L.; disease, L. — **tva**, n. the state of a partridge, MBh. xiii, 5501 (= MärkP. xv, 27).

**क्रकरट** *krakaraṭa*, as, m. a lark, Dhanv.

**Krakarāṭa**, as, m. id., ib.

**क्रकुञ्जन्द** *krakucchanda*, as, m., N. of the 1st of the five Buddhas of the present Kalpa, Buddh.

**क्रक्ष** *kraksh*, an obs. rt., see *ava-krakshin*, *vana-krakshā*.

**Krākshamāna**, mfn. (pr. p. *Ā.*) roaring, raving, RV. viii, 76, 11.

**क्रडन** *kradana*, am, n. (for *krud*?) submerging, ducking, Comm. on KātyŚr. v, 5, 31.

**क्रतु** *krātu*, us, m. (√ *i. kṛi* or 2. *kṛi*), plan, design, intention, resolution, determination, purpose, RV.; VS.; ŚBr.; BrĀrUp.; desire, will (instr. *krāt-vā*, willingly, readily, RV.; *ékēna krātunā*, through the mere will, RV. ii, 13, 11); power, ability, RV.; deliberation, consultation, RV.; VS.; intelligence, understanding (e. g. *bhadra krātu*, right judgment, good understanding; also in conjunction or in comp. or ifc. with *dāksha*, see *krātu-dākshau* and *dakshakratū*), RV.; VS.; TS.; ŚBr.; inspiration, enlightenment, RV.; a sacrificial rite or ceremony, sacrifice (as the *Aśva-medha* sacrifice), offering, worship (also personified, R. vii, 90, 9), AitBr.; ŚBr. xi; ĀśvŚr. &c.; Kratu as intelligence personified (as a son of Brahmanā and one of the Prajā-patis or the seven or ten principal Rishis, Mn. i, 35; MBh. i, 2518 & 2568; Hariv. &c.; [N. of a star] VarBrS.; married to Kriyā and father of 60,000 Vālikhilyas, BhP. iv, 1, 39; husband of Haya-sirā, vi, 6, 33); N. of one of the Viśve-devās, VP.; of a son of Kṛishna, BhP. x, 61, 12; of a son of Ūru and Āgneyī, Hariv. 73; of the author of a Dharma-śāstra, Parāś.; Sūdradh.; (us), m. or f. (?), N. of a river in Plaksha-dvipa (v. l. *kramu*), VP.; [cf. *a-*, *ābhūta-*, *abhi-*, &c.; cf. also *krāros*.] — **karapa**, n., N. of a sacrificial offering, ĀpŚr. xii, 6, 5 & iv, 1, 5. — **karma**, n. a sacrificial ceremony, L. — **kriyā**, f. id. — **cchada**, m. one skilled in sacrifice (?), W.; for *kraku-cchanda*, W. — **jīti**, m., N. of a man, TS. ii; Kāth.; (cf. *-vid*). — **tulya**, mfn. equal to an *Aśva-medha* in merit, W. — **dakshinā**, f. sacrificial reward, ŚāṅkhŚr. — **deva**, m., N. of a man, Kathās. cxiv, 91. — **druh** (nom. -*dhruk*), m. an enemy of sacrifices, Asura, L. — **dvish** (nom. -*dvit*), m. id., L. — **dhvansin**, m. 'destroyer of Daksha's sacrifice,' N. of Śiva, L. — **dhvaja**, m., N. of a Rudra, BhP. iii, 12, 13 (v. l. *ritu-dh*). — **pati**, m. 'lord of a sacrifice,' the performer of a sacrifice, iv, 19, 29. — **paśu**, m. a sacrificial animal, ŚāṅkhŚr. xv, 1, 21; a horse (especially one fit for the *Aśva-medha*), L. — **pā**, mfn. watching one's sentiments or intentions, TS. iii, 3, 10, 1. — **purusha**, m., N. of Viśṇu, L. — **prā**, mfn. granting a desire or power, RV. x, 100, 12; becoming inspired or enlightened, iv, 39, 2. — **prāvan**, mfn. granting a desire or power, x, 100, 11. — **phala**, n. the reward of a sacrifice, object for which it is performed. — **bhuj**, m. 'one who eats the sacrificial oblation,' a god, deity, L. — **mat** (*krātu-*), mfn. intelligent, prudent, wise, RV.; having power, vigorous (as Indra), RV.; (*ān*), m., N. of a son of Viśvā-mitra, BhP. ix, 16, 36. — **māya**, mfn. endowed with intelligence, ŚBr. x; ChUp. — **yashti**, f. a kind of bird, Gal. — **rāj**, m. the chief of sacrifices, most excellent sacrifice (i. e. the *Aśva-medha*), Mn. xi, 260; (the *Rāja-sūya*), BhP. x. — **rāja**, m. the chief of sacrifices (i. e. the *Rāja-sūya* sacrifice performed by a monarch who has made all the princes of the world tributary to himself), BhP. x, 72, 3. — **rāta**, m., v. l. for *kṛti-r*°, VP. — **vikrayin**, mfn. one who sells the possible

benefits of a sacrifice performed by himself, Mn. iv, 214. — **vikrāyaka**, mfn. id., ib., Kull. — **vid**, mfn. granting power or knowledge, RV.; causing inspiration, inspiring, RV.; prudent, wise, RV.; (*t*), m., N. of a man, AitBr. vii, 34; (cf. *-jīti*). — **śesha**, m., N. of a work. — **samkhyā**, f., N. of the thirteenth of Kātyāyana's *Parīśiṣṭas*. — **samgraha**, m., N. of a *Parīśiṣṭa* of the SV.; -*parīśiṣṭa*, n. id. — **sid-dhi**, f. completion of a sacrifice, attainment of the object for which it is performed. — **sthalā**, f., N. of an Apsaras (= *kṛita-sth*°, q. v.), VS. xv, 15; (cf. *ritu-sth*°, *ghṛita-sth*°). — **sprīś**, mfn. causing inspiration, ĀśvŚr. v, 19. — **haya**, m. a sacrificial horse, L. **Kratūtama**, m. = *kratu-rāja*, L. **Krātū-dākshau**, nom. du. m. intelligence and ability, VS. vii, 27; ŚBr. iv, 1, 4, 1; xiv, 3, 1, 31. **Kratv-aṅga**, n. a sacrificial utensil, VarBrS. lxix, 24. **Krātva-magha**, mfn. constituting a reward gained through intelligence (horses), RV. v, 33, 9. **Kratūya**, Nom. P. *°yāti*, to exert the intellect, RV. iv, 24, 4; x, 64, 2.

**क्रथ** *krath*, cl. 1. P. *°thati*, to hurt, kill, Dhātup. xix, 39; Caus. *krāthayati*, to hurt, injure, destroy (with gen. of the person hurt, Pāṇ. ii, 3, 56), Dhātup. xxxiv, 19; to rejoice, revel, be in high gig, TBr. ii, 3, 9, 9; (cf. *√knath*, *klath*.)

**Kratha**, ās, m. pl., N. of a race (always named together with the *Kaisikas* and belonging to the *Yādava* people), MBh. ii, 585; Ragh.; Mālav.; Bālar.; ŚSāṅkar.; N. of a son of Vidarbha and brother of *Kaisika* (ancestor of the *Krathas*), MBh.; Hariv.; BhP.; N. of an attendant in Skanda's retinue, MBh. ix, 2572; (= *krathana*) N. of an Asura, i, 2665 f.; Hariv. 2284; 12940 & 14287.

**Krathana**, mfn. one who is in danger of suffocation, Car.; (as), m., N. of an Asura, MBh. i; Hariv. 12696; of a *Nāga* (son of *Dhṛita-rāshṭra*), MBh. i, 4550; of a monkey, R. iv, v, vi; (*am*), n. cutting through (as with an ax), Prab.; slaughter, killing, L.; sudden interruption of breath, Suśr.

**Krathanaka**, as, m., N. of a camel, Pañcat.; (*am*), n. a black sort of *Agallochum*, L.

**क्रद्** *krad*. See *√krand*.

**क्रधिष** *kradhishṭha*, mfn. superl. of *kṛidhū*, q. v., Kāth. xxv, 7 f. & 10; xxix, 8; KāthAnukr. **Kradhīyas**, mfn. compar. of *kṛidhū*, q. v., ib.

**क्रन्द** *krand*, cl. 1. P. *Ā. krāndati*, *krandate* (v. l. *kradate* fr. *√krad*, Dhātup.; Subj. *krāndat*; impf. *krāndat* & *ākrāndat*; aor. 2. sg. *kradas*, *cakradas*, & *ākrān*, 3. sg. *akrān* & *ākrān*; *akrāndit*, Pāṇ. vii, 4, 65, Kās.; p. *krāndat*, to neigh (as a horse), roar (metaphorically applied to the clouds and to wind and water), RV.; VS.; ŚBr. vi; to creak (as a wheel), ŚBr. xi; to sound, make a noise, Ratnāv.; to cry piteously, weep, lament, grieve, be confused with sorrow, RV. x, 95, 13; MBh. &c.; to call out piteously to any one (acc.), Kathās. (perf. *cakranda*); MärkP.: Caus. *krāndayati* (aor. *ācīkradat*, 3. pl. *°dan*), to cause to roar, RV.; VS.; AV.; to cause to weep or lament, Suśr.; to roar, rave, RV.; VS.; AV.; to neigh after (acc.), RV. ix, 67, 4 & x, 96, 10; Intens. P. *kānikrantī* (*Ā. °nte*, AdbhBr.; p. *kānikradat*, once *kānikrat*, RV. ix, 63, 20; p. *Ā. kānikradayāmāna*, ŚBr. vi), to neigh, roar, rave, cry out, RV.; AV.; to creak, crackle, RV.; [cf. Goth. *grēta*, 'to lament.']

**Krānda**, as, m. neighing, AV. xi, 2, 22; a cry, calling out, AV. xi, 2, 2 & 4, 2.

**Krāndād-īshṭi**, mfn. moving with a great noise or roaring (said of *Vāyu*), RV. x, 100, 2.

**Krandana**, as, m. 'crier,' a cat, L.; (*am*), n. crying out, calling; mutual daring or defiance, challenging, L.; lamenting, weeping, Pañcat.; Hit. — **dhvani**, m. cry of grief, lamentation, Hit.

**Krandanū**, us, m. roaring, shaking, RV. vii, 42, 1.

**Krāndas**, as, n. battle-cry, RV. viii, 38, 1; (*asī*), du. twocontending armies shouting defiance ['heaven and earth,' Sāy.], RV. ii, 12, 8; vi, 25, 4; x, 121, 6.

**Krandita**, mfn. wept, called or cried out, Kathās. cxiv, 120; (*am*), n. weeping, L.; calling, L.; mutual daring, W.

**Kranditri**, mfn. crier, roaring, crying, W.

**Krāndya**, am, n. neighing, TBr. ii, 7, 7, 1; (cf. *parjānya-k*°.)

**क्रप** *krap*, cl. 1. *Ā. krapate*, to compassion-ate, Dhātup. xix, 9; to go, ib.; (cf. *√krip*.)

**क्रम** *kram*, cl. 1. P. *Ā. krāmati* (Pāṇ. vii, 3, 76; ep. also *krāmāti*), *kramate* (Pāṇ. i, 3, 43, ep. also *krāmāte*; according to Pāṇ. iii, 1, 70 also cl. 4. P. *krāmyati* [*krāmyati*, Vop.]; aor. *akramit*, RV. &c.; *Ā. krāmishṭa*, *krānsate* [RV. i, 121, 1], 3. pl. *cākramanta* [RV. ii, 19, 2]; perf. *cakrāma* or *cakrame*; p. *cakramānā*, RV. x, 123, 3; fut. *kramishyati* or *krānsyate*, ind. p. *krāntvā*, *krantvā*, or *kramitvā*, Pāṇ. vi, 4, 18 & vii, 2, 36), to step, walk, go, go towards, approach (with *āccha*, *ādhi*, acc. or loc.), RV.; AV.; TS. &c.; to approach in order to ask for assistance (with loc.), AV. iv, 11, 12 & xix, 17, 1; to go across, go over, MBh.; R. &c.; Ved. to climb (as on a tree's branch), Pāṇ. vii, 1, 40, Kās.; to cover (in copulation), AV. iv, 4, 7; to stretch over, project over, tower above, (ind. p. *krāntvā*) Ragh. i, 14; to take possession of, Pañcat.; *Ā.* to undertake, strive after, make effort for (dat.), Pāṇ. i, 3, 38; iii, 1, 14, Kās.; (loc.) Bhaṭṭ. xv, 20; *Ā.* (Pāṇ. i, 3, 38) to proceed well, advance, make progress, gain a footing, succeed, have effect, MBh.; R.; Bhaṭṭ.; to be applicable or practicable, Sarvad.; P. to be liable to the peculiar arrangement of a Vedic text called *Krama* (i. e. to be doubled, as a letter or word), RPrāt. vi, 4; *Ā.* to read according to the *Krama* arrangement of a Vedic text, RPrāt.; *Lāty.* (*a-krānta*): Caus. P. *kramayati*, to cause to step, ŚBr. v; xi; *kramayati* or *krām*°, to make liable to the peculiar arrangement called *Krama* (i. e. to double a letter or word), RPrāt. &c.; Intens. *cāṅkramyate* (Pāṇ. iii, 1, 23, Kās.; p. *cāṅkramyāmāna* [TS. vii, 1, 19, 3; MBh.] or *°krāmami*°, MBh. i, 7919 & BhP. v, 6, 7) or *cāṅkramīti* (MBh. xiv, 137 & 141; impf. 2. pl. *cāṅkramata*, RV. viii, 55, 4; fut. p. *cāṅkramishyāt*, TS. vii, 1, 19, 3; ind. p. *°mitvā*, Vop. v, 3; cf. *°mitā*), to step to and fro, walk or wander about.

**Krāma**, as, m. a step, AV. x, 5, 25 ff.; TS. iii; MBh. &c.; going, proceeding, course (cf. *kāla-k*°), Mṛicch.; Pañcat.; Mālatim.; Hit.; the way, R. ii, 25, 2; a position taken (by an animal &c.) before making a spring or attacking, Pañcat.; Bhaṭṭ. ii, 9; the foot, MBh. iii, 14316; uninterrupted or regular progress, order, series, regular arrangement, succession (e. g. *varṇa-kramena*, 'in the order of the castes,' Mn. viii, 24 & ix, 85), AV. viii, 9, 10; RPrāt. xv, 5; KātyŚr.; R. &c.; hereditary descent, Yājñ. ii, 119; method, manner (e. g. *yena kramena*, in which manner, R. ii, 26, 20; *tad-anusarāṇa-kramena*, so as to go on following him, Hit.); diet, Car. vi, 13; custom, rule sanctioned by tradition, MärkP. xxiii, 112; (*kramam* √ *i. kṛi*, 'to follow that rule'), Nyāyam.; occasion, cause (with gen. or ifc.), Kathās. xviii, 380; Hit.; 'progressing step by step,' a peculiar manner or method of reading and writing Vedic texts (so called because the reading proceeds from the 1st member, either word or letter, to the 2nd, then the 2nd is repeated and connected with the 3rd, the 3rd repeated and connected with the 4th, and so on; this manner of reading in relation to words is called *pada-* [TPrāt. ii, 12], in relation to conjunct consonants *varṇa-* [ib.]), Prāt.; the words or letters themselves when combined or arranged in the said manner, ib.; (in dram.) attainment of the object desired (or accord. to others 'noticing of anyone's affection'), Daśar. i, 36 f.; Sāh.; Prātāpar.; (in rhet.) a kind of simile (in which the comparisons exhibited correspond to each other in regular succession), Vām. iv, 3, 17; power, strength, L.; (*eṇa*, *āt*), instr. abl. ind. in regular course, gradually, by degrees, R.; Pañcat.; Ragh. &c.; according to order or rank or series, Mn.; Ragh. &c. — **kārikā**, f., N. of a work. — **kāla**, m. = *-pāṭha*, APrāt. iv, 123 f., Sch.; -*yoga*, m. (= *kāla-*) the events as resulting successively in time, MBh. iii, 8733. — **kṛit**, mfn. following traditional rule or custom, Nyāyam. — **ghana**, m. a kind of *Krama-pāṭha*. — **caṭa**, m. id. (v. l. *-jaṭā*). — **candrikā**, f., N. of a work. — **ja**, mfn. produced by the *Krama* arrangement, APrāt.; VPrāt. — **jaṭā**, f. see *-caṭa*. — **jīti**, m., N. of a prince, MBh. ii, 123. — **jyākā**, f. the sinus, Gol. — **vyā**, f. id., Sūryas. ii, 32 & 60. — **tas**, ind. gradually, successively; in order. — **trairāsika**, a particular method of applying the direct rule of three (opposed to *vyasta-tr*° or *viloma-tr*°). — **daṇḍa**, m. a kind of *Krama-pāṭha*. — **dīpikā**, f., N. of a work. — **dhvaja**, m. a kind of *Krama-pāṭha*. — **pada**, n. the conjunction of words in the *Krama* reading (more usually *pada-krama*), APrāt. iv, 110.