

(*am*), n. singing, song, Cān.; BhP. iii, vii; PSarv.; professing or practising singing as a livelihood, W.

Gāyantikā, f. (fr. ^ontī, f. of *gāyat*), 'singing,' N. of a cave in the Himālaya, MBh. v, 2836.

Gāyas. See *ānu-g*°.

गां गाम् *gām* (acc. of *gō*, q. v.) — **gaucyā**, m. (cf. *gavāñc?*) N. of a divine being, MaitrS. ii, 9, 1. — **dama**, m. 'cow-tamer,' = *kāmdama*, TāndyaBr. xxi. — **doha-samnējana**, n. water to clean a milk-pail, MaitrS. i, 8, 3. — **manya**, mfn. thinking one's self a cow, Pān. vi, 3, 68, Kāś.

गागनायस् *gāganāyasa*, mfn. fr. *gag*°.

गांग् *gāngā*, mf(*i*)n. (fr. *gāngā*), being in or on the Ganges, coming from or belonging or relating to the Ganges, MBh. (*hrada*, v, 996); R.; Kum. v, 37 &c.; m. (g. *śivāddi*) metron. of Bhishma (cf. *gāngāyani*), Hariv. 1824; of Skanda or Kārttikeya, L.; n. (scil. *ambu*) rain-water of a peculiar kind (supposed to be from the heavenly Ganges), Suśr. i, 45, 1, 1; (*i*), f. N. of Durgā (vv. ll. *gārgī* & *gāngā*), Hariv. 10243. — **deva**, m., N. of a poet.

Gāngāṅgha, m. the current of the Ganges, W.

Gāngāta, ^otaka, ^oteya, m. = *gāngāteya*, L.

Gāngāmahika, mfn. fr. *gāngā-maha*, Pān. v, 1, 12, Vārtt. 1, Pat.

Gāngāyana, m. patr., Pravar. i, 7; v, 4.

Gāngāyani, m. (g. *tikāddi*) metron. fr. *gāngā*, Pravar. ii, 4, 1; iv, 8; Bhishma (son of Śāntanu's first wife Gaṅgā), L.; Skanda (generated from Śiva's vivifying principle first cast into Agni and afterwards received by Gaṅgā), L.; for ^ogyāy°, W.

Gāngi, v. l. for ^ogāyani (Pravar. ii, 4, 1).

Gāngika, v. l. for *bhāngika*, q. v.

Gāngilā, f., N. of a woman, HParī. ii, 320.

Gāngū, m., N. of a thief, Kathārṇ. xi.

Gāngeya, mfn. being in or on the Ganges, coming from or belonging or relating to the Ganges, MBh.; R. vi; m. (g. *śubhrāddi*; Kāś. & Gaṇar.; = *gāngāyani*) Bhishma, MBh.; N. of Skanda, ix, 2465; xiii, 4096; the Hilsa or Illias fish (*illiśa*), L.; the root of a kind of grass, L.; m. pl., N. of a family, Saṃskārak.; n. the root of Scirpus Kysoor or of a Cyperus (*kaśeru*), Suśr. vi, 17, 15 & 39, 94; gold, L.

Gāngēruka, n. the grain of ^oki, Suśr. i, 46, 3, 32; (*i*), f. the plant Uraria lagopodioides, 25.

Gāngeshṭhī, f. Guilandina Bonducella, L.

Gāngōdaki, m. patr., Pravar. ii, 2, 1.

Gāngyā, mfn. being on the Ganges, RV. vi, 45, 31; belonging to the Ganges (v. l. *gāngā*), Kām. v, 8; m. metron. fr. *gāngā*, KaushUp. i, 1, Sch.

Gāngāyāni, m. patr. fr. *Gāngya*, KaushUp. i, 1 (v. l. *gārgyāyāni*, Parāś. i, 38, 4, 22).

गांगोच्च *gām-gaucyā*. See *gām*.

गाज *gāja*, n. a multitude of elephants, Gaṇar. 83, Sch. — **vāja**, for *gaj*°, 83.

गाजिकाय *gāñji-kāya*, m. a quail, L.

Gāñji-kāya, as, m. id., Npr.

Gāñjīvin, *i*, m. id., L.

गाडव *gādava*, as, m. (= *gavedu*) a cloud, L.

गार्दिवि *gādīvi*, mfn. fr. *gadīva*, g. *sutam-* *gamāddi*.

गाढुल्य *gādulya*, am, n. (fr. *gadula*), hump-backedness, g. *brāhmaṇḍdi*.

गाडेरकि *gāderaki*, m. pl. the descendants of Gāderaka, Gaṇar. 34, Sch.

गाढ *gādha*. See ^ogāh.

गाणकार्य *gānakārya*, as, m. patr. fr. *gāna-* *kāra* (or ^ori or ^orin), g. *kurv-āddi*.

Gānagāri, m., N. of a teacher, ĀśvSr. iii, 11; v, 6 & 12; vi, 7; vii-ix; *gān*°, Pravar. ii, 3, 1.

Gānapata, mfn. relating to Gaṇa-pati or Gaṇeśa, g. *asvāpaty-āddi*.

Gānapatyā, mfn. relating to Gaṇeśa; m. a worshipper of Gaṇeśa, Kulārṇ.; (with Śāktas) N. of an author of Mantras; n. the leading of troops, chieftainship, VS. xi, 15; TS. v, 1, 2, 3; MBh. iii; Hcat. — **pūrva-tāpaniyōpanishad**, f. = *gāna-* *pati-^o*.

Gānāyana, pl. Gaṇa's descendants, g. *kunjāddi*.

Gānāyanya, as, m. a descendant of Gaṇa, ib.

Gānika, mfn. familiar with the Gaṇas (in Gr.), gaṇas *ukthāddi* & *kathāddi*.

Gānikya, am, n. (fr. *ganikā*), an assemblage of courtesans, Pān. iv, 2, 40, Pat.

Gānitika, m. (fr. *ganita*), an arithmetician, Līl. **Gānina**, as, m. patr. fr. *gānīn*, Pān. vi, 4, 165. **Gānēśa**, mfn. relating to Gaṇeśa, LiṅgaP.; GaṇP.; m. a worshipper of Gaṇeśa, PadmaP. v, 133, 26. **Gānēśōpapurāṇa**, n. = *gān*°, W.

गांडव्य *gāndavya*, m. patr. fr. *gāndu*, g. *gargāddi*; f. ^ovyāyanī, g. 2. *lohitāddi* (not in Kāś.)

गांडाली *gāndālī*, f. a kind of grass, Gal.

गांडिव *gāndīva*, as, am, m. n. (Pān. v, 2, 110, Kāś.) the bow of Arjuna (presented by Soma to Varuna, by him to Agni, and by Agni to Arjuna; also said to have belonged to Prajā-pati, Brahmā, and Śiva), MBh. iii, v; BhP. i, 9, 15; a bow (in general), L. — **dhara**, m. 'holding the Gāndīva bow,' N. of Arjuna, Venīs. ii, 24.

Gāndī, f. (Pān. v, 2, 110) 'a rhinoceros' or = 'vajra-granthi'; MBh. v, 3540, Sch. — **maya**, mfn. made of *gāndī* (Arjuna's bow Gāndīva), 3540.

Gāndīva, m. n. (g. *ardharcāddi*, Pān. v, 2, 110) = ^odivā (Arjuna's bow), MBh.; Hariv. 9798; BhP. i, 7, 16; Pañcat. iii, 14, 11; a bow (in general), L. — **dhanvan**, m. 'having Gāndīva for his bow, Arjuna, MBh.; Megh. 48; Prab. iv, 14. — **mukta**, mfn. discharged from the bow Gāndīva, W.

Gāndīvin, m. = ^ova-dhanvan, MBh. xiii, 6898; BhP. x, 58, 54; Terminalia Arjuna, L.

गांडीर *gāndīra*, mfn. coming from the plant Gaṇdīra, Suśr. i, 46, 4, 28.

गातवे *gātave*. See ^o1. *gā*.

गातव्य *gātavya*. See 3. *gā*.

गातागतिक *gātāgatika*, mf(*i*)n. (fr. *gatāgata*), caused by going and coming, g. *akshadyūtāddi*.

Gātānugatika, mf(*i*)n. (fr. *gatānugata*), caused by following or imitating what precedes, ib.

गातु *gātū*, &c. See ^o1. *gā* & 3. *gā*.

Gātra, ^otraka, ^otrikā. See ^o1. *gā*.

Gāthā, *gāthā*, *gāthīn*. See 3. *gā*.

गादाधरी *gādādhari*, f., N. of a Comm. by Gadā-dhara.

Gādāyana. See *vād*°.

Gādi, m. patr. fr. *gada*, g. *bāhv-āddi*.

Gāditya, fr. *gadīta*, g. *pragady-āddi*.

Gādgadya, n. (fr. *gadgada*), stammering, Suśr.

गाध *gādh* (cf. ^ogāh), cl. 1. Ā. ^odhate, to stand firmly, stay, remain, Dhātup. ii, 3; to set out for (acc.), Bhaṭṭ. viii, 1; xxii, 2; to desire (cf. ^ogardh), Dhātup.; to compile, string together, ib.

Gādha, mf(*ā*)n. (ifc., Pān. vi, 2, 4) offering firm standing-ground, fordable (as a river), not very deep, shallow, KaushBr. ii, 9; Nir.; MBh. &c.; (ām), n. ground for standing on in water, shallow place, ford, RV.; TS. iv; ŠBr. xii; TāndyaBr. &c. (with *Bhāradvājasya*, N. of a Sāman, ArshBr.); (as), m. id., R. v, 94, 12; = *sthāna*, L.; desire, cupidity, L.; m. pl., N. of a people, AV. Parī. li, 22. — **pratish-** *thā*, f. 'standing on a ford,' N. of particular divisions of the ritual, ŠBr. xii, 2, 1, 9; GopBr. i, 5, 2.

Gādhana, a kind of arrow, Hariv. 8865; (*i*), f. the calf, Gal.

Gādhera, g. *vākināddi* (*gāudh*°, Gaṇāp.; Gaṇāratnāv.; *gāredha*, Kāś.; *gāretā*, Hemac. & Bhoj.)

Gāherakāyāni, ^oheri, m. patr. fr. ^odhera, ib.

गाधि *gādhī*, ^odhīn, ^odhīya. See 3. *gā*.

Gāna, ^onī, ^oniya, 1. ^ontu. See ib.

गान्तु 2. *gāntu*, m. (^ogam) a traveller, Uṇ.

Gāntra, n. & (*i*), f. = *gantri*, Uṇ. iv, 159.

गांदम् *gām-dama*. See *gām*, col. 1.

गान्दिक *gāndika*, v. l. for *gābd*°.

गान्दिनी *gāndinī*, f., N. of a princess of Kāśi (wife of Śvaphalka and mother of A-krūra), Hariv. 1912 & 2082; (*gāndī*) 2115; BhP. ix, 24, 14; N. of Gaṅgā (v. l. ^ondhīnī), L. — **suta**, m. 'son of Gāndīnī,' A-krūra, BhP.; (= *gāngāyani*) Bhishma, L.

Gāndī, f. = ^odīnī, q. v.

गांदोहसनेजन *gām-doha-samnējana*. See *gām*, col. 1.

गान्धपिङ्गलेय *gāndhapīngaleya*, m. metron. fr. *gandha-pīngalā*, g. *śubhrāddi* (*śaudhāp*°, Kāś.)

गान्धव *gāndhavā*, mf(*gāndhavī*)n. belonging or relating to the Gandharvas (especially

vivāha or vidhi, the form of marriage called after the Gandharvas which requires only mutual agreement, ĀśvGr. i, 6, 5; Mn.; Yājñ.; MBh. i, &c.; cf. *gandharva-vivāha*), RV. x, 80, 6; ŠBr. xiv &c.; relating to the Gandharvas as heavenly choristers (cf. -kalā, -veda, &c.), MBh.; Hariv. &c.; m. (= *gandh*°, g. *prajñāddi*, Gaṇar. 175) a singer, R. vii, 94, 6; VarBrS. xv, xxxii; N. of a musical note, Hariv. 16291; VāyuP. i, 21, 30; of one of the 9 divisions of Bhārata-varsha, VP. ii, 3, 7; n. the art of the Gandharvas, song, music, concert, MBh.; Hariv. &c.; N. of a Tantra; (*i*), f. speech (according to the legend that the gods gave speech to the Gandharvas and received from them the Soma in return, AitBr