

f. *Ficus oppositifolia*, L. — **bhūmi**, m., N. of a prince, Vāyup. (v. l. *deva-bh*). — **mūrti**, m., N. of a prince, MBh. i, 2700 (v. l. *dhūrti*) & 2735; — **tīrtha**, n., N. of a Tirtha, SkandaP. — **yuktam**, ind. in a prosperous way, R. i, 13, 10. — **yoga**, au, m. du. rest and exertion, AitBr. — **rāja**, m. (probably = *°mēndra*, q. v.) N. of a Śaiva philosopher (pupil of Abhinava-gupta and author of the *Stavacintāmaṇi-vṛitti*, the *Sva-cchandōddyota*, the *Paramēsa-stotrāvalī-vṛitti*, the *Paramārtha-saṅgraha-vivṛitti*, the *Pratyabhijñā-hṛdaya*, the *Sāmba-pāñcāsikā-vivaraṇa*, and of other works). — **vat**, mfn. attended with tranquillity and security, prosperous, Pāṇ. Siddh.; (*ān*), m., N. of a prince, VP.; (*atī*), f., N. of a woman, Buddh.; of a locality. — **varman**, m., N. of a prince, VP. — **vāha**, m., N. of an attendant of Skanda, MBh. ix, 2568. — **vid**, m., N. of a prince, VP. — **vṛiksha**, m. = *-taru*, VarBrS., Sch. — **vṛiddhi**, m., N. of a Śālva general, MBh. iii, 669 ff.; (*ayas*), m. pl., N. of a warrior family (the women are called *tanu-keśyas*), Pāṇ. vi, 3, 35, Vārtt. 5, Pat. — **vṛiddhin**, m., N. of a man, g. *bāhu-ādi*. — **śarman**, m., N. of an author. — **śūra**, m. 'a hero in a safe place,' a boaster, BhP. x, 4, 36. **Kshemāditya**, m., N. of a man. **Kshemādhi**, m., N. of a prince of Mithilā, BhP. ix, 13, 23; (cf. *kshemāri*.) **Kshemānanda**, m., N. of an author. **Kshemā-phalā**, for *°ma-ph*, L. **Kshemāri**, m. = *kshemādhi*, VP. **Kshemārcis**, v. l. for *°ma-jit*, q. v. **Kshemā-vatī**, f., N. of a town, Divyāv. xviii. **Kshemēndra**, m., N. of a celebrated poet of Kāśmīr (surnamed *Vyāsa-dāsa* and flourishing in the middle of the eleventh century, author of the *Bṛihat-kathā* (-*mañjarī*), *Bhāratamañjarī*, *Kalā-vilāsa*, *Rāmāyaṇa-mañjarī* or *-kathā-sāra*, *Daśavatāra-carita*, *Samaya-mātrikā*, *Vyāsash-ṭaka*, *Suvṛitta-tilaka*, *Loka-prakāśa*, *Nīti-kalpataru*, *Rājāvalī*); N. of a Śaiva philosopher (who is probably identical with *-rāja*; he is the author of the *Spanda-nirṇaya* and *Spanda-saṃdoha*); N. of the author of the *Aucityālamkāra* and of the *Kavīkaṇṭhābharaṇa*. **Kshemēśvara**, for *°mīśv*, q. v. **Kshemaka**, as, m. a kind of perfume (= *caura*), L.; N. of a Nāga, MBh. i, 1556; of a Rakshas, Hariv.; of an attendant of Śiva, L.; of an old king, MBh. ii, 117; of a son of Alarka (also called *Sunītha*), Hariv. 1749; of a son of Nirāmitra, MatsyaP.; of the last descendant of Parikshit in the Kali-yuga, VP.; BhP. ix, 22, 42 f.; (*am*), n., N. of a Varsha in *Plaksha-dvīpa* ruled by *Kshemaka*, VP. ii, 4, 5. **Kshemayāt**, mfn. (pr. p. fr. Nom. P. *°ya* fr. *kshema*) resting, RV. iii, 7, 2; granting rest or an abode, RV. iv, 33, 10 & v, 47, 4. **Kshemin**, mfn. enjoying peace or security, safe, secure, MBh. (e. g. *Nal. xii, 90*); BhP. x, 88, 39; Kām. **Kshemīśvara**, m., N. of the author of the *Caṇḍa-kaushika*. **Kshemyā**, mf(ā)n. (= *°ma*, Pāṇ. v, 4, 36, Vārtt. 5, Pat.) resting, at leisure, at ease, RV. x, 28, 5; AV. xii, 2, 49; VS. xvi, 33 (*kshēmya*); ŚBr. vi, 7, 4, 7; xiii, 1, 4, 3; PārGr.; yielding peace and tranquillity (as a country; 'healthy,' W.), Mn. vii, 212; giving peace and tranquillity, MBh. xiv, 1691; prosperous, auspicious, VarBrS.; (*as*), m., N. of Śiva, MBh. xiv, 194; N. of several princes [a son of *Sunītha* and father of *Ketumat*, Hariv. 1592 f.; 1750; a son of *Ugrāyudha* and father of *Su-vīra*, ib. 1084; VP.; BhP. ix, 21, 29; (= *kshema*) a son of *Suci* and father of *Suvrata*, VP.]; (*ā*), f. a form of *Durgā*, VP. v, 1, 83; (*ām*), n. resting, TS. v, 2, 1, 7. **क्षेय** *ksheya*. See √4. *kshi*. **क्षेव** *kshev*, for √*kshiv*, q. v. **क्षेषु** *ksheshu*. See √4. *kshi*. **क्षै** *kshai*, cl. 1. P. *kshāyati*, to burn, catch or take fire, KātyŚr. xxv, 8, 21, Sch.; = √4. *kshi*, Dhātup. xxii, 16; Caus. *kshāpayati* (Impv. *kshāpāya*), to singe, burn, AV. xii, 5, 51; TāṇḍyaBr. xvii, 5, 7. **Kshāti**, is, f. singeing, heat, RV. vi, 6, 5. **Kshāmā**, mf(ā)n. burning to ashes, charring, MaitrS. i, 8, 9; (Pāṇ. viii, 2, 53) scorched, singed, KātyŚr.; Jaim.; dried up, emaciated, wasted, thin, slim, slender, *Yājñ. i, 80*; MBh.; R.; Megh. &c.; weak, debilitated, infirm, slight (especially applied to the voice), R. iii, 58, 14; Suśr.; Amar.; Rājat. v, 219. — **karsha-misra**, mfn. (= *sā-kshāma-karsha*, ŚBr. iii) mingled with scorched or singed par-

ticles that have been scratched off, ŚBr. ii, 5, 2, 46. — **kshāma**, mfn. quite emaciated, Śak. iii, 7. — **tā**, f. emaciation, thinness, W.; debility, W. — **tva**, n. id., W. — **vat** (*kshāma*-), mfn. burnt to coal, charred (said of *Agni*), MaitrS.; TS. ii; AitBr. vii, 6; KātyŚr. xxv; ŚāṅkhŚr.; (*tī*), f. (scil. *ishṭi*) N. of a particular sacrificial ceremony, BhavP. **Kshāmānga**, mfn. having a slender body, Bhām. **Kshāmā-prastha**, m., N. of a town, g. *mālādi*. **Kshāmāsyā**, n. any diet or any state of the body (as menstruation) incompatible with a particular medical treatment, L. (v. l. *kshamasya*). 2. **Kshāmi**, is, m. patr. fr. *°ma*, Pāṇ. viii, 2, 1, Kās. **Kshāmin**, mfn. (= *kshāmo'syāsti*), ib. **Kshāmi-mat**, mfn. ib. **Kshāmī-√kṛi**, to shorten, ŚārngP. **क्षैय** *kshaiya*, am, n. (fr. *kshīya*), destruction, wasting away (ifc.), Rāj. v, 262; leanness, slenderness, emaciation, W. **Kshaiti**, patr. fr. *kshīdā*, Pāṇ. viii, 2, 42, Vārtt. 4. **क्षैत** *kshaita*, as, m. (fr. 2. *kshīti*), the chief of a race, prince, RV. ix, 97, 3. — **vat** (*kshaita*-), mfn. princely, RV. vi, 2, 1. **Kshaitra**, n. (fr. *kshētra*), landed property, RV. viii, 71, 12; a multitude of fields, g. *bhikshādi*. **Kshaitrajitya**, am, n. (fr. *kshetra-jit*), acquisition of land, victorious battle, VS. xxxiii, 60. **Kshaitrajña**, am, n. (fr. *kshetra-jñā*, g. *yuvādi*), spirituality, nature of the soul, W.; the knowledge of the soul, W. **Kshaitrajña**, am, n. (g. *brāhmaṇādi*), id., W. **Kshaitrapata**, mf(ā)n. (g. *aśva-paty-ādi*) n. relating to the owner of a field (*kshetra-pati*), ĀpŚr. **Kshaitrapatya**, am, n. (fr. *kshetra-pati*), dominion, property, RV. i, 112, 13; (*tyā*), mfn. belonging to the lord of the soil, TS. i, 8, 20, 1; ii, 2, 1, 5; ŚBr. v, 5, 2, 7; TBr. i, 4, 4, 2; KātyŚr. xv. **क्षैप्र** *kshaipra*, mfn. (fr. *kshiprā*), 'produced by speaking quickly,' a term for a kind of *Sandhi* produced by changing the first of two concurrent vowels to its semivowel, RPrāt.; the *Svarita* accent on a syllable formed with that *Sandhi*, RPrāt.; VPrāt.; APrāt.; (*am*), n. quickness, speediness, g. *prithv-ādi*. — **yukta**, mfn. joined by the *Kshaipra Sandhi*, W. — **varna**, mfn. containing a semivowel, RPrāt. **Kshaiprī-bhāvya**, mfn. id., RPrāt. vii, 5. **Kshaiprya**, n. quickness, Bādar. iv, 3, 1, Sch. **क्षैमवृद्धि** *kshaimavṛiddhi*, is, m. a patr. fr. *kshema-vṛiddhin*, gaṇas *gahādi* and *raivatikādi*. **Kshaimavṛiddhiya**, mfn. fr. *°ddhi*, ib. **क्षैरकलम्भि** *kshairakalambhi*, is, m. a patr. fr. *kshīra-kalambha*, N. of a teacher, Lāṭy. x, 10, 20. **Kshairahrada**, as, m. patr. fr. *kshīra-hr*, g. *śivādi*. **Kshaireya**, mf(ā)n. prepared with milk, milky, Pāṇ. iv, 2, 20; (*i*), f. a dish prepared with milk, L. **क्षोट** *kshoṭ*, cl. 10. P. *kshoṭayati*, to throw, cast, Dhātup. xxxv, 23; (cf. √*khoṭ*.) **क्षोड** *kshoda*, as, m. the post to which an elephant is fastened, L.; (cf. *a-kshobha*.) **क्षोण** *kshoṇā*, mfn. immovable [or (*as*), m. 'a kind of lute,' Sāy.; = *kshayana*, Nir. v, 6], RV. i, 117, 8; (*i*), f. (nom. sg. also *°nis*, nom. pl. *°nis*, once *°nāyas*, RV. x, 22, 9) a multitude of men, people (as opposed to the chief), RV.; the earth, R. i, 42, 23; BhP. v, 18, 28 & viii, 6, 2; (*i*), f. Ved. nom. du. 'the two sets of people,' i. e. the inhabitants of heaven and earth ['heaven and earth,' Naigh. iii, 30], RV. ii, 16, 3; viii, 7, 22; 52, 10; 99, 6. **Kshoṇi**, is, f. (= *°ni*) the earth, BhP. iv, 21, 35; (*ayas*), f. pl., see *kshoṇā*. — **pati**, m. 'earth-lord,' a king. — **pāla**, m. 'earth-protector,' id., Prasannar. vii, 65. **Kshoṇindra**, m. = *°ni-pati*. **Kshoṇi** (f. of *°nā*, q. v.) — **deva**, m. 'earth-god,' a *Brāhman*. — **dhara-misra**, m., N. of a commentator. — **pati**, m. = *°ni-p*, Kathās. vc, 92. — **maṇḍala**, n. the orb of the earth, Bālar. — **maya**, mfn. containing or representing the earth (said of *Vishnu* in his fish-incarnation), BhP. ii, 7, 12. — **ramaṇa**, m. 'earth-lord,' a king, Vāsant. — **ruh**, m. 'growing from the earth,' a tree, Prasannar. iv, 6. **Kshauṇi**, f. the earth, BhP. iii, 14, 3 & 24, 42. — **tala**, n. the surface of the earth, W. — **prācīra**, m. 'surrounding the earth,' the ocean, L. — **bhuj**,

m. 'enjoying the earth,' a king, Śāntiś. i, 10. — **bhṛit**, m. 'upholder of the earth,' mountain, Uttarak. ii, 29. **क्षोत्तव्य** *kshottavya*, &c. See √*kshud*. **Kshoda**, *kshodas*, *°dita*, &c. See ib. **क्षोधुक** *kshódhuka*. See √1. *kshudh*. **क्षोभ** *kshobha*, *°bhaka*, &c. See √*kshubh*. **क्षोम** *kshoma*, as, am, m. n. (√*kshu*, Uṇ. i, 138) a room on the house-top (*ṛtta*). Comm. on L.; (*am*), n. (for *kshauma*) linen (*dukūla*), L. **Kshomaka**, as, m. = *kshaum*, L.; (cf. *kshema*.) **क्षोर** *kshora*. See √*kshur*. **क्षौणी** *kshauṇi*. See *kshoṇā* above. **क्षौद्र** *kshaudra*, as, m. (fr. *kshudra* & *°drā*), *Michelia Campaka*, MBh. iii, 11569; N. of a mixed caste (son of a *Vaideha* and a *Māgadhi*), MBh. xiii, 2584; (*am*), n. smallness, minuteness, g. *prithv-ādi*; honey, species of honey, L.; water, L.; N. of a *Sūtra* of the SV. — **jā**, f. honey-sugar, L. — **dhātu**, m. a kind of mineral substance (= *māksika*), L. — **priya**, m., N. of a tree (species of *Bassia*), L. — **meha**, m. the disease diabetes mellitus, Suśr. — **°mehin**, mfn. affected with that disease, ib. — **śarkarā**, f. = *-jā*, L. **Kshaudraka**, as, m. patr. fr. *kshudr*, Pāṇ. iv, 1, 168, Vārtt. 1, Pat. (pl.); (*i*), f. of *kshaudrakya*, Pāṇ. v, 3, 114, Kās.; (*am*), n. (fr. *kshudrā*), honey, Gal. **Kshaudrakamālava**, mf(ā)n. formed by *Kshudrakas* and *Mālavas* (an army), Pāṇ. iv, 2, 45, Pat. **Kshaudraka-mālavaka**, mfn., ib. **Kshaudrakya**, as, m. patr. fr. (or a servant of) *°ka*, Pāṇ. iv, 1, 168, Vārtt. 1, Pat.; (mfn.) small, L. **Kshaudreya**, am, n. (fr. *kshudrā*), wax, L. **क्षौम** *kshauma*, mf(ā)n. (fr. *kshumā*; = *kshoma*, Uṇ. i, 138), made of linen, linen, Lāṭy.; Gobh.; PārGr. &c.; covered with linen, W.; prepared from linseed (as oil), Suśr.; (*as*, *am*), m. n. = *atta* (an airy room on the top of a house, apartment on the roof, back of an edifice, fortified place in front of a building, building of a particular form, W.; cf. *kshoma*), L.; (*i*), f. flax (*Linum usitatissimum*), L.; (*am*), n. linen cloth or garment, KātyŚr.; Gaut.; Mn. &c. (also = *dukūla*, L.); linseed, Suśr.; the flower of flax, L. — **maya**, mfn. made of linen, Hcat. **Kshaumaka**, as, m. (cf. *kshom*) a kind of perfume, L. **Kshaumika**, mf(ā)n. made of linen, Kauś. 57. **क्षौर** *kshaura*, mfn. (fr. *kshurā*), performed with a razor (with *karman*, 'shaving'), VarBrS. iic, 12; (*as*), m. = *-mantra*, Sāy. on TS. i; (*i*), f. a razor, W.; (*am*), n. shaving the head, shaving in general (*°ram* √1. *kṛi*, to shave, Hit.; *°ram*, Caus. √1. *kṛi*, to have one's self shaved, Hit.), Cāṇ. — **karāṇa**, n. shaving, Hit. — **karman**, n. id., Cāṇ.; (see also s. v. *kshaura*.) — **nakshatra**, n. (= *kshura-n*) any lunar mansion auspicious for shaving, cf. VarBrS. iic, 12. — **nirṇaya**, m., N. of a work. — **mantra**, as, m. pl., N. of the formulas TS. i, 2, 1, 1 ff., Sāy. — **rksha** (*-riksha*), n. = *-nakshatra*, VarYogay. ii, 35. — **vidhi**, m. = *-karāṇa*. **Kshaurapavya**, mfn. (fr. *kshurā-pavi*), very sharp-edged, very sharp, BhP. vi, 5, 8 ('formed out of razors and thunderbolts,' Burnouf). **Kshaurika**, as, m. a barber, shaver, L. **क्षणु** *kshnu*, cl. 2. P. *kshṇauti* (Dhātup. xxiv, 28; fut. 1st *kshṇaviā*, Pāṇ. vii, 2, 10, Siddh.; pr. p. *kshṇuvāṇā*), to whet, sharpen, AV. v, 20, 1; [cf. Gk. *ξύω*, *ξύπov*, *kshurā*.] **Kshnut**. See *anyatah- & ubhayatah-kshnut*. **Kshnutā**, mfn. whetted, sharpened, ŚBr. vi. **Kshṇōtra**, am, n. a whet-stone, RV. ii, 39, 7. **क्ष्मा** *kshamā*, f. (cf. 2. *kshām*; Naigh. i, 1; Nir. x, 7) the earth, R. iii, 35, 63; BhP.; Ragh.; Bhartṛ. &c.; (*ayā*), instr. ind. (= 1. *kshamā*) on the earth, RV.; VS. xxxiii, 92. — **ṇsa** (*°māṇ*), m. a district of land, L. — **cakra**, n. the orb, Bālar. iii, 70. — **ja**, m. 'earth-born,' the planet Mars; n. the horizon, Gol. — **tala**, n. the surface of the earth, MärkP. xxiii, 47. — **dhara**, m. 'upholder of the earth,' a mountain, Mālatīm.; Bālar.; (hence) the number 'seven,' Gaṇit. — **dhṛiti**, m. 'one who has to support the earth,' a king, Rājat. v, 476. — **°nta** (*°mān*), m. 'the ends of the earth,' i. e. the whole earth, Pañcat. — **pa**, m. 'earth-protector,' a king, Rājat. v, 314 & 457. — **pati**, m. 'earth-lord,' id., v, 59;