

खण्डा *khāṅkhāṇa*, see *khaṅ-kara*; (*ā*), f. the tinkling sound (of a bell &c.), W.

Khāṅkhāra = *khaṅ-kara* (q. v.), L.

खण्डा *khāṅgā*, for *khāḍgā*, q. v.

खण्डाह *khāṅgāha* = *khōṅg°*, q. v., Gal.

खच *khac*, cl. I. P. °*cati* (only p. p. °*cat*), to come forth, project (as teeth), Kathās. xxiii; xxvi: cl. 9. P. *khacñāti*, to be born again, Dhātup. xxxi, 59; to cause prosperity, ib.; to purify, ib.: cl. 10. P. *khacayati*, to fasten, bind, ib. xxxv, 84.

Khacita, mfn. prominent (?), Dhūrtas.; (ifc. or with instr.) inlaid, set, studded (e. g. *maṅi-kh°*, inlaid with jewels), MBh. vii; xiii; Hariv.; Megh. &c. (= *karambita*, 'combined with,' L.)

खज *khaj*, cl. I. P. °*jati*, to churn or agitate, Dhātup. vii, 57.

Khāja, as, m. stirring, agitating, churning, Car.; contest, war (cf. *-kṛit*, &c.), Naigh. ii, 17; a churning stick, MBh. xii, 7784; Suśr.; a ladle, spoon, L., Sch.; (*ā*), f. a churning stick ('a poker,' Sch.), MBh. iv, 231; a ladle, L.; the hand with the fingers extended, L.; churning, stirring, W.; killing, L. - *kṛit*, mfn. causing the tumult or din of battle (Indra), RV. vi, 18, 2; vii, 20, 3; viii, 1, 7. - *m-karā*, mfn. id., RV. i, 102, 6; TBr. ii, 7, 15, 6.

Khajaka, as, m. a churning stick, L.; (*ikā*), f. a ladle or spoon, L.

Khajapa, am, n. ghee or clarified butter, Uṇ.

Khajāka, as, m. a bird, Uṇ.; (*ā*), f. a ladle, L.

खञ्ज I. *khāñj*, cl. I. P. *khāñjati*, to limp, walk lame, Suśr. ii, 1, 76; Naish. xi, 107; [cf. Gk. *σκάω*; Germ. *hinke*.]

2. **Khāñj**, mfn. (nom. *khan*) limping, Vop. iii, 134.

Khāñja, mfn. (g. *kaḍārādi*) id., Mn.; Suśr.; Bhartṛ.; (with *pādena*, 'limping with one leg') Pāṇ. ii, 3, 20, Kās.; (*ā*), f. N. of several metres (one consisting of 2 × 28 short syllables + 1 long and 30 short syllables + 1 long; another containing 30 short syllables + 1 long and 28 short syllables + 1 long; another containing 2 × 36 short syllables + 1 Am-primacer). - *kheta*, m. the wagtail, L. - *khela*, m. id., L. - *carana*, mfn. limping, lame, VarBṛS. - *tā*, f. limping, lameness, Suśr.; Kād. - *tva*, n. id., Sāh. - *bāhu*, for *kañja-b°*. - *lekha*, for *-khela*, L.

Khāñjaka, mfn. limping, L.

Khāñjana, as, m. the wagtail (*Montacilla alba*), VarBṛS.; Suśr. &c.; N. of a man, g. *śivādi*; (*ā*), f. a kind of wagtail, L.; (*am*), n. going lamely, L. - *rata*, n. the secret pleasures of the Yatis, cohabitation of saints, L. **Khāñjanakṛiti**, f. a kind of wagtail, L.

Khāñjanaka, as, m. the wagtail, VarBṛS. vi, 1; (*ikā*), f. a kind of wagtail, L.

Khāñjara, mfn. g. *kaḍārādi* (Kās.)

Khāñjarīta, as, m. the wagtail, Yājñ. i, 174; Amar.; Caurap.; = *khāḍgār°*, L.; (*ī*), f. (in music) a kind of measure.

Khāñjarīta, as, m. the wagtail, Mn. v, 14; Divyāv. xxxiii; Suśr. i, 46, 62.

खञ्जारा *khāñjāra*, m., N. of a man, g. *śivādi*.

Khāñjāla, as, m., N. of a man, ib.

खट I. *khāṭ*, cl. I. P. °*ṭati*, to desire, Dhātup.

खट 2. *khāṭ*, ind. a particle of exclamation, TAr. iv, 27.

खट *khāṭa*, as, m. phlegm, phlegmatic or watery humor (cf. *kaṭha*), L.; a blind well, VarBṛS., Sch.; an axe, hatchet, chisel (*ṭāṅka*), L.; a plough, L.; a kind of blow ('the closed or doubled fist, as for striking,' W.), L.; grass (used to thatch houses; cf. *kaṭa*, *khāḍa*), L.; a fragrant kind of grass, L.; (*ī*), f. chalk, L. - **kaṭāhaka**, a spitting-box, Buddh. L. - **khādaka**, m. an eater, W.; a glass vessel, W.; a jackal, W.; an animal, W.; a crow, W.

Khāṭaka, as, m. a go-between, negotiator of marriages (cf. *ghāṭaka*), L.; the half-closed hand (v. l. °*ṭika*), L.; the doubled fist of wrestlers, W.; (*ā*), f. a slap, Divyāv. xxvi; (*ikā*), f. chalk, Prab.; Gol.; AgP.; the external opening of the ear, L.; Andropogon muricatus, L. **Khāṭakā-mukha**, m. a particular position of the hand, Amar.; PSarv. **Khāṭakā-varḍhamāna**, m. id. **Khāṭakāśya**, m. id.

Khāṭika, v. l. for °*ṭaka*, q. v.; (*ikā*), f., see ib.

Khāṭinī, f. chalk, Bhpr. iii.

Khāṭya, mfn. fr. °*ṭa*, g. *gāv-ādi* (Kās.)

खटकििका *khāṭakikā*, f. a side door, L.

खटखटाय *khāṭakhāṭāya* (onomat.), Ā. °*ṭā-yate*, to crackle, Mṛicch. i, ām.

खटिनी *khāṭinī*. See *khāṭa*.

खटु *khātu* = °*ṭa*, the fist, Divyāv. xiii.

खटुकी *khāṭukī*, f. (perhaps = *khāṭikī*) one of the eight Kulas (with Śāktas).

खटू *khāṭū*, ūs, m. or f. (?), an ornament worn on the wrist or ankle, W.

खटू *khāṭṭ*, cl. 10. P. °*ṭṭayati*, to cover, screen, Dhātup. xxxii, 88.

खटू *khāṭṭa*, mfn. sour, Gal.; (*ā*), f. for *khāṭvā*, q. v. **Khāṭṭāṅga**, see ib. **Khāṭṭāsa**, m. 'eating sour food' (?), the civet or zebet cat (*Viveria Zibetha*), L.; (*ī*), f. id., L.; another animal, L.

Khāṭvara, mfn. sour, Gal.; (*as*), m., N. of a man, g. *śubhrādi* (Kās.)

खटून *khāṭṭuna*, as, m. a dwarf, L.

Khāṭṭeraka, mfn. dwarfish, short of stature, L.

खट्टास *khāṭṭāsa*, for °*ṭṭāsa*. See *khāṭṭa*.

खट्टि *khāṭṭi*, is, m. a bier (the bed on which the corpse is carried to the pile), L.

खट्टिक *khāṭṭika*, as, m. a butcher, hunter, fowler, one who lives by killing and selling game, L.; the cream on buffalo-milk, L.; (*ā*), f. for *khāṭṭvikā*, q. v.; (*ī*), f. a woman who sells meat, Kālac.

खट्टेरक *khāṭṭeraka*. See *khāṭṭana*.

खट्ट्या *khāṭṭya*. See *khāṭa*.

खट्टुका *khāṭṭukā*, f. a small bedstead, Pāṇ. vii, 3, 48, Kās.

Khāṭvaya, Nom. P. °*yati*, to make into a bed or couch, Śiś. ii, 77.

Khāṭvā, f. a bedstead, couch, cot, Kauś.; Mn. viii, 357 &c. (*khāṭvām samārūḍha*, lying on the sick-bed, MBh. v, 1474 = xii, 10599); a swing, hammock, L.; a kind of bandage, Suśr.; N. of a plant (*kola-simbī*), L. - °*ṅga* (°*vāṅg°*), m. n. 'a club shaped like the foot of a bedstead,' i. e. a club or staff with a skull at the top (considered as the weapon of Śiva and carried by ascetics and Yogins), Gaut.; VarBṛS.; Mālatim. v, 4; Kathās.; (*as*), m. the back-bone, Gal.; N. of a plant, ib.; wood from a funeral pile, W.; N. of a king of the solar line, MBh. i, 2109; VP. (v. l. *khāṭvāṅgada*); BhP. ii; xi; (= Dilīpa) Hariv. 808 & BhP. ix; N. of an attendant in the retinue of Devi; (*ī*), f., N. of a plant, Gal.; of a river, Hariv. 5329; -*dhara*, m. 'staff-bearer,' N. of Śiva, BhP. iv, 19, 20; -*dhāra*, m. id., Hariv. 10680; -*nāmikā*, f. 'named after the *khāṭvāṅga*,' N. of a plant (resembling *Plectranthus*), L.; -*bhṛit*, mfn. one who bears the *khāṭvāṅga* staff, Mn. xi, 105, Sch.; (*ī*), m., N. of Śiva, L.; -*vana*, n., N. of a forest, Hariv. 4171; -*śūlin*, mfn. bearing the weapons called *kh°* and *śūla*, Hcat. - °*ṅga-ka* (°*vāṅg°*), m. = °*ṅga*, Hcat. - °*ṅgin* (°*vāṅg°*), mfn. one who bears the *khāṭvāṅga* staff, Mn. xi, 105; (*ī*), m. Śiva, Bālar. ii, 34. - *tale*, loc. ind. under the bedstead, Hit. - °*pluta* (°*vāṅg°*), mfn. 'mounted on a bed,' low, vile, iniquitous ('silly, stupid,' W.), Pāṇ. ii, 1, 26, Kās. - *bhāra*, m. a load consisting of bedsteads, g. *vaṅśādi*. - °*rūḍha* (°*vāṅg°*), mfn. = °*vāṅgpluta*, Pāṇ. ii, 1, 26, Kās.; g. *pravṛiddhādi*.

Khāṭvākā, f. ifc. for °*vā*, a bedstead, Pāṇ. vii, 3, 49, Kās.

Khāṭvikā, f. a small bedstead, ib. 48, Kās.

Khāṭviya, Nom. P. to treat as a bedstead, Pat. on Pāṇ. i, 4, 2, Vārtt. 12.

खड *khāḍ*, cl. 10. P. *khāḍayati*, to divide, break, Dhātup. xxxii, 44; (cf. *√khaṅḍ*.)

Khāḍa, as, m. (g. *madhv-ādi*) dividing, breaking, L.; buttermilk boiled with acid vegetables and spices, Car. vi, 9; Suśr. i, vi; N. of a man, g. *aśvādi*; (*as*, *am*), m. n. (= *khāṭa*) a kind of small grass, straw, L.; (*ī*), f. (= *khāṭī*) chalk, L. - *vat*, mfn. fr. *khāḍa*, g. *madhv-ādi*. **Khāḍōnmattā**, f., N. of a woman, g. *śubhrādi*.

Khāḍaka, am, n. a bolt or pin, KātyŚr. xiv, 3, 12, Sch. (= *sthānu*); (*ikā*), f. (= *khāṭikā*) chalk, L.

Khāḍika, g. *sutamgamādi*.

खडकििका *khāḍakikā* = *khāṭakikā*, L.

खडखड *khāḍaḍa*, for *shāḍ-aṅḍa*, q. v.

खडतू *khāḍatū*, ūs, m. = *khāṭū*, L.

Khāḍukā, f. id. (v. l. for *khāḍukā*).

Khāḍū, ūs, f. (?) id., Uṇ., Sch.; = *khāṭṭi*, ib.

खडूर *khāḍūra*, ?, AV. xi, 9, 16; m., N. of a man, g. *śubhrādi* (*khā-dūra*, Gaṇar. 220).

खडू *khāḍgā*, as, m. (fr. *√khaḍ* for *khāṅḍ*?) a sword, scymitar, MBh.; R. &c. (ifc. f. *ā*, Kathās.); a large sacrificial knife, W.; a rhinoceros, MaitrS. iii, 14, 21 = VS. xxiv, 40 (*khāṅgā*); ŚāṅkhŚr.; Mn.; MBh. &c.; a rhinoceros-horn, L.; a Pratyeka-buddha (so called because he is a solitary being like a rhinoceros; cf. *eka-cara* & *-cārin*), L.; N. of an attendant in Skanda's retinue, MBh. ix, 2569; of the son of a merchant, Kathās. lvi, 151; (*am*), f. iron, L. - *kośa*, m. the sheath of a sword, scabbard, L.; *Scirpus maximus*, L. - *grāhin*, m. 'a sword-bearer,' a particular dignitary, Hcar. - *carma-dhara*, m. a soldier armed with a sword and shield, W. - *jvalanā*, f., N. of a female Kinnara, Kāraṅḍ. i. - *dṛih*, -*dhṛik*, mfn. grasping a scymitar, W. - *dhara*, m. a swordsman, W.; N. of a soldier, Kathās. - *dhārā*, f. a sword-blade, R. ii, 23, 35; -*vata*, n. (= *asi-dhārā-v°*) any extremely difficult task. - *dhenu*, f. a female rhinoceros, L.; (= *asi-dh°*) a small knife, Rājat. viii, 3315. - *pattra*, m. (cf. *asi-p°*) 'sword-leaved,' *Scirpus maximus* (= *kośa*), L.; (*am*), n. the blade of a sword, W.; -*vana*, n. 'a forest having swords for leaves,' N. of a hell, R. (ed. Bomb.) iii, 53, 20. - *pāni*, mfn. sword in hand, W. - *pāta*, m. = *-prahāra*, Kathās. - *pātra*, n. a vessel (formed of buffalo's horns) being a large salver or charger on which the sacrificial knife is laid, W. - *pidhāna*, n. the sheath of a sword; scabbard, L. - *pidhānaka*, n. id., L. - *putrikā*, f. (= *asi-p°*) a small sword, knife, L. - *prahāra*, m. a sword-cut, Kathās. - *phala*, n. = *-dhārā*, L. - *bandha*, m. a kind of artificially-formed verse, Sāh. - *maṅi*, m. an excellent sword (one of the royal insignia), Divyāv. xii. - *maya*, mfn. consisting of swords, Kathās. cix, 110. - *māṅsa*, n. = *khāḍgā-miśha*, q. v., W. - *mālā-tantra*, n., N. of a work. - *roman*, m. 'sword-haired,' N. of the charioteer of Jālamdhara, PadmaP. - *lekhā*, f. a row of swords, W. - *vat*, mfn. armed with a sword, MBh. iii, 10963. - *vidyā*, f. swordmanship, Kathās. - *simbī*, f. 'sword bean,' French bean, L. - *sakha*, mfn. 'having a sword for one's friend,' armed with a sword, Mudr. - *sadman*, n. = *-pidhāna*, Gal. - *sena*, m., N. of a man, Vāsant. - *hasta*, mfn. = *-pāni*, Vet.; (*ā*), f., N. of a female attendant in the retinue of Devi. **Khāḍgāghāta**, m. a sword-cut, W. **Khāḍgādhāra**, m. 'sword-holder,' scabbard, W. **Khāḍgābhīhata**, mfn. cut or struck with a sword, W. **Khāḍgāmiśha**, n. rhinoceros-flesh, Mn. iii, 272; Yājñ. i, 259. **Khāḍgāhva**, m. 'named after a sword,' a rhinoceros, Suśr. i, 6, 10.

Khāḍgata, as, m. a large kind of reed (*Saccharum spontaneum*, *bṛihat-kāśa*), L.

Khāḍgārīta, as, m. a sword-blade, L.; one who moves the feet backwards and forwards on the edge of a red-hot sword (as a penance), L. (v. l. *khāñjar°*).

Khāḍgi (for °*ḍgin*). - *dhenukā*, f. a female rhinoceros, Kād. - *māra*, m. *Scirpus maximus*, L.

Khāḍgika, as, m. a swordsman, L.; (= *khāṭika*) a butcher, vender of flesh-meat, L.; (= *khāṭika*) the cream of buffalo's milk, L.

Khāḍgin, mfn. armed with a sword, MBh.; R.; BhP.; (*ī*), m. Śiva, MBh. xiii, 1157; a rhinoceros, R. i, 26, 14; Suśr. i, 46, 88 & 97; Kād.; N. of Mañjuśrī (cf. *khāḍga*, 'a Pratyeka-buddha'), L.

Khāḍgika, as, m. a sickle, small scythe, L.

खडुका *khāḍḍukā* = *khāḍukā*, L.

खण *khāṅa*, as, m. the backbone, Gal.

खणखणाय *khāṅakhaṅāya* (onomat.), Ā. °*yate*, to utter or give out any peculiar sound, tick, tinkle, crack, &c., BhP. v, 2, 5; Vārp. Introd.

Khāṅakhaṅāyita, mfn. tinkling &c., Kād.; Hcar.

Khāṅatkhāṅi-kṛita, mfn. caused to crack or tinkle, Mear. v, 1.

खण्ड *khāṅḍ*, cl. I. Ā. °*ṅḍate*, to break, divide, destroy, Dhātup. viii, 31; cl. 10. P. *khāṅḍayati*, to break, tear, break into pieces, crush,