

गोद 2. *goda*, m. n. the brain, L.

गोदान 2. *godāna*, n. (*dāna*, fr. *√do?* ‘place where the hair (*go*) is cut,’ Ragh. iii, 33, Sch.) the side-hair, ŠBr. iii; Kātyār.; PārGr.; = *maṅgala*, ĀśvGr.; Kauś.; ŚāṅkhGr.; Gobh.; Gaut.; R. — *maṅgala*, n. a ceremony performed with the side-hair of a youth of 16 or 18 years (when he has attained puberty and shortly before marriage), R. (G) i, 73, 22. — **विधि**, m. id., Ragh. iii, 33.

Godānika, mfn. = *gaud*°, Gobh. iii, 1, 28.

गोदानीय *godāniya*, &c. See *gō*, p. 365, col. I. **Go-dāvarī**, *go-dūh*, &c. See ib.

गोध *godha*, m. pl., N. of a people, MBh. vi, 9, 42 (*sodha*, C).

गोधन *go-dhana*, -*dhara*, &c. See *gō*, p. 365.

गोधा *godhā*, f. (g. *bhidādi*) a sinew (cf. *gō*), RV. x, 28, 10 & 11; AV. iv, 3, 6; a chord, RV. viii, 69, 9; a leathern fence wound round the left arm to prevent injury from a bow-string, MBh. iii, iv, vii; R. i, ii; an Iguana (either the Gosamp or the alligator, commonly *gosāpa*), VS. xxiv, 35; Brīh.; Mn. &c.; = *vati*, Gal.; N. of the authoress of a Sāman. — **padikā**, f. *Cissus pedata*, L. — **padī**, f. (g. *kumāhapady-ādi*) id., L. — **vati**, f. the plant *Iravati*, L. — **vīṇākā**, f. a kind of stringed instrument, Kātyār. xiii, 3, 17. — **sana** (°*dhās*°), m. ‘Iguana-eater,’ N. of a man, v.l. for *go-vāsana*. — **sāman**, n. the Sāman of Godhā, ĀrshBr. — **skandha**, m. *Vachellia farnesiana* (*vit-khadira*), L.

Godhāya, Nom. P. °*yati*, to move curvishly like an Iguana, g. *kanḍv-ādi* (Ganar. 439).

Godhāra, m. = *gaudh*°, Kād. v, 1042 (v.l.)

2. **Godhi**, m. id., L.

Godhikā, f. a kind of lizard or alligator (Lacerta Godica), Kād. v, 1042 (v.l. *golikā*). **Godhikāt-maja**, m. a kind of lizard, L.

Godhini, f. a variety of *Solanum*, L.

Godheraka, m. = *gaudh*°, Suśr. v, 8, 36.

गोधूम *go-dhūma*, &c. See *gō*, p. 365, col. I.

गोधेर *godhera*, m. (= *guh*°) a guardian, L.

गोधेरक *godheraka*. See *godhā*.

गोनन्द *go-nanda*, -*narda*, &c. See *gō*, p. 365.

गोप *go-pā*, m. (= -*pā* s.v. *gō*) a cowherd, herdsman, milkman (considered as a man of mixed caste, Parāś.), Mn. viii; MBh. (ifc. f. *ā*, i, 3213); Hariv. &c.; a protector, guardian, RV. x, 61, 10; TāṇḍyaBr.; Kātyār.; MBh.; the superintendent of several villages, head of a district, L.; a king, L.; ‘chief herdsman,’ Krishṇa, MBh. ii, 1438; a particular class of plants, BhP. xii, 8, 21; = *-rasa*, L.; N. of a Gandharva (cf. *go-pati*), R. ii, 91, 44; of a Buddh. Arhat, W.; (*ā*), f., N. of one of the wives of Śākyā-muni, Lalit. xii &c.; cf. *gaupeya*; *Ichnocarpus frutescens*, L.; (*ī*), f. id., L.; (Vop. iv, 22; cf. Pān. iv, 1, 48) a cowherd’s wife, Hit. ii, 7, 4; a cowherdess, milkmaid (esp. the cowherdesses of Vṛindāvana, companions of Krishṇa’s juvenile sports, considered sometimes as holy or celestial personages; cf. RTL. pp. 113 & 136), MBh. ii, 2291; Hariv. 4098; BhP.; Glt.; a protectress, female guardian, Ragh. iv, 20 (ifc.); = *prakṛiti*, nature, Kramadip.; *Abrus precatorius*, L.; (cf. *ahi-*, *indra-*, *kula-*, *tri-**daś-*, *vāta-*, *surēndra-*) — **kanyakā**, f. a cowherdess, Hariv. 4095. — **kanyā**, f. id., 4081 & 4085; the *gopā* plant, Bhpr. v. — **karkatikā**, f. = *gopāla-karkatī*, L. — **ghanta**, m. *Flacourtie sapida*, Gal.

— **ghandā**, f. id., Suśr. v, 7, 1. — **ghontā**, f. id., i, iv. — **jalā**, f. = *go-capalā*, VāyuP. ii, 37, 122. — **jīvin**, m., N. of a mixed caste. — **tā**, f. a herdsman’s office, Hariv. 3302. — **tva**, n. id., 3160 ff. — **datta**, m., N. of a Buddh. author. — **danta**, m., N. of an author, Un. iv, 16, Sch. — **dala**, m. the betel-nut tree, L. — **nagara**, n., N. of a town. — **bhatta**, v.l. for *go-bh*°. — **bhadra**, n. the fibrous esculent root of a water-lily, L.; (*ā*), f. = *bhadrikā*, L. — **bhadrikā**, f. *Gmelina arborea*, L. — **rāsa**, m. myrrh, L. — **rāshṭra**, m. pl., N. of a people, MBh. vi, 351. — **vadhū**, f. a cowherd’s wife, BhP. i, 9, 40; the *gopā* plant, Bhpr. — **vadhūti**, f. the youthful wife of a cowherd, Bhāṣhp. i. — **valli**, f. the *gopā* plant, Suśr. vi, 51, 24; *Sansevieria Roxburghiana*, L. — **vesha**, mfn. dressed as a herdsman, Megh. — **Gopāgrahāra**, m. pl., N. of several Agraḥāras, Rājat. i, 343. — **Gopācala**, m. ‘cowherd-mountain,’

= *gopāla-giri*, Uttamac. 2 602. — **Gopāditya**, m., N. of a king of Kaśmīr, Rājat. i, 341; N. of a poet.

Gopādri, m. = °*pācalā*, 343. — **Gopādhyaksha**, m. an overseer of herdsman, chief herdsman, MBh. iv, 1155. — **Gopānasī**, f. the wood or bamboo frame-work of a thatch, Lalit. xiv, 34; xvii; Kāraṇḍ.; Car. i, 30, 3; Śiś. iii, 49. — **Gopā-putra**, see *go-pā*, s.v. *gō*. — **Gopāshṭamī**, f. the 8th day in the light half of month Kārttika (on which Krishṇa who had formerly been a keeper of calves became a cowherd; cows are esp. to be worshipped on this day), KūrmaP.

— **Gopāndra**, m. ‘chief herdsman,’ Krishṇa, MBh. vi, 799; N. of the author of Kāvyālāmkāra-dhenu.

Gopēsa, m. (= °*pēndra*) Krishṇa, W.; N. of Nanda

(Krishṇa’s foster-father), Vop. v, 7; of Śākyā-muni, L. — **Gopēśvara**, m. a form of Śiva; N. of a man; — **tīrtha**, n., N. of a Tīrtha, RevāKh. ccxlv, ccl.

— **Gopaka**, m. (g. *yājakādi*, Gaṇar. 99, Sch.) a cowherd, Dhūrtan.; (fr. *gopaya*) guardian (ifc.), see *civara-*; the superintendent of a district, L.; myrrh, L.; (*īkā*), f. (g. *sivāddi*) a cowherd’s wife, cowherdess, BhP. x, 9, 14 f.; a protectress, W.

Gopat, mfn. = °*payat*, Gīt. vi, 12.

Gopana, n. (°*gup*) guarding, protection, preservation, AV. xii, 4, 10; MBh. vi, xiii; hiding, concealment, Sāh.; Sarvad.; Kull. on Mn. ix, 72; reviling, abuse, W.; flurry, hurry, alarm, W.; light, lustre, W.; the leaf of *Laurus Cassia*, L.; (*ā*), f. protection, ŠBr. iii, 6, 2, 12 & 15; MBh. xii, 11907.

— **Gopaniya**, mfn. to be preserved or protected, Nādipr.; to be prevented, MBh. xii, 5399; to be concealed or hidden (with abl.), Sāh. vi, 149; secret, mysterious, W. — **tā**, f. concealableness, W. — **tva**, n. id., W.

— **Gopaya**, caus. fr. √*gup* or Nom. P. Ā. (fr. *go-pā*; cf. √*gup*) °*yati*, °*yate* (aor. Ved. 2. du. *ajūgu-patam*, Pān. iii, 1, 50, Kāś.), to guard, protect, preserve, Sātikār.; MBh. (Pass. *gopyate*, ii, iii); BhP.; to keep, VarBr. lxxxix, 13; to hide, conceal, keep secret, Pañcat.; RV. i, 11, 5, Sāy.; Mn. x, 59, Kull.; ‘to speak’ or ‘to shine,’ Dhātup. xxxiii, 98; (cf. *abhi-*, *pra-*, *sam-*.)

— **Gopayātya**, mfn. (Nir. v, 1) to be protected, RV. viii, 25, 13.

— **Gopayitavya**, mfn. v.l. for °*pāy*°.

1. — **Gopāya**, Nom. P. (fr. *go-pā*; cf. √*gup*) °*yāti* (cf. Pān. iii, 1, 28 & 31; aor. *agopāyit*, Vop. viii, 65), to represent a cowherd, act like a herdsman, BhP. x, 30, 17; to guard, protect, preserve, RV. vi, 74, 4 & x, 154, 4; VS.; AV. &c.; to hide, conceal, Amar. (Pass. *gopāyyate*); Rājat. v, 222; Dhūrtas. i, 30; Caus. *gopāyayati*, to preserve, protect, MBh. iii, 10835; (cf. *abhi-*, *pari-*.)

2. — **Gopāya**, mfn. ifc. preserving, Ap. i, 4, 24.

— **Gopāyaka**, mfn. id., W.

— **Gopāyana**, mfn. id., MBh. vi, 3131; m. N. of a teacher, VāmP. vi (v.l. *go-māyū*), cf. Smritik. ii, 4, 3; n. protecting, preserving, protection, ŚāṅkhGr. iii, 10, 2; Hariv. 2142; R. vii, 4, 9.

— **Gopāyita**, mfn. preserved, protected, L.

— **Gopāyitavya**, mfn. to be hidden, Kād. vi, 400.

— **Gopāyitri**, m. a protector, MBh. xii, 2726.

— **Gopika**, m. the Mokshaka tree, Gal.

— **Gopikā**, f. of °*pāka*, q.v. — **saras**, n., N. of a lake, SkandaP.

— **Gopita**, mfn. preserved, guarded, MBh. i, iii; guarded (as the senses), kept in subjection, Divyāv.; concealed, kept secret, Kathās. xiv; Rājat. v, 124.

— **Gopinī**, f. the *gopā* plant, L.

— **Gopila**, mfn. (g. *sakhy-ādi*, v.l.) one who preserves or protects, L.

— **Gopishtha**, mfn. superl. of *goptrī*, q.v.

— **Gopī**, f. of °*pa*, q.v. — **candana**, n. a species of white clay (said to be brought from Dvārakā and used by Vishṇu’s worshippers for marking the face, RTL. pp. 67 & 400; ‘a kind of sandal-wood,’ W.); °*nōpanishad*, f., N. of an Up. — **nātha**, m. ‘lord of the cowherdesses,’ Krishṇa; N. of several men; — *sapta-satī*, f., N. of a work (perhaps = *govardhanas*). — **premāmrīta**, n. ‘nectar of (Krishṇa’s) love for the cowherdesses,’ N. of a work. — **ramaṇa**, m. ‘lover of cowherdesses,’ N. of a man, Kshitīs. v, 3 ff. — **rāsa-vivarāṇa**, n., N. of a work.

— **Goptavya**, mfn. to be preserved, MBh. xii, 3449.

— **Goptrī**, mf(*trī*, ŠBr.; Gobh.; MBh. xiii)n. (g. *yājakādi*, Gaṇar. 99) one who preserves or protects or defends or cherishes, AV.; TS. vi; TBr.; ŠBr. (superl. *gopishtha*, ii); ĀśvGr. &c. (n. °*ptrī*, BhP. vii, 10, 28); one who conceals anything (in comp.),

Yājñ. i, 310. — **mat**, mfn. having a protector, KaushUp. ii, 1.

— **Gopya**, mfn. (Pān. iii, 1, 114, Kāś.) to be preserved or protected, MBh. xii, 1481; to be kept or taken care of (a pledge, *ādhī*), Yājñ. ii, 59; to be kept secret or hidden, Daś. viii, 80 (superl.); Pañcat.; Kathās.; Hit.; m. a servant, slave, L.; the son of a female slave, L.

— **Gopyaka**, m. a slave, servant, L.

— **गोपालव** *gopālava*, m. pl., N. of a family of Brāhmans, Pān. v, 3, 114, Kāś.

— **गोफिल** *gophila*, g. *sakhy-ādi* (*gobh*°, Bhoj.; *gop*° & *goh*°, vv. ll.)

— **Gobhila**, m., N. of the author of Pushpas. and of the Grīhya-sūtra of the SV. (said to have also composed a Śrauta-sūtra and a Naigeya-sūtra); pl. N. of a family, Pravar. v, 4 (v.l. *go-bida*).

— **Gobhiliya**, mfn. relating to or proceeding from Gobhila.

— **गोरट** *goraṭa*, m. a kind of Acacia, L.

— **गोरण** *goraṇa* = *gur*°, L., Sch.

— **गोरिका** *gorikā*, f. = *go-rāṭikā*, L.

— **गोर्दे** *gorda*, n. = *goda*, W.

— **Gordha**, n. id., L.

— **गोर्वर** *gor-vara*. See *gō*, p. 367, col. 3.

— **गोल** *gola*, m. (= *guḍa*) ‘a ball,’ see *-krīḍā*; globe (as the celestial globe or as the globe of the sun or of the earth), Sūryas.; Sūryapr.; BhP. &c.; a hemisphere (of the earth), Sūryas.; = *-yantra*, Gol. xi, 2; *Vangueria spinosa*, L.; myrrh, L.; a widow’s bastard, Yājñ. i, 222; VarP.; Śūdradh.;