

injury, Bhpr. — **vrata**, mfn. one who has violated a vow or religious engagement, L. — **sarpaṇa**, n. loss of the faculty of moving, Suśr. — **hara**, n. 'removing sores,' Agallochum or Aloe wood, L. **Kshatābhyaṅga**, m. 'mutilated portion of a Havis,' i. e. the portion from which anything has been taken away, KātyŚr. iii, 3, Paddh. **Kshatāri**, mfn. 'one whose enemies are destroyed,' victorious, triumphant. **Kshatōttha**, mfn. produced by injury (as cough), Suśr. **Kshatōdara**, n. injury of the bowels by any indigestive substance, flux, dysentery, Bhpr. **Kshatōdbhava**, mfn. produced by injury, Suśr.; (*am*), n. (= *kshata-ja*) blood, MBh. xiii, 2797. **Kshatāñjas**, mfn. 'of diminished power,' impaired, weakened, reduced.

Kshati, *is*, f. injury, hurt, wound, MBh. &c.; loss, want (of the means of living, cf. *kshata-vrit-ti*), Hit.; damage, disadvantage, MBh. &c.; defect, fault, mistake, Sāk.; destruction, removal of (in comp.), Kum. ii, 24; Rājat. v, 234; Śāntiś. — **mat**, mfn. wounded, Śiś. xix, 78.

Kshatin, mfn. wounded, injured, Car. vi, 17; (for *kshata-kāsin*) one who has a cough produced by an injury, Bhpr. i.

शन् 2. *kshan*, aor. Subj. 3. pl. √*ghas*, q. v.

शन्तव्य *kshantavya*, °*ntri*. See √*ksham*.

शप् 1. *kshap*, cl. 1. P. *ā. kshapati*, °*te* (pr. p. *kshāpamāna*; inf. *kshapitum*, BhP. iii, 23, 6), to be abstinent, fast, do penance, SV.; Kauś.; Mn. v, 69; MBh. &c.; (for √*kshīp*, Ritus. v, 9.)

Kshapa, mfn., v. 1. for *kshama*, q. v.

Kshapaka, mfn. one who is abstinent, HParīś.

1. **Kshapana**, *as*, m. 'fasting,' a religious mendicant, Jaina (or Buddhist) mendicant, L.; N. of a Samādhi, Kāraṇḍ.; (*ās*), m. pl., N. of a Buddhist school, L.; (*ā*), f., N. of a Yoginī, Hcat.; (*am*), n. abstinence, chastisement of the body ['pause, interruption (of study), defilement, impurity,' Comm.; cf. 2. *kshapana*], PārGr.; Gaut.; Mn. iv, 222; v, 71; MBh. xiii, 5145.

Kshapanaka, *as*, m. a religious mendicant, (especially a) Jaina mendicant who wears no garments, MBh. i, 789; Cāṇ.; Pañcat.; Kād. &c.; N. of an author supposed to have lived at the court of king Vikramāditya (perhaps the Jaina astronomer Siddha-sena). — **vihāra**, m. a Jaina monastery, Daś.

Kshapanī-bhūta, mfn. one who has adopted the habit or appearance of a religious mendicant, Daś.

1. **Kshapayishnu**, mfn. one who intends to efface or do penance for (acc.), BhP. x, 82, 6.

शप् 2. *kshap*, cl. 10. P. *kshapayati*, to throw, cast, Dhātup. xxxv, 84; (cf. √*kshīp*.)

Kshapanī, f. = *kshep*°, W.

शप् 3. *kshap* = Caus. √ 4. *kshī*, q. v.

2. **Kshapana**, mfn. ifc. (cf. *aksha-ksh*°) one who destroys, destructive, BhP.; (*as*), m., N. of Śiva; (*am*), n. destroying, diminishing, suppressing, expelling, MBh.; Suśr.; BhP.; 'passing (as time), waiting, pause,' = 1. *kshapana*, q. v.

Kshapanyu, *us*, m. an offence, L.

2. **Kshapayishnu**, mfn. destroying, BhP. x, 37, 22.

Kshapita, mfn. destroyed, ruined, diminished, suppressed, Ragh. viii, 46; BhP. iv, 31, 6.

Kshapitavya, mfn. to be passed away or finished, Kād.

शप् 4. *kshāp*, p, f. night, RV.; a measure of time equivalent to a whole day of twenty-four hours, RV.; darkness, RV. i, 64, 8; water, Naigh. i, 12; *kshāpāh*, *kshapāh*, 1. *kshapā*, acc. pl., gen. sg., instr. ind. at night, RV.; [cf. Gk. *κνέφας*; Lat. *crepus-culum*.]

2. **Kshapā**, f. (Naigh. i, 7; for 1. *ksh*° see 4. *kshāp*) night, RV. iv, 53, 7 (instr. pl. °*pābhīś*); AitBr. i, 13; MBh. &c.; a measure of time equivalent to a whole day of twenty-four hours, Jyot.; turmeric, L. — **kara**, m. 'making the night,' the moon, VarBṛS.; VarBṛ.; Daś.; Kād. — **krit**, m. id., Śiś. xiii, 53: — **ghana**, m. a dark cloud or dark nocturnal clouds. — **cara**, m. 'night-walker,' a Rakshas, goblin, MBh.; R.; HYog.; any animal that goes out for prey in the night (as owls, jackals, &c.), VarBṛS. vii, 66. — **jala**, n. night-dew, Kād. **Kshapāta**, m. 'night-walker,' a Rakshas, goblin, Bhāṭṭ. ii, 30. **Kshapātyaya**, m. end of the night,

dawn, R.; Ragh.; Daś. **Kshapā-nātha**, m. 'lord of the night,' the moon, VarBṛ. v, 2; Śiś. iii, 22. **Kshapāndhya**, n. night-blindness (= *kshānadāndhya*), Suśr. vi, 17, 23. **Kshapā-pati**, m. = *nātha*, L.; camphor, L. **Kshapāpaha**, m. 'removing night,' the sun, R. vii, 23, 2, 12. **Kshapā-ramaṇa**, m. 'night-lover,' the moon; — *sekhara*, m. 'wearing the moon on his head,' N. of Śiva, Rājat. iii, 269. **Kshapārdha**, n. midnight, Sūryas. **Kshapāvasāna**, n. end of the night; (*e*), loc. ind. on the following morning, Daś. **Kshapā-vritti**, mfn. going out for food in the night, VarBṛS. **Kshapā-vyapāya**, m. = °*pātyaya*, R. v, 19, 35. **Kshapā-śaya**, mfn. lying on anything (in comp.) during night, MBh. iv, 597. **Kshapāha**, n. a day and night, Mn. i, 68. **Kshapēsa**, m. = *kshapā-nātha*, Vāsant.

शपण *kshapana*, see √ 1. & 3. *kshap*; (*i*), ind., see 1. *kshapana*; f., see √ 2. *kshap*.

Kshapanyu, °*payishnu*. See √ 1. & 3. *kshap*.

शपा *kshapā*. See 4. *kshāp*.

शपावत् *ksha-pāvāt*. See 2. *kshām*.

शपितव्य *kshapitavya*. See √ 3. *kshap*.

शम् 1. *ksham*, cl. 1. *ā. kshāmate* (ep. also P. °*ti*; Ved. cl. 2. P. *kshamiti*, Pāṇ. vii, 2, 34; cl. 4. P. *kshāmyati* [cf. Impv. *ā. 3. sg. kshamyatām*, BhP. vi, 3, 30], Pāṇ. vii, 3, 74; perf. *cakshame*, MBh. &c., 3. pl. °*mire*, ŚBr.; 1. du. *cakshavāhe* & 1. pl. °*mahe*, Pāṇ. viii, 2, 65, Sch.; fut. 2nd *kshansyate*, °*ti*, *kshamishyati*; aor. 2. sg. *akshansthās*, Bhāṭṭ.; inf. *kshantum*, MBh. &c.), to be patient or composed, suppress anger, keep quiet, RV. x, 104, 6; MBh.; R. &c.; to submit to (dat.), ŚBr. iii; iv; to bear patiently, endure, put up with (acc.), suffer, MBh.; R.; Ragh.; to pardon, forgive anything (acc.) to (gen. or dat.), MBh.; R. &c. (e. g. *kshamasva me tad*, forgive me that, Ragh. xiv, 58); to allow, permit, suffer, Sāk. (Kūval.); (with Pot.) Daś.; to bear any one, be indulgent to, MBh. iii, 13051; R. iv, 27, 22; VarBṛS.; Pañcat. (Pass.); Hit.; to resist, Pāṇ. i, 3, 33, Sch.; to be able to do anything (inf.), Śiś. i, 38 & ix, 65; to seem good, Divyāv. iv: Caus. P. *ā. kshamayati*, *kshāmayate*, to ask any one (acc.) pardon for anything (acc.), MBh.; Bhag.; Pañcat.; (perf. *kshamayām āsa*) to suffer or bear patiently, R. v, 49, 11; (cf. *kshamāpaya*); [cf. Goth. *hramja*(?); Angl. Sax. *hremman*, 'to hinder, disquiet.']

Kshantavya, mfn. to be borne or endured or suffered or submitted to patiently; to be pardoned or forgiven, Mn.; MBh.; R. &c.; (*am*), n. impers. pardon to be given by any one (gen.) for (abl.), MBh. i, 40, 53; Kathās. cxix, 53.

Kshantri, mfn. one who pardons or bears patiently, MBh. xiii, 4873.

2. **Kshām**, f. (nom. *kshās*, acc. *kshām*, instr. *kshamā*, once *jmā* [RV. vi, 52, 15], dat. *kshe* [RV. iv, 3, 6], gen. abl. *gmās*, *jmās*, once *kshāmās* [RV. i, 100, 15], loc. *kshāmi*; du. nom. *kshāmā* [RV. ii, 39, 7; x, 12, 1; cf. *dyāvā-kshāmā*]; pl. nom. *kshāmas* [RV. viii, 70, 4; *kshāmīs* fr. °*mi*, SV.], *kshās* [RV. iv, 28, 5], acc. *kshās* [RV. x, 2, 6], loc. *kshāsu*, RV. i, 127, 10 & v, 64, 2) the ground, earth, χθών, RV.; AV.; VS.; ŚBr. vi; [cf. *kshāmā*; cf. also Gk. χαμαί, χαμαλός; Lat. *humus*, *homo*.] **Ksha-pāvāt** & **kshā-p**°, m. 'earth-protector,' ruler, governor, RV. i, 70, 3 & x, 29, 1; (*kshā-p*°) iii, 55, 17; vii, 10, 5 & viii, 71, 2.

Kshamā, mf(ā)n. (g. *pacādi*) patient (said of the earth, perhaps with reference to 2. *kshām*), AV. xii, 1, 29; ifc. (Pāṇ. iii, 2, 1, Vārtt. 8) enduring, suffering, bearing, submissive, resisting, MBh.; Śak.; Kum. v, 40; adequate, competent, able, fit for (loc. or inf. or in comp., e. g. *vayam tyaktum kshamāh*, 'we are able to quit,' Śāntiś.), Nal.; R.; Ragh. &c.; favourable to (gen.), R. ii, 35, 31; bearable, tolerable, Śak.; Pañcat. (= Subh.); fit, appropriate, becoming suitable, proper for (gen., dat., loc., inf. or in comp.), MBh. (e. g. *kshamam Kauravānām*, 'proper for the Kauravas,' iii, 252); R. (e. g. *na sa kshamam kopayitum*, 'he is not a fit object for anger,' iv, 32, 20) &c.; (*as*), m. 'the patient,' N. of Śiva; a kind of sparrow, L.; (*ā*), f. patience, forbearance, indulgence (one of the *sāmānya-dharmās*, i. e. an obligation to all castes, Vishṇ.), Mn.; MBh. &c.; *kshamām* √*kṛi*, to be indulgent to, have patience or bear with (*prati*, MBh. iii, 1027; orgen., Śāntiś.); 'Patience' (personified as a daughter

of Daksha and wife of Pulaha, VP.), Hariv. 14035; Prab.; tameness (as of an antelope), R. iii, 49, 25; resistance, Pāṇ. i, 3, 33, Sch.; (= 2. *kshām*) the earth, VarBṛS.; Pañcat. &c.; (hence) the number 'one'; N. of Durgā, DeviP.; the Khadira tree (*Acacia Catechu*), L.; N. of a species of the Atijagati metre; N. of a female shepherd, BrahmaP.; of a Śākta authoress of Mantras; of a river (= *vetra-vatī*), Gal.; for *kshapā* (night), L.; (*am*), n. propriety, fitness, W. [cf. Hib. *cam*, 'strong, mighty; power;'] *cama*, 'brave.'], — **tā**, f. ability, fitness, capability. — **tva**, n. id. (with loc. or ifc.), Sāk.; Sarvad.; Comm. on KapS. & on Mn. ix, 161. — **vat**, mfn. knowing what is proper or right, R. v, 89, 68; for *kshām*°, q. v.

Kshamanīya, mfn. to be suffered or patiently borne, R. v, 79, 9; vii, 13, 36.

1. **Kshamā** (instr. of 2. *kshām*, q. v.), ind. on the earth, on the floor, *gaṇa svar-ādi*; [cf. Gk. χαμαί-ζε, χαμαί-θεν.] — **carā**, mfn. being in the ground or under the earth, VS. xvi, 57.

2. **Kshamā** (f. of °*mā*, q. v.) — **kara**, mfn. 'one who has patience with any one or is indulgent,' N. of a Yaksha, Gal. — **kalyāna**, m., N. of a pupil of Jinalābha-sūri (who composed 1794 A. D. a Comm. on the Jiva-vicāra). **Kshamācārya**, m., N. of a Śākta author of Mantras. **Kshamā-tanaya**, m. 'son of the earth,' the planet Mars, VarBṛS. vi, 11. **Kshamā-tala**, n. the surface of the earth, ground, Bālar. iii, 79. **Kshamā-daṇṣa**, m. Moringa pterygosperma, L. **Kshamānvita**, mfn. endowed with patience, patient, forgiving (with loc.), Mn. vii, 32, &c. **Kshamā-pati**, m. 'lord of the earth,' a king, Rājat. v, 126. **Kshamāpanna**, mfn. = °*mānvita*. **Kshamā-para**, mfn. very patient, forbearing. **Kshamā-bhuj**, m. patient, W.; (*ē*), m. 'earth-enjoying,' a prince, king, W. **Kshamā-bhṛit**, m. 'earth-supporter,' a mountain, Kād.; a prince, Śiś. xix, 30. **Kshamā-maṇḍala**, n. the orb, whole earth, Prab. **Kshamā-yukta**, mfn. = °*mānvita*. **Kshamā-liṅgātma-pidā-vat**, mfn. (anylegal affair) in which testimonies for patience practised and an estimate of one's damage or loss are given, Comm. on Yājñ. ii, 6. **Kshamā-vat**, mfn. patient, enduring, forbearing, MBh.; R. &c.; tame (as elephants), MBh. ii, 1878; (*ī*), f., N. of the wife of Nidhi-pati. **Kshamāvarta**, m. 'whirlpool of patience,' N. of a son of Devala, VP. **Kshamā-sīla**, mfn. practising patience, patient, MBh. **Kshamā-sramaṇa**, m. a Jaina ascetic, HParīś. **Kshamā-shoḍaśī**, f., N. of a work.

Kshamāpana, *am*, n. the begging pardon, Bhām.

Kshamāpaya, Nom. P. *ā. °yati*, °*yate*, to ask any one's (acc.) pardon, BhP. iv; v, 10, 16; ix, 4, 71.

Kshamita, mfn. pardoned, MBh. ii, 1582.

Kshamitavya, mfn. to be endured or patiently borne or pardoned, R. v, 24, 7.

Kshamitri, mfn. enduring, patient, L.

Kshamin, mfn. (Pāṇ. iii, 2, 141) id. (with loc.), Yājñ. i, 133; ii, 200; MBh.; BhP.; Bhāṭṭ.; Vet.

Kshamī-√bhū, to become able to do anything (dat.), HParīś. i, 229.

Kshāmya, mfn. being in the earth, terrestrial, χθόνιος, RV. ii, 14, 11 & vii, 46, 2.

Kshā, f. (derived fr. some forms of 2. *kshām*) the earth, ground, Naigh. i, 1; Nir. ii, 2; Śāy.

1. **Kshānta**, mfn. (*gaṇa priyādi*) borne, endured (= *soḍha*), L.; pardoned, MBh.; Pañcat.; (Pāṇ. iii, 2, 188, Kār.) enduring, patient, Mn. v, 158; Yājñ.; R.; Ragh. (compar. *-tara*); (*as*), m. (*gaṇa utkarādi*) N. of a man, *gaṇa āsvādi*; of a hunter, Hariv. 1206; of Śiva (cf. *kshama*); (*ā*), f. 'the patient one,' the earth, L.; (*am*), n. patience, indulgence, R. i, 34, 32 & 33.

Kshāntāyana, *as*, m. patr. fr. °*ta*, g. *āsvādi*.

Kshānti, *is*, f. patient waiting for anything, Vop. xxiii, 3; patience, forbearance, endurance, indulgence, Mn. v, 107; MBh.; R. &c.; the state of saintly abstraction, Divyāv. vi, xii, xviii; (in music) N. of a Śruti; N. of a river, VP. — **pāramitā**, f. the Pāramitā or accomplishment of indulgence, Kāraṇḍ. — **pāla**, m., N. of a prince, Buddh. — **priyā**, f., N. of a Gandharva girl, Kāraṇḍ. i. — **mat**, mfn. patient, enduring, indulgent, Rājat. v, 4. — **vādin**, m., N. of a Rishi, Kāraṇḍ. x. — **śīla**, m., N. of a man, Kathās. lxxv, 23.

Kshāntīya, mfn. fr. °*ta*, *gaṇa utkarādi*.

Kshāntu, mfn. patient, enduring, Uṇ.; (*us*), m. a father, L.

Kshāman, *a*, n. earth, soil, ground, RV.