

—**pāṭha**, m. the Krama reading (i. e. a peculiar 'step by step' arrangement of a Vedic text made to secure it from all possible error by, as it were, combining the Saṃhitā-pāṭha and the Pada-pāṭha, i. e. by giving the words both as connected and unconnected with following and preceding words; see also *krama* above), VPrāt. iv, 180, Sch.; Pān. viii, 4, 28, Kaiy. — **pāra**, m. a kind of Krama-pāṭha. — **pūraka**, m., N. of a tree (perhaps *Getonia floribunda*), L. — **pravakṛi**, m. a teacher of the Krama(-pāṭha), RPrāt. xi, 33. — **prāpta**, mfn. obtained by hereditary descent, Nal. xii, 36. — **bhaṅga**, m. interruption of order. — **bhāvin**, mfn. successive, Nyāyad. iii, 1, 3, Sch. — **bhrasṭa**, n. interrupted or irregular order of words or meanings, Prātāpar. — **mālā**, f. a kind of Krama-pāṭha. — **yoga**, m. succession, regular order, successive or methodical practice, Mn. i, 42; R. vi, 16, 60; (*ena*), instr. ind. in regular manner, Mn.; MBh. i, 5287. — **yaugapadya**, e. n. du. successive order and simultaneousness, Sarvad. — **ratnāvalī**, f., N. of a work. — **ratha**, m. a kind of Krama-pāṭha. — **rājya**, n., N. of a locality, Rājat. v, 87. — **lekṣā**, f. a kind of Krama-pāṭha. — **vat**, ind. in the manner of the Krama(-pāṭha), APrāt. iv, 123. — **vattu**, N. of a district in Kāśmīra, Rājat. v, 39; (*varta*) iii, 227. — **varta**, see *vattu*. — **vṛiddhi**, f. gradual growth or increase, MBh. xii, 3308. — **saṭha**, m. a kind of Krama-pāṭha. — **śas**, ind. gradually, by degrees, Mn.; R.; Suśr.; KapS. &c.; regularly, seriatim, Mn.; R.; Saṅkhyak. &c. — **śāstra**, n. rules relating to the Krama(-pāṭha), RPrāt. — **śikhā**, f. a kind of Krama-pāṭha. — **saṃhitā**, f. a Vedic Saṃhitā written according to the Krama method, Comm. on VPrāt.; *lōdāharaṇa*, n. an example from a Krama-saṃhitā. — **saṃgraha**, m., N. of a treatise. — **saṃdarbha-prabhāsa**, m., N. of a chapter (*khaṇḍa*) in a particular work. — **saras**, n., N. of a sacred pond, Kathās. lxxiii, 95. — **sāra**, m., N. of a work. — **stuti**, f., N. of a work. **Kramākrama**, au, m. du. = *krama-yaugapadya*, q. v., Sarvad. **Kramākrānta**, mfn. attacked by any one who has taken up a position of advantage, Kād. **Kramāgata**, mfn. descended or inherited lineally, (anything) coming from one's ancestors in regular succession, Nār.; (a servant) Pañcat. &c.; often ifc., Mn. ii, 18; Yājñ.; Pañcat.; Hit.; successive, in due order, Car. iii, 8; -*tva*, n. hereditary succession or possession, W. **Kramāditya**, m., N. of king Skanda-gupta. **Kramādhyayana**, n. reciting or reading according to the Krama method, APrāt. iv, 108 f., Sch. **Kramādhyāyin**, mfn. studying the Krama arrangement of a Vedic text, VPrāt. iv, 179, Sch. **Kramānuyāyin**, mfn. following the methodical order. **Kramānusāra**, m. regular order, due arrangement. **Kramānvaya**, m. id. **Kramāyāta**, mfn. descended or inherited lineally, coming from one's ancestors in regular succession, W.; one who has acceded to the throne by succession, Pañcat.; proceeding in regular order, W. **Kramāvasāna**, n. the end of a word in the Krama-pāṭha. **Kramētara**, mfn. not arranged according to the Krama-pāṭha, gaṇa *ukthādi*. **Kramōkta**, mfn. enjoined for the Krama arrangement, W. **Kramōdhā**, f. married in order (i. e. not before an elder sister), Kāty. **Kramōdvega**, m. an ox, L. **Kramaka**, mfn. going, proceeding, W.; orderly, methodical, W.; (*as*), m. succession, Jaim. v, 4, 1; a student who goes through a regular course of study, who proceeds methodically, W.; one who reads or knows the Krama(-pāṭha), Pān. iv, 2, 61. **Kramāṇa**, as, m. a step, KātyŚr. iii, 8, 11, Sch.; the foot, L.; a horse, L.; N. of a son of Bhajamāna, Hariv. 2002; (*am*), n. stepping, walking, going, RV. vi, 70, 3; Yājñ. i, 188; Mṛicch.; BhP.; stepping or treading upon (in comp.), ŚāṅkhGr.; transgressing (ifc.), MBh. xii, 16254; R. v, 1 (at end); a step, RV. i, 155, 5; approaching or undertaking anything (dat.), Pān. iii, 1, 14; treatment of words or letters according to the Krama arrangement (i. e. doubling letters or words &c.), RPrāt. xiv. **Kramāṇi**, mfn. to be gone to or beyond, W. **Kramad-īvara**, as, m.; N. of the author of the grammar called Saṅkshipta-sāra. **Kramamāṇa**, mfn. (pr. p. Ā.) proceeding. **Kramika**, mfn. (anything) that comes from one's ancestors in regular succession, inherited lineally, MBh. ii, 166; successive, Comm. on KapS. i, 38 & 40; Kuval.

**Kramitri**, mfn. walking &c., Vop. xxvi, 28. **Kramya**, mfn. to be treated or attended medically, Car. viii, 2; (cf. *saha-k°*). **Krā**, See *udadhi-*; *dadhi-* & *rudhi-krā*. **Krāntā**, mfn. gone, gone over or across; spread, extended; attacking, invading, gone to or against; overcome (as by astonishment), Ragh. xiv, 17; surpassed; (*as*), m. a horse, L.; (in astron.) declination, W.; (*ā*), f., N. of a plant (a kind of *Solanum*), L.; a species of the Atyasthi metre; (*am*), n. a step (*Vishṇoh krānta*, 'the step of Vishṇu', N. of a ceremony, ŚBr. xiii; cf. *vishṇu-krama*), ŚBr.; Mn. xii, 121; (in astron.) a certain aspect when the moon is in conjunction with a planet. **Krānti**, is, f. going, proceeding, step, L.; overcoming, surpassing, W.; attacking, L.; declination of a planet, Sūryas. i, 68; ii, 28 & 58 ff.; the sun's course (ifc.), HPariš. vii, 3; the sun's course on the globe, ecliptic. — **kakshā**, f. the sun's course, ecliptic. — **kshetra**, n. a figure described by the ecliptic. — **jivā**, f. the sine of the ecliptic, Gaṇit. — **jyakā**, f. id., Gol. vii, 46. — **jyā**, f. id., Sūryas. ii, iii, xi. — **pāta**, m. the intersection of the ecliptic and equinoctial circles (i. e. the equinoctial points or nodes of the ecliptic), Sūryas.; Gol.; -*gati*, f. motion of the nodes of the ecliptic, precession of the equinox. — **bhāga**, m. the declination of a point of the ecliptic. — **bhujā**, f. the cosine of declination, Āryabh. iv, 24, Sch. — **maṇḍala**, n. 'the circle of the sun's course,' ecliptic, W. — **maurvi**, f. = -*jivā*, Gol. — **valaya**, m. = -*maṇḍala*, Sūryas.; the space within the tropics, W. — **vṛitta**, n. = -*maṇḍala*, Comm. on Sūryas. v, 1. — **śiṅjinī**, f. = -*jivā*, Gol. viii, 60. **Krāntu**, us, m. a bird, Uṇ. v, 43. **Krāntvā**, ind. p. See s. v. *√kram*. **Kramāṇa**, am, n. a particular process applied to mercury, Sarvad. **Kramat**, mfn. (pr. p. P.) walking, going, &c. **Kramika**, mfn. one who studies or knows the Krama(-pāṭha), gaṇa *ukthādi* (Kāś.) **Kramētataka**, mfn. one who studies or knows a *kramētara* text, gaṇa *ukthādi*. **क्रमि** *krami*, for *kṛimi* (q. v.), a worm, MBh. xii, 4872 (*kṛimi*, ed. Bomb.); Suśr.; MārKP. xv, 22. **क्रमु** *kramu*, us, m. the betel-nut tree (*Areca* *Faufel* or *Catechu*), L.; N. of a river in *Plakshadvīpa* (v. l. for *kratu*), VP. **Kramuka**, as, m. (cf. *krim*°) the betel-nut tree (*Areca* *Faufel* or *Catechu*), ShadvBr. iv, 4; Suśr.; BhP.; the mulberry tree (*Morus indica*, *brahma-dāru*), L.; a red variety of the *Lodhra* tree (*pat-tika-lodhra*), L.; a variety of *Cyperus* (*bhadra-mustaka*), L.; the fruit of the cotton tree, L.; (*ās*), m. pl., N. of a people, Rājat. iv, 159; (*i*), f. the betel-nut tree, L. — **pushpaka**, m., N. of a tree, Gal. — **phala**, n. the *Areca* nut, L. **क्रमुञ्ज** *kramuñja*, as, m., N. of a mountain, VP. **कमेल** *kramela*, as, m. (borrowed fr. Gk. *κάμηλος*) the camel, L. **Kramelaka**, m. id., Pañcat.; Naish. vi; ŚārṅgP. **क्रम्य** *kramya*. See *√kram*. **क्रय** *krayā*, &c. See *√kri*. **क्रवण** *kravaṇā*, mfn. timid [NBD.; 'worshipping,' Śāy.], RV. v, 44, 9. **क्रवि** *kravi*. See *á-kravi-hasta*. **Kravishṇu**, mfn. desirous of raw flesh, x, 87, 5. **Kravis**, is, n. raw flesh, carrion, i, 162, 9 & 10; x, 87, 16; AV. viii, 6, 23; [cf. Gk. *κρέας*; Lat. *cruor*, *cruentus*, *crūdus*, *caro*; Lith. *krauja-s*, 'blood'; Russ. *krovj*; Hib. *crú*; Old Germ. *hreo*.] **Kravyā**, mfn. = *krūrā*, TS. v; (*as*), m. perhaps = *Agni kravyād* (q. v.), ŚāṅkhŚr.; (*am*), n. (Nir.) raw flesh, carrion, BhP.; Kathās. — **ghātana**, m. killed for his flesh (cf. BhP. v, 26, 12), a deer, antelope, L. — **bhakshin**, mfn. eating carrion, carnivorous, Kathās. — **bhuj**, mfn. id., Suśr.; (*k*), m. a *Rākshasa*, W. — **bhojana**, mfn. carnivorous, W. — **mukha**, m. 'one who has flesh in his mouth,' N. of a wolf, Pañcat. — **vāhana**, mfn. carrying corpses (said of *Agni*) [v. l. *kavya-v°* (q. v.)], Śāy.; cf. VS. xix, 65], RV. x, 16, 11. **Kravyākhya**, see *krav-*

*vyāda* at end. **Kravyād**, mfn. (Pān. iii, 2, 69) consuming flesh or corpses (as the fire of the funeral pile or *Agni* in one of his terrible forms), RV. x, 16, 9 & 10; 87, 5; VS. i, 17; AV.; ŚBr.; Kāś.; (said of a *Yātu-dhāna* and other evil beings, imps, and goblins) RV. &c.; carnivorous, Mn.; Yājñ.; MBh.; (*t*), m. a carnivorous animal, beast of prey, Kathās.; N. of a *Rākshasa*, W. **Kravyāda**, m(f. ā) n. (Pān. iii, 2, 69, Kāś.) consuming flesh or corpses (as *Agni*), MBh. i, 932; Gṛihas. i, 11; Tithyād.; (*as*), m. a carnivorous animal, beast of prey, MBh. i, 115, 24; a lion, L.; a hawk, L.; a goblin, *Rākshasa*, W.; the fire of the funeral pile, W.; N. of a metallic substance, Bhpr. iv, 30; (*ā*), f., N. of one of the nine *Samidhs*, Gṛihas. i, 27; (*ās*), m. pl., N. of a class of *Manes*, VP.; of a people, VarBṛS. xiv, 18 (v. l. *vyākhya*). **Kravyādas**, m. a beast of prey, Āp. **Kravyāsin**, mfn. carnivorous, W.; (*i*), m. a demon, W.; an anthropophagus, W. **क्रशित** *krasita*, mfn. (fr. *krasaya*, Nom. P.; fr. *kṛiśā*), made thin or lean, emaciated, Śiś. ix, 61. **Krasiman**, ā, m. (gaṇa *drīdhādi*) leanness, emaciation, Kād.; shallowness (of a river), ib. **Krasishṭha**, mfn. superl. of *kṛiśā*, Pān. vi, 4, 161, Pat. **Krasīyas**, mfn. (compar. of *kṛiśā*, ib.) extremely lean, Naish. i, 84. **क्रष्टव्य** *krashtavya*, mfn. (*√kriś*), to be dragged, Pān. ii, 3, 71, Kāś.; to be drawn out (as from the womb), Kathās. xxvi, 164. **क्रा** *krā*. See *√kram*. **क्राकचिक** *krākacika*, °*cya*. See *krakaca*. **क्रान्त** *krāntā*, ind. willingly, readily, speedily, RV. i, 58, 3 & 139, 1; v, 10, 2; ix, 86, 19 & 102, 1; x, 61, 1; [fr. *√I. kṛi*, = *kurvāna*, *kartṛi*, &c., Śāy.] **क्राय** *krātha*, as, m. (*√kri*), killing, murder, L.; patr. fr. *kratha*, Hariv.; N. of a prince, MBh. i, 2676; iii, 489; of a son of *Dhṛita-rāshṭra*, i, 3747; of an attendant in *Skanda's* retinue, ix, 2572; of a *Nāga*, xvi, 120; of a monkey, iii, 16287. **Krāthēsvara**, m., N. of a pupil of *Āpastamba*, VāmP. (v. l. *krodhēsvo*°). **Krāthana**, am, n. moving, Sarvad. **Krāthin**. See *para-k°*. **क्रान्त** *krāntā*, *krānti*, &c. See *√kram*. **Kramāṇa**, °*mat*, °*mika*. See ib. **क्रायक** *krāyaka*. See *√kri*. **क्रिमि** *krīmi*, for *kṛīmi*, q. v. **Krimṇa**, mfn. (= *kṛimīṇa*) having worms, ĀpŚr. ix, 20, 2. **क्रिय** *kriya*, as, m. (borrowed fr. Gk. *κρίος*) the sign *Aries*, VarBṛ. i, iii, x, xvii; Gaṇit.; Horās. **क्रियमाण** *kriyamāṇa*, mfn., Pass. p. *√I. kṛi*, q. v. **Kriyamānaka**, n. a literary essay, VarBṛS. i, 5. **Kriyā**, f. (Pān. iii, 3, 100), doing, performing, performance, occupation with (in comp.), business, act, action, undertaking, activity, work, labour, KātyŚr.; Mn.; Yājñ. &c.; bodily action, exercise of the limbs, L.; (in Gr.) action (as the general idea expressed by any verb), verb, Kāś. on Pān. i, 3, 1 &c. (according to later grammarians a verb is of two kinds, *sakarma-kriyā*, 'active,' and *akar-ma-k°*, 'intransitive'); a noun of action, W.; a literary work, Vikr.; medical treatment or practice, applying a remedy, cure (see *sama-kriya-tva* and *vishama-k°*), Suśr.; a religious rite or ceremony, sacrificial act, sacrifice, Mn.; Yājñ.; MBh. &c.; with *caramā*, 'the last ceremony,' rites performed immediately after death, obsequies, purificatory rites (as ablution &c.), MBh. iv, 834; R. vi, 96, 10; religious action, worship, BhP. vii, 14, 39; Rāmāt-Up.; Religious Action (personified as a daughter of *Daksha* and wife of *Dharma*, MBh. i, 2578; Hariv. 12452; BhP.); or as a daughter of *Kardama* and wife of *Kratu*, BhP.); judicial investigation (by human means, as by witnesses, documents, &c., or by superhuman means, as by various ordeals), Comm. on Yājñ.; atonement, L.; disquisition, L.; study, L.; means, expedient, L. — **kara**, m. one who performs an action, W.; a student, W. — **kartṛi**, m. a doer of an action, agent, W. — **kalāpa**, m., N. of a work; the great body of ceremonies enjoined in the Hindū