

ii, v; containing or mixed with milk, RV.; n. possession of cattle, RV.; PārGr. iii, 4, 4; (*gō-matī*), f. a place abounding in herds of cattle, RV. iv, 21, 4 & v, 61, 19; N. of a village in the north, g. *pa-lady-ādi*; (*gō-matī*), f., N. of a river falling into the Indus, RV. viii, 24, 30 & x, 75, 10; another river falling into the Ganges, MBh. iii, iv (metrically °tī, 513), vi, xii, xiii; Hariv.; R. &c.; (with or without *vidyā*) N. of a Vedic hymn or formula to be repeated during expiation for killing a cow, MBh. xiii; Hcat. i, 7; N. of Dākshāyaṇī in the Go-manta mountain, MatsyaP. xiii, 28. — **°mata**, Nom. °tati, to behave like a cattle-owner, Pāṇ. vi, 4, 14, Siddh. — **matalikā**, f. (ii, 1, 66, Kāś.), an excellent cow, Śiś. xii, 41. — **matī**, for °tī, see s. v. — **matī**, f. of -mat, q. v.; — **tīrtha**, n., N. of a Tīrtha, SkandaP.; — **putra**, m., N. of a prince, VP. iv, 24, 13; — **sāra**, N. of a work. — **°matya**, Nom. P. °tyati = *gomantam icchati*, Pāṇ. vii, 1, 70, Pat. & Kāś.; vi, 4, 14, Siddh.: Ā. °tyate, to behave like a cattle-owner, Pāṇ. i, 4, 2, Vārtt. 25, Pat. — **matsya**, m. a kind of fish living in rivers, Suśr. i, 46, 2, 57. — **matha**, g. *kumuddā*. — **madhya-madhya**, mfn. slender in the waist, W. — **manta**, m., N. of a mountain, MBh. ii, 618; vi, 449 (v. l. °nda); Hariv.; VarBṛS. &c.; an owner of cattle, W.; a herd of cattle, W.; a multitude of cattle-owners, W.; m. pl., N. of a people, MBh. vi, 351 (v. l. *goghna*). — **manda**, see -manta. — **°māya**, mfn. consisting of cattle, RV. x, 62, 2; defiled with cow-dung, R. ii, v; n. often pl., rarely m. (g. *ardharāddī*) cow-dung, ŚBr. xii; ĀśvGr.; Kauś.; Gobh.; Mn. &c.; dung, VarBṛS. lv, 30; — **kārshī**, f. a piece of dried cow-dung, Divyāv.; — **cchattra**, n., — **cchattrikā**, f. a fungus, L.; — **°pāyāsiya-nyāya-vat**, ind. 'in the manner of cow-dung and of milky food,' i. e. very different in nature though having the same origin, Sarvad. ii, 169; — **priya**, m. 'fond of cow-dung,' Andropogon Schœnanthus, L.; — **maya**, mf(ī)n. made of cow-dung, Kād.; °yāmbhas, n. water with cow-dung, Prab. ii, 10; °yōttā, f. 'originating in cow-dung,' a gad-fly or a kind of beetle found in cow-dung, L.; °yōbbhava, m. 'originating in cow-dung,' Cathartocarpus fistula, L. — **2. -maya** (for the sake of euphony shortened for °yaya), Nom. P. °yati, to smear with (cow-dung), Dhātup. xxxv, 24. — **°māyāya**, Nom. °yate, to resemble cow-dung (in taste), Hit. iii, 6, 33. — **mahisha-dā**, f. 'granting cattle and buffaloes,' N. of one of the mothers attending on Skanda, MBh. ix, 2646. — **mātri** (gō-), mfn. having a cow for mother (the Maruts; cf. *pṛtsni-m° & gō-bandhu*), RV. i, 85, 3; f. 'mother of cows,' cow of plenty, W. — **māyu** (gō-), mfn. making sounds like cattle (a frog), RV. vii, 103, 6 & 10; m. a kind of frog, Kauś. 93 & 96; a jackal, Shaḍv-Br. v, 8; Mn.; MBh. &c.; N. of a jackal, Pañcat. i; the bile of a cow, W.; N. of a Gandharva or celestial musician, Hariv. 14157; — **bhāksha**, m. pl. 'jackal-eaters,' N. of a people, VarBṛS. xvi, 35. — **māyukēśvara**, N. of a Liṅga, LiṅgaP. i, 1, 3. — **mitra**, m. for -mūt°, BrahmaP. ii, 12 & 18, 16. — **mithuna**, n. sg. a bull and a cow, ĀśvGr.; Gobh.; Mn. iii; m. du. id., ŚāṅkhŚr. iii, 14, 17. — **min**, m. (Pāṇ. v, 2, 114; g. *asvādi*) the owner of cattle or cows, Mn. ix, 50; Yājñ. ii, 161; MBh. xii; VarBṛS.; a jackal, L.; a layman adhering to Buddha's faith, L.; = *nindya* & = *prasasta*, L. — **mīna**, m. = *mat-sya*, L. — **mukha**, m. (Pāṇ. vi, 2, 168) 'cow-faced,' a crocodile, L.; a hole in a wall of a peculiar shape made by thieves, L.; N. of one of Śiva's attendants, L.; of a son of Mātali, MBh. v, 3574; R. vii, 28, 10; of a king of Kauśāmbī, Kathar.; of a son of the treasurer of king Vatsa, Kathās. xxiii; of an attendant of the 1st Arhat of the present Avasarpinī, L.; v. l. for -*khala*; m. (n., L.) a kind of musical instrument (sort of horn or trumpet?), MBh. iv, vii, ix; Bhag. i, 13; R. (ifc. f. ā); BhP.; n. (= *mukhī*) a cloth-bag for containing a rosary, L.; a house built unevenly (viz. with angles or projections), L.; a particular method of sitting, Haṭhpr.; plastering, smearing with (in comp.), Śiś. iii, 48 (pl.); (ī), f. a cloth-bag for containing a rosary (the beads of which are counted by the hand thrust inside), W. (RTL. pp. 92 & 406); a chasm in the Himālaya mountains (through which the Ganges flows, erroneously conceived to be shaped like a cow's mouth), W.; N. of a river in Rāḍha, W.; — **vyāghra**, m. 'cow-faced tiger,' a wolf in sheep's clothing, W. — **mukhyā**, f. a particular way of beating a drum. — **muṇḍa**, m. anything put up for measur-

ing or protecting a field, Vāsav. 494. — **mūḍha**, mfn. stupid as an ox, W. — **mūtra**, n. cow's urine, Kāth.; KātyŚr. xxv; Kauś.; Mn. &c.; m. pl. N. of a family, Pravar. v, 4; — **jāti**, f. a verse called *gō-mūtrikā*, q. v. — **°mūtraka**, mfn. 'similar to the course of cow's urine,' going alternately to the one and to the other side, zigzagging, MBh. ix, 3268; ? g. *sthūlādi*; (*ikā*), f. zigzag, Daś. xi, 51; an artificial verse to be read in zigzag, Kāvyaḍ. iii, 78 f.; Sarasv.; Sāh. x, 138; a form of calculation, W.; the reddish grass Tāmbaḍ, L.; °*trikā-bandha*, m. = °*tra-jāti*. — **mūtrin**, m. a kind of Termination, L. — **mṛigā**, m. (= 2. *gavayā*, q. v.) the Goyal, VS. xxv; TS. ii; ŚBr. xiii; KātyŚr.; — **kāka-caryā**, f. the manner of cows (when going), of deer (when standing), and of crows (when sitting), BhP. v, 5, 34; °*gēndra*, m. = °*gā*, Gal. — **meda**, m. 'cow-fat,' a gem brought from the Himālaya and the Indus (being of 4 sorts, white, pale yellow, red, and dark blue), RTL. p. 468; the tree *kakkola*, L.; a kind of fish, Gal.; N. of a mountain, VP. ii, 4, 7; of a Dvīpa, Romakas.; MatsyaP. cxxii; *saṃnibha*, m. 'resembling the Gomedā,' dolomite, L.; the plant Dugdha-pāshāṇa, L. — **medaka**, m. n., N. of a gem (= °*da*), Hcat. i, 5 & 7; a kind of poison (? *kakola*, for *kakk°*), L.; = *patraka* (smearing the body with unguents, W.), L.; the Dvīpa °*da*, Gol. iii, 25; MatsyaP. cxxii. — **medha**, m. (cf. *gavām-m°*) a cow-sacrifice, R. vii, 25, 8; VarP. xvi; N. of the attendant of the 22nd Arhat of the present Avasarpinī, L. — **'mbu**, n. = *-jala*, Bhpr. vii, 57, 15. — **'mbhas**, n. id., L. — **yajña**, m. sacrifice of cattle, Gobh.; PārGr.; a sacrifice in honour of cows, Hariv. 3851. — **yāna**, n. a carriage drawn by oxen or cows, cart (in general), Mn. xi, 175; Suśr. — **yukta**, mfn. drawn by oxen or cows, ĀśvGr.; Gobh. — **yuga**, n. (Pāṇ. v, 2, 29, Vārtt. 3, Pat.) a yoke or pair of cattle, pair of animals (in general), MBh. xii, xiii; Pañcat. — **yuta**, mfn. frequented by cattle, R. ii, 49, 10; n. = *gav-yūta* (q. v.), MBh. xiv, 1934. — **yūti**, f. (= *gāv-y°*) id., Pāṇ. vi, 1, 79, Vārtt. — **raksh**, mfn. tending or guarding cattle, Vop. iii, 151. — **raksha**, mfn. id., W.; m. a cowherd, L.; a Gorkha or inhabitant of Nepāl, W.; Śiva, L.; N. of an author (= °*ksha-nātha*); the orange tree, L.; the medicinal plant Rishabha, L.; n. = °*kshā*, for °*kshya*, q. v., Mn. x, 82; MBh. ii, iii, xiii; R. ii; (ā), f. tending or breeding cattle, business of a herdsman, MBh. i (ifc. f. ā), ii; Hariv. 363; (ī), f., N. of several plants used for forming fences (*gandha-bahulā*, *gō-pālī*, *citralā*, *dīrgha-dandī*, *pañca-parṇikā*, *sarpa-dandī*, *su-dandīkā*), L.; = °*ksha-tumbī*, L.; = °*ksha-dugdha*, L.; — **karkatī**, f. the cucumber *cirbhītā*, Bhpr. v, 6, 36; — **kalpa**, m., N. of a work; — **jambū**, f. wheat, L.; = °*ksha-taṇḍula*, L.; = *ghoṇḍā-phala* (the jujube fruit, W.), L.; — **taṇḍula**, n., °*lā*, f. *Uraria lagopodioides*, L.; — **tumbī**, f. a kind of cucumber (*kumbha-t°*), L.; — **dāsa**, m., N. of a prince, Inscr.; — **dugdha**, f. a small kind of shrub, L.; — **nātha**, m., N. of the author of -*śataka*; — **pura**, n., N. of a town (the modern Gorakhpur), RTL. p. 158; — **śataka**, n., N. of a work; — **sahasra-nāman**, n. 'the thousand names of Śiva,' N. of a work; °*kshāsana*, n. a particular method of sitting, Haṭhpr. — **rakshaka**, mfn. tending or keeping or breeding cattle (one of the Vṛttis of a Vaiśya, Vishṇ. ii, 13), Mn. viii, 102; MBh. xiii; m. a cowherd, Hit.; N. of a man, Tantr. — **rakshana**, n. tending cattle, W. — **rakshya**, n. = °*kshā*, Āp.; Mn. x, 116; MBh.; Bhag.; °*kshyātta*, N. of a locality, Rasik. — **raṅku**, m. a waterfowl, L.; a chanter, bard (*lagna*), L.; a bailman, guarantee, L.; a naked man (*nagna* for *lagna*?), W. — **rajas**, n. a particle of dust-on a cow-hair (named as a very small measure), Lalit. xii; 'sun-dust,' an atom. — **ratha**, m. 'cow-cart,' N. of a mountain, MBh. ii, 797; Śiva, W. — **rathaka**, m. a carriage drawn by cattle, SaddhP. iii. — **rabhasa** (gō-), mfn. strengthened with milk (Soma), RV. i, 121, 8. — **rambha**, m., N. of a man, Pañcat. i. — **rava**, m. saffron, L. — **ra-sa**, m. cow-milk, MBh.; R.; Yājñ. i; Suśr.; VarBṛS.; milk, Car. i, 27; buttermilk, L.; curdled milk, L.; — **ja**, n. buttermilk, L. — **rāja**, m. (= *-pati*) a bull, L. — **rāṭikā**, °*tī*, f. = *-kirāḍ*, L. — **rāsya**, m. 'playing with cows,' Kṛishṇa, Pañcar. iv, 8, 16. — **ruta**, n. 'as far as a cow's lowing may be heard,' = *yuta*, Daś. x, 138. — **rudha**, see ā-g°. — **rūpā**, mfn. cow-shaped, AV. ix, 7, 25; MBh. xiii, 737; n. the shape of a cow, Sindhās. Introd. 49. — **roca**, n. = °*canā*, L. — **rocanā**, f. a bright yellow orpi-

ment prepared from the bile of cattle (employed in painting, dyeing, and in marking the Tilaka on the forehead; in med. used as a sedative, tonic, and anthelmintic remedy), MBh. xiii, 6149; Vikr. v, 19; Kum.; VarBṛS. &c. — **lakshana**, n. 'marks of a cow,' see *gaulakshana*. — **lāttikā**, f. a kind of animal, VS. xxiv, 37; TS. v. — **lava**, m., N. of a teacher, VāyuP. (v. l. for *gālava*). — **lavana**, n. the quantity of salt given to a cow, Pāṇ. vi, 2, 4, Kāś. — **lāngula**, m. for °*gūla* (q. v.) a kind of monkey, MBh. iii, 16272; R.; (ī) f. the female of that monkey, R. i, 16, 21; — *parivartana*, m., N. of a mountain near Rāja-grīha, Buddh. (v. l. *goli-gūla-p°*). — **lāngūla**, m. (= *-puccha*) 'cow-tailed,' a black kind of monkey, MBh. i, 2628; R. — **liha**, m. 'cow-licked,' *Bignonia suaveolens*, Bhpr. v, 5, 67. — **līdha**, m. id., ib. — **loka**, m. (n., Tantr.) 'cow-world,' a part of heaven, or (in later mythol., RTL. 118 & 291) Kṛishṇa's heaven, MBh. xiii, 3195 (cf. 3347); Hariv. 3994 (cf. 3899); R. ii; BrahmavP.; — **varnana**, n., N. of BrahmavP. iv, 4; of part of the Sadā-siva-saṃhitā; of part of SkandaP. — **loman**, n. a cow's hair (from which Dūrvā grass is said to spring), Pāṇ. i, 4, 30, Pat.; Pancat. i, 1, 81. — **lomikā**, f. *Hemionitis cordifolia*, L. — **lomī**, f., N. of a plant (white Dūrvā grass, L.; *bhūta-keśa* or °*śī*, L.; *vacā*, L.), Car. i, 4, 16, 3; Suśr. iv, vi; = *vara-yoshā* ('an excellent woman' or 'a harlot'), L. — **vatsa**, m. 'a calf,' in comp.; — *dvādaśī-vrata*, n. a kind of observance, BhavP.; °*tsādīn*, m. 'calf-eater,' a wolf, L.; °*tsāri*, m. 'calf-enemy,' id., L. — **vatsaka**, m. a kind of bird, Vasantar. viii, 48. — **vatsala-tīrtha**, n., N. of a Tīrtha, SkandaP. — **vadha**, m. the killing of a cow, Mn. xi, 60. — **vandanī**, f. the Priyaṅgu plant, L.; the plant *Gandha-vallī*, L. — **vapus** (gō-), mfn. shaped like a cow, RV. x, 68, 9. — **vara**, m., N. of a village; n. cow-dung pulverized, Bhpr. (v. l. *gor-v°*). — **vardhana**, m. a celebrated hill in Vṛindāvana near Mathurā (lifted up and supported by Kṛishṇa upon one finger for 7 days to shelter the cowherds from a storm of rain sent by Indra to test Kṛishṇa's divinity, cf. RTL. p. 113), Inscr.; MBh. ii, 1441; v, 4410; Hariv.; Ragh. &c.; N. of a holy fig-tree in the country of the Bāhikas, MBh. viii, 2031; N. of the author of °*na-saptaśatī* (of the 12th or 13th century A. D.), Git. i, 4; ŚārngP.; Sch. on Uṇ. &c.; N. of one of the 5 Śruta-kevalins, Jain.; = °*na-dhara*, Cāṇ.; — *dhara*, m. 'Govardhana-supporter,' Kṛishṇa, Hariv. 10406; Rājat. iv, 198; — *māhātmya*, n. 'the glory of the Govardhana hill,' N. of a part of VarP.; — *saptaśatī*, f. 700 stanzas in the Aryā metre on chiefly erotic subjects by Govardhanācārya; °*nācārya*, °*nānanda*, m. the renowned author Govardhana. — **vardhanīya**, mfn. composed by Govardhana. — **vaśā**, f. a barren cow, Kāt. — **vāṭa**, m. a hurdle for cattle, Hariv. 3397 & 3485; Kathās. xx (ifc. f. ā). — **vāla**, mf(ī)n. having hair like a cow, Pāṇ. iv, 1, 64, Kāś.; m. a cow's hair, Mn. viii, 250 (pl.); N. of the father of the astronomer Viśva-nātha. — **vālin**, mfn. 'cow-haired' (a kind of *gaja*), Buddh. L. — **1. -vāsa**, m. the abode of cows, cow-house, MBh. ii, 825. — **2. -vāsa**, m. pl. 'covered with ox-hides,' N. of a people, viii, 3650. — **vāsana**, m. pl. id., ii, 1825; m. sg. (g. *kāśy-ādi*) N. of a king of the Śibis, i, vi f. — **vikartā**, m. a cow-slaughterer, MaitrS. ii; ŚBr. v, 3, 1, 10; KātyŚr. — **vikarttṛi**, m. id., MBh. iv, 36. — **vitata**, for -*vinata*, i, 3121. — **vid**, mfn. acquiring or procuring cows or cattle, RV.; m., N. of Saha-deva (cf. MBh. iv, 19, 32), Gal. — **vinata** (gō-), m. a form of the Aśva-medha sacrifice, ŚBr. xiii; (cf. -*vitata*). — **vinda**, m. (Pāṇ. iii, 1, 138, Vārtt. 2) ' = -*vid* (or fr. Prākṛit *gov'-inda* = *gopēndra*?)', Kṛishṇa (or Vishnu), MBh.; Hariv.; Bhag.; BhP.; (cf. RTL. p. 405); Brihaspati (cf. *gotra-bhid*), L.; (= Vishṇu) N. of the 4th month, VarBṛS. cv, 14; (fr. Prākṛit *gov'-inda* = *gopēndra*) a chief herdsman, L.; N. of a prince; of several teachers and authors; of a mountain, MBh. vi, 460; — *kūta*, m. id., Kathās. xxv, 293; cviii; — *gira*, N. of a copyist (1770 A. D.); — *canda*, for -*candra*; — *candra*, m., N. of a prince; — *datta*, m., N. of a Brāhman, vii, 42; — *dikshita*, m., N. of a man; — *deva*, m., N. of the father of Sundara-deva; — *dvādaśī*, f. the 12th day in the light half of month Phālguna; — *nātha*, m., N. of one of Śaṃkara's teachers; — *nāyaka*, m., N. of a sage, Sarvad. ix, 21; — *pāla*, m., N. of a prince; — *prakāśa*, m., N. of a work; — *bhagavat-pādācārya*, m., N. of a teacher, 9; 20; 35; — *bhaṭṭa*,