

Grīhū, *ūs*, m. one who receives alms, beggar, RV. x, 117, 3.

Grīholikā, f. = °*hālika*, L.

Grīhnāt, °*hnānā*, mfn. pr. p. √*grah*, q. v.

1. **Grīhya**, ind. p. Ved. ifc., 'seizing by,' see *karna-*, *pāda-*, & *hasta-grīhya*; *haste-*.

2. **Grīhya**, mfn. (fr. √*grah*) to be grasped or taken, AV. v, 20, 4; ŚāṅkhGr. v, 2, 5; perceptible, ŚvetUp. i, 13; (*ā-*, neg.) ŚBr. xiv; (Pāṇ. iii, 1, 119) 'to be taken together with' (in comp.), adhering to the party of (Kās.), being in close relation to (as the lotus to the moon), Kāvyaḍ. ii, 179; Daś. vi; vii, 254; Kir. ii, 5; Bhaṭṭ. vi, 61; to be acknowledged or admitted, W.; to be adopted or trusted or relied on, W.; = *ava-*, Vop. xxvi, 20; n. for *guhya* (anus), L.; (*ā-*), f. (Pāṇ. iii, 1, 119) ifc. being outside (of a town or village, as *senā*, an army), Kās.; a suburb, L.

3. **Grīhya**, mfn. (fr. *grīhā*) belonging to a house, domestic (said of an Agni), TS. v; MaitrS.; AitBr. viii, 10, 9; Gobh. &c. (said of a series of ceremonies relating to family or domestic affairs, such as marriages, births &c., and treated of in the *Grīhya-sūtras*, q. v.); living in houses, domesticated (as animals), L.; not free, dependent, (*a-*, neg.) Bhaṭṭ. vi, 61; m. the domestic Agni, ŚāṅkhGr. v, 2, 5; a domesticated animal, L.; m. pl. the inmates of a house, domestics, ŚBr. ii f., xii; KātyŚr.; PārGr. ii; n. a domestic rite, Gaut.; a domestic rule or affair, BhP. x, 8, 25; Hcat. = *-sūtra* (*ā-*), f. domestic rites and the rules relating to them, *Grīhyās*. — **karman**, n. a domestic rite. — **kārikā**, f. the *ĀsvGr.* in metrical form, W. — **guru**, for *guhya-g°*, W. — **grantha**, m., — **tātparya-darsana**, n., — **paddhati**, f., — **pariśiṣṭa**, n., N. of works on domestic rites. — **vat**, mfn. having many adherents or partisans, TāṇḍyaBr. xiii, 11, 13, Sch. — **vivarāṇa**, n., N. of a Comm. — **saṅgraha**, m., N. of a work on domestic rites (by the son of Gobhila). — **sūtra**, n. a ritual work containing directions for domestic rites and ceremonies (as *ĀsvGr.*; ŚāṅkhGr. &c.; cf. RTL. p. 281). **Grīhyāgni**, m. 'domestic Agni,' a sacred fire which it is incumbent on every Brāhman to keep up, W. (RTL. p. 365).

Grīhyaka, mfn. domesticated (as animals), Pāṇ. iii, 1, 119, Kās.

Grīhyā, f. of 2. & 3. °*hya*, q. v. — **karman**, n. = °*hya-k°*, Gobh. i, 1, 1; *Grīhyās*. i, 33. — **saṅgraha**, m. = °*hya-s°*.

गृष्टि *grīṣṭī*, f. a cow which has had only one calf, young cow, RV. iv, 18, 10; AV.; Kauś.; MBh. &c.; (ifc. with names of other animals, Pāṇ. ii, 1, 65) any young female animal (e. g. *vāsītā-g°*, a young female elephant, MBh. xi, 642); *Gmelina arborea*, L.; a variety of *Dioscorea*, L.; m. for *ghriṣṭī*, a boar, L.; N. of a man, Uttarar. iv, 4 & 11. **Grīṣṭy-ādi**, a Gaṇa of Pāṇ. (iv, 1, 136).

Grīṣṭikā, f. = °*ṭī*, a young cow, Hcat. i, 10, 89; N. of a plant, Suśr. iv, 9, 8.

गृह *grīh*, *grīhā*, &c. See *grībh*, p. 361, col. 3.

गृ 1. *grī*, cl. 9. P. *grīnāti*, °*nīte* (I. sg. *grīnā*, RV.; 2. pl. *grīnātā*, AV. v, 27, 9; p. P. *grīnāt*, RV. &c.; A. & Pass. *grīnānā*, RV.; Ved. inf. Impv. *grīnīshāni*, RV. vi, 15, 6 & viii, 12, 19), to call, call out to, invoke, RV.; AV.; ŚBr. iv; Bhag. xi, 21; to announce, proclaim, RV.; to mention with praise, praise, extol, RV.; BhP. xi, 13, 41; Bhaṭṭ. viii, 77; to pronounce, recite, MBh. vii, 1754; Ragh.; BhP. i, 1, 14; to relate, teach in verses, 4, 9; Gaṇit. i, 4, 5; [cf. γῆρύω, γλῶσσα; Hib. *goirim*; Old Germ. *quar*, *quir*, &c.; Old Pruss. *gerbu*, 'to speak'; Angl. Sax. *gale*; Germ. *Nachtigal*; Lat. *gallus*?]

गृ 2. *grī*, cl. 6. P. *girati* or (cf. P. viii, 2, 21) *gilati* (ŚBr. i; MBh.; Suśr.), ep. also *grirate* (I. sg. *girāmi*, AV. vi, 135, 3; perf. *jaḡāra*, RV.; aor. Subj. 3. pl. *garan*, RV. i, 158, 5), to swallow, devour, eat, RV. &c.; to emit or eject from the mouth, MBh. xii, 12872; Caus. (aor. 2. sg. *ajīgar*) to swallow, RV. i, 163, 7; Intens. *jegilyate*, Pāṇ. viii, 2, 20; Desid. *jigarishati*, vii, 2, 75; [cf. √2. *gal*, 2. *gir*, *gila*, 2. *gīrnā*; Lith. *gerru*, 'to drink'; Lat. *glu-tio*, *gula*; Slav. *gr-lo*; Russ. *žora*.]

गृ 3. *grī* (= √3. *krī*), cl. 10. *grīyate*, to know, Dhātup. xxxiii, 33; to make known, teach, ib.

गेंदु *geṇḍu*, m. a ball to play with, L.

Geṇḍuka, m. id., L.; a cushion, Śis. ii, 77, Sch.

Geṇḍūka, m. a ball to play with, L.

Geṇḍuka, m. id., L.; a cushion, Śis. ii, 77, Sch.

गेप *gep* (= √*kep*), cl. 1. *Ā. °pate*, to go, move, Dhātup. x, 8; to shake, tremble, ib.

गेय *geya*, &c. See √*gai*.

गेल *gela*, °*lu*, a particular number, Buddh.

गेव *gev* (= √*kev*, *khev*, *sev*), cl. 1. *Ā. °vate*, to serve, Dhātup. xiv, 31.

गेष *gesh* (cf. *gav-esh*), cl. 1. *Ā. °shate*, to seek, search, Dhātup. xvi, 13.

Gesha, m., N. of a Nāga, BhavP.

गेषण *geshaṇa*, &c. See √*gai*.

गेह *gehā*, n. (corrupted fr. *grīhā*), a house, dwelling, habitation, VS. xxx, 9; Mn.; MBh. &c.; n. du. 'the two habitations,' the house and the body, BhP. x, 60, 20; (*ī-*), f. = *ud-g°*, a kind of ant. Gal. — **dāha**, m. a conflagration, KātyŚr. xxv. — **naku-la**, m. (= *grīha-bāhru*) the musk rat, L. — **pati**, m. the master of a house, householder, husband, BhP. vii, 9, 40. — **bhū**, f. = *grīha-bhūmi*, q. v., L. **Gehānuprapātam**, ind. so as to rush into one house after the other, Pāṇ. iii, 4, 56, Kās. **Gehānuprapādām**, ind. so as to go into one house after the other, ib. **Gehānupraveśam**, ind. id., ib.; °*veśa-nīya*, Pāṇ. v, 1, 111, Pat. **Gehāvaskandam**, ind. = °*hānuprapātām*, Pāṇ. iii, 4, 56, Kās. **Gehekshvedin**, &c., see s. v. *gehe*. **Gehōpavana**, n. a small forest near a house, L.

Gehinī, f. = *grīh°*, a housewife, L.

Gehinī, f. id., Megh.; Ragh. viii, 72; Pañcat. ii.

Gehīya, Nom. P. °*yati*, to take anything (acc.) for a house, VarYogay. ii, 5.

Gehe (loc. of °*hā*, q. v.) — **kshvedin**, mfn. 'blustering at home,' a house-hero, coward, *gaṇas pātre-samitādi & yuktārohy-ādi*. — **dāhin**, mfn. 'scorching and burning at home,' id., ib. — **drīpta**, mfn. 'overbearing at home,' id., ib. — **dhriṣṭa**, mfn. 'insolent at home,' id., ib. — **nardin**, mfn. 'shouting defiance at home,' id., ib.; Bhaṭṭ. v, 41. — **mehin**, mfn. 'making water at home,' a lazy or indolent man, *gaṇas pātre-samitādi & yuktārohy-ādi*. — **vijitin**, mfn. 'victorious at home,' a house-hero, boaster, ib. — **vyāda**, m. 'fierce at home,' id., ib. — **sūra**, m. a house-hero, carpet-knight, ib.

Gēhya, mfn. being in a house, domestic, VS. xvi, 44; TS.; (*ām*), n. domestic wealth, RV. iii, 30, 7.

गै *gai*, cl. 1. P. *gāyati*, rarely *Ā. °te* (1. sg. *gāye* [RV. viii, 46, 17] & *gāyishe* [RV. vii, 96, 1]; Lāṭy.; MBh. &c.), exceptionally cl. 2. *gāti* (MBh. iii, 15850; xii, 10299; cl. 3. P. *jigāti*, Dhātup. xxv, 25; perf. *jaḡau*, AitBr. &c.; aor. *agāsīt*; Prec. *geyāt*, Pāṇ. vi, 4, 67; pr. p. P. *gāyat*, RV. &c.; ind. p. *gītva* [with prep. *-gāya* (Pāṇ. vi, 4, 69), AitBr. or *-gīya*, ŚBr. &c.]; inf. *gātum*), to sing, speak or recite in a singing manner, sing to (dat., RV.), praise in song (with acc.), relate in metrical language, RV.; AV. &c.; to sing before (acc.), Kathās. i, 53; Pass. *giyāte* (p. °*yāmāna*), to be sung or praised in song, RV. &c.; to be called, MBh. i, 4329; Kum. ii, 5; Kathās. xci (perf. *jage*), &c.: Caus. *gāpayati* (Pot. 3. pl. *gāyayeyur*, JaimUp.), to cause to sing or praise in song, Lāṭy.; ŚāṅkhGr.; Ragh.; BhP. &c.: Intens. *jegiyate* (Pāṇ. vi, 4, 66), to sing, MBh. xii, 12200; to be sung or praised in song, VarBrS. xix, 18; Daś. i, 6; to be asserted obstinately, Sarvad. iii, 224; xii, 1; [cf. 3. *gā*; cf. also Lith. *zaidziu*.]

Geya, mfn. (Pāṇ. iii, 1, 97, Kās.) to be sung, being sung or praised in song, Lāṭy.; Hariv.; Pāṇ. iii, 4, 68; BhP. x; singing, singer of (gen.), Pāṇ. iii, 4, 68; n. a song, singing, MBh.; R.; Megh. &c. (said of the flies' humming, Pañcat. i, 15, 8); cf. *āsīr-*, *prātar-*. — **jīna**, mfn. skillful in song, VarBrS. — **pada**, n. a song sung before any one with the lute, Śāh. vi, 212. — **rājan**, m. 'king of songs,' N. of a Cakra-vartin, Buddh. L. **Geshna**, m. a singer ('a joint,' Sch.), ChUp. i, 6 f.; = *udgīthā*, chanting of the SV., AitAr. ii, 3, 6. 8; Pushpas. x, 5, 3; = *geshnu*, L.; a chanter of the SV., L.; (cf. *abhi-*.)

Geshnu, m. a professional singer, actor, mime, L.

गैर *gaira*, mfn. (fr. 3. *gīrī*) coming from or growing on mountains, W.; (*ī-*), f. *Methonica superba*, L.

Gairāyana, m. patr. fr. *gīrī*, g. *asvādi*.

Gairika, mfn. = °*ra*, W.; n. gold, L.; red chalk (sometimes used as a red ornament), MBh. vii, ix,

xiv; R.; Suśr.; VarBrS.; m. pl. a class of ascetics, Śil. (in Prākṛit *geruya*); (*ā-*), f. red chalk, Suśr. iv, 25, 36. — **dhātu**, m. id., MBh. iii, vii; R. v. **Gairikāksha** or °*kākha*, m. the plant *Jala-madhūka*, L. **Gairikācala**, m. a mountain containing red chalk, MBh. vii, 7919. **Gairikāñjana**, n. an unguent prepared from red chalk, R. v, 5, 12; Suśr.

Gairikshitā, m. patr. fr. *gīrī-kshīt*, N. of Trasadasyu, RV. v, 33, 8; m. pl., N. of (a family of) the Yaskas, Kāth. xiii, 12; Pravar. i, 4.

Gairiyaka, (perhaps) = °*reya*, L.

Gaireya, n. 'mountain-born,' bitumen, L.; red chalk, W.

गैरकंबूल *gaira-kambūla*, or °*ri-k°* (fr. *غير* & *قبول*), the 9th Yoga (in astron.)

गो *gō*, *gāus* (acc. *gām*, instr. *gāvā*, dat. *gāve*, gen. abl. *gōs*, loc. *gāvi*; du. *gāvā* [Ved.], *gāvau*; pl. nom. *gāvās*, acc. *gās* [rarely *gāvās*, TBr. iii; TUp.; MBh. iv, 1506; R. ii], instr. *gōbhīs*, dat. abl. *gōbhīyas*, gen. *gāvām* [once at the end of a Pāda, RV. iv, 1, 19] and [in RV. at the end of Pādas only, cf. Pāṇ. vii, 1, 57] *gōnām*, loc. *gōshu*), m. an ox, f. a cow, (pl.) cattle, kine, herd of cattle, RV. &c. (in comp. before vowels [cf. Pāṇ. vi, 1, 122 ff.] *gav*, *gava*, qq. vv.; cf. also *gavām*, *gavi*, *gām*, ss. vv.; *gavāṇ vrata*, N. of a Sāman; *gavām tīrtha*, see *go t°*; *gōshu* √*gam*, to set out for a battle [to conquer cows], RV. ii, 25, 4; v, 45, 9; viii, 71, 5); 'anything coming from or belonging to an ox or cow,' milk (generally pl.), flesh (only pl., RV. x, 16, 7; 'fat,' Gmn.), skin, hide, leather, strap of leather, bow-string, sinew (RV. x, 27, 22; AV. i, 2, 3), RV.; = *gō-shloma* (q. v.), AitBr. iv, 15; ŚBr. xiii (see also *go-āyūs*); (pl.) 'the herds of the sky,' the stars, RV. i, 154, 6 & vii, 36, 1; (m. [also f., Un., Sch.]) rays of light (regarded as the herds of the sky, for which Indra fights with Vṛitra), MBh. i, iii; Hariv. 2943; R. &c.; m. the sign Taurus, VarBrS. xl f.; VarBr.; Laghuj.; the sun (cf. *-putra*), Nir. ii, 6 & 14; the moon, L.; a kind of medicinal plant (*riṣhabha*), L.; a singer, praiser (fr. √*gai*), Naigh. iii, 16; 'a goer,' horse (fr. √1. *gā*), Sāy. on RV. i, 121, 9 & iv, 22, 8; N. of two Rishis of the SV. (with the patr. *Āngirasa* [TāṇḍyaBr. xvi] and *Māyūka*); N. of a man (who with Pushkara is said to be the *balādhyaksha* of the sons and grandsons of Varuṇa), MBh. ii, 381 (cf. R. vii, 23, 28); m. or f. (?) the sun's ray called *Sushumna*, Nir. ii, 6; water, BhP. i, 10, 36 (also f. pl., xi, 7, 50); an organ of sense, BhP. vii, 5, 30; the eye, Kuval. 70; a billion, TāṇḍyaBr. xvii, 14, 2; m. f. the sky, Naigh. i, 4 (perhaps VS. xxiii, 48); the thunderbolt, Sāy. on RV. v, 30, 7; the hairs of the body, L.; f. an offering in the shape of a cow (= *dhenu*, q. v.), W.; a region of the sky, L.; (Naigh. i, 1) the earth (as the milk-cow of kings), Mn. iv, xii; MBh.; R. &c.; (hence) the number 'nine,' Jyot.; Sūryas.; = *go-vithī*, Sch. on VarBrS. ix, 1 ff.; a mother, L. (cf. VarBrS. iil, 68); (Naigh. i, 11) speech, *Sarasvatī* (goddess of speech), MBh. i, iii, v; Ragh. ii, v; Cān.; voice, note (fr. √*gai*), Śis. iv, 36; N. of *Gaurī*, Gal.; of the wife [or of a daughter-in-law, BhP. ix, 21, 25] of *Suka* (a daughter of the manes called *Sukālas*), Hariv. 986; *MatsyaP.*; N. of a daughter of *Kakut-stha* and wife of *Yayāti*, Hariv. 1601; [cf. *bovs*; Lat. *bos*; Old Germ. *chuo*; Mod. Germ. *Kuh*; Eng. *cow*; Lett. *gohw*; cf. also *γαῖα*, γῆ; Goth. *gavi* and Mod. Germ. *Gau*.] — **agra** (*gō-*), mf(ā)n. (Pāṇ. vi, 1, 122, Kās.) headed by cows, having cows or milk as the chief or most excellent part, RV. — **ājana**, mfn. serving to drive cattle (a stick, goad), vii, 33, 6. — **arghā**, mfn. of the value of a cow, TS. vi, 1, 10, 1 (also *ā-g°*, neg.) — **arnas** (*gō-*), mfn. (flowing with, i. e.) abounding in cattle, RV. i, 112, 18; x, 38, 2 & 76, 3; abounding in stars or rays, ii, 34, 12. — **asvā**, n. sg. cattle and horses, ChUp. vii, 24, 2; m. pl. id., ŚBr. xiv, 9, 1, 10; (cf. *gavāśva*.) — **asvīya**, n., N. of a Sāman. — **āyūs**, *īshī*, n. du. the two *Ekāhas gō* (= *gō-shloma*) & *āyus*, xii, 1, 2, 2; Lāṭy. — **rijika** (*gō-*), mfn. prepared or mixed with milk, RV. iii, 58, 4; vi, 23, 7; vii, 21, 1. — **opasa** (*gō-*), mfn. furnished with a twist or tuft of leather straps, RV. vi, 53, 9. — **kaksha**, m., N. of a man, g. *kanvādi*. — **kaṇṭa**, m. 'cattle-thorn,' *Asteracantha longifolia*, L. — **kaṇṭaka**, mfn. 'thorny through cattle,' trodden down (as a road) by cattle and so made difficult to pass, Divyāv. i, 351; m. the print of a cow's hoof or a spot so marked, W.; a cow's hoof, L.; =