

m., N. of an author; -*mānasōllāsa*, m., N. of a work; -*rāja*, m., N. of a commentator on Mn. (mentioned by Kull. on ix, 125; 136 & 141); N. of a poet, ŚārngP.; -*rāma*, m., N. of a prince, Kshitīś. v, 48; of a scholiast; -*rāya*, m., N. of a prince, Kshitīś. vi, 1; -*vrindā-vana*, N. of a work; -*sinha*, m., N. of a prince, Inscr.; N. of one of the ten chief Gurus of the Sikhs, RTL. pp. 164; 166 & 167; -*sūri*, m., N. of a commentator on the MBh. (father of Nila-kaṅṭha); -*svāmin*, m., N. of a Brāhman, Kathās. xxv, 74; -*ōndā-nanda*, m., N. of a scholiast; -*ōndārcana-sudhā*, f. 'nectar of Kṛishṇa's praise,' N. of a work; -*ōndār-ṇava*, m., N. of a work; -*ōndāshṭaka*, n. 'the 8 verses of Govinda,' N. of a work. - *ōvindinī*, f., N. of a fragrant plant, Gal. - *vindū*, mfn. searching for milk, RV. ix, 96, 19. - *vish*, f. cow-dung, L. - *vishāna*, n. cow-horn, MBh. xii, 5303; Suśr. - *vishānika*, m. (cf. *mukha*) a kind of musical instrument, trumpet, MBh. vi, ix. - *vishṭhā*, f. = -*vish*, Bhpr. v, 26, 23. - *visarga*, m. (= -*sarga*) 'time at which cows are let loose,' day-break, R. vii, 111, 9; AV. Paris. - *vīthī*, f. 'cow-path,' that portion of the moon's path which contains the asterisms Bhadra-padā, Revatī, and Aśvinī (or according to others, Hasta, Citrā, and Svātī), lii, 19; VarBṛS. ix, 1 f. - *vīrya*, n. the value or price received for milk, Nār. - *vrinda*, n. a drove of cattle, L. - *vrindāraka*, m. an excellent ox, Pāṇ. ii, 1, 62, Kāś. - *vrisha*, m. (Pāṇ. vi, 2, 144, Kāś.) a bull, Mn. ix, 150; MBh.; Hariv. &c.; Śiva, MBh. xii, 10372 (cf. xiii, 914); -*dhvaja*, m. id., xiii, 4002. - *vrishana*, m. the scrotum of a bull, Suśr. i, 13, 6. - *vrishabha*, m. a bull, MBh.; -*bhānika*, m., N. of Śiva, xiii, 6296. - *vesha*, mfn. having the appearance of a bull, iv, 588. - *vaidya*, m. a cow-doctor, W. - *vaidyaka*, n., N. of a medical work, Uṇ. ii, 109, Sch. - *vyacchā*, mfn. one who torments a cow, VS. xxx, 18; Kāth. xv, 4. - *vyāghra*, n. sg. a cow and a tiger, Pāṇ. ii, 4, 9, Sch. (not in Kāś.) - *vyādhi*, m. N. of a man, Pravar. vii. - *vraja*, m. a cow-pen, Mn. iv, xi; MBh. i; Hariv.; R. ii; N. of an attendant of Skanda, MBh. ix, 2568; of a Dānava, Hariv. 12937. - *vrata*, mfn. one who imitates a cow in frugality, MBh. v, 3560. - *vratin*, mfn. id., 3559; xiii, 3583; Hcat. i, 7. - *śakata*, m. n. = -*rathaka*, L. - *śakrit*, n. = -*vish*, Mn. ii, 182; Suśr.; -*krid-rasa*, m. dung-water, Mn. xi, 92. - *śata*, n. a present of 100 cows sent to a Brāhman, W. - *śatin*, mfn. possessing 100 cows, MBh. xiii, 3742; (*gavām ś*, 4885.) - *śaphā*, m. a cow's hoof, VS. xxiii; ŚāṅkhŚr.; Lāṭy. - *śarya* (gō-), m., N. of a man, RV. viii, 8, 20; 49, 10 & 50, 10. - *śāla*, n. a cow-stall, Pāṇ. iv, 3, 35; m. (Pāṇ. iv, 3, 35) 'born in a cow-stall' (cf. Bhagavati xv), N. of a pupil and rival of Mahā-vīra (who founded or became the head of the Ājīvika sect), Buddh. (v. l. °lī); Jain.; N. of a Gauda prince; (ā), f. a cow-stall, Kauś. - *śālī*, v. l. for °la, q. v. - *śila*, m. pl. 'cow-stone,' N. of a family, Pravar. v, 4. - *śirsha*, m. 'cow-headed,' N. of a Nāga, Kāraṇḍ. i, 19; n. a kind of arrow, MBh. vii, 8097 (°sha or °shan); the head of a cow, W.; (also m., L.) a kind of sandal-wood (brass-coloured and very fragrant), R. iv, 41, 59; Buddh.; Jain.; camphor, Gal.; -*candana*, n. id., Kāraṇḍ. xii; Kād. iv, 663. - *śirshaka*, m. the shrub Droṇa-pushpī, L.; a kind of sandal-wood, Kād. (v. l.) - *śriṅga*, n. a cow's horn, Kauś.; Kathās. lix; for *gauṣṇ*, q. v.; m. 'cow-horned,' Acacia arabica, L.; N. of a mountain, MBh. ii, 1109; R. iv; Buddh.; -*vratin*, m. pl., N. of a Buddh. sect, Buddh. L. - *śe*, for -*se*, see s. v. -*sa*. - *śrita* (gō-), mfn. mixed with milk (Soma), RV. i, 137, 1; viii, 21, 5. - *śrutī*, m. N. of a man with the patr. Vaiyāghrapadya, ChUp. v, 2, 3. - *śvā*, n. sg. (Pāṇ. ii, 4, 11, Kāś.) cattle and horses, ŚBr. xii; KātyŚr.; m. du. an ox or a cow and a horse, Pāṇ. ii, 4, 11, Kāś. - *shaka*, m. (fr. -*shān*), N. of a Buddh. author. - *shakhi* (gō-), ā, m. 'having cattle as friends (śakhi),' possessing cattle, RV. viii, 14, 1; (cf. -*sakhi*.) - *shad-gava*, n. 3 pairs of cattle, Vop. vii, 76. - *shāni*, mfn. acquiring or procuring cattle, RV. vi, 53, 10; (cf. -*sāni*.) - *shā-tama*, see -*shān*. - *shād*, mfn. sitting among cattle, MaitrS. i, 1, 2; Kāth. i, xxxi; (*gho-shād*, TS. i, 1, 2, 1); -*ādi*, a Gaṇa of Pāṇ. (v, 2, 62; Gaṇar. 435 f.) - *shada*, for -*shad*, ib., Kāś. - *shadaka*, mfn. containing the word *go-shād* (an Adhyāya or Anuvāka), g. *goshad-ādi*. - *shān*, mfn. (√*san*) = -*shāni*, RV. iv, 32, 22; (-*shā*)-*tama*, mfn. (superl.), vi, 33, 5. - *shā*, mfn. (√*sā* = *san*, Kāś. on Pāṇ. iii, 2,

67 & viii, 3, 108) = -*shāni*, RV. ix, 2, 10; 16, 2; 61, 20; x, 95, 3. - *shāti* (gō-), f. acquiring or fighting for the sake of cattle, viii, 84, 7; x, 38, 1. - *shādī*, f. (√*sad*) 'settling on cows,' a kind of bird, VS. xxiv, 24; (*ghosh*) MaitrS.; (cf. -*sāda*.) - *shūkta*, m. (*sūkta*), N. of the father or ancestor of Gaushūkti, TāṇḍyaBr. xix, Sch. - *shūktin*, m. (*sūkt*), N. of the author of RV. viii, 14 f. - *shedhā*, f. (√*sidh*) a kind of evil being, AV. i, 18, 4. - *shṭa*, for 2. - *shṭha*, q. v. - *shṭoma* (gō-), m. (*stōma*, Pāṇ. viii, 3, 105, Kāś.) an Ekāha ceremony forming part of the Abhiplava which lasts 6 days (also called *gō*, q. v.), TS. vii; Lāṭy. x; (cf. AitBr. iv, 15 & -*stoma*.) - 1. - *shṭhā*, m. (n., L.; fr. *stha*, Pāṇ. viii, 3, 97) an abode for cattle, cow-house, cow-pen, fold for cattle, RV.; VS.; AV. &c.; stable or station of animals (in general, Pāṇ. v, 2, 29, Vārtt. 3), MBh.; meeting-place, xii, 6547 (= 9953); with *āngirasām*, N. of a Sāman, TāṇḍyaBr. xiii; *apām gō*, a water-vessel, AV. xi, 1, 13; 'refuge (of men),' Śiva, MBh. xiv, 198; N. of an author, Buddh.; n. = *shṭhī-śrāddha*, Kull. on Mn. iii, 254; (ā), f. a place where cows are kept, Gaṇar. 56, Sch.; (ī), f. an assembly, meeting, society, association, family connections (esp. the dependent or junior branches), partnership, fellowship, MBh. (metrically °*shṭhī*, v, 1536) &c.; conversation, discourse, dialogue, Pañcat.; Kād.; a kind of dramatic entertainment in one act, Sāh. vi, 274; N. of a village, g. *palady-ādi* (Kāś.; Gaṇar. 325); -*karman*, n. a rite relating to the cow-stable, Kauś. 19; -*kukkūta*, m. a kind of crow, Npr.; -*gocara*, m. id., ib.; -*cara*, m. a kind of hawk, Gal.; -*ja*, m. 'born in a cow-pen,' N. of a Brāhman, PhīṢ.; -*pati*, m. a chief herdsman, L.; -*śva*, m. (fr. *śvān*) 'a dog in a cow-pen (which barks at every one),' one who stays at home and slanders his neighbours, malicious or censorious person, L.; °*shṭhāgāra*, m. n. a house in a cow-pen, L.; °*shṭhādhyaksha*, m. = °*shṭha-pati*, L.; °*shṭhāshṭamī*, f., N. of a festive day (cf. *gopāshṭ*); °*shṭhe-kshvedin* &c., see s. v. -*shṭhe*. - 2. - *shṭha*, Nom. A. (fr. I. -*shṭha*) °*shṭha-te*, to assemble, collect, Dhātup. viii, 4. - *shṭhāna*, mfn. (*sth*) serving as an abode for cows, VS. i, 25. - *shṭhi*, see s. v. -*shṭha*. - *shṭhika*, mfn. relating to an assemblage or society, Pañcat. i, 14. - *shṭhī*, f. 6f -*shṭhā*, q. v.; -*pati*, m. the chief person or president of an assembly, W.; -*bandha*, m. meeting for conversation, Kād. v, 825; -*yāna*, m. a society-carriage, Mṛicch. vi, 4; -*śālā*, f. a meeting-room; -*śrāddha*, n. a kind of Śrāddha ceremony, Kull. on Mn. iii, 254 (RTL. p. 305). - *shṭhīna*, v. l. for *gaushṭh*, q. v. - *shṭhe*, loc. of -*shṭhā*, q. v.; -*kshvedin*, mfn. 'bellowing in a cow-pen,' a boasting coward, gaṇas *pātre-samitādi* & *yuktārohy-ādi*; -*paṇḍita*, mfn. 'clever in a cow-pen,' a vain boaster, ib.; -*paṇḍita*, mfn. id., ib.; -*pragalbha*, mfn. 'courageous in a cow-pen,' a boasting coward, ib.; -*vijitin*, mfn. 'victorious in a cow-pen,' id., ib.; -*śaya*, mfn. sleeping in a cow-stable, Yājñ. iii, 263; -*śūra*, m. a hero in a cow-pen, boasting coward, gaṇas *pātre-samitādi* & *yuktārohy-ādi*. - *shṭhya* (gō-), mfn. being in a cow-stable, VS. xvi, 44. - 1. - *sa*, m. (√*so*) = -*visarga*, L.; (e), loc. ind. (v. l. *go-se*) at day-break, L., Sch.; (in Prakṛit, Hāl.) - *sakhi* (gō-), mfn. (m. acc. °*kḥāyam*) 'having milk as its friend,' mixed with milk (Soma), RV. v, 37, 4; (cf. -*shakhi*.) - *samkhyā*, m. (Pāṇ. vi, 2, 66, Kāś.) 'counting the cows,' a cowherd, MBh. iv, 284 & 289. - *samkhyātri*, m. id., 67. - *saṅga*, for -*sarga*, L. - *sattrā*, n. a particular sacrifice, TS. vii, 5, 1, 1. - *sadṛiksha*, m. = -*tulya*, L. - *sāni*, mfn. (Kāś. on Pāṇ. iii, 2, 27 & viii, 3, 108) = -*shāni*, AV. iii, 20, 10; VS. viii, 12 (TS.); (im), g. *savanādi*. - *samdāya*, mfn. presenting with a cow, Pāṇ. iii, 2, 3, Kāś. - *samādhi*, N. of a locality, Rasik. xi, 17. - *sambhava*, mfn. produced from or by a cow, L.; (ā), f. (= -*lomī*) white Dūrvā grass, L. - *sarga*, m. = -*visarga*, Suśr. - *sarpa*, m. Lacerta Godica (*godhikā*), W. - *savā*, m., N. of an Ekāha ceremony, TBr. ii; Lāṭy.; KātyŚr. &c.; a cow-sacrifice, W. - *sahasra*, n. a thousand kine, W.; mfn. possessing a thousand kine, MBh. xiii, 102, 43; (ī), f., N. of two festive days (the 15th day in the dark half of month Kārttika and of month Jyāishṭha). - *sāda*, °di, Pāṇ. vi, 2, 41; (cf. -*shādī*.) - *sārathi*, ib. - *sāvitrī*, f., N. of a hymn (cf. *gāyatrī*), Hcat. i, 5. - *sūkta*, n., N. of a hymn, ĀśvMantraS. - *sūtrikā*, f. a rope fastened at both ends having separate halters for each ox or cow, W. - *sevā*, f. attendance on a cow, W. - *sta-*

*na*, m. a cow's dug, MBh. iii, 32, 4; a cluster of blossoms, nosegay, W.; a pearl necklace consisting of 4 (or of 34, W.) strings, L.; a kind of fort; (ī), f. a kind of red grape, Bhpr. v, 6, 108; N. of one of the mothers attending on Skanda, MBh. ix, 2621; °*ndkāra*, mfn. shaped like a cow's dug, Suśr. ii, vi; Bhpr. v; °*nī-sava*, m. a kind of wine, Npr. - *stoma*, m. (Pāṇ. viii, 3, 105, Kāś.) = -*shṭoma*, ĀśvŚr. ix, 5, 2. - *sthāna*, n. a station for cattle, cow-pen, Hariv. 3397; (cf. -*shṭhāna*.) - *sthānaka*, n. id., L. - *sphurana*, n. a twitching of any particular part of the hide of a cow (as on being touched &c.), W. - *svāmin*, m. the master or possessor of a cow or of cows, KātyŚr.; Mn. viii, 231; VarBṛS.; a religious mendicant (commonly *gosāin*, cf. RTL. pp. 87; 135; 142; also affixed as a honorary title to proper names, e. g. *Vopadeva-gō*); 'lord of cows,' Kṛishṇa, W.; °*mi-sthāna*, n., N. of a mountain peak in the middle of the Himālaya, W. - *hatyā*, f. = -*vadha*, Mn. xi, 116. - *hān*, mfn. killing cattle, RV. vii, 56, 17. - *hantri*, m. a cow-killer, Gaut. xxi, 11. - *hara*, m. stealing of cows, VarBṛS. lxxxix, 9 (v. l. -*graha*). - *harana*, n. id., 5; Pañcat. i, 8, 36; N. of MBh. iv, ch. 25-69. - *haritakī*, f. Ægle Marmelos, L. - *hinsā*, f. hurting a cow, W. - *hita*, m. 'proper for cattle,' = -*haritakī*, L.; Luffa foetida or a similar plant, L. - *hiranya*, n. sg. cattle and gold, MBh. ii, 1833. *Gokā*, f. (a dimin. of *gō*) a small cow, Pāṇ. vii, 4, 13, Kāś. - *mukha*, m. 'cow-faced,' N. of a mountain, BhP. v, 19, 16. *Gor* (for *gos*, gen. sg. of *gō*). - *vara*, see *go-v*. *Gosh* (id.) - *pada* (gōsh-); mfn. (Pāṇ. vi, 1, 145) 'showing marks of cow's hoofs,' frequented by kine, Kāś.; n. 'mark of a cow's foot in the soil,' water filling up such a mark, any small puddle, Suparṇ.; MBh. i, vii, ix; R. vi; BhP. x; -*trīṭiyā-vrata*, n. a kind of religious observance, BhavP.; -*trivātra-vrata*, n. id., ib.; -*pūram* or -*pram*, ind. so as to fill only the impression of a cow's hoof, Kāś. on Pāṇ. iii, 4, 32 & vi, 1, 145; Bhaṭṭ. xiv, 20; -*mātra*, mfn. as large as the impression of a cow's hoof, Pāṇ. vi, 1, 145, Kāś.; (cf. *go-pada*.) *Goshu* (loc. pl. of *gō*). - *cara*, mfn. walking among cattle, Pāṇ. vi, 3, 1, Vārtt. 5. - *yūdh*, mfn. fighting for the sake of cattle (or booty), RV. i, 112, 22; vi, 6, 5; x, 30, 10. *गोमन्त* *gognata*, for *go-manta*, q. v. *गोच्छा* *gocchā*, f. the furrow of the upper lip, VarBṛS. lviii, 9; (cf. *go-kha*, p. 364, col. 1.) *गोच्छाल* *gocchāla*, m. the plant Kulāhala (or *alambusha*; 'the palm of the hand with the fingers extended,' W.), L. *गोजि* *goji*, for °*jī*, q. v. - *kāya*, m. for *gāñjī-k*, Gal. *Gojika*, m. for *gauñj*, q. v., Gal.; (ā), f. = *go-jihvā*, Bhpr. v, 3, 297. *Gojī*, f., N. of a plant with sharp leaves, Suśr. i, 8, 11; iv, 9 & 18 f.; v, 7, 1; vi, 24, 26. *गोड* *goḍa*, m. (= *gōḍa*) a fleshy navel, L. *Godaka-grāma*, m., N. of a village, Bharat. v. *Goḍu*, v. l. for °*ḍa*, W. *गोण* *goṇa*, m. (fr. Pāli & Prakṛit) an ox, SaddhP. iii; Hemac.; (ā), f. (Pāṇ. iv, 1, 42) a kind of grass, Gaṇar. 54; (ī), f. (in Prakṛit) a cow, Pat. Intro. 35; 97; & on Vārtt. 6; a sack, Pāṇ. iv, 1, 42; Suśr.; Daś.; Śiś. xii, 10; ŚārngP.; a measure of 4 Droṇas, ŚārngS. i, 29; (ifc. after numerals °*nī*) Pāṇ. i, 2, 50, Kāś.; torn or ragged clothes, L.; (cf. *gauṇika*.) *Gonāśman*, m. a kind of gem, L. *Gonikā*, f. (in Pāli *goṇaka*) a kind of woollen cloth, SaddhP. iii. - *putra*, m., N. of the author of a work on the relations towards the wives of others, Vātsyāy. i, 5, 5 & 35; v, 1, 8; 4, 26 & 33; 6, 48. *Gonī*, f. of °*ṇa*, q. v. - *tazī*, f. a small sack, Pāṇ. v, 3, 90. - *patha*, N. of a man, Pravar. iii, 1. *गोण्ड* *goṇḍa*, m. a fleshy navel, L.; a person with a fleshy or prominent navel, L.; a man of a low tribe, mountaineer, esp. inhabiting the eastern portion of the Vindhya range between the Narmadā and Kṛishṇā. - *kirī*, f. (in music) N. of a Rāgini; (cf. *gaunḍa-k*.) - *vana*, n. 'Goṇḍa forest,' N. of a country. - *vāra*, id. *Gonḍā-kirī*, f. = °*ḍa-kirī*. *गोत्र* *gō-tama*, &c. See *gō*, p. 364, col. 2. *Go-trā*, *gotrika*, *gotrin*, &c. See ib., col. 3.