

f. *Ficus oppositifolia*, L. — **bhūmi**, m., N. of a prince, VāyuP. (v.l. *deva-bhō*). — **mūrti**, m., N. of a prince, MBh. i, 2700 (v.l. *dhūrti*) & 2735; — *tīrtha*, n., N. of a Tīrtha, SkandaP. — **yuktam**, ind. in a prosperous way, R. i, 13, 10. — **yoga**, au, m. du. rest and exertion, AitBr. — **rāja**, m. (probably = *mēndra*, q.v.) N. of a Śaiva philosopher (pupil of Abhinava-gupta and author of the *Stavacintāmaṇi-vṛitti*, the *Sva-cchandoddyyota*, the *Paramēṣa-stotrāvali-vṛitti*, the *Paramārtha-saṃgrahavivṛitti*, the *Pratyabhijñā-hṛidaya*, the *Sāmba-pañcāśikā-vivarana*, and of other works). — **vat**, mfn. attended with tranquillity and security, prosperous, Pāṇ. Siddh.; (*ān*), m., N. of a prince, VP.; (*atī*), f., N. of a woman, Buddh.; of a locality. — **varmaṇi**, m., N. of a prince, VP. — **vāha**, m., N. of an attendant of Skanda, MBh. ix, 2568. — **vid**, m., N. of a prince, VP. — **vriksha**, m. = *taru*, VarBrS., Sch. — **vṛiddhi**, m., N. of a Śālva general, MBh. iii, 669 ff.; (*ayas*), m. pl., N. of a warrior family (the women are called *tanu-kesyas*), Pāṇ. vi, 3, 35, Vārtt. 5, Pat. — **vṛiddhin**, m., N. of a man, g. *bāhv-ādi*. — **sarman**, m., N. of an author. — **sūra**, m. ‘a hero in a safe place,’ a boaster, BhP. x, 4, 36. **Kshemāditya**, m., N. of a man. **Kshemādhi**, m., N. of a prince of Mithilā, BhP. ix, 13, 23; (cf. *kshemārī*). **Kshemānanda**, m., N. of an author. **Kshemā-phalā**, for *ma-phō*, L. **Kshemārī**, m. = *kshemādhi*, VP. **Kshemārcis**, v.l. for *ma-jit*, q.v. **Kshemā-vati**, f., N. of a town, Divyāv. xviii. **Kshemāndra**, m., N. of a celebrated poet of Kaśmir (surnamed Vyāsa-dāsa and flourishing in the middle of the eleventh century, author of the *Bṛihat-kathā(-mañjari)*, *Bhāratamañjari*, *Kalā-vilāsa*, *Rāmāyaṇa-mañjari* or *-kathāsāra*, *Daśāvatāra-carita*, *Samaya-māṭrikā*, *Vyāsāshṭaka*, *Suvṛitta-tilaka*, *Loka-prakāśa*, *Nīti-kalpataru*, *Rājāvali*); N. of a Śaiva philosopher (who is probably identical with *rāja*; he is the author of the *Spanda-nirṇaya* and *Spanda-saṃdoha*); N. of the author of the *Aucityālāmkāra* and of the *Kavi-kaṇṭhābharaṇa*. **Kshemāvara**, for *mīśvō*, q.v.

Kshemaka, as, m. a kind of perfume (= *caura*), L.; N. of a Nāga, MBh. i, 1556; of a Rakshas, Hariv.; of an attendant of Śiva, L.; of an old king, MBh. ii, 117; of a son of Alarka (also called Sunītha), Hariv. 1749; of a son of Nirāmitra, MatsyaP.; of the last descendant of Parikshit in the Kali-yuga, VP.; BhP. ix, 22, 42 f.; (*am*), n., N. of a Varsha in Plaksha-dvīpa ruled by Kshemaka, VP. ii, 4, 5.

Kshemayāt, mfn. (pr. p. fr. Nom. P. *ya* fr. *kshēma*) resting, RV. iii, 7, 2; granting rest or an abode, RV. iv, 33, 10 & v, 47, 4.

Kshemin, mfn. enjoying peace or security, safe, secure, MBh. (e.g. Nal. xii, 90); BhP. x, 88, 39; Kām. **Kshemīvara**, m., N. of the author of the Cāṇḍa-kausīka.

Kshemyā, mf(ā)n. (= *ma*, Pāṇ. v, 4, 36, Vārtt. 5, Pat.) resting, at leisure, at ease, RV. x, 28, 5; AV. xii, 2, 49; VS. xvi, 33 (*kshēmyā*); ŠBr. vi, 7, 4, 7; xiii, 1, 4, 3; PārGr.; yielding peace and tranquillity (as a country; ‘healthy,’ W.), Mn. vii, 212; giving peace and tranquillity, MBh. xiv, 1691; prosperous, auspicious, VarBrS.; (*ās*), m., N. of Śiva, MBh. xiv, 194; N. of several princes [a son of Sunītha and father of Ketumat, Hariv. 1592 f.; 1750; a son of Ugrāyudha and father of Su-vira, ib. 1084; VP.; BhP. ix, 21, 29; (= *kshēma*) a son of Śuci and father of Suvrata, VP.]; (*ās*), f. a form of Durgā, VP. v, 1, 83; (*ām*), n. resting, TS. v, 2, 1, 7.

क्षेय *ksheya*. See √4. *kshi*.

क्षेव *kshev*, for √*kshiv*, q.v.

क्षेष्ण *ksheshnū*. See √4. *kshi*.

क्षै *khai*, cl. 1. P. *kshāyati*, to burn, catch or take fire, Kātyār. xxv, 8, 21, Sch.; = √4. *kshi*, Dhātup. xxii, 16: Caus. *kshāpayati* (Impv. *kshāpāya*), to singe, burn, AV. xii, 5, 51; TāṇḍyaBr. xvii, 5, 7.

Kshātī, is, f. singeing, heat, RV. vi, 6, 5.

Kshāmā, mf(ā)n. burning to ashes, charring, MaitrS. i, 8, 9; (Pāṇ. viii, 2, 53) scorched, singed, Kātyār.; Jaim.; dried up, emaciated, wasted, thin, slim, slender, Yājñ. i, 80; MBh.; R.; Megh. &c.; weak, debilitated, infirm, slight (especially applied to the voice), R. iii, 58, 14; Suśr.; Amar.; Rājat. v, 219. — **karsha-misrā**, mfn. (= *sā-kshāma-karsha*, ŠBr. iii) mingled with scorched or singed par-

ticles that have been scratched off, ŠBr. ii, 5, 2, 46. — **kshāma**, mfn. quite emaciated, Šak. iii, 7. — **tā**, f. emaciation, thinness, W.; debility, W. — **tva**, n. id., W. — **vat** (*kshāma*), mfn. burnt to coal, charred (said of Agni), MaitrS.; TS. ii; AitBr. vii, 6; Kātyār. xxv; Śāṅkhār. ; (*tī*), f. (scil. *ishtī*) N. of a particular sacrificial ceremony, BhavP. **Kshāmāṅga**, mfn. having a slender body, Bhām. **Kshāmā-prastha**, m., N. of a town, g. *mālādī*. **Kshāmāṣya**, n. any diet or any state of the body (as menstruation) incompatible with a particular medical treatment, L. (v.l. *kshamasya*).

2. **Kshāmi**, is, m. patr. fr. *ma*, Pāṇ. viii, 2, 1, Kāś.

Kshāmin, mfn. (= *kshāmo* ‘syāstī’), ib. **Kshāmi-mat**, mfn. ib.

Kshāmi-√kri, to shorten, ŠāringP.

क्षैरण् *kshaiṇya*, am, n. (fr. *kshīṇa*), destruction, wasting away (ifc.), Rāj. v, 262; leanness, slenderness, emaciation, W.

Kshaiti, patr. fr. *kshītī*, Pāṇ. viii, 2, 42, Vārtt. 4.

क्षैति *kshaīta*, as, m. (fr. 2. *kshītī*), the chief of a race, prince, RV. ix, 97, 3. — **vat** (*kshāltī*), mfn. princely, RV. vi, 2, 1.

Kshaitra, n. (fr. *kshētra*), landed property, RV. viii, 71, 12; a multitude of fields, g. *bhikshādī*.

Kshaitrajītya, am, n. (fr. *kshetra-jītī*), acquisition of land, victorious battle, VS. xxxiii, 60.

Kshaitrajñā, am, n. (fr. *kshetra-jñā*, g. *yūvādī*), spirituality, nature of the soul, W.; the knowledge of the soul, W.

Kshaitrajñā, am, n. (g. *brāhmaṇādī*), id., W.

Kshaitrapata, mf(ā), g. *asva-paty-ādi* n. relating to the owner of a field (*kshetra-pati*), ĀpŚr.

Kshaitrapatya, am, n. (fr. *kshetra-pati*), dominion, property, RV. i, 112, 13; (*tyā*), mfn. belonging to the lord of the soil, TS. i, 8, 20, 1; ii, 2, 1, 5; ŠBr. v, 5, 2, 7; TBr. i, 4, 4, 2; Kātyār. xv.

क्षैप्र *kshaipra*, mfn. (fr. *kshiprā*), ‘produced by speaking quickly,’ a term for a kind of Sandhi produced by changing the first of two concurrent vowels to its semivowel, RPrāt.; the Svarita accent on a syllable formed with that Sandhi, RPrāt.; VPrāt.; APrāt.; (am), n. quickness, speediness, g. *prithv-ādi*. — **yukta**, mfn. joined by the Kshaipra Sandhi, W. — **varna**, mfn. containing a semivowel, RPrāt. **Kshaipri-bhāvya**, mfn. id., RPrāt. vii, 5. — **Kshaiprya**, n. quickness, Bādar. iv, 3, 1, Sch.

क्षैमवृद्धि *kshaimavṛiddhi*, is, m. a patr. fr. *kshema-vṛiddhin*, gaṇas *gahādī* and *raivatikādī*. — **Kshaimavṛiddhiya**, mfn. fr. *ddhi*, ib.

क्षैरकलम्भ *kshairakalambhi*, is, m. a patr. fr. *kshīra-kalambha*, N. of a teacher, Lāty. x, 10, 20.

Kshairahradā, as, m. patr. fr. *kshīra-hrō*, g. *śivādī*.

Kshaireya, mf(ā)n. prepared with milk, milky, Pāṇ. iv, 2, 20; (*i*), f. a dish prepared with milk, L.

क्षैट् *kshoṭ*, cl. 10. P. *kshoṭayati*, to throw, cast, Dhātup. xxxv, 23; (cf. √*khoṭ*.)

क्षोट् *kshoda*, as, m. the post to which an elephant is fastened, L.; (cf. *a-kshobha*.)

क्षोण *kshonā*, mfn. immovable [or (as), m. ‘a kind of lute,’ Sāy.]; = *kshayana*, Nir. v, 6], RV. i, 117, 8; (*i*), f. (nom. sg. also *ṇīś*, nom. pl. *ṇīś*, once *ṇāyās*, RV. x, 22, 9) a multitude of men, people (as opposed to the chief), RV.; the earth, R. i, 42, 23; BhP. v, 18, 28 & viii, 6, 2; (*i*), f. Ved. nom. du. ‘the two sets of people,’ i.e. the inhabitants of heaven and earth [‘heaven and earth,’ Naigh. iii, 30], RV. ii, 16, 3; viii, 7, 22; 52, 10; 99, 6. — **Kshoni**, is, f. (= *ṇī*) the earth, BhP. iv, 21, 35; (*āyās*), f. pl., see *kshonā*. — **pati**, m. ‘earth-lord,’ a king. — **pāla**, m. ‘earth-protector,’ id., Prasannar. vii, 65. **Kshonīndra**, m. = *ṇī-pati*.

Kshonī (f. of *ṇā*, q.v.) — **deva**, m. ‘earth-god,’ a Brāhmaṇ. — **dhara-miśra**, m., N. of a commentator. — **pati**, m. = *ṇī-pō*, Kathās. vc, 92. — **maṇḍala**, n. the orb of the earth, Bālar. — **maya**, mfn. containing or representing the earth (said of Vishṇu in his fish-incarnation), BhP. ii, 7, 12. — **ramapa**, m. ‘earth-lord,’ a king, Vāsant. — **ruh**, m. ‘growing from the earth,’ a tree, Prasannar. iv, 6.

Kshaunī, f. the earth, BhP. iii, 14, 3 & 24, 42. — **tala**, n. the surface of the earth, W. — **prācīra**, m. ‘surrounding the earth,’ the ocean, L. — **bhuj**,

m. ‘enjoying the earth,’ a king, Śāntiś. i, 10. — **bhṛit**, m. ‘upholder of the earth,’ mountain, Uttarar. ii, 29.

क्षोऽन्त्य *kshottavya*, &c. See √*kshud*.

Kshoda, *kshodas*, *ḍita*, &c. See ib.

क्षोधुक् *kshodhuka*. See √1. *kshudh*.

क्षोभ *kshobha*, *bhaka*, &c. See √*kshubh*.

क्षोम *kshoma*, as, am, m. n. (*√kshu*, Un. i, 138) a room on the house-top (*nīṭa*), Comm. on L.; (am), n. (for *kshauma*) linen (*dukuṭa*), L.

Kshomaka, as, m. = *kshaumō* L.; (cf. *kshema*.)

क्षोर *kshora*. See √*kshur*.

क्षोणी *kshaunī*. See *kshonā* above.

क्षोद्र *kshaudra*, as, m. (fr. *kshudra* & *drā*), Michelia Campaka, MBh. iii, 11569; N. of a mixed caste (son of a Vaideha and a Māgadhi), MBh. xiii, 2584; (am), n. smallness, minuteness, g. *prithv-ādi*; honey, species of honey, L.; water, L.; N. of a Sūtra of the SV. — **jā**, f. honey-sugar, L. — **dhātu**, m. a kind of mineral substance (= *mākshika*), L. — **priya**, m., N. of a tree (species of Bassia), L. — **meha**, m. the disease diabetes mellitus, Suśr. — **mehin**, mfn. affected with that disease, ib. — **sarkarā**, f. = *jā*, L.

Kshaudraka, as, m. patr. fr. *kshudrō*, Pāṇ. iv, 1, 168, Vārtt. I, Pat. (pl.); (*i*), f. of *kshaudraka*, Pāṇ. v, 3, 114, Kāś.; (am), n. (fr. *kshudrā*), honey, Gal. — **Kshaudrakamālava**, mf(*i*)n. formed by Kshaudrakas and Mālavas (an army), Pāṇ. iv, 2, 45, Pat. — **Kshaudraka-mālavaka**, mfn., ib.

Kshaudraka, as, m. patr. fr. (or a servant of) *ka*, Pāṇ. iv, 1, 168, Vārtt. I, Pat.; (am), n. (mfn.) small, L.

Kshaudreya, am, n. (fr. *kshudrā*), wax, L.

क्षोम *kshauma*, mf(*i*)n. (fr. *kshumā*; = *kshoma*, Un. i, 138), made of linen, linen, Lāty.; Gobh.; PārGr. &c.; covered with linen, W.; prepared from linseed (as oil), Suśr.; (as, am), m. n. = *attā* (an airy room on the top of a house, apartment on the roof, back of an edifice, fortified place in front of a building, building of a particular form, W.; cf. *kshoma*), L.; (*i*), f. flax (*Linum usitatissimum*), L.; (am), n. linen cloth or garment, Kātyār.; Gaut.; Mn. &c. (also = *dukuṭa*, L.); linseed, Suśr.; the flower of flax, L. — **maya**, mfn. made of linen, Hcat.

Kshaumaka, as, m. (cf. *kshomō*) a kind of perfume, L.