

**dayati** (rarely Ā., BhP. ii, 5, 7), to press down, molest, disturb, make tired or exhausted, Mīcch. ix, 10; Megh. 85 (v. l.); BhP. &c.; [cf. Gk. *κῆδος*?]

**Khidira**, *as*, m. an ascetic, penitent, Uṇ. vṛ.; a pauper, ib.; the moon, Uṇ. i, 52; N. of Indra, L.

**Khidrá**, *m.* a pauper, ii, 13; disease, sickness, ib.; *n.* (Nir. xi, 37) an instrument for splitting, RV. v, 84, 1; (cf. *ā-khidra-yāman*.)

**Khidvas**, *mfn.* (irr. pf. p. P.) pressing upon, oppressing, RV. vi, 22, 4.

**Khinna**, *mfn.* depressed, distressed, suffering pain or uneasiness, Mn. vii, 141; MBh. &c.; wearied, exhausted, VarBrS. xxxii, 1 &c.

**Kheda**, *as*, *m.* lassitude, depression, R. &c.; exhaustion, pain, affliction, distress, Pañcat. &c.; sexual passion, Pat. Introd. on Vārtt. i; (*khēdā*), *f.* an instrument for splitting (belonging to Indra), RV. viii, 72, 8; 77, 3; x, 116, 4; *N.* of a locality, Rājat. ii, 135. — **vigama**, *m.* removal of sexual passion, Pat. Introd. on Vārtt. i. **Khedāṅga-sāra**, *m.*, *N.* of a Tantra, BrahmavP. i, 16, 19. **Khedāṅvita**, *mfn.* distressed, pained.

**Khedana**, *mfn.* piercing, Nir. xi, 37; *n.* lassitude, exhaustion, HaṇḍUp.; pain, sorrow, affliction, W.

**Khedayitavya**, *mfn.* to be depressed or made distressed, Ratnāv. ii, 14; Prab. vi, 2.

**Khedita**, *mfn.* disturbed, annoyed, MBh. xiv, 1825; injured (as by arrows), VarBrS. xxiv, 32; afflicted, distressed, R. &c.

**Kheditavya**, *n.* impers. to be depressed or cast down or troubled, R. iii, 49, 57.

**Khedin**, *mfn.* tired, Bālar. vi, 49; (cf. *a-kheditva*); (*inī*), *f.* the creeper Marsilea quadrifolia, L.; another plant (*āśana-parnī*), L.

**खिन्दक khindaka**, *as*, *m.* *N.* of the Arabic astronomer Alkindi.

**Khindhi**, *is*, **ोऽधिका**, *as*, *m. id.*

**खिमिडी khimiḍī**, *f.*, *N.* of a district in the Central Provinces, Inscr.

**खिरहिटी khirahīṭī**, *f.*, *N.* of a plant, L.

**खिल khildā**, *as*, *m.* (*am*, *n.*, L.) a piece of waste or uncultivated land situated between cultivated fields, desert, bare soil, AV. vii, 115, 4; ŠBr. viii; SāṅkhBr.; Kauś.; (*am*), *n.* ‘a space not filled up, gap,’ that which serves to fill up a gap, supplement (of a book &c.), additional hymn appended to the regular collection, Mn. iii, 232; MBh. i; VāyuP.; SivaP. &c.; a compendium, compilation (esp. of hymns and prayers), L.; *n. pl.* remainder, BhP. vi, 4, 15; sg. (in alg.) an insolvable problem, Gol.; obduracy, Lalit. xix, xxi; =vedhas (Brahmā or Vishṇu, W.), L.; *mfn.* defective, insufficient, BhP. i, vi. — **kāṇḍa**, *n.* ‘supplementary section,’ *N.* of MaitrS. v and BrĀrUp. v.f. — **kshetra**, *n.* an uncultivated field, Hcar. — **grantha**, *m.*, *N.* of a work.

— **pāṭha**, *m.* (opposed to *sūtra-ḍ*) a collective *N.* for Dhātup., Ganap., and Vārtt., Pāṇ. i, 3, 2, Kāś.

**Khili**, *ind. fr. ०la, q. v.* — **०१. kṛi**, (*ind. p.-kritya*), to make vain or powerless, Śiś. ii, 34; Rājat. — **kṛita**, *mfn.* turned into a desert, devastated, made impassable, Ragh. xi, 14 & 87; made powerless, Daś. vii; MārkP. — **bhūta**, *mfn.* (anything) that has become a desert, abandoned, unfrequented (by, gen.), Car. v, 12; Kum. ii, 45; Hcar.; Naish. xvii, 37; frustrated, Śak. vi, 22.

**Khilyā**, *as*, *m.* a piece of waste or uncultivated land situated between cultivated fields, RV. x, 142, 3; a piece of rock in the earth, mass, heap, lump, RV. vi, 28, 2; (ifc.) ŠBr. xiv, 5, 4, 12.

**खीर khira**, *N.* of a place, Rājat. i, 337.

**खील khīla**, *as*, *m.* (= *kīla*) a post, AV. x, 8, 4; TBr. iii, 7, 6, 19.

**खु khu**, *cl. १. Ā.* *khavate*, to sound, Dhātup. xxii, 58.

**खुङ्गी khunkhūṇī**, *f.* a kind of lute, L.

**खुङ्गाह khungāha**, *as*, *m.* a black horse, L.

**खुज khuj**, *cl. १. khojati*, to steal, vii, 18.

**खुज्जाक khujjāka**, *as*, *m.* Lipeocercis serata, L.

**खुड khud** (*khodayati*) *v. l.* for *√khund*.

**खुड khuda**, *as*, *m.* (?), rheuma'ism, Ashāṅg. iii, 16, 4; Npr. — **vāta**, *m. id.*, *ib.*; (*mfn.*) rheumatic, Car. vi, 26.

**खुडक khudaka**, the ankle-joint, Suśr. ii, 1, 78; (cf. *khulaka*.)

**खुडुल khudula**, *as*, *m.*, *N.* of a lexicographer (mentioned by Śāśvata).

**खुडुक khuddaka**, *mfn.* (Prākrit form of *kshudraka*) small, minor, Car. i, 9 (v. l.)

**Khuddāka**, *mf(īkā)n. id.*, *i. 9*; *iv. 4*; *vi. 29*, 102.

**खुण्ड khund**, *cl. १. Ā.* *°date*, to break in pieces, Dhātup. viii, 31; to limp, Vop.: *cl. १०. P.* *khundayati* (v. l. *khodayati*, cf. *kshodayati* fr. *kshudrā*), to break in pieces, Dhātup. xxxii, 47.

**खुट khud**, *cl. ६. P.* *khudāti*, to sport wantonly or amorously, RV. x, 101, 12: Intens. (p. *canīkhudat*) *id.*, ĀśvSr. ii, 10, 14; (*kānīkhunat*, fr. *√khun*) TBr. ii, 4, 6, 5.

**खुन kkun** = *√khud*, *q. v.*

**खुनमुख khuna-mukha**, for *khon*°, *q. v.*

**खुम khum**, *ind.* a particle of exclamation, g. *cādi*.

**खुर khur** (= *√kshur*, *chur*), *cl. ६. P.* *°rati*, to cut, cut up, break in pieces, Dhātup. xxviii, 52; to scratch, *ib.*

**खुरा khura**, *as*, *m.* a hoof, horse's hoof, KātySr.; Mn. &c. (ifc. f. *ā* [g. *kroddī*], MBh. i; Hcat.; once *ī*, i, 7, 38); a particular part of the foot of a bedstead, VarBrS. lxxix; a sort of perfume (dried shellfish shaped like a hoof), L.; (for *kshurā*) a razor, L.; (*ī*, f., g. *bahv-ādi* (not in Kāś. & g. *śoṇḍī*)).

— **kshepa**, *m.* a kick with a hoof, W. — **nas**, *mfn.* ‘having a nose like a horse's hoof,’ flat-nosed, Pāṇ. v, 4, 118, Pat. — **nasa**, *mfn.* *id.*, *ib.*, Kāś. & Siddh.

— **trāṇa**, *n.* a horse-shoe, Gal. — **padavī**, *f.* a horse's footmarks, W. — **pra**, *m.* (for *kshur*°) a sharp-edged arrow, Bālar. iv, 54; a sickle, Gal. **Khurāghāṭā**, *m.* = *ra-kshepa*, W. **Khurābhīghāṭā**, *m. id.*, W. **Khurālaka**, *m.* an iron arrow, L. **Khurālīka**, *m.*, *v. l.* for *khar*°, *q. v.*

**खुराक khurāka**, *as*, *m.* an animal ('an animal with hoofs?', fr. *°ra*), Uṇ. k.

**खुरालक khurālaka**, &c. See *khura*.

**खुरासाण khurāsāṇa**, Khurāsāṇ.

**Khurāsāṇa**, *id.*; *mf(ī)n.* coming from Khurāsāṇ, Bhpr. v, 1, 80<sup>१</sup>.

**खुरुखुराय khurukhurāya**. See *khurakhura*.

**खुर्द khurd** (= *√kurd*, *gurd*), *cl. १. Ā.* *khurdate*, to play, sport, Dhātup. ii, 21.

**खुलक khulaka** = *khudaka*, Suśr. iv, 18, 24.

**खुल्ल khulla**, *mfn.* (cf. *kshulla*; Prākrit form for *kshudrā*) small, little, W.; (*am*), *n.* (= *khura*) a kind of perfume, W. — **tāṭa**, *m.* (= *kshull*°) a father's younger brother, L.

**Khullaka**, *mfn.* = *kshudraka*, L., Sch.

**खुल्लम khullama**, *as*, *m.* a road, L.

**खुर्द khurd** = *√khurd*, *q. v.*

**खृगल khṛigala**, *as*, *m.* a staff, crutch (? ‘a coat of mail,’ Sāy.), RV. ii, 39, 4; AV. iii, 9, 3.

**खेखीरक khekhīraka**, a hollow bamboo, L.

**खेगमन khe-gamana**, &c. See 3. *khā*, p. 334.

**खेट khet**, *cl. १०. khetayati*, to eat, consume, Dhātup. xxxv, 22 (v. l. *kheṭ*).

**खेट khet**, *as*, *m.* a village, residence of peasants and farmers, small town (half a Pura, Hcat.), MBh. iii, 13220; Jain.; BhP.; VP.: the phlegm-

atic or watery humor of the body, phlegm, Car. iv, 4; snot, glands, L.; a horse, L.; the club of Bala-rāma, L.; m. n. hunting, chase (cf. *ā-khetā*), L.; a shield, Hcat. i, 5, 529 [MārkP.] & 532 [BrNārP.]; ii, 1; (ifc.) expressing defectiveness or deterioration (Pāṇ. vi, 2, 126; e.g. *nagara-*, ‘a miserable town,’ ib., Kāś.; *upānat-*, ‘a miserable shoe,’ ib., Kāś.; *muni-*, ‘a miserable sage,’ Bālar. ii); n. grass, L.; (mfn.) low, vile, Bhar. xxxiv, 109; armed, W. — **pinda**, ‘a ball of phlegm,’ i.e. anything useless, Lalit. xvi, 67 (*pakva-*).

**Khetaka**, *as*, *am*, *m. n.* a small village, residence of agricultural peasants, VP.; Hcat.; a shield, MBh. iv, 181; *vi*, 799; VarBrS.; Hcat. &c.; *n.* the club of Bala-rāma (?), L. — **pura**, *n.*, *N.* of a town, W.

**Khetin**, *ī*, *m.* a lecher, libertine, L. **Khetī-tāla**, *m.* (= *vaitālika*) a minstrel, family bard or piper (?), L. (vv. ll. *khetī-tī* & *khetī-tī*).

**खेत khe'ta**. See 3. *khā*, p. 334, col. 3.

**खेटिक khetika**, *m.*, *N.* of a man, Pravar. ii, 1, 2 (Kāty.; *kharika*, Viśv.).

**खेटित khetita**. See *√khet*.

**खेटिताल kheti-tāla**, *°tin*. See above.

**खेट khed**, *v. l.* for *√khet*, *q. v.*

**खेट kheda**, (g. *asvādi*, Kāś.) for *khetā*, a village, Jain.; (cf. *gandha-khō*).

**Khedi-tāla**, *v. l.* for *khetī-tī*.

**खेट khed**, *°dana*, &c. See *√khet*.

**खेद khédi**, *ayas*, pl. rays, Naigh. i, 5.

**खेदित khedita**, *°tavya*, &c. See *√khet*.

**खेपरिघ्रम khe-paribhrama**. See 3. *khā*.

**खेमकर्ण khema-karṇa**, *m.* (for *kshem*°?), *N.* of an ancestor of Bala-bhadra, Hāyan. Introd. 4.

**खेय kheyā**. See *√khan*.

**खेल khel**, *cl. १. P.* *°lati*, to shake, move to and fro, swing, tremble, R.; Naish.; Gīt.; Sāh.: Caus. P. *khelayati*, to cause to move to and fro, swing, shake, Pañcat. iv, 5, १; Kathās. ix, 76.

**Khelā**, *mfn.* (in comp. or ifc., g. *kaḍārḍī*, Gaṇar. 90) moving, shaking, trembling, Vīkṛ.; Ragh.;