

[RV. &c.] or *jagmivas*, Pān. vii, 2, 68, f. *jagmūshī*, RV. &c.; Ved. inf. *gāntave, gāntavai*; Class. inf. *gantum*; Ved. ind. p. *gatvāya, gatvī*; Class. ind. p. *gatvā* [AV. &c.], with prepositions *-gamyā* or *-gatyā*, Pān. vi, 4, 38) to go, move, go away, set out, come, RV. &c.; to go to or towards, approach (with acc. or loc. or dat. [MBh.; Ragh. ii, 15; xii, 7; cf. Pān. ii, 3, 12] or *prati* [MBh.; R.]), RV. &c.; to go or pass (as time, e. g. *kāle gacchati*, time going on, in the course of time), R.; Ragh.; Megh.; Naish.; Hit.; to fall to the share of (acc.), Mn. &c.; to go against with hostile intentions, attack, L.; to de cease, die, Cān.; to approach carnally, have sexual intercourse with (acc.), ĀśvGr. iii, 6; Mn. &c.; to go to any state or condition, undergo, partake of, participate in, receive, obtain (e. g. *mītrātām gacchati*, 'he goes to friendship,' i. e. he becomes friendly), RV.; AV. &c.; *jānubhyām avānīm √gam*, 'to go to the earth with the knees,' kneel down, MBh. xiii, 935; Pañcat. v, 1, 44; *dharanīm mūrdhnā √gam*, 'to go to the earth with the head,' make a bow, R. iii, 11, 6; *mānasā √gam*, to go with the mind, observe, perceive, RV. iii, 38, 6; VS.; Nal.; R.; (without *mānasā*) to observe, understand, guess, MBh. iii, 2108; (especially Pass. *gamyate*, 'to be understood or meant') Pān. Kās. & L., Sch.; *doshēṇa* or *doshato √gam*, to approach with an accusation, ascribe guilt to a person (acc.), MBh. i, 4322 & 7455; R. iv, 21, 3; Caus. *gamayati* (Pān. ii, 4, 46; Impv. 2. sg. Ved. *gamayā* or *gāmaya* [RV. v, 5, 10], 3. sg. *gamayātāt*, AitBr. ii, 6; perf. *gamayām cakāra*, AV. &c.) to cause to go (Pān. viii, 1, 60, Kās.) or come, lead or conduct towards, send to (dat., AV.), bring to a place (acc. [Pān. i, 4, 52] or loc.), RV. &c.; to cause to go to any condition, cause to become, TS.; ŚBr. &c.; to impart, grant, MBh. xiv, 179; to send away, Pān. i, 4, 52, Kās.; 'to let go,' not care about, Bālar. v, 10; to excel, Prasannar. i, 14; to spend time, Śak.; Megh.; Ragh. &c.; to cause to understand, make clear or intelligible, explain, MBh. iii, 11290; VarBrS.; L., Sch.; to convey an idea or meaning, denote, Pān. iii, 2, 10, Kās.; (causal of the causal) to cause a person (acc.) to go by means of another, Pān. i, 4, 52, Kās.; Desid. *jīgamishati* (Pān., or *jīgānsate*, Pān. vi, 4, 16, Siddh.; impf. *ajīgānsat*, ŚBr. x) to wish to go, be going, Lāty.; MBh. xvi, 63; to strive to obtain, ŚBr. x; ChUp.; to wish to bring (to light, *prakāśam*), TS. i: Intens. *jānganti* (Naigh.), *jāngamiti* or *jāngamyate* (Pān. vii, 4, 85, Kās.), to visit, RV. x, 41, 1 (p. *gānigmat*); VS. xxiii, 7 (impf. *aganigan*); [cf. *Salvo*; Goth. *quam*; Eng. *come*; Lat. *venio* for *gemo*.]

Gat, mfn. ifc. (Pān. vi, 4, 40), see *adhva-*, *jana-*, *dvi-*.

Gatā, mfn. gone, gone away, departed, departed from the world, deceased, dead, RV. i, 119, 4; AV. &c.; past (as time), gone by, Mn. viii, 402; MBh. &c.; disappeared (often in comp.), Mn. vii, 225; MBh. &c.; come, come forth from (in comp. or abl.), R. iv, 56, 10; Kathās. ii, 11; come to, approached, arrived at, being in, situated in, contained in (acc. or loc. or in comp., e. g. *sabhāni g°*, 'come to an assembly,' Mn. viii, 95; *Kānyakubje g°*, gone to Kānyakubja, Pañcat. v; *ratha-g°*, sitting or standing in a carriage, R. iii; *ādya-g°*, *turya-g°*, *antya-g°*, taking the first, fourth, last place; *sarva-g°*, spread everywhere, Nal. ii, 14), RV. i, 105, 4; AV. x, 10, 32; ŚBr. &c.; having walked (a path, acc.); gone to any state or condition, fallen into (acc. or loc. or in comp., e. g. *kshayam* or *ye g°*, gone to destruction; *āpad-g°*, fallen into misfortune, Mn. ix, 283), TUp.; Mn. &c.; relating to, referring to, connected with (e. g. *putra-g° sneha*, love directed towards the son, R. i; *tva-d-g°*, belonging to thee); walked (a path), frequented, visited, RV. vii, 57, 3; R.; Kum.; spread abroad, celebrated, MBh. iii; 'known, understood,' having the meaning of (loc.), L.; n. going, motion, manner of going, MBh. iv, 297; R.; Śak. vii, 7; Vikr. &c.; the being gone or having disappeared, Cān.; the place where any one has gone, Pān. Kās.; anything past or done, event, W.; diffusion, extension, celebration, ChUp. vii, 1, 5; manner, Pān. i, 3, 21, Vārtt. 5. — **kalmasha**, mfn. freed from crime, W. — **kāla**, m. past time, W. — **kīrti**, mfn. deprived of reputation, W. — **klama**, mf(ā)n. 'one whose lassitude is gone,' rested, refreshed, Mn. vii, 225; Nal. &c. — **cetana**, mfn. deprived of sense or consciousness, senseless, void of understanding, fainted away, Nal.; R. ii; iv, 22, 30. — **cetas**, mfn.

bereft of sense, W. — **jīva**, mf(ā)n. exanimate, dead, Kathās. — **jīvita**, mfn. id., Daś. — **jvara**, mfn. freed from fever or sickness, convalescent, recovered, W.; free from trouble or grief, Nal.; R. vi, 98, 7. — **toyada**, mfn. cloudless, cleared up, fair, i, 44, 22. — **trapa**, mfn. free from fear or shame, bold, BhP. viii, 8, 29. — **dina**, n. the past day, yesterday, W.; (*am*), ind. yesterday, W. — **divasa**, m. the past day, yesterday, W.; (*am*), ind. yesterday, W. — **nāsika**, mfn. noseless, L. — **nidhana**, n., N. of a Sāman, TāndyaBr. xv. — **pāpa**, mfn. free from sin or guilt, W. — **pāra**, mfn. one who has reached the highest limit (of knowledge or of a vow), MBh. v, 1251. — **punya**, mfn. devoid of holiness or religious merit, W. — **pratyāgata**, mfn. (Pān. ii, 1, 60, Vārtt. 5) gone away and returned, come back again after having gone away, Mn. vii, 186; ix, 176. — **prāna**, mfn. = *jīva*, R. — **prāya**, mfn. almost gone or vanished, MBh. iv, 376; Śānti.; Kathās. ii, 27. — **bhartrikā**, f. ('a wife) whose husband is dead,' a widow, W. — **bhī**, mfn. free from fear, W. — **manas** (°tā-), mfn. = *jīva*, TS. vi. — **manas-ka**, mfn. thinking of (loc.), Ragh. ix, 67. — **mātra**, mfn. just gone, MBh. — **māya**, mfn. without deceit, W.; without compassion, W. — **rasa**, mfn. (anything) which has lost its flavour or sap, dried, withered, W. — **rātri**, f. the past night, last night, W. — **roga**, mfn. freed from disease, recovered. — **lakshnika**, mfn. unfortunate, suffering losses, R. i, 60, 17. — **lajja**, m. 'shameless,' N. of an author of Prakṛit verses. — **vat**, mfn. going, passing, W.; obtaining, W.; falling into, feeling, entertaining, W. — **vayas**, mfn. 'one whose youth is gone,' advanced in life, Pañcat. — **vayaska**, mfn. id., W. — **varsha**, m. n. the past year, W. — **vitta**, mfn. bereft of wealth, impoverished, W. — **vibhava**, mfn. id., W. — **vaira**, mfn. reconciled, W. — **vyatha**, mfn. freed from pain, unanxious, MBh. i, iii; BhP. iii, 22, 24. — **saisava**, mfn. past infancy, above eight years of age, W. — **śrī** (°tā-), mfn. (gen. -*śres*, ŚBr. i) one who has obtained fortune or happiness, TS. ii, vii; TBr. ii, 1, 8, 1; AitBr. &c. — **śrī-ka**, mfn. one who has lost fortune or high rank, MBh. iii, 267, 17; bereft of beauty, disfigured, Hariv. 3722. — **samkalpa**, mfn. bereft of sense, foolish, W.; free from wishes, MBh. iii, 2187. — **saṅga**, mfn. free from attachment, detached from, severed, W.; adverse or indifferent to, W. — **sattva**, mfn. annihilated, lifeless, dead, W.; 'without good qualities,' base, W. — **sandeha**, mfn. free from doubt, W. — **sanna-ka**, m. an elephant out of rut, L. — **sādhvasa**, mfn. afraid, W. — **sāra**, mfn. worthless, idle, Subh. (?) — **sauhrīda**, mfn. bereft of friendship or friendly feeling, MBh. iii, 2776; BhP. iv; unkind, indifferent, W.; bereft of friends, W. — **spriha**, mfn. having no desire, not finding any pleasure in (loc. or gen.), R. ii; BhP. vii; Kathās. xxxiv, 181; disinterested; pitiless, Kām. — **svārtha**, mfn. useless, BhP. i. **Gatāksha**, mfn. 'sightless,' blind, L. **Gatāgata**, mfn. (g. *akshadyūtādi*) going and coming, BhP. xi, 28, 26; n. going and coming, going to and fro, reiterated motion in general, Bhag. ix, 21; Kathās. iii, (pl.) iic, cxviii, 119; the flight of a bird backward and forward, MBh. viii, 1902; (in astron.) irregular course of the asterisms, VarBr.; appearance and disappearance, growth and decline, R. vii, 51, 24; n. pl. with *√kri*, to enter into a negotiation or treaty, Rājat. viii; cf. *gamāgama*. **Gatāgati**, f. 'going and coming,' dying and being born again, R. **Gatādhi**, mfn. free from anxiety, happy, Daś. i, 103. **Gatādhan**, mfn. one who has walked a path, Mālav. v, 8; 'who has accomplished a journey,' familiar with (loc.), MBh. xii; 'one whose time of life is (nearly) gone,' old, iii, 123, 5; (*ā*), f. (scil. *tithi*) the time immediately preceding new moon (when a small streak of the moon is still visible), Gobh.; Kāty. **Gatānugata**, n. the following what precedes, following custom, g. *akshadyūtādi*. **Gatānugatika**, mfn. following what precedes, following custom or the conduct of others, imitative, Hcar. ii, 98; Pañcat.; Naish.; Hit. **Gatānta**, mfn. one whose end has arrived, R. ii, 12, 31. **Gatāyāta**, mfn. coming and going, W. **Gatāyus**, mfn. one whose vital power has vanished, decayed, very old, R.; Suśr.; Hit.; dead, R. vi; Pañcat. i, 21, 8. **Gatārtavā**, f. a woman past her courses or past child-bearing, L.; a barren woman, W. **Gatārtha**, mfn. (= *artha-gata*, g. *āhitāgny-ādi*) unmeaning, nonsensical, Sāh. iii; understood, (*a-*, neg.) vi, 34; void of an object, poor, W. **Gatālika**, mfn. 'void of untruth,' real, true, W. **Gatāsu**, mfn. one whose breath has gone, expired, dead, RV. x, 18, 8;

AV.; ŚBr. &c. **Gatōtsāha**, mfn. dispirited, W. **Gatōdvega**, mfn. freed from sorrow, comforted, MBh. **Gatāujas**, mfn. bereft of strength, W.

Gataka, mfn. ifc. relating to (?), MBh. viii, 4669.

Gāti, *is*, f. going, moving, gait, department, motion in general, RV. v, 64, 3; VS.; TS. &c.; manner or power of going; going away; Yājñ. iii, 170; procession, march, passage, procedure, progress, movement (e. g. *astra-g°*, the going or flying of missile weapons, R. v; *parām gatim √gam*, 'to go the last way,' to die; *daiva-g°*, the course of fate, R. vi; Megh. 93; *kāvya-sya g°*, the progress or course of a poem, R. i, 3, 2); arriving at, obtaining (with gen., loc., or ifc.), ŚBr. ix; MBh. &c.; acting accordingly, obeisance towards (loc.), Ap. i, 13 f.; path, way, course (e. g. *anyatarām gatim √gam*, 'to go either way,' to recover or die, ĀśvŚr.), R.; Bhag. &c.; a certain division of the moon's path and the position of the planet in it (the diurnal motion of a planet in its orbit?), VarBrS.; issue, Bhag. iv, 29; running wound or sore, Suśr.; place of issue, origin, reason, ChUp. i, 8, 4 f.; Mn. i, 110; R.; Mudr.; possibility, expedient, means, Yājñ. i, 345; R. i; Mālav. &c.; a means of success, way or art, method of acting, stratagem, R. iii, vi; refuge, resource, Mn. viii, 84; R.; Kathās., Vet. iv, 20; cf. RTL. p. 260; the position (of a child at birth), Suśr.; state, condition, situation, proportion, mode of existence, KathUp. iii, 11; Bhag.; Pañcat. &c.; a happy issue; happiness, MBh. iii, 17398; the course of the soul through numerous forms of life, metempsychosis, condition of a person undergoing this migration, Mn.; Yājñ.; MBh. &c.; manner, ĀśvGr. i, Sch.; the being understood or meant, Pat.; (in gram.) a term for prepositions and some other adverbial prefixes (such as *alam* &c.) when immediately connected with the tenses of a verb or with verbal derivatives (cf. *karmaprayacaniya*), Pān. i, 4, 60 ff.; vi, 2, 49 ff. & 139; viii, 1, 70 f.; a kind of rhetorical figure, Sarasv. ii, 2; a particular high number, Buddh.; 'Motion' (personified as a daughter of Kardama and wife of Pulaha), BhP. iv, 1; m., N. of a son of Anala, Hariv. i, 3, 43. — **tālin**, m., N. of an attendant in Skanda's retinue, MBh. ix, 2569. — **bhaṅga**, m. impediment to progress, stoppage, Śak. iv, 44. — **bheda**, m. id., vi, 44. — **mat**, mfn. possessed of motion, moving, MBh. xiii, &c.; having issues or sores, Suśr.; connected with a preposition or some other adverbial prefix, Pān. ii, 2, 18, Vārtt. 4, Pat. — **śakti**, f. the power of motion, W. — **hina**, mfn. without refuge, forlorn, W.

Gatika, *am*, n. going, motion, W.; course, W.; condition, W.; refuge, asylum, W.

Gatilā, f. the not being different from one another (?), L.; N. of a plant, Un. i, 58, Sch.; of a river, L.

Gatī, f. (metrically) for *°ti*, going, R. vii, 31, 41.

Gatika. See *a-g°*.

Gaty (by Sandhi for *°ti*). — **anusāra**, m. following the way of another, W. — **āgati**, f. (in comp.) coming and going, appearance and disappearance, Sinhās. iii, 4. — **ūna**, mfn. difficult of access, impassable, W.; desert, helpless, W.

Gatvan. See *parva-*.

Gatvara, mf(ā)n. going to a place (in comp.), Hcar.; beginning or undertaking (with dat.), Naish. xvii, 71; transient, perishable, Pān. iii, 2, 164; Śānti. i, 20; Rājat. viii, 858.

Gatvā, *gatvāya*, *gatvī*. See I. *gam*.

Gāntave, *gāntavai*. See ib.

Gantavya, mfn. to be gone, Nal.; R. &c.; to be accomplished (a way), PraśnUp. iv; Kathās. xxv; to be gone to or attained, MBh.; R.; Megh. &c.; to be approached for sexual intercourse, MBh. xiii, 4973; to be undergone, iii, 14825; R. iii, 1, 32; to be approached with an accusation or accused of (instr.), MBh. xiii, 65 & 68; to be understood, Pat.; approaching, imminent, Āryabh. ii, 44, 9.

1. **Gantu**, *us*, m. a way, course, RV. i, 89, 9 & iii, 54, 18; a traveller, wayfarer, Un. i, 70.

2. **Gantu** (in comp. for *tum*, inf. *√gam*). — **kāma**, mfn. wishing to go, on the point of departure, W.; about to die, W.

Gāntṛi, mfn. one who or anything that goes or moves, going, coming, approaching, arriving at (acc. or loc. or [Pān. ii, 3, 12, Siddh.] dat.), RV. &c. (f. *trī*, Yājñ. iii, 10); (Pān. vi, 2, 18, Sch.) going to a woman (loc.) for sexual intercourse, BhP. xi, 18, 43; (*trī*), f. a cart or car (drawn by horses, Hcar. vii; Hcat. i, 9, 82; or by oxen, L.)

Gantrikā, f. a small cart, Un. iv, 158, Sch.

Gantrī, f. of *°trī*, q. v. — **ratha**, m. = *gantvī*, L.