

Gilana, *am*, n. swallowing, Bhpr.

Gilayu, *us*, m. hard tumor in the throat, Suśr.

Gili, *is*, f. = 2. *giri*, L., Sch.

Gilita, mfn. (= *girita*) swallowed, Vet. xi, 4.

गिलोऽच्यु *gilodya*, (cf. *gal*^o, *gāl*^o) the bulb of a small variety of the *Nymphaea*, Car. i, 27; Suśr.

गिष्ठु *gishnu* (= *gesh*^o), a professional singer, Uṇ. k.; a chanter of the SV., ib.; an actor, W.

गीःकाम्य *gīh-kāmya*, -*pati*. See 1. *gīr*.

गीत *gītā*, mfn. (\sqrt{gai}) sung, chanted, praised in songs, Mn. ix, 42; MBh. &c.; n. singing, song, VS. xxx; TBr. iii; ŚBr. iii, vi; Āp. &c.; N. of four hymns addressed to Kṛiṣṇa; (ā), f. a song, sacred song or poem, religious doctrines declared in metrical form by an inspired sage (cf. *Agastya-g*^o, *Bhagavad-g*^o [often called *Gītā*, Prab. vi, 1^o &c.], *Rāma-g*^o, *Śiva-g*^o); N. of a metre. — **kāndikā**, f., N. of a SV. Pariś. — **krama**, m. the arrangement of a song, W.; = *varṇa*, L. — **kshama**, mfn. (anything) that may be sung, Śak. vii, 5. — **gaṅgā-dhara**, n. ‘the ocean of songs,’ N. of a poem by Kalyāṇa. — **girīsa**, n., N. of a poem by Rāma. — **govinda**, n. ‘Govinda (i. e. Kṛiṣṇa) celebrated in song,’ N. of a lyrical drama by Jayadeva (probably written in the beginning of the twelfth century; it is a mystical erotic poem describing the loves of Kṛiṣṇa and the Gopis, especially of Kṛiṣṇa and Rādhā, who is supposed to typify the human soul). — **jñā**, mfn. versed in the art of singing, acquainted with songs, Yājñ. iii, 116. — **nritya**, n. sg. song and dance, R. i, 24, 5; a particular dance. — **puṣṭaka**, n., N. of a collection of songs, Buddh.; -*samgraha*, m. id., ib. — **priyā**, f. ‘fond of songs, N. of one of the mothers attending on Skanda, MBh. ix, 2625. — **bandhana**, n. an epic poem to be sung, R. vii, 71, 21. — **mārga**, m. = *dāśa-pada-camkramāṇa*, Daś. xi, 43. — **modin**, m. ‘gladdening with songs,’ a Kimnara or celestial chorister, L. — **vādana**, n. sg. singing and music, Mn. ii, 178. — **sāstra**, n. the science of song, W. — **Gītācārya**, m. a singing-master, Kathās. lxxi, 73. — **Gītāyana**, mfn. accompanied with songs, BhP. iv, 4, 5. — **Gītārtha**, m. an ascetic who has (sung, i. e.) finished his studies, HParīś. viii, 385; xiii, 82.

Gītaka, n. a song, hymn, Yājñ. iii, 113; BhP. viii; VP. (Sah. i, 2, 14); Kathās.; a kind of metre (*narkutaka*), VarBrS. civ, 52; melody (seven in number), MārkP. xxiii, 51 & 59; (*ikā*), f. a short song or hymn, MBh. iii, 8173 (*gāthikā*, ed. Bomb.); a metre of 4 × 20 syllables; a stanza composed in the Gīti metre, Kathās. cxvii, 109 (with reference to 65 f.); (cf. *dāśa-gītikā*).

Gīti, *is*, f. song, singing, Nir. x; Lāty.; Jaim.; Śak.; a metre consisting of 4 lines of 12 and 18 syllabic instants alternately. — **viśeṣha**, m. a kind of song, W. — **sūtra**, n. a Sūtra composed in the Gīti metre, Sūryad. (on Āryabh.) Introd. 43. — **Gītyārā**, f. a metre of 4 × 16 short syllables.

Gītin, mfn. one who recites in a singing manner, PāṇS. (RV.) 32.

Gīthā, f. (only for the etym. of *ud-gīthā*) a song, ŚBr. xiv, 4, 1, 25.

गीरथ *gī-ratha*. See 1. *gīr*.

गीर्णि 1. *gīrṇa*, mfn. ($\sqrt{1. grī}$) praised, L.

1. **Gīrṇi**, *is*, f. praise, applause, W.; celebrity, W.

गीर्णि 2. *gīrṇā*, mfn. ($\sqrt{2. grī}$) swallowed, RV. x, 88, 2; AitBr. iii, 46; ‘swallowed (voice),’ i. e. not uttered, BhP. ix, 10, 13; (cf. *gara-gīrṇā*.)

2. **Gīrṇi**, *is*, f. swallowing, L.

Gīrvi, mfn. swallowing, Vop. xxvi, 167.

गीर्देवी *gīr-devī*, -*pati*, &c. See 1. *gīr*.

Gīsh-pati, *gīs-tarā*, &c. See ib.

गृ 1. *gu* (cf. $\sqrt{1. gā}$), cl. 1. Ā. *gávate*, to go, Naigh. ii, 14.

2. **Gu**, ifc. ‘going,’ see *ādhri-gu*, *vanar-gu* (cf. also *priyāmgu*, *sāci-gu*); ‘fit for,’ see *tāta-gu*, *ni-gu*; (cf. *agre-gu*.)

गृ 3. *gu*, cl. 1. Ā. *gavate*, to sound, Dhātup. xxii, 52: Intens. Ā. (1. & 3. sg. *jōguve*, p. *jōguvāna*) ‘to cause to sound,’ proclaim, RV. i, 61, 14; v, 64, 2; TBr. ii; Kāth. xiii, 11 f.: P. (impf. *agaṅgūyat* for *agung*^o) to shout with joy, TāṇḍyaBr. xiv, 3, 19; (cf. *prati-* $\sqrt{3. gu}$ & *jōgu*.)

गृ 4. *gu* (= $\sqrt{1. gū}$, q. v.), cl. 6. P. *guvati*, to void by stool, Dhātup. xxviii, 106; (cf. *vi-gūna*.)

गृ 5. *gu*, ifc. = *gō*, ‘cow; earth; ray’ (Pāṇ. i, 2, 48), see *ā-gu*, *anu-gu*, *anushnā-gu*, *ārishṭā-gu*, *upa-gu*, *ushnā-gu*, *kṛiṣā-gu*, *tamo-gu*, &c.; (*u*), n. water, L.; the hair on the body, L.

गृगृल *guggula*, as, m. (= *lu*) bdellium, Hariv. 6283; VarBrS. lvii, 3 & 5 (v. l. *lu*); lxxvii, 9 (15). — **Guggulāksha**, m., N. of a plant, Gal.

Gugguli, pl. N. of a family, Pravar. vi, 4.

Gūggulu, n. (= *gūlg*^o) bdellium or the exudation of Amyris Agallochum (a fragrant gum resin, used as a perfume and medicament), AV. (called *saindhavā* or *samudrīya*, ‘obtained near rivers or the sea,’ xix, 38, 2); Kauś.; ĀśvSr. xi, 6, 3; m. id., Yājñ. i, 278; MBh. xiii; Suśr.; Bhpr.; = *dru*, L.; (*ūs*), f. (Pāṇ. iv, 1, 71, Pat.) N. of an Apsaras, AV. iv, 37, 3; (cf. *kāṇa*, *gauggulava* & *gaulg*^o.)

dru, m. a variety of *Moringa* with red flowers, L.

Gugguluka, as, ī, m. f. a man or woman who deals in bdellium, g. *kisarāddi*.

गुंकार *gum-kāra*, -*kraṇa*. See *gum*.

गुङ्गु *guṅgū*, m. (Intens. $\sqrt{3. gu}$) ‘N. of a man,’ m. pl. his descendants, RV. x, 48, 8; (*ūs*), f. (= 1. *kuhū*) the new moon personified, ii, 32, 8.

गुच्छ *guccha*, as, m. (= *gutsa*) a bush, shrub, Mn. i, 48; Yājñ. ii, 229; Jain.; a bundle, bunch of flowers, cluster of blossoms, clump (of grass &c.), bunch (of peacock’s feathers), Git. xi, 11; a pearl necklace of 32 (or of 70) strings (cf. *ardha*), VarBrS. lxxxi, 33; a section in a tale, Gal. — **kāṇīṣa**, m. a kind of corn (*rāgin*), L.; (cf. *bahutara-kaṇ*^o.) — **karaṇja**, m. a variety of Karaṇja, L.

dantikā, f. *Musa sapientum*, L. — **pattra**, m. ‘having bunches of leaves,’ the palm tree, L. — **pushpa**, m. *Alstonia scholaris*, L.; (ī), f. *Grislea tomentosa*, L.; N. of a shrub (*śimridī*), L. — **pushpaka**, m. two varieties of Karaṇja (*rīthā-k*^o & *guccha-k*^o), L. — **phala**, m. ‘bunch-fruited,’ a kind of Karaṇja (*rīthā-karaṇja*), L.; *Strychnos potatorum*, L.; *Mimusops hexandra*, L.; (ā), f. = *dantikā*, L.; the vine, L.; *Solanum indicum*, L.; *Solanum Jacquinii*, L.; a kind of leguminous plant (*nishpāvī*), L. — **budhnā**, v. l. for *vadhrā*. — **mūlikā**, f. *Scirpus Kysoor*, L. — **vadhrā**, f., N. of a plant (*gundālā*), L. — **Gucchārka**, v. l. for *galv-arka*, L. — **Gucchārdha**, m. a pearl necklace of twenty-four strings, L. — **Gucchāhvā-kanda**, m. a kind of esculent root (*gulañca-k*^o), L.

Gucchaka, as, m. a bunch, bundle, cluster (of blossoms), bunch (of peacock’s feathers), clump (of grass), L.; a pearl necklace of 32 strings, L.; = *gucchin*, L.; n. N. of a fragrant plant, Bhpr. v, 2, 107.

Gucchala, as, m. a kind of grass, Gal.

Gucchāla, m. *Andropogon Schoenanthus*, L.

Gucchin, ī, m. = *guccha-karaṇja*, L.

गृज *guj* (= $\sqrt{guñj}$), cl. 1. 6. P. *gojati*, *gujati*, to buzz, hum, Dhātup. vii, 23; xxviii, 76.

गुज्जरी *gujjari*, for *gurj*^o.

गृज *guñj* (= \sqrt{guj}), cl. 1. P. *o-jati* (pr. p. *o-jat*; perf. *juguñja*, Bhaṭṭ.), to buzz, hum, Ritus.; Kathās.; Git. &c.; (cf. *sam-ud-* $\sqrt{guñj}$.)

Guñja, m. humming, SāringP.; (= *guccha*) a bunch, bundle, cluster of blossoms, nosegay, L.; (ā), f. humming, L.; a kettle-drum, Bhaṭṭ. xiv, 2; *Abrus precatorius* (bearing a red and black berry which forms the smallest of the jeweller’s weights), Suśr.; VarBrS.; Pañcat.; the berry of *Abrus precatorius* (averaging about 1 $\frac{1}{16}$ grains troy) or the artificial weight called after it (weighing about 2 $\frac{1}{16}$ grains, = $\frac{1}{2}$ Ādyā-māshaka or Māshaka, = 3 or 2 barley-corns, = 4 grains of rice, = 2 grains of wheat, L.; with physicians 7 Guñjās = 1 Mātha, with lawyers 7 $\frac{1}{2}$ Guñjās), Yājñ. iii, 273; Cāṇ.; VarBrS.; a kind of plant with a poisonous root, Suśr. v, 2, 3; (= *gañjā*) a tavern, L.; reflection, meditation, L. — **kṛit**, m. ‘humming-maker,’ a bee, L.

Guñjaka, m., N. of a plant, Gal.; (ikā), f. the berry of *Abrus precatorius*, L.

Guñjana, n. buzzing, W.; cf. *madhu*.

Guñjita, mfn. uttered in a low tone, murmured, W.; humming, Kād.; Bhaṭṭ. ii, 19; Kathās. xviii, 353; song (of the Koil), SāringP.

Guñjin, mfn. murmuring, Bālar. vi, 12 (a-, neg.)

गुटिका *guṭikā*, f. a small globe or ball,

Mṛicch. v, 11, 5; a pill, Suśr.; a pearl, Ragh. v, 70 (v. l. *gulikā*); a small pustule, W.; the cocoon of the silk-worm, W.; a goblet, Ānand.; (cf. *guḍa*.)

गृज्ञाना (*kāñ*^o), n. collyrium formed like a globe or ball, Suśr. — **pāta**, m. falling of the ball, i. e. drawing lots. — **mukha**, mfn. having a rounded orifice, iv, 35, 6. — **stra** (*kāś*^o), n. a bow from which balls of clay are thrown, Vāsav. 461.

Gutīki-krīta, mfn. formed into a pill, Suśr. i, 44.

गृज *gud*, cl. 6. P. *o-dati*, to guard, preserve, Dhātup. xxviii, 77; (cf. \sqrt{gund} , *ghud*.)

गृज *guḍa*, m. (cf. *guṭikā*, *gula*; \sqrt{gud} , Uṇ. 1) a globe or ball, MBh. iii, vii; a ball to play with (cf. *giri*-), L.; a pill, SāringS. xiii, 1; a bit, mouthful, L.; sugar which forms itself into lumps, dry sugar, treacle, molasses, first thickening of the juice of the sugar-cane by boiling, Kāty.; Mn.; Yājñ.; MBh. &c.; an elephant’s trappings or armour, L.; the cotton tree, L.; *Euphorbia antiquorum*, L.; (pl.) N. of a people (in Madhya-deśa), VarBrS. xiv, 3; (ā), f. a small ball, pill, L.; the reed *usīrī*, L.; *Euphorbia antiquorum*, Car. vii, 10; (ī), f. id., L.; (cf. *gauda*, *bahu-guḍā*). — **kari**, for *gurjari*.

गृज्ञारमया, mfn. consisting of molasses and milk, Hcat. i, 7. — **kshoda**, m. sugar in the form of powder, L. — **jihvikā**, f. shortened for *nyāya*, Abhinav.; *nyāya*, m. ‘rule of the sugar and the tongue,’ transitory impression soon lost, momentary opinion, TPrāt. viii, 16, Sch. — **trīna**, n. sugarcane, L. — **tvac**, n. the aromatic bark of *Laurus Cassia*, Bhpr. — **tvaca**, n. id., L.; mace, L. — **dāru**, m. n. = *trīna*, L. — **dhānā**, f. pl. grains with sugar, Pāṇ. ii, 1, 35, Vārtt. 4, Pat. & Kāś. — **dhenu**, f. a sugar-cow (presented to Brāhmans), PadmaP.

nakha, n. the perfume Nakha formed into pills, VarBrS. lxxvii. — **parpataka**, m. a kind of sweetmeat, Gal. — **pishṭa**, n. ‘flour and sugar ground and boiled together,’ a sort of sweetmeat, Yājñ. i, 288; (cf. Kathās. ii, 56.) — **pushpa**, m. ‘sugar-flowered,’ *Bassia latifolia* or another kind of *Bassia* (the flowers being full of saccharine matter), L. — **prithukā**, f