

Khanī (f. of °na, q. v.) — **netra**, m. (= °ni-n°) N. of the prince Karandhama, MBh. xiv, 70 f.

Khānya, mf(ā)n. (Pāṇ. iii, 1, 123) coming from excavations or ditches, TS. vii, 4, 13, 1.

Khā, mfn. digging (ifc., e. g. *kūpa-*; *bisa-khā*), Pāṇ. iii, 2, 67.

Khātā, mfn. (Pāṇ. vi, 4, 42) dug, dug up, excavated, RV. iv, 50, 3; AV.; ŚBr. iii &c.; digged into the earth, buried, MBh. xiii, 3089; torn, rent, W.; m. a ditch, Hcat. i, 3, 921; n. (Naigh. iii, 23) a ditch, fosse, moat, well, pond, ŚBr. ix, 4, 3, 9; Śāṅkh-Śr.; Pañcat.; BhP. &c.; an excavation, cavern; digging a hole, W.; (ā), f. an artificial pond, L.; (cf. *deva-kh°*, *vishama-kh°*, *sama-kh°*, *sūci-kh°*) — **bhū**, f. a moat, ditch, L. — **mūla**, mfn. anything the root of which is dug up, AV. Paipp. xiii, 1, 5. — **rūpa-kāra**, m. a potter, L.

Khātaka, m. a digger, delver, W.; a debtor (cf. *khādaka*), L.; n. a ditch, moat, BhP. vi, 12, 22; Kathās.; Hcat. i, 5, 869; (*ikā*), f. a ditch, L.

Khātana, mfn., see *bhitti-kh°*.

Khāti, is, f. digging, Pāṇ. vi, 4, 42, Kās.

Khātri, tā, m. a digger, Cāṇ.

Khātra, n. a spade, shovel, Un. iv, 161; a moat, square or oblong pond, ib. (= *khānika*); a wood, L.; a thread, L.; horror, L. — **khanana**, n. digging holes in a wall or breaches, HPariś. ii, 170.

Khānaka, mfn. ifc. one who digs or digs out, Mn. viii, 260; (cf. *kūpa-*); m. a house-breaker, thief, VarBṛS. lxxxix, 9; (*ikā*), f. a ditch, Gal.

Khānam, ind. p. so as to dig, HPariś. ii, 376.

Khāni, is, f. a mine, Śatr. x, 112 (ifc.)

Khānika, n. an opening in a wall, breach, L.

Khānina, mfn., v. l. for °nila, L.

Khānila, mfn. a house-breaker, L.

Khānya, mfn. (Pāṇ. iii, 1, 123) anything that is being dugged out, Lāṭy. viii, 2, 4 f.

Kheya, mfn. (Pāṇ. iii, 1, 111; Bhṭṭ.) to be dugged out, that can be dugged, Nār. (Yājñ. ii, 156, Sch.); ĀpŚr. xv, 1, Sch.; n. a ditch, L.

खपरग *kha-parāga*. See 3. *khā*, p. 334.

खा-पुरा, -*pushpa*, &c. See ib.

खम् *kham*, ind., g. *cādi* (v. l.)

खमणि *kha-maṇi*, &c. See 3. *khā*, p. 334.

खम्ब *khamb*, cl. i. P. °*batī*, to go or move, Dhātup. xi, 35 (v. l.)

खयोग *kha-yoga*. See 3. *khā*, p. 334, col. 3.

खर *khāra*, mf(ā)n. hard, harsh, rough, sharp, pungent, acid (opposed to *mṛidū* and *ślakṣṇā*), MBh.; R. &c.; solid (opposed to *drava*, fluid), Pāṇ. vii, 3, 69, Pat.; Kās. on Pāṇ. ii, 1, 35 & iv, 2, 16; dense (clouds), R. vi, 87, 3; sharp, hot (wind), Suśr. i, 20, 22; hurtful, injurious, cutting (as speech or word), MBh.; R. &c.; sharp-edged, L.; cruel, W.; (as), m. a donkey (so called from his cry), KātyŚr.; Mn.; MBh. &c.; a mule, L.; an osprey, L.; a heron, L.; a crow, L.; a thorny plant (sort of prickly nightshade or perhaps *Alhagi Maurorum*), L.; N. of a fragrant substance, Gal.; a quadrangular mound of earth for receiving the sacrificial vessels (cf. *εσχάρα*), ŚBr. v, 1, 2, 15; xiv; ĀśvŚr.; KātyŚr.; a place arranged for building a house upon, N. of the 25th year of the sixty years' Brīhaspati cycle, VarBṛS.; a Daitya or demon, L.; N. of the Asura Dhenuka, Hariv. 3114; BhP. ii, 7, 34; N. of a Rakshas slain by Rāma (younger brother of Rāvaṇa), MBh. iii, 15896; R.; BhP.; Ragh.; N. of an attendant [of the Sun (= Dharma), L.; of Śiva, L.]; of a Rudra (?), Hariv. (v. l.); (am), ind. in a sharp way, R. iii, 29, 9; (ā), f. Andropogon serratus, L.; (ī), f. (Pāṇ. iii, 2, 30, Siddh.) a she-ass, Kathās. lxiii; 'a she-mule,' see *khari-vātsalya*; N. of one of the mothers in Skanda's retinue, MBh. ix, 2624. — **kaṇṭha** (*khara-*), m., N. of a mythical being, Suparṇ. xxiii, 4. — **kaṇḍūyana**, n. 'scraping or rubbing with a sharp object,' making worse any evil, MBh. iii, 33, 66. — **kaṇḍūyita**, n. id., ib. (C). — **karnī**, f. 'ass-eared,' N. of one of the mothers in Skanda's retinue, MBh. ix, 2644. — **kāsh-ṭhikā**, f. 'having hard wood,' *Sida cordifolia*, L. — **kuṭī**, f. a barber's shop, L.; used also as an epithet of a man, Pāṇ. iv, 1, 3, Kār. (Pat.); v, 3, 98, Vārtt. 1, Pat.; vi, 1, 103, Kār., Pat.; 204, Kās. — **ketu**, m., N. of a Rakshas, R. vi, 74, 4. — **koṇa**, m. the francoline partridge, L. — **komala**, m. 'bracing yet mild,' the month Jyāishṭha, L. — **kvāna**, m. =

-kōna, W. — **kshaya**, m. = *-sāda*, Gal. — **gandhanibhā**, -**gandhā**, f. *Uria Lagopodioides*, L.

— **grīha**, n. = *-geha*, L.; a tent, Gal. — **geha**, n. a stable for asses, L. — **go-yuga**, n. a pair of donkeys, Pāṇ. v, 2, 29, Vārtt. 3, Pat. — **graha**, m. id., L.

— **ghātana**, m. 'destroying asses,' Mesua ferrea, L. — **cchada**, m. 'sharp-leaved,' N. of a tree (= *bhūmī-saha*), Bhpr. v, 5, 75; a kind of grass (*ulūka* or *kundara*), L.; a kind of reed (*itkāṭa*, commonly *Okera*), L.; N. of a small shrub (*kshudra-gholī*), L. — **jaṅghā**, f., N. of one of the mothers in Skanda's retinue, MBh. ix, 2640.

— **jru** (°*rā-*), mfn. sharp or quick in motion, RV. x, 106, 7. — **nas**, m. 'sharp-nosed,' N. of a man, Pāṇ. v, 4, 118, Pat. — **naśa**, m. id., ib., Kās. & Siddh.; Pāṇ. viii, 4, 3, Kās. — **tara**, mfn. sharper, very sharp, R. iii, 28, 1; N. of Jinēśvara (who in 1024 A.D. overcame the Caitya-vāsins and founded the *gaccha* of the Śvetāmbaras called after him).

— **tva**, n. the state of an ass, Hcat. — **tvac**, f. 'having a rough bark,' N. of a plant (= *alāmbushā*), Bhpr. — **daṇḍa**, n. 'rough-stemmed,' the lotus, BhP. iv, 6, 29. — **dalā**, f. 'sharp-leaved,' the opposite-leaved fig-tree, L. — **dūshana**, m. 'killing asses,' the thorn-apple, L.; m. du. the two demons Khara and Dūshana, R. iii, 23, 39; -**vadha**, m. slaughter of those demons, N. of PadmaP. iv, 17. — **dhāra**, mfn. having a harsh edge or one full of notches (like that of a saw), Suśr. — **dhvaṅsin**, m. 'destroyer of the demon Khara,' N. of Rāma, L. — **nakhara**, m. 'having sharp claws,' N. of a lion, Pañcat. iii. — **nāda**, m. the braying of an ass, W.; N. of a medical author, Bhpr. — **nādin**, mfn. braying like an ass, Pāṇ. vi, 2, 80, Kās.; m., N. of a man, g. *bāhv-ādi*; of a Rishi, Buddh. L.; (*inī*), f. a kind of perfume or drug, L. — **nāla**, n. = *-daṇḍa*, BhP. iii, 8, 19. — **pa**, m., N. of a man, g. i. *naḍḍi*; (ās), m. pl. the descendants of that man, g. *yaskādi*. — **pattra**, m. 'sharp-leaved,' a kind of *Ocimum (tulasi)*; = *maruvaka* (another kind of *Ocimum*), L.; a kind of cane, L.; a variety of Kuśa grass, L.; *Trophis aspera*, Gal.; *Tectona grandis* (v. l. *sara-p°*), L.; (ā), f. a variety of the fig-tree, L.; (ī), f. = *-parṇinī*, L.; the opposite-leaved fig-tree, L. — **pattraka**, m. a variety of *Ocimum*, L. — **parṇinī**, f. 'sharp-leaved,' *Phlomis esculenta*, Bhpr. v, 3, 297. — **pātra**, n. an iron pot, L. — **pādādhya**, m. the elephant or wood apple, L. — **pāla**, m. a wooden vessel, W. — **pushpa**, m. a variety of *Ocimum*, Suśr. i, 46, 4, 11; (ā), f. id., L. — **prāna**, a particular vessel, Hcar. — **priya**, m. 'the donkey's friend,' a pigeon, L. — **majrā**, mfn. one who cleans very sharply (Śay.), RV. x, 106, 7. — **mañjari**, °*rī*, f. *Achyranthes aspera (apāmārgā)*, Suśr. iv, vi; Pañcar. — **mayūkha**, m. 'hot-rayed,' the sun, Dhūrtan. — **mukhikā**, f. a kind of musical instrument, Jain. Sch. — **yashṭikā**, f. 'rough-stemmed,' N. of a plant, L. — **yāna**, n. vehicle drawn by a donkey, donkey-cart, Mn. xi, 202. — **raśmi**, m. = *-mayūkha*, L. — **roman**, m. 'having rough hair,' N. of one of the Nāga chiefs inhabiting hell, L. — **loman**, v. l. for *-roman*, W. — **vallikā**, f. = *-gandha-nibhā*, L. — **vṛishabha**, m. a jackass, Car. iv, 8. — **śabda**, m. 'harsh-voiced,' an osprey, L.; the braying of an ass, W. — **sāka**, m. *Clerodendrum siphonanthus*, Bhpr. — **śāla**, m. produced in a donkey-stall, Pāṇ. iv, 3, 35; (ā), f. a donkey-stable, L. — **sāda**, m. swooning, fainting-fit, Gal. — **soni**, m. an iron vessel, L. — **sonda**, m. id., L. — **solla**, m. id., W. — **skandha**, m. 'having a rough stem,' *Buchania latifolia*, Bhpr.; N. of a demon, SaddhP.; (ā), f. *Phoenix sylvestris*, L. — **sparsa**, mf(ā)n. sharp, hot (as wind), MBh. iii, 11396; BhP. i, 14, 16. — **svarā**, f. wild jasmine (*vana-mallikā*), L. **Kharāṅsu**, m. = °*ra-mayūkha*; -*tanaya*, m. 'son of the sun,' the planet Saturn. **Kharāgarī**, f. *Andropogon serratus*, L. **Kharāṅdaka**, m., N. of one of Śiva's attendants, L. **Kharābdānkura-ka**, n. lapis lazuli, L. (v. l. *kha-śabdānkura-ja*.) **Kharāḷaka**, v. l. for °*lika*, q. v. **Kharāḷika**, m. an iron arrow (v. l. °*laka*, W.), L.; a pillow, L.; a barber (*grāmaṇī*), L.; a razor-case, L. **Kharāśvā**, f. = °*rāhvā*, Bhpr. v, 1, 78; *Celosia cristata*, L.; = *aja-gandhā* or *karavī* (commonly *vanayamānī*), L. **Kharāsyā**, f. 'donkey-faced,' N. of a sorceress, Vīrac. xxii. **Kharāhvā**, f. the plant *aja-modā*, L. **Kharāshṭra**, n. sg. ass and camel, Yājñ. ii, 160.

Kharāyita, n. behaviour of an ass, Kathās. lxiii. **Kharikā**, f. powdered musk, L.

Kharita, as, m. the brother's son, Gal.

Kharim (in comp. for °*rīm*, acc. of °*rī*, q. v.)

— **dhama**, mfn. ? Pāṇ. iii, 2, 30, Siddh.; (cf. *khārim-dh°*). — **dhaya**, mfn. ? drinking ass's milk, ib.; (cf. *khārim-dh°*).

Kharī, f. of °*ra*, q. v. — **khan**, m., N. of a man, & (ānas), m. pl. his descendants, g. *upakādi* (Gaṇar. 31). — **jaṅgha**, m., N. of a man, & (ās), m. pl. his descendants, g. *upakādi*. — **vātsalya**, n. 'maternal love of a she-mule,' motherliness not wanted, MBh. v, 4587. — **vishāna**, n. 'an ass's horn,' anything not existing, ŚSāṅkar. i, 8. — **vṛisha**, m. a jackass (cf. °*ra-vṛishabha*), Pāṇ. vi, 2, 144, Kās.

Kharī-√bhū, to become acute (as a disease), Car. vi, 18.

Kharya, mfn. fr. °*ra*, g. *gav-ādi*.

खरखरटा *kharāṭa-kharāṭā*, ind. (onomat.) only in comp. with -√*i*. **kṛī**, to make the sound *kharāṭa*, Pāṇ. v, 4, 57, Kās.

खरखस *khara-ṅas*, &c. See *khāra*.

खरनराय *kharana-rāya*, as, m., N. of a son of Śātānanda, Śaṅkaracetov. ii.

खरनाद *khara-nāda*, &c. See 1. *khāra*.

खरु *kharu*, mfn. white, L.; foolish, idiotic, Un.; harsh, cruel, ib.; desirous of improper or prohibited things, L.; (us), m. a tooth, L.; a horse, L.; Un.; pride, L.; love or Kāma (the god of love), Un.; N. of Śiva, L.; (us), f. (Pāṇ. iv, 1, 44, Vārtt.) a girl who chooses her own husband, Pāṇ. Siddh.

खरोष्टी *kharoshṭī*, f. a kind of written character or alphabet, Lalit. x, 29; °*rotṭhi*, Jain.

खखोद *kharkhoda*, a kind of magic, Rājat. v, 238; (*khārkhoṭa*) Car. vi, 23.

खर्गल *khargāla*, as, m., N. of a man, TāṇḍyaBr. xvii, 4, 3, Sch.; (ā), f. an owl or any similar night-bird, RV. vii, 104, 17; Kauś.; (cf. *khṛg°*.)

खर्ज *kharij*, cl. i. P. °*jati*, to creak (like a carriage-wheel), KātyŚr.; to worship, treat with respect or courtesy, Dhātup. vii, 54; to pain, make uneasy, ib.; to cleanse, ib.

Kharija, mfn., Pāṇ. vii, 3, 59, Kās.

Kharijā, f. a relish that provokes drinking, L.

Khariju, us, f. scratching, itching, itch, scab, L.; a kind of insect, worm, L.; the wild date tree, L. — **ghna**, m. 'itch-remover,' the thorn-apple, Gal.; *Cassia Alata* or *Tora (cakra-marda)*, Gal.

Kharijura, as, m. a kind of date, L.; (am), n. silver, L. — **karṇa**, v. l. for °*rjūka-k°*, q. v.

Kharijū, us, f. (= °*ju*) itching, Un.; a kind of insect, worm, Un. — **ghna**, m. (= °*rju-gh°*) the thorn-apple, L.; *Cassia Alata* or *Tora*, L.; *Calotropis gigantea*, L.

Kharijūra, m. *Phoenix sylvestris*, TS. ii, 4, 9, 2; Kāth.; MBh. &c.; a scorpion, L.; N. of a man, g. *āsvādi*; (ī), f. *Phoenix sylvestris*, VarBṛS.; Kathās. lxi; the wild date tree, L.; (am), n. the fruit of *Phoenix sylvestris*, Kathās. lxi; (= *kharijura*) silver, L.; yellow orpiment, L.; = *khala*, L.; the interior part of a cocoa-nut, L. — **karṇa**, m., N. of a man, g. *śivādi* (Kās.; Gaṇar. 216). — **pura**, n. the town Khajurāho in Bundelkhand, Inscr. — **rasa**, m. the juice or extract of the wild date or Tāḍi (used to leaven bread and as an intoxicating liquor), W.

Kharijūra, m. a scorpion, Vasantar. xv, 8; (*ikā*), f. a sweetmeat; (cf. *pinḍa-*, *muni-*.)

Kharijūrī, f. of °*ra*, q. v. — **rasa-ja**, m. 'made from the juice of the wild date,' a kind of sugar, Gal.

Kharijūla, m., N. of a man, g. *āsvādi* (Kās.)

Kharijya, mfn., Pāṇ. vii, 3, 59, Kās.

खर्द *khard*, cl. i. P. °*dati*, to bite, sting, sting venomously, Dhātup. iii, 23.

खर्पर *kharpāra*, as, m. a thief, L.; a rogue, cheat, L.; the skull, L.; the half of a skull, W.; a beggar's bowl or dish, L.; an umbrella or parasol, L.; N. of a man, Vīrac. xviii; n. & (ī), f. a kind of mineral substance (used as a collyrium), Bhpr. v, 7, 145; 26, 118 & 232; (cf. *karpara*.)

Kharpārikā, f. an umbrella, Gal.; = °*rī*, L.

Kharpārī, f. of °*ra*, q. v. — **tuttha**, n. a kind of collyrium, L. — **rasaka**, n. id., L.

खर्पराल *kharpārāla*, as, m. (= *kandar°*) N. of a plant, W.

खर्ब *kharb*, cl. i. P. °*batī*, to go or move, Z