

ajag, Pāṇ. vii, 4, 97; ind. p. *ganayya*, BhP. [with *a-*, neg., iv, 7, 15], to count, number, enumerate, sum up, add up, reckon, take into account, MBh.; R. &c.; to think worth, value (with instr., e. g. *na ganayāmi tam tṛiṇena*, 'I do not value him at a straw,' MBh. ii, 1552); to consider, regard as (with double acc.), Ragh. viii, xi; Daś.; Pañcat.; Gīt.; Kathās.; to enumerate among (loc.), MBh. i, 2603; Daś.; to ascribe, attribute to (loc.), Bhartṛ. ii, 44; to attend to, take notice of (acc.; often with *na*, not to care about, leave unnoticed), MBh. &c.; to imagine, excogitate, Megh. 107; to count one's number (said of a flock or troop), Pāṇ. i, 3, 67, Kāś.

Gaṇā, *as*, m. a flock, troop, multitude, number, tribe, series, class (of animate or inanimate beings), body of followers or attendants, RV.; AV. &c.; troops or classes of inferior deities (especially certain troops of demi-gods considered as Śiva's attendants and under the special superintendence of the god Gaṇeśa; cf. *-devatā*), Mn.; Yājñ.; Lalit. &c.; a single attendant of Śiva, VarBṛS.; Kathās.; Rājat. iii, 270; N. of Gaṇeśa, W.; a company, any assemblage or association of men formed for the attainment of the same aims, Mn.; Yājñ.; Hit.; the 9 assemblies of Ṛishis under the Arhat Mahā-vīra, Jain.; a sect in philosophy or religion, W.; a small body of troops (= 3 Gulmas or 27 chariots and as many elephants, 81 horses, and 135 foot), MBh. i, 291; a series or group of asterisms or lunar mansions classed under three heads (that of the gods, that of the men, and that of the Rākshasas), W.; (in arithm.) a number, L.; (in metre) a foot or four instants (cf. *-cchandās*); (in Gr.) a series of roots or words following the same rule and called after the first word of the series (e. g. *ad-ādi*, the *g. ad* &c. or the whole series of roots of the 2nd class; *gargādi*, the *g. garga* &c. or the series of words commencing with *garga*); a particular group of Sāmans, Lāṭy. i, 6, 5; VarYogay. viii, 7; a kind of perfume, L.; = *vāc* (i. e. 'a series of verses'), Naigh. i, 11; N. of an author; (*ā*), f., N. of one of the mothers in Skanda's retinue, MBh. ix, 2645; (cf. *ahar-*, *marūd-*, *vṛisha-*, *sā-*, *saptā-*, *sārva-*; *deva-*, *mahā-*, & *vidā-gaṇā*.) — **karnikā**, f. Cucumis coloquintida, L. — **karman**, n. a rite common to a whole class or to all, Kauś. — **kāma**, mfn. desirous of a body of attendants, ŚāikhGr. ii, 2, 13. — **kāra**, m. arranging into classes, classifier, W.; one who collects grammatical Gaṇas, Kāt., Sch.; v. l. for *°ri*. — **kāri** (or *gaṇakāri*, 'enemy of astrologers?'), m., N. of a man, *g. kurv-ādi*; (cf. *gāṇagāri*.) — **kāritā**, f., N. of a work, Sāh., Sch. — **ku-māra**, m., N. of the founder of a sect worshipping Haridrā-gaṇapati, Śaṅkar. — **kṛitvas**, ind. for a whole series of times, Vop. vii, 70. — **cakra**, n., N. of a magical circle, Hit. — **cakraka**, n. a guild dinner, L. — **cchandās**, n. a metre measured by feet. — **tā**, f. the forming a class or multitude, L.; the belonging to a party, L.; a cabal, W.; collusion, W.; classification, W.; arithmetic, W. — **tva**, n. the forming a multitude, Kauś. (dat. *-tvāyai*); the office of an attendant of Śiva, Kathās. vii, 110. — **dāsa**, m., N. of a dancing-master, Mālav.; of a physician, Bhpr. — **dīkshā**, f. initiation of a number or class, performance of rites for a number of persons, W.; initiation of a particular kind in which Gaṇeśa is especially worshipped, L.; — **prabhu**, m., N. of an author of Mantras (with Śāktas). — **dīkshin**, mfn. one who officiates for a number of persons or for a corporation (as a priest), Yājñ. i, 161; one who has been initiated into the worship of Gaṇeśa, W. — **deva**, m., N. of a poet, ŚārṅgP. — **devatā**, *ās*, f. pl. troops of deities who generally appear in classes (Ādityas, Viśvas, Vasus, Tushitas, Ābhāsvaras, Anilas, Mahārājikas, Sādhyas, and Rudras), L. — **dravya**, n. property of a corporation, Yājñ. ii, 187. — **dvīpa**, m. a group of islands (or the N. of a particular island?), R. iv, 40, 33. — **dhara**, m. the head of an assemblage of Ṛishis under the Arhat Mahā-vīra, Jain. — **dhātu-paribhāshā**, f., N. of a grammatical treatise. — **nātha**, m. 'lord of various classes of subordinate gods,' Śiva, L.; Gaṇeśa, BhavP.; Vet. Introd. i. — **nāyaka**, m. the leader of the attendants of any god, BhP. v, 17, 13; BhavP.; 'chief of Śiva's attendants,' Gaṇeśa, MBh. i, 77; Kathās. c, 41; the head of an assemblage or corporation, VarBṛS. xv, 15; (*ikā*), f. Durgā, L. — **pa**, m. (= *-nātha*) Gaṇeśa, Śaṅkar. xiv, 6; the head of a corporation, VarBṛS. xxxii, 18. — **pati** (*°nā-*), m. (*g. āsvapaty-ādi*) the leader of a class or troop or

assemblage, VS.; (Bṛhaspati) RV. ii, 23, 1 (cf. RTL. p. 413); (Indra) x, 112, 9; Śiva, L. (cf. RTL. pp. 77 & 211); Gaṇeśa (cf. also *mahā-g°*), Pañcat.; N. of the author of a Comm. on Caurap.; of a poet, ŚārṅgP.; pl., N. of a family, Pravara. iii, 1; — **khaṇḍa**, m. n., N. of BrahmavP. iii; — **nātha**, m., N. of a man; — **pūjana**, n. the worship of Gaṇeśa, W.; — **pūrva-tāpaniyōpanishad**, f., N. of an Up.; — **pūrva-tāpinī**, f. id.; — **bhaṭṭa**, m., N. of the father of Govindānanda; — **stava-rāja**, m., N. of a hymn in praise of Gaṇeśa; — **stotra**, n. prayers addressed to Gaṇeśa; — **hrīdayā**, f., N. of a goddess, Buddh.; — **ty-ārādhana**, m. a hymn in honour of Gaṇeśa (attributed to Kaṅkola); — **ty-upanishad**, f., N. of an Up. — **parvata**, m. 'the mountain frequented by troops of demi-gods,' N. of the Kailāsa (this mountain being the residence of Śiva's attendants as well as of the Kimpūras and Yakshas, attendants of Kubera), L. — **pāṭha**, m. a collection of the Gaṇas or series of words following the same grammatical rule (ascribed to Pāṇini). — **pāda**, m., *g. yuktarōhy-ādi*. — **pīṭhaka**, n. the breast or bosom, L. — **pum-gava**, m. the head of a corporation, VarBṛS. iv, 24. — **pūjya**, m. id., xvi, 33. — **pūrva**, m. id., MBh. xiii, 1591. — **pramukha**, m. id., Buddh. L. — **bhar-ṭri**, m. (= *-nātha*) Śiva, Kir. v, 42. — **bhṛit**, m. = *-dhara*, Jain. — **bhojana**, n. eating in common, Buddh. — **mukhya**, m. = *-pumgava*, VarBṛS. — **ya-jña**, m. = *-karman*, KātyŚr. xxii, 11, 12; xxv, 13, 29. — **yāga**, m. worship of the troops or classes of deities, VarBṛS. ii. — **ratna**, n. 'pearls of Gaṇas' (only in comp.), — **kāra**, m. 'author of the pearls of Gaṇas,' i. e. Vardhamāna; — **mahōdadhi**, m. 'great ocean in which the Gaṇas form the pearls,' a collection of grammatical Gaṇas by Vardhamāna. — **rājya**, n., N. of an empire in the Deccan, xiv, 14. — **rātra**, m. n. a series of nights, Hcar. i, 353. — **rūpa**, m. the swallow-wort, L. — **rūpaka**, m. id., L. — **rū-pin**, m. id., L. — **vat** (*°nā-*), mfn. consisting of a series or class, TS. ii; TBr. ii; followed by attendants, ib.; containing the word *gaṇa*, Kāth. xi, 4; (*tī*), f., N. of the mother of Divo-dāsa or Dhanvantari, L.; — **tī-suta**, m. 'son of Gaṇavati,' N. of a sage and physician (also called Divo-dāsa or Dhanvantari or Kāśi-rāja), L. — **vara**, n., N. of a town, Śaṅkar. xiv, 6. — **vṛitta**, n. = *-cchandās*. — **vyākhyāna**, n. 'Gaṇa-explanation,' N. of a grammatical treatise. — **vyūha**, m., N. of a Sūtra, Buddh. — **sās**, ind. (Pāṇ. i, 1, 23) by troops or classes, TS. ii; v; TBr. i; ŚBr. xiv; ĀśvŚr. &c. — **śrī**, mfn. associated in troops, associating, RV.; VS.; Kāth. — **hāsa**, m. a species of perfume, L. — **hāsaka**, m. id., Bhpr. — **homa**, m., N. of a work. — **Gaṇāgrāṇī**, m. (= *°nā-nāyaka*) N. of Gaṇeśa, L. — **Gaṇācala**, m. = *°nā-parvata*, L. — **Gaṇācārya**, m. 'teacher common to all,' teacher of the people, Buddh. — **Gaṇādhipa**, m. the chief of a troop, VishnuS. (Hcat. i, 9, 11); N. of Śiva, L.; of Gaṇeśa; = *°nā-dhara*, Jain. — **Gaṇādhipati**, m. (= *°pa*) N. of Śiva, Śiś. ix, 27; of Gaṇeśa, L. — **Ga-ṇādhipatyā**, n. the predominance among a troop of gods, ŚiraUp. — **Gaṇādhiśa**, m. (= *°dhipa*) N. of Gaṇeśa, Kathās. lxxiii. — **Gaṇādhyaksha**, m. id., lv, 165. — **Gaṇāṇna**, n. food prepared for a number of persons in common, Mn. iv, 209 & 219. — **Ga-ṇābhyantara**, m. 'one of a troop or corporation,' a member of any (religious) association, iii, 154. — **Ga-ṇāvarā**, f. 'last or lowest of her class,' N. of an Apsaras, v. l. for *gaṇāv°*. — **Gaṇendra**, m., N. of a Buddha, Lalit. xx, 82. — **Gaṇeśa**, m. (= *°nā-nātha*) N. of the god of wisdom and of obstacles (son of Śiva and Pārvatī, or according to one legend of Pārvatī alone; though Gaṇeśa causes obstacles he also removes them; hence he is invoked at the commencement of all undertakings and at the opening of all compositions with the words *namo Gaṇeśāya vigh-
nēśvarāya*; he is represented as a short fat man with a protuberant belly, frequently riding on a rat or attended by one, and to denote his sagacity has the head of an elephant, which however has only one tusk; the appellation Gaṇeśa, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as Śiva's attendants; cf. RTL. pp. 48, 62, 79, 392, 440; he is said to have written down the MBh. as dictated by Vyāsa, MBh. i, 74 ff.; persons possessed by Gaṇeśa are referred to, Yājñ. i, 270 ff.); N. of Śiva, MBh. iii, 1629; = *gaṇa-pumgava*, VarBṛ. xiii, 8; m. pl. (= *vidyēśa* or *°svara*) a class of Siddhas (with Śaivas), Hcat. i, 11, 857 ff.; N. of a renowned astronomer of the 16th century; of a son

of Rāma-deva (author of a Comm. on Nalōd.); of a son of Viśvanātha-dīkshita and grandson of Bhāvarāma-kṛishṇa (author of a Comm. called Cic-candrikā); — **kumbha**, m., N. of a rocky cave in Orissa; — **kusuma**, m. a variety of oleander with red flowers, L.; — **khaṇḍa**, m. n., N. of BrahmavP. iii; of a section of the SkandaP.; — **gītā**, f., N. of a song in praise of Gaṇeśa; — **caturthī**, f. the fourth day of the light half of the month Bhādra (considered as Gaṇeśa's birthday), RTL. p. 431; — **tāpinī**, f., N. of an Up. (cf. *gaṇapati-pūrva-t°*); — **pūrāṇa**, n., N. of an Upa-purāṇa; — **pūjā**, f. the worship of Gaṇeśa, see RTL. pp. 211-217; — **bhujāṅga-prayāta-stotra**, n., N. of a hymn in praise of Gaṇeśa (attributed to Śaṅkarācārya); — **bhūshana**, n. red lead; — **miśra**, m., N. of a copyist of the last century; — **yā-mala**, n., N. of a work; — **vīmarsinī**, f. 'appeasing Gaṇeśa,' N. of a work; — **sahasra-nāman**, n., N. of a part of the GaṇP.; — **stava-rāja**, m., N. of a part of the BhavP.; — **stuti**, f. a hymn in honour of Gaṇeśa by Rāghava; — **śōpapurāṇa**, n. = *°śa-pur°*. — **Gaṇeśāna**, m. the god Gaṇeśa, MBh. i, 75; Hcat. — **Gaṇeśvara**, m. the chief of a troop, leader of a band (gen. or in comp.), MBh. xiii; R. iv; v; N. of a demon causing diseases, Hariv. 9556; 'chief of the animals,' the lion, L. — **Gaṇeśāna**, m. 'avoiding assemblages,' the rhinoceros, L.

Gānaka, mfn. bought for a large sum, Pāṇ. v, 1, 22, Kāś.; (*as*), m. one who reckons, arithmetician, MBh. ii, 206; xv, 417; a calculator of nativities, astrologer, VS. xxx, 20; R. i, 12, 7; Kathās.; m. pl., N. of a collection of 8 stars, VarBṛS. xi, 25; (*ī*), f. the wife of an astrologer, Pāṇ. iv, 1, 48, Kāś.; (*ikā*), f. a harlot, courtesan, Mn. iv; Yājñ. i, 161; MBh. xiii; Mṛicch. &c.; a female elephant, L.; Jasminum auriculatum, L.; Aeschynomene Sesban, L.; = *gaṇikārikā*, q. v., L.; counting, enumerating, W.; apprehension, W. — **Gaṇakāri**, see *gaṇa-kāri*.

Gaṇatitha, mfn. forming a troop or assemblage, Pāṇ. v, 2, 52; (Vop. vii, 42.)

Gaṇatrikā. See *°ṇayitr°*.

Gaṇana, *am*, n. reckoning, counting, calculation, Pāṇ. v, 4, 17; Pañcat.; Hit.; (*ā*), f. id., MBh. iii; Megh.; Ragh. &c.; the being enumerated among (in comp.), Ragh. viii, 94; considering, supposing, Daś. vii, 185; Hit.; regarding, taking notice of (gen.), consideration, Prab. i, 31; Rājat. v, 308.

Gaṇanā, f. of *°na*, q. v. — **gati**, f. a particular high number, Lalit. xii, 161 f. — **pati**, m. an arithmetician, Buddh. L.; 'master of prudent calculation,' Gaṇeśa, Rājat. v, 26. — **patirikā**, f. reckoning-book, Rājat. vi, 36. — **mahā-mātra**, m. a minister of finance, Buddh. L.

Gaṇanīya, mfn. to be counted or reckoned or classed, calculable, L.; (cf. *gaṇeya*.)

Gaṇayitrikā, f. 'counter,' a rosary, Jain. (only Prakṛit *°nettiyā*); (irr. *°natr°* & *°nitri°*) Hcat. i, 5.

1. **Gaṇi**, m. (for *°nin*, only at the end of names) one who is familiar with the sacred writings and the auxiliary sciences, Jain.; pl. N. of a family, Pravara. ii, 1, 2; (*is*), f. counting, L.

Gaṇikā, f. of *°naka*, q. v. — **Gaṇikāṇna**, n. food coming from or presented by a courtesan, Mn. iv, 209 & 219; cf. Yājñ. i, 161. — **Gaṇikā-pāda**, mfn., *g. hasty-ādi*. — **Gaṇikārikā**, *ri*, f. (= *°nikā*) Premna spinosa (commonly Gaṇiyāri or also *Vaḍa-gaṇ°*, a small tree with a very fetid leaf, the wood being used in attrition for the purpose of producing flame), L.

Gaṇita, mfn. counted, numbered, reckoned, calculated, MBh.; BhP.; Vet.; (*am*), n. reckoning, calculating, science of computation (comprising arithmetic, algebra, and geometry, *pāṭi-* or *vyakta-*, *bīja-*, & *rekhā-*), MBh. i, 293; Mṛicch. i, 4; VarBṛS. &c.; the astronomical or astrological part of a Jyotiḥ-śāstra (with the exception of the portion treating of nativities), VarBṛS.; the sum of a progression; sum (in general). — **kaumudī**, f., N. of a Comm. on Līl. — **tattva-cintāmaṇi**, m., N. of a Comm. on Sūryas. — **nāma-mālā**, f., N. of a mathematical work. — **pañcaviṅśatikā**, f. id. — **pāśa**, m. (in arithm.) a combination, Līl. — **mālatī**, *-latā*, f., *-sāra*, m., N. of three mathematical works. — **sāstra**, n. the book or science of computation, W. — **Gaṇitādhyāya**, m., N. of a chapter in the Brahmasiddhānta. — **Gaṇitāmṛita-sāgarī**, f., N. of a Comm. on Līl.

Gaṇitavya, mfn. = *gaṇanīya*, W.

Gaṇitā, f. of *°ta*, q. v. — **devī-tīrtha**, n., N. of a Tīrtha, RevāKh. cccxv.