

yellow orpiment, L.; a white mineral substance (apparently an earthy salt), W.; mfn. having cow's teeth, Buddh. L.; armed, armed with a coat of mail, L.; m., N. of a man, g. *śubhriddī*; of a Dānava, Hariv. 12937; -*maṇi*, m. a particular precious stone, Hcar. viii, 15. -*dama*, mfn. (conquering, i.e.) attaining heaven and earth (Sch.), MBh. xiii, 4490 (ed. Bomb.) -*dari*, mfn. opening the stables of the sky (Indra, cf. *gotra-bhīd*; 'splitting the clouds or mountains,' Sāy.), RV. viii, 92, 11. -*dā*, mfn. presenting with cattle or kine, RV. -*i.* -*dāna*, n. gift of a cow, MBh. xiii, 3345; R. vii; PSarv. -*2.* -*dāna*, &c., see s.v. -*°dāniya*, m., N. of a Dvīpa, Lalit. xii, 186; (cf. *apara-godāna*). -*dāya*, mfn. intending to present with cattle or cows, Pāṇ. iii, 3, 12, Kāś. -*dārana*, n. 'opening the earth,' a plough, L.; a spade or hoe, L. -*dāvarī*, f. (= -*dā*, s.v. *i.* -*da*) 'granting water or kine,' N. of a river in the Dekhan, MBh. iii; Hariv. 12826; R. iii, vi; Ragh. &c.; -*tīrtha*, n., N. of a Tīrtha, SkandaP.; -*māhātmya*, n. 'glory of the Godāvari,' N. of a work; -*samgama*, m., N. of a place. -*dugdha*, n. = -*kshīrā*, W.; (*ā*), f. the Caṇikā grass, L.; -*dā*, f. id., L. -*dūh*, m.(nom. -*dhuk*)fn. (Pāṇ. iii, 2, 61) a milkman or milkmaid, cowherd, RV. i, 4, 1 & 164, 26; viii, 52, 4; AV. vii, 73, 6; Pāṇ. v, 1, 5, Kāś. -*duha*, mfn. id., L., Sch. -*doha*, m. (cf. *gām-doha-samnejana*) the milking of cows, VarBrS. vii, 6; (am), ind. as long as the cows are being milked, Pāṇ. i, 4, 51, Pat. on Kār. 7. -*dohaka*, m. = -*dūh*, Kathās. lxi; (*ikā*), f. 'a milkman's sitting,' a particular kind of being seated, HYog. -*dohana*, n. = -*ha*, Jain., Sch.; the time necessary for milking a cow, BhP. i, 19, 39; (*i*), f. a milk-pail, Pāṇ. iii, 3, 117, Kāś. -*drava*, m. = -*jala*, L. -*dhana*, n. possession of cows, herd of cows, multitude of cattle (esp. considered as property), MBh. iv, xiii; Hariv. 3515; R. i; Kād. vi, 611; a station of cows, R. (G) ii, 32, 42; m. a broad-pointed arrow, Hariv. 8865 (v.l. *gādh*); N. of a son of Śvaphalka, LiṅgaP. i, 69, 27 (Gandhamoca, VP.). -*dhara*, m., N. of a king of Kaśmīr, Rājat. i, 95 f. -*dharma*, m. 'rule of cattle,' i.e. open and unconcealed intercourse of the sexes, MBh. i, 4195. -*dhā*, see s.v. -*dhāyas* (gō-), mfn. supporting or fostering cows, RV. vi, 67, 7. -*i.* -*dhi*, m. 'hair-receptacle,' the forehead, L. -*dhuma*, for -*dhūma*, wheat, L. -*dhūma*, m. (✓ *gudh*, Un.) 'earth-smoke,' wheat (generally pl.), VS.; TBr. i; ŠBr. v (sg.), xii, xiv; ŚāṅkhŚr.; Mn. &c.; the orange tree, L.; N. of a medicinal plant, L.; (*i*), f. = -*lomikā*, L.; -*cūrṇa*, n. wheat-flour, L.; -*ja*, n. a particular concrement in wheat, L.; -*sāmcaya-maya*, mfn. consisting of a heap of wheat, Hcat.; -*sambhava*, n. sour gruel made from wheat-flour, sour paste, L. -*°dhūmaka*, m. a kind of serpent, Suśr. v, 4, 34. -*dhūli*, f. 'earth-dust,' i.e. 'a time at which mist seems to rise from the earth,' a period of the day (in the hot season) when the sun is half risen, (in the cold and dewy seasons) when the sun is full but mild, (and in the 3 other seasons) sunset, Dip. -*dhūlikā*, f. id., Romakas. -*dhenu*, f. a milk-cow, L.; (cf. *gaudhenuka*). -*nanda*, m., N. of an attendant in Skanda's retinue, MBh. ix, 2567; of a Muni; of 3 old kings of Kaśmīr, Rājat. (cf. -*narda*); m. pl., see -*narda*; (*ā*), f., N. of a goddess, Hariv. 9534; (*i*), f. the female of Ardea sibirica (cf. -*narda*), L. -*narda*, m. 'bellowing like a bull,' Śiva, MBh. xii, 10430; the bird Ardea sibirica (cf. -*nandī*), Car. i, 27, 54; N. of a king of Kaśmīr, Hariv. (cf. -*nanda*); of an author, Kum. vii, 95, Sch.; of a mountain (v.l. *go-manta*), VarBrS. v, 68, Sch.; m. pl., N. of a people in the Dekhan (or in the east, Pāṇ. i, 1, 75, Kāś.), VarBrS. (v.l. -*nana*); n. Cyperus rotundus, L. -*°nardiya*, m. 'belonging to the people called Gonardas (Pāṇ. i, 1, 75, Kāś.),' Patañjali (founder of the Yoga phil.), L.; N. of a grammarian (apparently identified with Pat. by Kaiy.), Pat. on Pāṇ. i, 1, 21 & 29; iii, 1, 92; vii, 2, 101; of the author of a work on the treatment of a wife (perhaps the same with the grammarian), Vātsyāy. i, iv; Ragh. xix, 29 ff., Sch. -*nasa*, m. (Pāṇ. v, 4, 118, Kāś.) 'cow-nosed,' a kind of large snake, Suśr. v, 4, 33; a kind of gem, L.; (*ā*), f. the projecting snout of a cow, Suśr. iv, 30, 12; (*i*), f. a kind of plant, 3 & 12; (cf. -*nāsa*). -*nāga*, m. an excellent ox, Pāṇ. ii, 1, 62, Kāś.; *gōniśvara-tīrtha*, n., N. of a Tīrtha, ŚivaP. -*nādīka* or -*°dīca*, m., N. of a plant, L. -*nātha*, m. a bull, L.;

a cowherd, W. -*nāda*, m. 'bellowing like a bull,' the bird Anas Casarca, L. -*nāmā*, pl., N. of particular sacrificial formulas, MaitrS. iv, 2, 1 & 10. -*nāman*, n. a name for a cow, Lāty.; Gobh. -*°nāmika*, mfn. 'called after the go-nāmā formulas,' N. of MaitrS. iv, 2. -*nāya*, m. a cowherd, ChUp. vi, 8, 3. -*nāsana*, m. 'cattle-destroyer,' a wolf, Gal. -*nāsa*, mfn. cow-nosed, Buddh. L.; m. a kind of snake (cf. -*nāsa*), L.; N. of a mountain, Viddh. i, 3; n. a kind of gem (*vaikrāntamanī*), L.; (*ā*), f. = -*nasā*, MBh. ix, 2589. -*nish-kramana*, n. 'the going out of cows on the pasture-ground,' PSarv.; -*tīrtha*, n., N. of a Tīrtha, VarP. -*nishyanda*, m. = -*jala*, L. -*nihāra*, m. cow-dung, Vishn. iii, 16. -*nṛi*, m. a bull, Gal. -*nyoghas* (gō-), mfn. streaming or flowing among milk ('having quantities of fluid streaming down,' Sāy.), RV. ix, 97, 10. -*pā*, &c., see s.v. -*pati* (gō-), m. the lord of cowherds, leader, chief (a N. often applied to Indra), RV.; AV.; VS. i, 1; a bull, MBh. xii, 4877; R. iii, iv; VarBrS.; (hence) the medicinal plant Rishabha, L.; 'lord of rays,' the sun, MBh. i, ii, iii; Hariv.; BhP.; 'lord of stars,' the moon, Subh.; 'earth-lord,' a king, L.; 'the chief of herdsmen,' Krishnā or Vishnū, MBh. xiii, 7002 & 7012; Hariv. 4067; 'lord of waters,' Varuna, MBh. v, 3532 & 3801; Śiva, xiii, 1228; R. vii, 16, 23; Indra, L.; N. of a Deva-gandharva (cf. go-pā), MBh. i, 2550 & 4811; of a demon slain by Krishnā, MBh. iii, 492; Hariv. 9141; of a son of Śibi, MBh. xii, 1794; -*cāpa*, m. 'Indra's bow,' the rainbow, W.; -*dhvaja*, m., N. of Śiva, R. vii, 87, 12. -*patha*, m. a way or ground for cows, Nyāyam., Sch.; N. of a Brāhmaṇa of the AV.; -*brāhmaṇa*, n. id. -*pada*, n. the mark or impression of a cow's hoof in the soil, Pāṇ. vi, 1, 145, Kāś.; (cf. gōsh-pō-). -*parīṇas* (gō-), mfn. abundantly furnished with cattle or milk, RV. viii, 45, 24 & x, 62, 10. -*parvata*, n., N. of a Tīrtha. -*pāvana*, m., N. of a Rishi of Atri's family, RV. viii, 74, 11; Kātyāśr. x, 2, 21; *°nddi*, a Gaṇa of Pāṇ. (ii, 4, 67). -*pāsu*, m. a sacrificial ox or cow, ŚāṅkhBr. xviii; Śāṅkh-Gr. ii, iii. -*pā*, m. (nom. *āś*, acc. *ām*, du. *ā* or *au*, pl. nom. *āś*, instr. *ābhīs*) a herdsman, guardian, RV.; AV.; VS.; TBr. iii; ChUp.; ŚvetUp.; (*āś*), f. a female guardian, AV. xii, 1, 57; TBr. iii; (cf. go-pā s.v., d-, devā-, vāyī-, saīa-, sōma-, su-gopā); *gopā-jihva*, mfn. 'having (the tongue, i.e.) the voice of a cowherd,' RV. iii, 38, 9 [the NBD. proposes to read *gopājihmāsyā* instead of *gopā-jihvāsyā*]; *gopā-putra*, m. a bird belonging to the Pratudas, Car. i, 27, 55; *gopā-vat*, mfn. furnished with guardians, RV. vii, 60, 8. -*pārēśvara-tīrtha*, n., N. of a Tīrtha, ŚivaP. -*pālā*, m. (proparox., Pāṇ. vi, 2, 78) a cowherd, VS. xxx, 11; ŠBr. iv; Mn. iv, 253; Yājñ. &c. (ifc. f. ā, R. ii, 67, 25); 'earth-protector,' a king (and 'cowherd'), Pañcat.; (= -*pati*) Krishnā, MBh. iii, 15530; Śiva, L.; N. of a demon causing fever, Hariv. 9556; of a Nāga, Buddh.; of a minister of king Bimbi-sāra, ib.; of a king, ib.; of a general of king Kirti-varman, Prab. i, 4; of a scholar, Pratāpar., Sch.; = -*pālaka*, q.v.; (*i*), f. = -*la-karkatī*, L.; another plant (*go-rakṣī*), L.; N. of one of the mothers attending on Skanda, MBh. ix, 2622; of a Cāṇḍāli, Buddh.; -*kaksha*, m., N. of a country, MBh. ii, 1077; vi, 364; m. pl. the inhabitants of that country, ib. (v.l. -*kaccha*); -*karkatī*, f. a kind of cucumber (*gopa-karkatī*, *gopālī*, *kshudra-cirbhītā*, *kshudra-phalā*, *kshudrērvāru*), L.; -*kalpa*, m., N. of a work; -*keli-candrikā*, f., N. of a drama; -*kesāva*, m., N. of a statue of Krishnā (called after -*varman*), Rājat. v, 243; -*giri*, m., N. of a mountain, Uttamac. 250; -*cakravartin*, m., N. of a scholiast; -*campū*, f., N. of a work; -*tāpanīyōpanishad* or -*tāpīnī*, f., N. of an Up.; -*tīrtha*, m., N. of a man; -*dāsa*, m., N. of the author of a work on elephants; of a copyist (1736 A.D.); -*deva*, m., N. of a poet, ŚāṅkhP.; Bhojapr. 212 ff. (also -*la*); *dhāni-pū-lāsa*, n. g. *rājadarātādi*; -*pura*, n., N. of a town (called after -*varman*), Rājat. v, 243; -*prasāda*, m., N. of a teacher of Rāma-candra; -*bhāṭṭa*, m., N. of a man; -*matha*, m., N. of a college (called after -*varman*), Rājat. v, 243; -*misra*, m., N. of a man; -*yogin*, m., N. of the author of a Comm. on Kāthavallī-bhāṣya; -*rahasya*, n., N. of a work; -*varman*, m., N. of a king of Kaśmīr, Rājat. v.; -*sarasvatī*, f., N. of a pupil of Śiva-rāma and teacher of Govindānanda; -*sahasra-nāma-bhūṣhanā*, f., 'decorated with the thousand names of Krishnā,' N. of a work; -*sāhi*, m., N. of a prince, Inscr.; -*lācārya*, m., N. of a teacher; -*lārcana-candrikā*, f., N. of a work (in honour of Krishnā); -*lōttarātāpīnī*, f., N. of an Up. -*pālaka*, m. a cowherd, MBh. iii, 14854; Kathās. xviii; N. of Krishnā, Kramadīp.; of Śiva, L.; of a son of king Candamāhā-sena, Kathās. (-*la*, xvi, 103); (*ikā*, f. (Pāṇ. iv, 1, 48, Pat.) a cowherd's wife, MBh. i, 7980; a kind of worm or fly found on dung-heaps, L. -*pāli*, m., N. of Śiva, MBh. xiii, 1228; of a man, Pravar. vi, 3. -*pālita*, m., N. of a lexicographer, Sch. on Un. iii, 22 and iv, 1. -*pā-vat*, see s.v. -*pā*. -*piṭaka*, n. a kind of round basket, Divyāv. iv, 68. -*pitta*, n. ox-bile or the bile of cows (from which the yellow orpiment Go-rocanā, Rocanā or Rocanī, is supposed to be prepared), Pañcat. i, 1, 81; orpiment, L. -*pīta*, m., N. of one of the 4 water-wagtails (regarded as birds of augury), VarBrS. vi, 3. -*i.* -*pīthā*, m. (✓ *i.* *pā*) a draught of milk, RV. i, 19, 1; ŠBr. iii. -*2.* -*pīthā*, m. (✓ *3.* *pā*) protection, RV. v, 65, 6; x, 35, 14 & 77, 7; AV.; TS. ii; TBr. i; BhP. i, iv, v; n. a place of pilgrimage, Un. ii, 9, Sch. -*°pīthya*, n. granting protection, RV. x, 95, 11 ('protection of the earth,' Sāy.). -*puccha*, n. (g. *śarkarādi*) a cow's tail, Pāṇ. iv, v; VarBrS.; Sāh. vi, 11; a particular point of an arrow, ŚāṅkhP.; m. (= -*lāngūla*) a sort of monkey, MBh. iii; R. i, iv, vi; BhP. iii, viii; a sort of necklace (of 2 [or of 4 or of 34, W.] strings), L.; a kind of drum, L.; -*cehākṛiti*, m. 'resembling a cow's tail,' id., Gal. -*pucchaka*, mfn. having a tail like that of a cow, Kām. vii, 11, Sch. -*putā*, f. large cardamoms, L. -*putika*, m. a temple consecrated to Śiva's bull, L. -*putra*, m. a young bull, MBh. xiii, 5733; a kind of gallinule (cf. go-pā-pō-), Gal.; 'son of the sun,' Karṇa, viii, 4668. -*pura*, n. a town-gate, MBh.; R.; BhP.; (ifc. f. ā, MBh. iii; R. v); a gate, VarBrS. lxxxix, 19; the ornamented gateway of a temple, W.; (= -*narda*) Cyperus rotundus, Bhpr. v, 2, 123; m. N. of a physician, Suśr. i, 1, 1; Toḍar.; (*ā*), f. = -*putā*, Gal. -*puraka*, m. the resin of Boswellia thurifera, L. (-*raga*, Gal.) -*purisha*, n. cow-dung, L. -*puro-gava* (gō-), mfn. having a cow as a leader, AV. viii, 7, 12. -*potalikā*, f. a cow, Pat. Introd. 35; 97, & on Vārtt. 6. -*poshā*, m. increase of cowherds, AV. xiii, 1, 12. -*prakānda*, n. an excellent cow, Pāṇ. ii, 1, 66, Kāś. -*pracāra*, m. pasturage for cattle, Yājñ. ii, 166. -*pratāra*, m. 'ox-ford,' N. of a place of pilgrimage on the Sarayū, MBh. iii, 8048 ff.; R. vii, 110, 23; Ragh. xv, 101; 'leading cattle across the water,' N. of Śiva, MBh. xii, 10430. -*pradāna*, n. = *i.* -*dāna*, Pañcat. i, 11, 2 (Hit.) -*°pradānika*, mfn. relating to the gift of cows (as an Adhyāya, like MBh. xiii, ch. 79 ff.) -*prapadāniya*, n., Pāṇ. v, 1, 111, Vārtt. 1, Pat. -*praveśa-samaya*, m. the time when the cows come home, evening twilight, VarBrS. xxiv, 35. -*prēkshaka*, N. of a Liṅga, LiṅgaP. i, 1, 3. -*prēraka*, m. 'cow-inciter,' the bird Bhṛīṅga-rāja, Gal. -*phānā*, f. a bandage hollowed out to fit the chin or nose &c., Suśr. -*phānikā*, f. id., i, 25, 20. -*ba-ka*, m. the bird Ardea Govina, W. -*bandhu* (gō-), mfn. (= -*mātri*) having a cow as a relative (the Maruts), RV. viii, 20, 8. -*balā*, m., N. of a man, TBr. iii, 11, 9, 3. -*balīvara-nyāyena*, instr. ind. after the manner of 'a bull of cattle,' an expression to denote when a pleonasm is allowed, Nāg. on Pat. Introd.; Mn. viii, 28, Sch. -*ballava*, m. a cowherd, Pāṇ. vi, 2, 66, Kāś. -*brāhmaṇa*, n. sg. a cow and (or) a Brāhmaṇa, Mn. v, 95 & xi, 80; MBh. xiii; Hariv. 3157f.; -*manushya*, m. pl. cows, Brāhmans, and men, W. -*bhāṭṭa*, m., N. of a poet, ŚāṅkhP. -*bhandīra*, m. a kind of aquatic bird, L. -*bhartri*, m. a bull, Gal. -*bhāj*, mfn. used for the benefit of cows, RV. x, 97, 5. -*bhānu*, m., N. of a son of Vahni, Hariv. 1830; VP. -*bhuj*, m. 'enjoying the earth,' a king, Rājat. v, 6. -*bhūt*, m. (g. *saṃ-kalādi*) 'earth-supporter,' a mountain, W.; a king, Rājat. vii, 1072. -*makshikā*, f. a gad-fly (*dansā*), L. -*magha* (gō-), mfn. granting cattle or cows, RV. vi, 35, 3 & 4; vii, 71, 1. -*macarcikā*, f. = -*prakānda*, Pāṇ. ii, 1, 66, Kāś. -*manimāda*, m. a cowherd, vi, 2, 66, Kāś. -*mandala*, n. a herd of cows, Pat. on Pāṇ. i, 3, 62, Vārtt. 5 & iii, 1, 5, Vārtt. 1; 'earth-orb,' the globe, W. -*mat* (gō-), mfn. possessing or containing cattle or cows or herds, rich in cattle, consisting of cattle, RV.; AV.; VS.; MBh.