

Guptá, mfn. protected, guarded, preserved, AV. &c.; hidden, concealed, kept secret, secret, Bhartṛ.; Pañcat.; Kathās. &c. (with *danḍa*, a secret fine, fine secretly imposed or exacted, Hit.; cf. *gūḍha-d°*); = *saṃgata* (? joined, combined), W.; (*am*; in comp. *a-*, Hcat.), ind. secretly, privately, Kathās.; (*su-*) Pañcat. iv; (*e*), loc. ind. in a hidden place, Kathās. lxxv; (*as*), m. (Pān. vi, 1, 205, Kās.) N. of several men belonging to the Vaiśya caste (PārGr. i, 17; cf. RTL. p. 358), especially of the founder of the renowned Gupta dynasty in which the names of the sovereigns generally end in *gupta* (cf. *candra-*, *śamudra-*, *skanda-*; *gupta* is also often found ifc. in names of the Vaiśya class); (*ā*), f. a married woman who withdraws from her lover's endearments, L.; Mucuna pruritus, Suśr. iv, 26, 33; vi, 46, 21 (*pta*); N. of a woman, Pān. iv, 1, 121, Sch. (*gopā*, Kās.); of a Śākya princess, Buddh. — **kathā**, f. a confidential communication, W. — **gati**, m. 'going secretly,' a spy, L. — **griha**, n. 'secret room,' bed-room, Gal.; Pañcat. — **cara**, m. 'going secretly,' Bala-rāma, L. — **tama**, mfn. carefully guarded (as the senses), Ragh. i, 55. — **tīrtha**, n., N. of a Tīrtha, SkandaP. — **dāna**, n. a hidden gift, W. — **dīkshā-tantra**, n., N. of a Tantra. — **dūta**, m. a secret messenger, W. — **dhana**, n. money kept secret, Pañcat. ii, 6, 14; mfn. guarding one's money, ib. — **prayāga**, m., N. of a locality, Rasik. xi, 41. — **mani**, m. a hidden place, Gal. — **mati**, m. 'hidden-minded,' N. of a merchant, HPariś. i, 269. — **rajasvalā**, f. a girl who has begun to have her courses, Gal. — **vatī**, f., N. of a Tantra. — **vesha**, m. dress used for concealment, disguise, W.; (*e*), loc. ind. in disguise, W. — **śīla**, mfn. 'of a hidden character,' cunning; (cf. *śīla-g°*). — **sarasvatī**, f., N. of a river (also called eastern Sarasvatī), KapSamh. xx. — **sādhana-tantra**, n., N. of a Tantra. — **sneha**, mfn. 'having a secret affection' (*ā*), f. 'having the oil hidden,' Alangium hexapetalum, L. — **sveda**, m. = *snehā*, Gal. — **Guptārma**, n., N. of a locality, Pān. vi, 2, 90, Kās.; (cf. *ārman*.) — **Guptāryaka**, m. the prince Āryaka (who in youth was kept hidden), Mṛicch. vii, 3. — **Guptāvadhūta**, mfn. one who has secretly shaken off from himself worldly obligation (opposed to *vyaktāv°*). — **Guptāsana**, n. a particular method of sitting (= *siddhās°*).

Guptaka, m. a preserver, W.; N. of a Sauvīraka prince, MBh. iii, 15597.

Gūpti, f. preserving, protecting, protection, AV. vi, 122, 3; xii, 3, 7; TS. v f.; TBr. &c.; restraint (of body, mind, and speech), HYog.; Sarvad. iii, 191 & 210 f.; concealing, hiding, keeping secret (ifc.), Kām. (Hit.); Sāh.; Sarvad. xv; a means of protection, fortification, rampart, R. v f.; Kum. v, 38; a prison, VarBr. v, 10; 'place of concealment,' a hole in the ground, sink, cellar, L.; digging a hole in the ground, L., Sch.; 'a leak in a ship' or 'the well or lower deck of a boat,' L. — **bandham**, ind. p., Pān. iii, 4, 41, Sch. (not in Kās.). — **vāda**, m. a secret conversation, L. — **Gupty-adhikṛita**, m. a jail-superintendent, VarBr. xii, 15.

Guptika, m., N. of a man, Avadānaś.; (*ā*), f. (cf. *svara-gupti*) depth (of voice), Divyāv. i, 372.

Gupti-√kṛi, to hide, conceal, Uttamac. 231.

गुफ् guph (= *√gumph*), cl. 6. *°phati* (Pān. vii, 1, 59, Kās.); ind. p. *guphitvā*, i, 2, 23), to string together, tie or string as a garland, Dhātup. xxviii, 31.

Guphita, mfn. (fr. *gushpitā*), arranged, placed in order, W.

गुम् gum, onomat. imitation of the humming of bees, only in comp.

Gum (in comp. for *gum*). — **kāra**, m. humming (of bees), Alaṃkārat. — **kvāṇa**, mfn. speaking through the nose, Gal.

Gumagumāyita, n. = *gum-kāra*, Vāsav. 334.

गुम्फ् gumph (= *√guph*), cl. 6. P. *°phati* (Pān. vii, 1, 59, Kās.); ind. p. *gumphitvā* [Pān. i, 2, 23], Bhaṭṭ. vii), to string together, tie or string as a garland, Naish. viii, 82; Caus. *°phayati*, id., Kathās. lxxii, 79.

Gumphā, m. tying or stringing as a garland, L.; stringing, filing, combining with each other, Bālar. i, 1; Kuval. 289; 319; a bracelet, L.; a whisker, L.

Gumphaka, mfn. (ikā)n. See *mauktika*.

Gumphana, n. winding (a garland), L.; stringing, filing (as words), Bālar. x, 86; (*ā*), f. id. (among the *śabdālaṃkārah*), Sarasv. ii; see *mauktika*.

Gumphita, mfn. tied, strung together, Kathās. lvi, lxxiii; Prab. i, 2; arranged, placed in order, W.

गुर् gur (cf. *√i. grī*), cl. 6. *gurate*, to raise, lift up (or 'to make effort'), Dhātup. xxviii, 103; (cf. *ati-*, *apa-*, *abhi-*, *ava-*, *ā-*, *ud-*, *pra-*): *gur* or *gūr*, cl. 4. *gūryate*, to hurt, xxvi, 45; to go, ib.: Caus. *gorayate* or *gūray°*, to raise, lift up (or 'to make effort'), xxxiii, 21; to eat, ib.; (cf. *√gūr*.)

Gurāṇa, n. = *udyama*, L.

Gūrtā, mfn. (Pān. viii, 2, 61) approved, welcome, agreeable, (= Lat.) *gratus*, RV. i, 167, 1; iv, 19, 8; (cf. *abhi-*, *rādho-*, *viśvā-*, *svā-*; *ari-* & *puru-gūrtā*.) — **manas** (*°tā*), mfn. with grateful mind ('with prepared mind,' Sāy.), vi, 63, 4. — **vacas** (*°tā*), mfn. speaking agreeably, x, 61, 1 f. — **śra-vas** (*°tā*), mfn. one whose praise one likes to hear (Indra), i, 61, 5 & 122, 10. — **Gūrtā-vasu**, mfn. one whose treasures are welcome, ix, 132, 1.

Gūrtī, f. approval, praise, i, 56, 2; viii ff.

गुरु gurū, mf(vi)n. (cf. *girī*; comp. *gārīyas*, once *yas-tara*, *guru-tara*, superl. *garīshṭha*, *guru-tama*, see ss. vv.) heavy, weighty (opposed to *laghū*), RV. i, 39, 3 & iv, 5, 6; AV. &c. (g. *śaun-ḍādi*, Gaṇar. 101); heavy in the stomach (food), difficult to digest, MBh. i, 3334; Suśr.; great, large, extended, long, Yājñ. (see *-kratu*); Bharṛ. &c.; (in prosody) long by nature or position (a vowel), Prāt. (a vowel long both by nature and by position is called *gārīyas*, RPrāt. xviii, 20); Pān. i, 4, 11 & 12; high in degree, vehement, violent, excessive, difficult, hard, RV.; MBh. &c.; grievous, Megh. 80; important, serious, momentous, MBh. &c.; valuable, highly prized, Yājñ. ii, 30 (*guru = garīyas*) &c.; haughty, proud (speech), Pañcat.; venerable, respectable; m. any venerable or respectable person (father, mother, or any relative older than one's self), Gobh.; ŚāṅkhGr.; Mn. &c.; a spiritual parent or preceptor (from whom a youth receives the initiatory Mantra or prayer, who instructs him in the Śāstras and conducts the necessary ceremonies up to that of investiture which is performed by the Ācārya, Yājñ. i, 34), RPrāt.; ĀsvGr.; PārGr.; Mn. &c.; the chief (gen. or in comp.), Cān.; Ragh. ii, 68; (with Śāktas) author of a Mantra; 'preceptor of the gods,' Bṛihaspati, Mn. xi; (hence) the planet Jupiter, Jyot.; VarBrS.; Bharṛ. &c.; 'Pāṇḍu-teacher,' Droṇa, L.; Prabhā-kara (celebrated teacher of the Mīmāṃsā, usually mentioned with Kumārila), ŚSāṅkar. vi, 50; xv, 157; (= *dharmā*) 'venerable,' the 9th astrological mansion, VarBrS. i, 16; Mucuna pruritus, L.; N. of a son of Saṃkṛiti, BhP. ix, 21, 2; m. du. parents, MBh.; m. pl. parents and other venerable persons, Mn. iv; Vikr. v, 10; Kathās.; a honorific appellation of a preceptor (whose N. is also put in the pl.), Jain.; Hit.; (*vī*), f. 'venerable woman,' a mother, Āp. i, 21, 9; 'great (with child),' pregnant, a pregnant woman, L.; the wife of a teacher, W.; [cf. *Bapūs*; Lat. *gravis*; Goth. *kaurihs*; Lith. *gīras*.] — **kaṇṭha**, m. a peacock, Gal.; (cf. *guruntaka*.) — **karman**, n. any affair of a spiritual teacher, Āp. i, 5, 25. — **kāra**, m. worship, adoration, L. — **kārya**, n. a serious or momentous affair, Yājñ. ii, 3, 31; = *-karman*, W. — **kula**, n. the house of a Guru, MBh. i, ch. 3; Pān. ii, 1, 42, Vārtt., Pat.: *-vāsa*, m. residence in the house of a Guru, a pupil's life, MBh. i, 743; *°lāvāsīn*, m. 'abiding in °la,' a pupil, Gal. — **kṛita**, mfn. highly prized or praised, Bharṛ. (ŚāṅhP.); worshipped, W. — **kopa**, m. violent wrath, W. — **kratu**, m. a great sacrifice, Yājñ. iii, 328. — **krama**, m. succession of teachers or (with Śāktas) of authors of Mantras. — **kshepa**, m., N. of a prince, VP. — **gata**, mfn. being with or belonging to a spiritual teacher, W. — **gavī**, f. the cow of a spiritual teacher, ĀsvGr. ii, 10, 8 (*a-*, neg.) — **gitā**, f., N. of a section of SkandaP. (relating to a spiritual teacher); *-stotra*, n. id. — **griha**, n. = *-kula*, MBh. i, ch. 3; 'Bṛihaspati's house,' the signs Sagittarius and Pisces, VarBr. viii, 11. — **ghna**, m. 'killing a spiritual teacher,' white mustard, L. — **jana**, m. any venerable or elderly person (father, mother, the elders of a family &c.) — **tama**, mfn. (superl.) most important, W.; m. the best teacher, W. — **tara**, mfn. heavier, very heavy, MBh. iii, 13293; heavy, xii, 6856; greater, worse, very hard or bad, Mn. vii, ix, xi; MBh. &c.; more important, very important or valuable, Vikr. iv, 31; Bharṛ.; Pañcat.; more venerable, MBh.; very venerable, R. ii, 79, 2. — **talpa**,

m. 'a teacher's bed,' in comp.; the violation of a teacher's bed (intercourse with his wife), Gaut. xxiv, 10; Mn. ix, xi; Yājñ. iii, 231; a violator of his teacher's bed, MBh. iii, 1761; *-ga*, mfn. one who violates his teacher's bed, TĀr. x, 64; Gaut.; Mn. ix, xi, xii; Yājñ. &c.; *-gāmin*, mfn. id., Āp. i, 25, 1 & 28, 15; *-rata*, mfn. id., VarBr. xxi, 6; *-vrata*, n. penance for violating a teacher's bed, Mn. xi, 171; *°lāpānuttī*, f. the violation of a teacher's bed, 107; *°lāpābhigamana*, n. id., Kathās. xx, 154; (cf. *gaurutalpika*.) — **talpin**, mfn. = *lpa-ga*, Mn. xi, 104 (v. l.); MBh. v, xiii. — **tā**, f. weight, heaviness, Śak. ii, 2; Suśr.; 'heaviness' and 'dignity,' Sāh. iii, 52 f.; burden, trouble, R. ii, 27, 22; importance, Śiś. ix, 22; the office of a teacher, Kathās. xix. — **tāpa**, m. excessive heat, W. — **tāla**, m. (in music) a kind of measure. — **tīrtha**, n., N. of a Tīrtha, PadmaP. — **tva**, n. weight, heaviness, Suśr.; Ragh.; Pañcat.; (in prosody) length (of a vowel), TPrāt. xxiv, 5; burden, trouble, W.; severity, violence (of medical treatment), Suśr.; dullness, Sarvad. xv, 158; greatness, magnitude, W.; respectability, dignity, venerable, Ragh. x, 65; the office of a teacher, MBh. v, 178, 44. — **tvaka**, n. heaviness, Bhāshāp. — **da-kshinā**, f. a fee given to a spiritual preceptor, W. — **darśana**, n. seeing the teacher, Gaut. ii. — **dāna**, n. a present to a religious teacher, W. — **dāra**, m. sg. the teacher's wife, Āp. i, 25, 10. — **dāsa**, m., N. of a teacher (mentioned in the introduction to the *Guru-gītā*). — **divasa**, m. 'Bṛihaspati's day,' Thursday (?), Āryabh. i, 3. — **dīkshā**, f. initiation into the office of a spiritual preceptor, SkandaP.; *-tantra*, n., N. of a Tantra. — **devata**, n. 'having Bṛihaspati for its deity,' the 8th lunar mansion Pushya, Gal. — **deva-svāmin**, m., N. of a scholiast. — **daivata**, n. = *-dev°*, L. — **dhī**, v. l. for *rucīra-dhī*, q. v. — **dhur**, f. pl. hard labour, MBh. i, 741. — **patra**, n. tin, L.; (*ā*), f. the tamarind tree, L. — **patraka**, n. tin, Gal. — **patnī**, f. = *-dāra*, Mn. ix, 57. — **paripāṭī**, f. 'succession of teachers,' N. of a work, Jain. — **pāku**, mfn. difficult of digestion, W. — **pādāśraya**, m. the worship of (the feet of) a teacher, W. — **putra**, m. a teacher's son, Pān. i, 1, 56, Vārtt. 1, Pat. — **pūjā**, f. the worship of one's spiritual teacher, VarYogay. iv, 40; the ceremonies in propitiation of Bṛihaspati when a work is to be performed or undertaken, W. — **pramoda**, m. happiness, delight, W. — **prasāda**, m. propitiousness or the favour of one's Guru, W.; 'product of a Guru's favour,' i. e. learning, W. — **prasādanīya**, mfn. fit for propitiating one's Guru, Āp. i, 5, 9. — **prasūta**, mfn. allowed by one's elder relations, Gaut. xviii, 5. — **priya**, mfn. dear to a preceptor, W. — **bha**, m. 'Bṛihaspati's constellation,' = *-devata*, VarBrS. lv, 31; iic, 12; VarYogay. v, 1. — **bhāra**, m. 'of heavy weight,' N. of a son of Garuda, MBh. v, 3598. — **bhārika**, mfn. heavy (in the stomach; food), Bhpr. v, 21, 23. — **bhāryā**, f. = *-dāra*, Gaut. ii, 33. — **bhāva**, m. the condition of a Guru, W.; importance, weight, W. — **bhrīt**, mfn. bearing heavy things (the earth), AV. xii, 1, 48. — **mat**, mfn. containing a vowel which is long by nature or position, Pān. iii, 1, 36; (*ti*), f. pregnant, BhP. x, 2, 21; *-tā*, f. heaviness, 7, 27. — **madhya**, mfn. = *madhye-guru*, heavy in the middle part, Gaṇar. 91, Sch. — **mardala**, m. a kind of drum, L. — **mushtī**, m. a great handful, Kāth. xxi, 7; (of sacrificial grass, *darbha-gurumushṭī*) MaitrS. iii, 3, 6; (cf. *gru-m°*). — **meru**, m. (in music) a kind of measure. — **ratna**, n. 'Bṛihaspati's jewel,' topaz, L. — **laghu-tā**, f. heaviness and lightness, W.; great and little value, Bharṛ. ii, 37 (Subh.). — **lāghava**, n. great and small importance, relative importance or value, Mn. ix, 299; MBh. iii, xiii; R.; Śak. v, 33; length and shortness of vowels, Śrut. — **vanśa**, m., N. of a work. — **vat**, ind. like a Guru, Mn. ii, 208; 210; as if to a Guru, Pān. i, 1, 56, Vārtt. 1; (*-vad*)-*vṛitti*, f. behaving to any one with as much respect as to a sacred teacher, Mn. ii, 205; 207; 247. — **varco-ghna**, m. 'removing constipation,' the lime or citron (*limpāka*), L. — **varṇa**, m. a vowel long by nature or by position, W. — **vartaka**, mfn. behaving respectfully towards parents or venerable persons, R. (G) ii, 107, 19. — **vartin**, mfn. id., MBh. x, 696; xiii, 3563; R. iv; *°tī-tā*, f. respectful behaviour towards venerable persons, ii, 115, 19. — **vāra**, m. = *-divasa*, Hcat. i, 3, 389 (MBh.) — **vāsa**, m. = *-kula-vāsa*, MBh. xiv, 26, 4 & (pl.) 33, 5. — **vṛitta**, mfn. = *-vartaka*, R. iv, 17, 36. — **vṛitti**, mfn. long by nature (vowel), W.; f. be-