

disposition (as women), ib. **krūrōpasamhata**, mfn. connected with cruelty, W.

krūrī-√kṛi, to make sore, wound, ŚBr.

krūrca, for *kūrca* (the beard), W.

kreñ-kāra, *as*, m. the sound *kreñ*, Kād.; Bālar. iv, 11; x.

kreñ-kṛiti, *is*, f. id., Bhojapr.

kreñkā-rava = *kekā-r°*, Hcar.

kreñi, °nī, *kretavya*, &c. See √1. *krī*.

krāidīnā, mf(ī)n. (fr. *krīdīn*), belonging to the Maruts or winds, ŚBr. xi, 5, 2, 4; ĀśvŚr. ix, 2; ŚāṅkhŚr. xiv, 10, 7; KātyŚr. ii & iv, Sch.

krāidiniyā, f., scil. *ishṭi*, the Isṭi or sacrificial oblation sacred to the Maruts, KātyŚr. ii & iv, Sch.

krāvya, *as*, m. a king of the Krivis, ŚBr. xiii, 5, 4, 7.

krōñca, *as*, m. (for *krauñca*), N. of a mountain, Gal. — **kumārikā**, f. a kind of Rākshasi, Divyāv. xviii, xxxv. — **dāraṇa** = *krauñca-d°*, q. v., L., Sch. — **padī**, see *krauñca-p°*.

krōḍā, *as*, m. (*am*, n. in later language, L.) the breast, chest, bosom (of men and animals), AV.; VS.; KātyŚr. &c.; (of a bird) R. vii, 18, 32; (pl.) MBh. xiii, 2660; (named as a place where money is kept) Mṛicch. ii; ifc. f. ā, Pāṇ. iv, 1, 56 (e. g. *kalyāṇa-krōḍā*, a woman with a well-formed breast, Kāś.). the flank, hollow above the hip, W.; the lap (= *añka*), L.; the interior of anything, cavity, hollow, Bālar. vi, 65; Hit.; m. a hog, Pañcat.; BhP.; VārP.; Kathās.; N. of the planet Saturn, L.; 'anything left in the bosom,' an additional verse or note, Kām., Sch.; N. of a teacher, Kaiy. on Pāṇ. iv, 2, 66, Vārtt. 6, Pat. (cf. *krauḍā*); (ā), f. the breast, bosom, L.; N. of a plant, L.; (ī), f. a sow, Kathās. liii, 120; the yam root, L.; (*am*), n. id., L. — **kanyā**, f. the yam root, L. — **kaseruka**, m. *Cyperus rotundus*, Bhpr. — **kāntā**, f. 'dear to Saturn (?)', the earth, L. — **khora**, f., N. of a plant, Gal. — **cūdā**, f., N. of a plant (= *mahā-srāvāṇīkā*), L. — **tīrtha**, n., N. of a Tirtha, KapSāṃh. — **pattra**, n. (cf. *krōḍā*) an additional leaf, postscript, supplement, codicil to a will. — **parṇī**, f. a prickly nightshade (*Solanum Jacquini*), L. — **pāda**, m. a tortoise, L. — **pālī**, f. the chest, Bālar. — **malā**, **laka**, m. a beggar, Buddh. — **loman**, **āni**, n. pl. hairs on the breast, Kauś. — **vallabhā**, f. a variety of *Cyperus*, Gal. — **vāla**, m. a pig's bristle, Kathās. — **krōḍāṅka**, m. a tortoise, W. — **krōḍāṅghri**, m. id., L. — **krōḍāsya**, mfn. having a snout like a hog, VarYogay. vi, 23. — **krōḍēshtā**, f. 'dear to hogs,' the grass *Cyperus rotundus*, L.

krōḍī, f. and ind. in comp. — **karāṇa**, n. embracing, L. — √**kṛi**, to embrace, Hit.; to become master of, Hcar. — **kṛiti**, f. embracing, L. — **mukha**, m. 'having a snout like a sow,' a rhinoceros, L.

krōtha, for *krātha* (but cf. √*krunth*), killing, murder, W.

krōdhā, &c. See √1. *krudh*.

krōśā, &c. See √*krus*.

krōṣṭa, *as*, m., N. of a man, Pravar. — **krōṣṭékshu**, for *kōṣṭhékshu*, q. v., L.

krōṣṭu, *krōṣṭuka*. See √*krus*.

krōṣṭri, *krōṣṭriya*. See ib.

krāñcā, mfn. (fr. *krāñca*, g. *prajñā-dī*), 'curlew-like,' with *vyūha*, = °*cāruṇa*, MBh. vi, 51, 1; (*as*), m. a kind of curlew, TS. v; Āp. i, 17, 36; Mn. &c.; the emblem of the fifth Arhat of the present Avasarpīnī, L.; an osprey, L.; patr. (or metron. fr. *krāñcā*, Pāṇ. iv, 1, 120, Kār.), N. of a pupil of Śākapūrṇi, VP.; N. of a mountain (part of the Himālaya range, situated in the eastern part of the chain on the north of Assam; said to have been split by Kārttikeya, VP.), TĀr. i, 31, 2; MBh. iii, 14331; vi, 462; ix, 2700ff.; R. &c.; N. of one of the Dvipas of the world (surrounded by the sea of curds), VarBṛS.; BhP.; MatsyaP.; BhavP.; VārP.; N. of an Asura or Rakshas, W.; (*ā*), f. the female curlew, Comm. on L.; (*ī*), f. id., R.; N. of a daughter of Tāmra and mother of the curlews, R.; (*am*), n. a kind of poison, Car. vi, 23; (scil. *astrā*) N. of a mythical weapon, R. i, 29, 12

& 56, 9; N. of several Sāmans, TāṇḍyaBr. xi; xiii; Lāty.; ĀrshBr.; of a particular kind of recitation, TS. ii, 5, 11, 1; ChUp. ii, 22, 1 (scil. *gāna*); a particular method of sitting, NārP. — **dāraṇa**, m. 'Krauñca-splitter,' Kārttikeya, L. — **dvīpa**, m., N. of a Dvīpa (see *krauñca*), L. — **nishadana**, n. a particular kind of being seated (practised by Yogins), Sarvad. — **nishūdana**, m. = *dāraṇa*, MBh. iii, 8138 (ed. Bomb.) — **paksha**, mfn. (horses) the flanks of which are similar to the wings of a curlew, R. v, 12, 35. — **padā**, f. a metre of 4 × 25 syllables. — **padī**, f., N. of a locality, MBh. xiii, 1728 (v. l. *krōñc°*). — **pura**, n., N. of a town, Hariv. — **bandham**, ind. so as to make a knot called after the wings of a curlew, Pāṇ. iii, 4, 42, Kāś. — **bradhna**, m., N. of a Rishi, BrahmaP. (also pl.) — **randhra**, n. the Krauñca pass (split by the deity Kārttikeya and by Paraśu-rāma), Megh. — **ripu**, m. 'enemy of the Krauñca mountain,' = *dāraṇa*, Pañcat. — **vat**, m., N. of a mountain (= *krauñca*), Hariv. 11447. — **vana**, n., N. of a town, R. vii, 59, 20. — **śātru**, m. = *ripu*, Mṛicch. — **sūdāna**, m. id., Suśr. — **krāñcācala**, m. the Krauñca mountain; *dveshin*, m. 'enemy of the Krauñca mountain,' N. of Paraśu-rāma (see *krauñca-randhra*), Bālar. — **krāñcādāna**, n. 'curlew's food,' the fibres of the stalk of the lotus, Car. i, 27; the plant *Arum orixense*, L.; long pepper, L.; another plant (= *cinco-taka*), L.; (*ī*), f. the seed of a lotus, L. — **krāñcāraṇya**, n., N. of a forest, R. vi, 74, 18 (cf. iii, 74, 7). — **krāñcārāti**, m. = *krauñca-ripu*, L. — **krāñcāri**, m. id., L.; (= °*cācala-dveshin*), N. of Paraśu-rāma, Bālar. iv, 22. — **krāñcāraṇa**, m. a kind of battle array, MBh. vi, 50, 40.

krāñcākshi, m. patr. fr. °*ksha*, Saṃskārak.

krāñcīkī-pūtra, *as*, m., N. of a teacher, ŚBr. xiv, 9, 4, 32.

krāuḍā, mf(ī)n. (fr. *krōḍā*), belonging to a hog, BhP. ii, 7, 1; coming from a hog, VarBṛS.; (= *vārāha*) relating to Vishṇu's Avatār as a hog, BhP. xi, 4, 18; (*ās*), m. pl. the school of Kroḍā, Pat. on Pāṇ. iv, 2, 66, Vārtt. 6.

krāudī, *is*, m. patr. fr. *krōḍā*, Pāṇ. iv, 1, 80.

krāudyā, f. of °*ḍi*, ib.

krāulāyana, *as*, m. patr. fr. *krōla* (for °*ḍā*), Pravar. (*krōl°*, MS.)

krāurya, *am*, n. (fr. *krūrā*), cruelty, fierceness, hard-heartedness, Mn. xii, 33; Śak. vii; VarBṛS.; Kathās. cvi, 130 (pl.); terribleness, W.

krāulāyana. See *krāuḍā*.

krāuśāsātika, mfn. (fr. *krōśāśāta*), one who goes 100 Krośas or leagues, Pāṇ. v, 1, 74, Vārtt. 1; one who deserves to be approached from a distance of 100 leagues (a teacher), Vārtt. 2.

krāuśṭāyana, v. l. for °*śṭrāy°*.

krāuśṭukarna, mfn. coming from *Krośṭu-karna*, *gaṇa takshasilādi*.

krāuśṭuki, *is*, m. patr. fr. *krōśṭuka*, N. of a grammarian, Nir. viii, 2; Bṛih.; of an astrologer, AV. Paris.; VarBṛS. i, 11, Sch.; (*ayas*), m. pl., N. of a warrior-tribe belonging to the Trigarta-shashṭhas, Pāṇ. v, 3, 116, Kār.

krāuśṭukiya, *as*, m. a prince of the warrior-tribe called *Kraushṭukis*, Pāṇ. v, 3, 116, Kār.

krāuśṭra, mfn., fr. *krōśṭri*, Pat. on Pāṇ. vii, 2, 117, Vārtt. 1.

krāuśṭrāyana, *as*, m. patr. fr. *krōśṭri*, *gaṇa arihaṇḍī*.

krāuśṭrāyanaka, mfn., fr. °*yana*, ib.

krāyādi *kry-ādi*. See √*krī*.

krāy *klath*, cl. 1. P. (p. *klāthat*) to be formed into clots or lumps, VS. xxxix, 5; to hurt, kill, Dhātup. xix, 40.

klathana, *am*, n. forming into clots or lumps, Mahidh. on VS. xxxix, 5.

klad. See √*kland*.

klādīvāt (cf. √*klid*), wet, moist (?), AV. vii, 90, 3.

klānd *kland* (cf. √*krand*), cl. 1. P. *klāndati*, to call, Dhātup. iii, 35; to lament, weep, ib.; Ā. *klāndate* (v. l. *klādate*, fr. √*klad*), to be confounded or troubled, Dhātup. xix, 12; to sound, SiraUp.; [cf. *κλάζω*.]

klāndā, mf(ī)n. crying, noisy, AV. ii, 2, 5.

klap *klap*, v. l. for √*hlap*, q. v.

klapusha, *am*, n. the bladder, Gal.

klam (= √*śram*, q. v.), cl. 1. 4. *klāmati*, *klāmyati* (Pāṇ. iii, 1, 70; vii, 3, 74 f.), to be or become fatigued, be weary or exhausted, Bhāṭṭ. v, xii, xiv, xvii, 10 & 102; Kād.: Caus. *klāmayati*, to fatigue, SiraUp.

klama, *as*, m. fatigue, exhaustion, languor, weariness, MBh.; Śak. iii, 18; Suśr.; BhP.; (ifc., Mn. &c.; f. ā, MBh.; Nal.)

klamatha, *as*, m. fatigue, exhaustion, L.

klamathu, *us*, m. id., L.

klamin, mfn. becoming tired, languishing, *gana samādi*. **klami-tā**, f., -*tva*, n. exhaustion, W.

klānta, mfn. tired, fatigued, exhausted, languishing, wearied, MBh.; R.; Śak.; Megh. &c.; depressed in spirits, VarYogay.; dried up, withering, Śak.; Ragh. x, 49; thin, emaciated, Śak. (compar.) — **manas**, mfn. languid, low-spirited, Śak. — **vadana**, mfn. having a weary face.

klānti, *is*, f. fatigue, weariness, Bhāṭṭ. i, 36.

ochid, mfn. relieving fatigue, refreshing. — **ccheda**, m. removing fatigue, restoring.

klav *klav*, cl. 1. Ā. *klavate*, to fear, be afraid, Dhātup. xix, 13 (Vop.)

klavita, mfn. uttered hesitatingly, stammered, SāṃhUp. vii, 3.

klid *klid*, cl. 4. *klidyati* (rarely Ā. °*te*, Vet.), to be or become wet or damp,

Suśr.; Bhāṭṭ.; Hit.; to rot, putrefy, Car. vi, 30; Caus. P. *klēdayati*, to bedew, wet, moisten, Bhag. ii, 23; Suśr. i, 6, 3; iii, 5, 1; (aor. *aciklidat*) Bhāṭṭ. xv, 48; 'to soil,' see *kledita*.

klindat, mfn. (√2. *klind*) wet, Mudr. iii, 20.

klinna, mfn. moistened, wet, MBh.; R. &c.; running (as an eye), Pāṇ. v, 2, 33, Vārtt. 2; rotted, putrefied, Car. i, 11 & 27; Lalit. xii; soft, moved (the heart), BhP. iv, 3, 10 & ix, 11, 5; (*as*), m., N. of a Śākta author of Mantras; (*ā*), f. the plant *Solanum diffusum*, L. — **tva**, n. the being wet, Suśr. — **netra**, mfn. having running eyes, L.; having moist eyes, pitiful, L. — **vartman**, n. excess of the lachrymal discharge, watering of the eyes, Suśr. — **hrid**, mfn. tender-hearted. **klinnāksha**, mfn. having moist eyes, bleary-eyed, L.

klinnaka, mfn. moistened a little, Comm. on Gobh. ii, 1, 10.

klēda, *as*, m. wetness, dampness, moisture, Yājñ.; MBh.; R.; Suśr. &c.; running, discharge (from a sore), Suśr.; rotting, putrefying, Car. i, 20 & vi, 11. — **vat**, mfn. moist, flowing, Suśr. iv, 1, 64 & 6, 1.

klēdaka, mfn. wetting, moistening, W.; (*as*), m. phlegm in the stomach, excess of saliva, W.

klēdan, ā, m. the moon, Uṇ. i, 158.

klēdana, mfn. making wet, moistening, Suśr.; (*as*), m. phlegm, phlegmatic or watery humor (cf. *kapha*), L.; a species of phlegm, L.; (*am*), n. wetting, moistening, Suśr.; BhP.; oozing, trickling, W. — **bhāva**, m. the being moistened or wet, Tattvas.

klēdita, mfn. soiled, Subh.

klēdin, mfn. moistening, wet, Kpr.; (*inī*), f., N. of a plant, Hariv. 3843 (v. l. *ketakī*).

klēdu, *us*, m. the moon, Uṇ. i, 10; a morbid combination (*saṃnīpāta*) of the three humors of the body, complication of disorders, L.

klēdya, mfn. See *a-kl°* (Bhag. ii, 24).

klīnd 1. *klīnd*, cl. 1. P. Ā. *klīndati*, °*te*, to lament, Dhātup. ii, 14; iii, 36; (cf. √*kland*.)

klīnd 2. *klīnd*, pr. p. °*dat*. See √*klid*.

klinna, °*nnaka*. See ib.

klīb *klīb*, p, f. (v. l. *klīb*; √*klīp*?) accomplishment ['the created world,' Sāy.], VS. xl, 15; ŚBr. xiv, 8, 3, 1.

klis *klis*, cl. 9. P. *klisnāti* (perf. *ciklesā*; ind. p. *klisītvā* or *klisītvā*, Pāṇ. i, 2, 7; vii, 2, 50), to torment, trouble, molest, cause pain, afflict, MBh.; R. &c.; to suffer, feel pain, Bhāṭṭ.: cl. 4. P. *klīsyati*, to torment, cause pain (with acc.), MBh. xii, 6621; Ragh. xiii, 73; Ā. *klīsyate* (rarely P. °*ti*, Mn. viii, 169; MBh. iii, 10241; p. *klīsyamāna*), to be tormented or molested, be afflicted, feel pain, MBh.; R. &c.; (P.) to be sinful, Divyāv. xx; Caus. P. *klēsayati* (rarely Ā., Suśr.; aor. Subj. 2. sg. *ciklīśas*, Bhāṭṭ.), to torment, molest, R. v, 27, 33; Suśr.; Bhāṭṭ. vi, 17.