

-*pāṭha*, m. the Krama reading (i. e. a peculiar 'step by step' arrangement of a Vedic text made to secure it from all possible error by, as it were, combining the Samhitā-pāṭha and the Pada-pāṭha, i. e. by giving the words both as connected and unconnected with following and preceding words; see also *krama* above), VPrāt. iv, 180, Sch.; Pān. viii, 4, 28, Kaiy. - *pāra*, m. a kind of Krama-pāṭha. - *pūraka*, m., N. of a tree (perhaps *Getonia floribunda*), L. - *pravakṭri*, m. a teacher of the Krama(-pāṭha), RPrāt. xi, 33. - *prāpta*, mfn. obtained by hereditary descent, Nal. xii, 36. - *bhaṅga*, m. interruption of order. - *bhāvin*, mfn. successive, Nyāyad. iii, 1, 3, Sch. - *bhrasṭa*, n. interrupted or irregular order of words or meanings, Pratāpar. - *mālā*, f. a kind of Krama-pāṭha. - *yoga*, m. succession, regular order, successive or methodical practice, Mn. i, 42; R. vi, 16, 60; (*ena*), instr. ind. in regular manner, Mn.; MBh. i, 5287. - *yaugapadya*, e, n. du. successive order and simultaneousness, Sarvad. - *ratnāvalī*, f., N. of a work. - *ratha*, m. a kind of Krama-pāṭha. - *rājya*, n., N. of a locality, Rājat. v, 87. - *lekhā*, f. a kind of Krama-pāṭha. - *vat*, ind. in the manner of the Krama(-pāṭha), APrāt. iv, 123. - *vattu*, N. of a district in Kāśmīra, Rājat. v, 39; (-*varta*) iii, 227. - *varta*, see -*vattu*. - *vridhhi*, f. gradual growth or increase, MBh. xii, 3308. - *saṭha*, m. a kind of Krama-pāṭha. - *śas*, ind. gradually, by degrees, Mn.; R.; Suśr.; KapS. &c.; regularly, seriatim, Mn.; R.; Sāṅkhyak. &c. - *śāstra*, n. rules relating to the Krama(-pāṭha), RPrāt. - *śikhā*, f. a kind of Krama-pāṭha. - *samhitā*, f. a Vedic Samhitā written according to the Krama method, Comm. on VPrāt.; *tōdāharaṇa*, n. an example from a Krama-samhitā. - *samgraha*, m., N. of a treatise. - *samdarbha-prabhāsa*, m., N. of a chapter (*khaṇḍa*) in a particular work. - *saras*, n., N. of a sacred pond, Kathās. lxxiii, 95. - *sāra*, m., N. of a work. - *stuti*, f., N. of a work. **Kramākrama**, au, m. du. = *krama-yaugapadya*, q. v., Sarvad. **Kramākṛānta**, mfn. attacked by any one who has taken up a position of advantage, Kād. **Kramāgata**, mfn. descended or inherited lineally, (anything) coming from one's ancestors in regular succession, Nār.; (a servant) Pañcat. &c.; often ifc., Mn. ii, 18; Yājñ.; Pañcat.; Hit.; successive, in due order, Car. iii, 8; -*tva*, n. hereditary succession or possession, W. **Kramāditya**, m., N. of king Skanda-gupta. **Kramādhyayana**, n. reciting or reading according to the Krama method, APrāt. iv, 108 f., Sch. **Kramādhyāyin**, mfn. studying the Krama arrangement of a Vedic text, VPrāt. iv, 179, Sch. **Kramānnyāyin**, mfn. following the methodical order. **Kramānusāra**, m. regular order, due arrangement. **Kramānvaya**, m. id. **Kramāyāta**, mfn. descended or inherited lineally, coming from one's ancestors in regular succession, W.; one who has acceded to the throne by succession, Pañcat.; proceeding in regular order, W. **Kramāvasāna**, n. the end of a word in the Krama-pāṭha. **Kramāmetara**, mfn. not arranged according to the Krama-pāṭha, gaṇa *ukthādi*. **Kramōkta**, mfn. enjoined for the Krama arrangement, W. **Kramōdhā**, f. married in order (i. e. not before an elder sister), Kāty. **Kramōdvega**, m. an ox, L.

Kramaka, mfn. going, proceeding, W.; orderly, methodical, W.; (*as*), m. succession, Jaim. v, 4, 1; a student who goes through a regular course of study, who proceeds methodically, W.; one who reads or knows the Krama(-pāṭha), Pān. iv, 2, 61.

Kramāna, *as*, m. a step, KātyŚr. iii, 8, 11, Sch.; the foot, L.; a horse, L.; N. of a son of Bhajamāna, Hariv. 2002; (*am*), n. stepping, walking, going, RV. vi, 70, 3; Yājñ. i, 188; Mṛicch.; BhP.; stepping or treading upon (in comp.), ŚāṅkhGr.; transgressing (ifc.), MBh. xii, 16254; R. v, 1 (at end); a step, RV. i, 155, 5; approaching or undertaking anything (dat.), Pān. iii, 1, 14; treatment of words or letters according to the Krama arrangement (i. e. doubling letters or words &c.), RPrāt. xiv.

Kramāniya, mfn. to be gone to or beyond, W.

Kramad-īvara, *as*, m., N. of the author of the grammar called Saṅkshipta-sāra.

Kramamāna, mfn. (pr. p. A.) proceeding.

Kramika, mfn. (anything) that comes from one's ancestors in regular succession, inherited lineally, MBh. ii, 166; successive, Comm. on KapS. i, 38 & 40; Kuval.

Kramitri, mfn. walking &c., Vop. xxvi, 28.

Kramya, mfn. to be treated or attended medically, Car. viii, 2; (cf. *saha-k°*.)

Krā. See *udadhi-*; *dadhi-* & *rudhi-krā*.

Krāntā, mfn. gone, gone over or across; spread, extended; attacking, invading, gone to or against; overcome (as by astonishment), Ragh. xiv, 17; surpassed; (*as*), m. a horse, L.; (in astron.) declination, W.; (*ā*), f., N. of a plant (a kind of Solanum), L.; a species of the Atyasṭi metre; (*am*), n. a step (*Vishṇoḥ krānta*, 'the step of Vishṇu', N. of a ceremony, ŚBr. xiii; cf. *vishṇu-krama*), ŚBr.; Mn. xii, 121; (in astron.) a certain aspect when the moon is in conjunction with a planet.

Krānti, *is*, f. going, proceeding, step, L.; overcoming, surpassing, W.; attacking, L.; declination of a planet, Sūryas. i, 68; ii, 28 & 58 ff.; the sun's course (ifc.), HPariś. vii, 3; the sun's course on the globe, ecliptic. - **kakshā**, f. the sun's course, ecliptic. - **kshetra**, n. a figure described by the ecliptic. - **jivā**, f. the sine of the ecliptic, Gaṇit. - **jyākā**, f. id., Gol. vii, 46. - **jyā**, f. id., Sūryas. ii, iii, xi. - **pāta**, m. the intersection of the ecliptic and equinoctial circles (i. e. the equinoctial points or nodes of the ecliptic), Sūryas.; Gol.; -*gati*, f. motion of the nodes of the ecliptic, precession of the equinox. - **bhāga**, m. the declination of a point of the ecliptic. - **bhujā**, f. the cosine of declination, Āryabh. iv, 24, Sch. - **mandala**, n. 'the circle of the sun's course,' ecliptic, W. - **maurvi**, f. = *jivā*, Gol. - **valaya**, m. = *mandala*, Sūryas.; the space within the tropics, W. - **vritta**, n. = *mandala*, Comm. on Sūryas. v, 1. - **siūjini**, f. = *jivā*, Gol. viii, 60.

Krāntu, *us*, m. a bird, Uṇ. v, 43.

Krāntvā, ind. p. See s. v. *√kram*.

Kramāna, *am*, n. a particular process applied to mercury, Sarvad.

Kramat, mfn. (pr. p. P.) walking, going, &c.

Kramika, mfn. one who studies or knows the Krama(-pāṭha), gaṇa *ukthādi* (Kās.).

Kramētaraka, mfn. one who studies or knows a *kramētara* text, gaṇa *ukthādi*.

क्रमि *krami*, for *kṛimi* (q. v.), a worm, MBh. xii, 4872 (*kṛimi*, ed. Bomb.); Suśr.; MārKP. xv, 22.

क्रमु *kramu*, *us*, m. the betel-nut tree (*Areca* *Faufel* or *Catechu*), L.; N. of a river in *Plakshadvīpa* (v. l. for *kratu*), VP.

Kramuka, *as*, m. (cf. *kṛim°*) the betel-nut tree (*Areca* *Faufel* or *Catechu*), ShaḍvBr. iv, 4; Suśr.; BhP.; the mulberry tree (*Morus indica*, *brahma-dāru*), L.; a red variety of the *Lodhra* tree (*pat-tika-lodhra*), L.; a variety of *Cyperus* (*bhadra-mustaka*), L.; the fruit of the cotton tree, L.; (*ās*), m. pl., N. of a people, Rājat. iv, 159; (*ī*), f. the betel-nut tree, L. - **pushpaka**, m., N. of a tree, Gal. - **phala**, n. the *Areca* nut, L.

क्रमुञ्ज *kramuñja*, *as*, m., N. of a mountain, VP.

क्रमेल *kramela*, *as*, m. (borrowed fr. Gk. *κάμηλος*) the camel, L.

Kramelaka, m. id., Pañcat.; Naish. vi; ŚārṅgP.

क्रम्य *kramya*. See *√kram*.

क्रम्य *krayā*, &c. See *√krī*.

क्रमण *kraṇā*, mfn. timid [NBD.; 'worshipping,' Sāy.], RV. v, 44, 9.

क्रमि *kravi*. See *á-kravi-hasta*.

Kravishṇu, mfn. desirous of raw flesh, x, 87, 5.

Kravis, *is*, n. raw flesh, carrion, i, 162, 9 & 10; x, 87, 16; AV. viii, 6, 23; [cf. Gk. *κρέας*; Lat. *cruur*, *cruentus*, *crūdus*, *caro*; Lith. *krauja-s*, 'blood'; Russ. *kravj*; Hib. *cru*; Old Germ. *hreo*.]

Kravyā, mfn. = *krirā*, TS. v; (*as*), m. perhaps = *Agni kravyād* (q. v.), ŚāṅkhŚr.; (*am*), n. (Nir.) raw flesh, carrion, BhP.; Kathās. - **ghātana**, m. 'killed for its flesh (cf. BhP. v, 26, 12), a deer, antelope, L. - **bhakhin**, mfn. eating carrion, carnivorous, Kathās. - **bhuj**, mfn. id., Suśr.; (*k*), m. a *Rākshasa*, W. - **bhojana**, mfn. carnivorous, W. - **mukha**, m. 'one who has flesh in his mouth,' N. of a wolf, Pañcat. - **vāhana**, mfn. carrying corpses (said of *Agni*) [v. l. *kavya-v°* (q. v.), Sāy.; cf. VS. xix, 65], RV. x, 16, 11. **Kravyākhyā**, see *kra-*

vyāda at end. **Kravyād**, mfn. (Pān. iii, 2, 69) consuming flesh or corpses (as the fire of the funeral pile or *Agni* in one of his terrible forms), RV. x, 16, 9 & 10; 87, 5; VS. i, 17; AV.; ŚBr.; Kauś.; (said of a *Yātu-dhāna* and other evil beings, imps, and goblins) RV. &c.; carnivorous, Mn.; Yājñ.; MBh.; (*t*), m. a carnivorous animal, beast of prey, Kathās.; N. of a *Rākshas*, W. **Kravyāda**, mf(ā)n. (Pān. iii, 2, 69, Kās.) consuming flesh or corpses (as *Agni*), MBh. i, 932; Gṛihyas. i, 11; Tithyād.; (*as*), m. a carnivorous animal, beast of prey, MBh. i, 115, 24; a lion, L.; a hawk, L.; a goblin, *Rākshasa*, W.; the fire of the funeral pile, W.; N. of a metallic substance, Bhpr. iv, 30; (*ā*), f., N. of one of the nine *Samidhs*, Gṛihyas. i, 27; (*ās*), m. pl., N. of a class of *Manes*, VP.; of a people, VarBṛS. xiv, 18 (v. l. *vyākhyā*). **Kravyādas**, m. a beast of prey, Āp. **Kravyāsin**, mfn. carnivorous, W.; (*t*), m. a demon, W.; an anthropophagus, W.

क्रशित *krasita*, mfn. (fr. *krasaya*, Nom. P.; fr. *kṛisā*), made thin or lean, emaciated, Śis. ix, 61.

Krasiman, *ā*, m. (gaṇa *dyīdhādi*) leanness, emaciation, Kād.; shallowness (of a river), ib.

Krasishṭha, mfn. superl. of *kṛisā*, Pān. vi, 4, 161, Pat.

Krasīyas, mfn. (compar. of *kṛisā*, ib.) extremely lean, Naish. i, 84.

क्रश्य *krashṭavya*, mfn. (*√krish*), to be dragged, Pān. ii, 3, 71, Kās.; to be drawn out (as from the womb), Kathās. xxvi, 164.

क्रा *krā*. See *√kram*.

क्राकचिक *krākacika*, °*cyā*. See *krakaca*.

क्राणा *krāṇā*, ind. willingly, readily, speedily, RV. i, 58, 3 & 139, 1; v, 10, 2; ix, 86, 19 & 102, 1; x, 61, 1; [fr. *√I. kṛi*, '= *kurvāna*, *kar-tṛi*, &c.', Sāy.]

क्राय *krātha*, *as*, m. (*√krath*), killing, murder, L.; patr. fr. *Kratha*, Hariv.; N. of a prince, MBh. i, 2676; iii, 489; of a son of *Dhṛita-rāshṭra*, i, 3747; of an attendant in *Skanda's* retinue, ix, 2572; of a *Nāga*, xvi, 120; of a monkey, iii, 16287. **Krāthēsvara**, m., N. of a pupil of *Āpastamba*, Vāmp. (v. l. *krodhēsv°*).

Krāthana, *am*, n. moving, Sarvad.

Krāthin. See *para-k°*.

क्रान्त *krāntā*, *krānti*, &c. See *√kram*.

Kramāna, °*mat*, °*mika*. See ib.

क्रायक *krāyaka*. See *√krī*.

क्रमि *krīmi*, for *kṛimi*, q. v.

Krimpa, mfn. (= *kṛimīna*) having worms, ĀpŚr. ix, 20, 2.

क्रिय *kriya*, *as*, m. (borrowed fr. Gk. *κρίως*) the sign *Aries*, VarBṛ. i, iii, x, xvii; Gaṇit.; Horās.

क्रियमाण *kriyamāna*, mfn., Pass. p. *√I. kṛi*, q. v.

Kriyamānaka, n. a literary essay, VarBṛS. i, 5.

Kriyā, f. (Pān. iii, 3, 100), doing, performing, performance, occupation with (in comp.), business, act, action, undertaking, activity, work, labour, KātyŚr.; Mn.; Yājñ. &c.; bodily action, exercise of the limbs, L.; (in Gr.) action (as the general idea expressed by any verb), verb, Kās. on Pān. i, 3, 1 &c. (according to later grammarians a verb is of two kinds, *sakarma-kriyā*, 'active,' and *akar-ma-k°*, 'intransitive'); a noun of action, W.; a literary work, Vikr.; medical treatment or practice, applying a remedy, cure (see *sama-kriya-tva* and *vishama-k°*), Suśr.; a religious rite or ceremony, sacrificial act, sacrifice, Mn.; Yājñ.; MBh. &c.; with *caramā*, 'the last ceremony,' rites performed immediately after death, obsequies, purificatory rites (as ablution &c.), MBh. iv, 834; R. vi, 96, 10; religious action, worship, BhP. vii, 14, 39; Rāmat-Up.; Religious Action (personified as a daughter of *Daksha* and wife of *Dharma*, MBh. i, 2578; Hariv. 12452; BhP.); or as a daughter of *Kardama* and wife of *Kratu*, BhP.); judicial investigation (by human means, as by witnesses, documents, &c., or by superhuman means, as by various ordeals), Comm. on Yājñ.; atonement, L.; disquisition, L.; study, L.; means, expedient, L. - **kara**, m. one who performs an action, W.; a student, W. - **kartri**, m. a doer of an action, agent, W. - **kalāpa**, m., N. of a work; the great body of ceremonies enjoined in the *Hindū*