

**सादरेय** *khātvareya*, as, m. patr. fr. *khatvara*, g. *subhrādi* (Kās.)

**सादाभारिक** *khātvābhārika*, mfn. (fr. *khatvā-bhāra*), laden with bedsteads, g. *vanśādi*.

**Khātvika**, mfn. (fr. *khatvā*), id., ib.

**सादादक** *khādāṇḍaka*, for *shād*°.

**सादव** *khādava*, for *khāṇḍ*°, q. v.

**सादायन** *khādāyana*, m. patr. fr. *Khāḍa*, g. *ī. aśvādi*; Pāṇ. iv, 3, 104, Vārtt. 2. — **bhakta**, n. a district inhabited by *Khādāyanas*, g. *aishukāry-ādi*.

**Khādāyanaka**, mfn. fr. °*na*, g. *arīhaṇḍi*.

**Khādāyanin**, m. pl. (g. *śaunakādi*) the school of *Khādāyana*, Anup. iii, 5; vii, 9.

**Khādāyaniya**, mfn. fr. °*na*, g. *gahādi*.

**Khādika**, ās, m. pl., N. of a school of the Yajur-veda, AV. Paris. il (for *khāṇḍ*°?).

**Khādiki**, mfn. fr. *khaḍika*, g. *sutamgamādi*.

**Khādi**, f., N. of a locality, Kshitī. vii, 3.

**Khādōmattēya**, as, m. metron. fr. *khaḍōmattā*, g. *subhrādi*.

**सादुरय** *khādūreya*, v. l. for *khātvar*°.

**साङ्ग** *khādga*, mfn. (fr. *khadgā*), coming from a rhinoceros (as armour made of rhinoceros hide), ŚāṅkhŚr. xiv, 33, 20.

**साङ्ग** *khāṇḍa*, am, n. (fr. *khaṇḍa*), the state of having fractures or fissures or gaps, g. *prithv-ādi*.

**Khāṇḍaka**, mfn. fr. *khaṇḍa*, g. *dhūmādi* (v. l.) & *arīhaṇḍi* (Kās.)

**Khāṇḍaparaśava**, mfn. (fr. *khaṇḍa-paraśu*), belonging to Śiva, Bālar. iii, ४३.

**Khāṇḍavā**, as, am, m. n. sugar-candy, sugar-plums, sweetmeats, MBh. xiii; R. i, vii; N. of a forest in Kuru-kshetra (sacred to Indra and burnt by the god of fire aided by Arjuna and Kṛishṇa, MBh.; Hariv.; BhP. i, 15, 8; Kathās.); TāṇḍyaBr. xxv, 3; TĀr.; (ī), f., N. of a town built by Sudarśana, L. — **prastha**, m. (= *indrapr*°) N. of a town situated in the *Khāṇḍava* forest (founded by the Pāṇḍavas), MBh.; BhP. x. — **rāga**, m. (= *rāga-khāṇḍava*) sugar-candy, sweetmeats, MBh. xiv, 2684.

**Khāṇḍavaka**, mfn. fr. *khaṇḍu*, g. *arīhaṇḍi*.

**Khāṇḍavāyana**, ās, m. pl., N. of a family of Brāhmins, MBh. iii, 10208.

**Khāṇḍavika**. See *rāga-kh*°.

**Khāṇḍa-vīraṇa**, g. *arīhaṇḍi* (in Kās. two separate words *khaṇḍa* & *vīraṇa*; cf. Gaṇar. 286).

**Khāṇḍavīraṇaka**, mfn. fr. °*na*, ib.

**Khāṇḍāyana**, pl., N. of a family, Pravar. ii, 3, 1.

**Khāṇḍika**, as, m. (fr. *khaṇḍa*), a seller of sugar-plums, confectioner, L.; (pl.) the whole number of pupils, Gobh. iii, 3, 8; N. of a school of the black Yajur-veda, Caran.; (am), n. a multitude of pupils (? cf. *khaṇḍ*°), Pāṇ. iv, 2, 45.

**Khāṇḍikiya**, ās, m. pl. (Pāṇ. iv, 3, 102) 'the followers of *Khāṇḍika*,' N. of a school of the black Yajur-veda, Caran.

**Khāṇḍikeya**, m. pl., id., DevīP. (= Caran.)

**Khāṇḍikya**, as, m., N. of Janaka, VP. vi, 6, 5 ff.; of Mita-dhvaja, BhP. ix, 13, 20; n. (fr. *khaṇḍika*), the state of a pupil (?), g. *purohitādi*. — **janaka**, m., N. of Janaka, VP. vi, 5, 81; 6, 8.

**Khāṇḍiti**, mfn. fr. *khaṇḍita*, g. *sutamgamādi*.

**Khāṇḍitya**, mfn. id., g. *pragady-ādi*.

**खात्** *khāt*, v. l. for *khāt*, q. v.

**खात** *khātā*, *khātaka*, &c. See *✓khan*, p. 337.

**खामन्** *khātman*. See 3. *khā*, p. 334.

**खाद्** *khād*, cl. 1. P. *khādati* (ep. also *ā. te*; aor. *akhādīt*, Bhāṭṭ.; perf. *cakhāda*, ib.), to chew, bite, eat, devour, feed, prey upon, RV. i, 64, 7; AV.; VS. &c.; to hurt, Suśr.; to ruin, Subh.; Caus. P. *khādayati*, to cause to be eaten or devoured by (instr.; cf. Pāṇ. i, 4, 52, Vārtt. 5), Gaut.; Mn.; Hcat.; to eat or devour, MBh. iii, 2435; Desid. *cikhādīshati*, to desire to eat, MBh. vii, 205 (v. l.); HYog. iii, 18.

**Khādā**, mfn. 'eating, devouring,' ifc., see *amitra- & vṛitra-khādā*; m. eating, devouring, AitBr. v, 12, 10; food, AV. ix, 6, 12; ŚBr. xiii, 4, 2, 17.

**Khādaka**, as, m. (Pāṇ. iii, 2, 146) an eater, devourer, Gobh.; Mn. v, 51; MBh. xiii; a debtor, borrower (cf. *khātaka*), Comm. on Yājñ.; (*īkā*), f. 'eating,' ifc., e. g. *abhyūsha-*, *bisa-*, qq. vv.

**Khādag-dāt**, mfn. one who has biting teeth (Sch.), TĀr. i, 12, 4.

**Khādāta** (Impv. 2. pl. fr. *✓khād*, q. v.) — **mo-datā**, f. (Impv. 2. pl. fr. *✓mud*) 'eat and rejoice,' continual eating and rejoicing, g. *mayūra-vyan-sakādi*. — **vamatā**, f. (Impv. 2. pl. fr. *✓vam*) continual eating and vomiting, ib. (v. l.) **Khādātā-camatā**, f. (Impv. 2. pl. fr. *ā-✓cam*) continual eating and rinsing the mouth, ib.

**Khādāna**, m. a tooth, L.; n. chewing, eating, Vop.; food, victuals, R. ii, 50, 25 & 31; (ā), f., N. of a wife of king Megha-vāhana, Rājat. iii, 14.

**Khādāniya**, mfn. eatable, edible, Lalit.; Divyāv. **Khādikā**. See °*daka*.

**Khādāsa**, m. 'devouring,' only in comp. **Khādo-arna** or °*rnas*, mfn. 'having a devouring flood,' i. e. having a flood that carries away the bank (said of a river), RV. v, 45, 2 (Naigh. i, 13).

**Khādītā**, mfn. eaten, devoured, ŚBr. iii; Suśr.; Bhāṭṭ.; Hit. — **vat**, mfn. having eaten, iii, 6, ५.

**Khādītavya**, mfn. to be eaten, iv, 5, ५.

**Khādītṛi**, m. an eater, devourer, MBh. xii, 846.

1. **Khādīn**, mfn. ifc. eating, Mn. iv, 71 (= MBh. xiii, 4968).

**Khādūka**, mfn. mischievous, injurious, L.

**Khādya**, am, n. 'eatable, edible,' food, victuals, MBh. ii, 98; Pañcat. i; Bhāṭṭ.; (as), m. (= *kha-dira*) *Acacia Catechu*, Gal.; (cf. *khaṇḍa-kh*°).

**Khādya-khādya**, mfn. fit or unfit for food, W.

**Khādya-ka**, as, m., N. of a particular food, Gal.

**खादाक्य** *khādākya*, fr. *khādākā*, g. *kurv-ādi* (Hemac.; *shādāk*°, Gaṇar., Sch.)

**खादि** *khādī*, m. (f. ?) a brooch, ring (worn on the hands or feet by the Maruts), RV. i, v, vii; (cf. *vṛtsha-*, *hiranya-*; *su-khādī*). — **hasta** (*khādī*), mfn. having the hands ornamented with bracelets or rings (said of the Maruts), v, 38, 2.

2. **Khādīn**, mfn. decorated with bracelets or rings (as the Maruts), RV. ii, 34, 2; vi, 16, 40 (perhaps = *khādī*); x, 38, 1.

**खादिर** *khādirā*, mf(ī)n. (g. *palāsādi*) made of or coming from the *Khādīra* tree (*Acacia Catechu*), TS. iii; ŚBr.; AitBr.; Kauś.; Mn. &c.; (as), m. = *rasa*, L.; (ī), f. (perhaps) N. of a locality, g. *nady-ādi*. — **grīhya**, n., N. of a work. — **sāra**, m. *Catechu* (resinous extract of the *Khādīra* tree), L.

**Khādiraka**, mfn. fr. *khādirā*, gaṇas *arīhaṇḍi* & *varāhādi*.

**Khādirāyana**, m. patr. fr. *khādirā*, g. *aśvādi*.

**Khādireya**, mfn. fr. °*rī*, g. *nady-ādi*.

**खादुक** *khāduka*. See *✓khād*.

**खादुरक** *khādūraka*, as, m. patr. fr. *kha-d*°, g. *śivādi* (for *khātvar*°?).

**खादोचर्य** *khādo-arna*, &c. See *✓khād*.

**खाधूया** *khādhūyā*, f., N. of an Agra-hāra, Rājat. v, 23.

**खान** 1. *khāna*, am, n. (fr. *✓khād*°), eating, Gaṇar. **Khānōdaka**, m. the cocoa-nut tree, L.

**खान** 2. *khāna*, as, m. (= خان) a Khan (or Mogul emperor), Rājat. — **khāna**, m., N. of a Khan (or Mogul emperor), Vaidyājiv., Sch. Concl.

**Khānā-rāya**, m., N. of a man (A. D. 1500).

**खानक** *khānaka*, °*nī*, °*nika*, &c. See *✓khan*.

**खानिष्क** *khānishka*, as, m. a kind of dish (consisting of small pieces of meat prepared with spices), Suśr. i, 46, 8, 24; Madanav.

**Khānishṭa**, am, n. id., Madanav.

**खानुल** *khānula*, m., N. of a man (father of Bahula, Virac. vi; of Vopula, xix f., xxii).

**खान्य** *khānya*. See *✓khan*, p. 337, col. 1.

**खापगा** *khāpagā*, *khāpara*. See 3. *khā*, p. 334.

**खार** *khāra*, as, m. (ifc., Pāṇ. v, 4, 101) a measure of grain (commonly *Khāri*, = 18 Droṇas or about 3 bushels; it is also reckoned at 1½ Śūrpa or 3 Droṇas; also at 46 Gauṇis or 4096 Palas, or at 4 Droṇas), Pāṇ. ii, 3, 46, Sch. (°*rī*, Kās.); (ī), f. id., RV. iv, 32, 17; Pāṇ.; Pañcat.; Rājat. — **sa-tika**, mfn. containing or sown with a hundred *Khāri* measures, Pat. on Pāṇ. v, 1, 58, Vārtt. 6. — **sahasrika**, mfn. containing or sown with a thousand *Khāra* measures, ib.

**Khāri**, is, f. (ifc., Pāṇ. v, 4, 101, Kās.) = *khāra*, Siddh. stry. 32. — **grīvi**, v. l. for °*ragr*°.

**Khārim** (in comp. for °*rim*, acc. of °*rī* (q. v.), or shortened acc. of °*rī*). — **dhama**, mfn.?, Pāṇ. iii, 2, 29, Pat.; (cf. *khārim-dh*°) — **dhaya**, mfn.?, ib.; (cf. *khārim-dh*°) — **paca**, mfn. 'cooking a *Khāri* by measure,' (a vessel) in which a *Khāri* may be cooked, Pāṇ. iii, 2, 33, Kās.

**Khārika**, mfn. = °*rika*, L., Sch.; (ā), f. = *khāra*, Sarvad. v, 38.

**Khāri**, f. of °*ra*, q. v. — **jaṅgha**, for *khār*°, Kās. — **vāpa**, mfn. sown with a *Khāri* of grain, L.

**Khārika**, mfn. (Pāṇ. v, 1, 33, Vārtt. 1) sown with a *Khāri* of grain, v, 1, 45, Kās.; (ifc.) v, 1, 33.

**खारग्रीवि** *khāragrīvi*, m. pl. (patr. fr. *khāragrīvan*) N. of a family, Pravar. ii, 2, 1.

**Khāranādi**, m. pl. (patr. fr. *khāra-nādin*, g. *bāhv-ādi*), id., ib. (°*ranādi*, MSS.)

**Khārapāyana**, patr. fr. *khāra-pa*, g. 1. *naḍādi*.

**Khārikhāna**, m. pl. the descendants of *Khāri-khan*, Gaṇar. 31, Sch.

**खारकार** *khār-kāra*, as, m. (*khār*, onomat., probably connected with *khāra*) the braying of an ass, BhP. iii, 17, 11.

**खारखोट** *khārkhōṭa* = *khārkhōda*, q. v.

**खार्गलि** *khārgali*, is, m. patr. fr. *khārgāla*, Kāth. xxx, 2; TāṇḍyaBr. xvii, 4, 3.

**खार्जुरकर्ण** *khārajurakarna*, for °*rjūr*°.

**Khārajūra**, mfn. (fr. *khārj*°), coming from or made of Phoenix *sylvestris*, Suśr.; Mn. xi, 96, Sch.

**Khārajurakarna**, as, m. patr. fr. *khārjūra-k*°, g. *śivādi*.

**Khārajūrayana**, patr. fr. *khārjūra*, g. *aśvādi*.

**Khārajūlyana**, m. patr. fr. *khārjūla*, ib. (Kās.)

**खार्दभीमुख** *khārdabhīmukha*. See *gard*°.

**खार्दमायन** *khārdamāyana*, m. pl., N. of a family, Pravar. i, 7; cf. *kārd*°.

**खारवा** *khārvā*, f. (fr. *khārva*), the second ('third,' NBD.) Yuga of the world.

**खालत्य** *khālatya*, am, n. (fr. *khalatī*), morbid baldness, AV. xi, 8, 19.

**Khālitya**, am, n. id., Car. vi, 9; Suśr. i ff.

**खालिक** *khālika*, mf(ī)n. = *khala iva* (like a threshing-floor), g. *anguly-ādi* (not in Kās.)

**खालीय** *khāliya*, as, m., N. of a teacher, VāyuP. i, 60, 64; (*śāliya*, BhP. & VP.)

**खाल्यकायनि** *khālyakāyani*, is, m. metron. fr. *khālyakā*, g. *tikādi* (*khālvak*°, Gaṇar. 230).

**खालि** *khāsi*, is, m., N. of a country to the east of Bengal (the *Cossia* hills), W.; (cf. *khāsa*.)

**Khāsika**, as, m. id., W.

**खालीर** *khāsiira*, v. l. for *khās*°, q. v.

**खाल्मरी** *khāsmarī*, f. = *kāsm*°, W.

**खालता** *khāsatā*, f., N. of a place in *Kāśmir*, Rājat. i, 344.

**खाल्यलिपि** *khāsyā-lipi*, f. (fr. *khāsa*°), a kind of written character or alphabet, Lalit. x, 32.

**खिक्खिमिन्** *khikkhimin*, mfn. speaking indistinctly, VarBṛS. lxxviii, 18.

**खिक्खि** *khikhi*, is, f. (= *kikhi*) a fox, L.

**Khīṅkhira**, as, m. id., L.; (= *khatvāṅga*) the foot of a bedstead (one of Śiva's weapons), L.; a kind of perfume (commonly *Hāla*), L.; (ī), f. a fox, L.

**खिच्चा** *khiccā*, f. a kind of dish (made of rice and pease &c.), Npr.

**Khicci**, is, °*cci*, f. id., Gal.

**खिट** *khīṭ*, cl. 1. P. *khēṭati*, to be terrified or frightened, Dhātup. ix, 15; to terrify, alarm, ib.

**Khēṭita**, mfn. frightened, W.; ploughed, L.

**खिद्ग** *khidga*, for *shidga*, Vāsav. 307.

**खिद्** *khid*, cl. 6. *khidati* (Pāṇ. vii, 1, 59; Ved. *khidati*, ib.; perf. *cikhēda* or Ved. *cakhāda*, Pāṇ. vi, 1, 52; fut. *khēṭsyati*, Pāṇ. vii, 2, 10, Siddh.), to strike, press, press down, Pāṇ. vi, 1, 52, Kās.; Dhātup.; to be depressed or wearied, BhP. x, 69, 40; cl. 7. *khintte*, to be pressed down, suffer pain, Bhāṭṭ. vi, 37; cl. 4. *khidyate* (rarely P., MBh. ii, 2428; BhP.; Bhāṭṭ.), to be pressed down or depressed, be distressed or wearied, feel tired or exhausted, R.; Śak.; Pañcat. &c.; Caus. P. *khē-*