

गोद 2. *goda*, m. n. the brain, L.
गोदान 2. *godāna*, n. (*dāna*, fr. √do? 'place where the hair (*go*) is cut,' Ragh. iii, 33, Sch.) the side-hair, ŚBr. iii; KātyŚr.; PārGr.; = *maṅgala*, ĀsvGr.; Kauś.; ŚāṅkhGr.; Gobh.; Gaut.; R. — *maṅgala*, n. a ceremony performed with the side-hair of a youth of 16 or 18 years (when he has attained puberty and shortly before marriage), R. (G) i, 73, 22. — **vidhi**, m. id., Ragh. iii, 33.
Godānika, mfn. = *gaudh*, Gobh. iii, 1, 28.
गोदानीय *godāniya*, &c. See *gō*, p. 365, col. 1.
Go-dāvarī, **go-dūh**, &c. See ib.
गोध *godha*, m. pl., N. of a people, MBh. vi, 9, 42 (*sodha*, C).
गोधन *go-dhana*, *-dhara*, &c. See *gō*, p. 365.
गोधा *godhā*, f. (g. *bhidādi*) a sinew (cf. *gō*), RV. x, 28, 10 & 11; AV. iv, 3, 6; a chord, RV. viii, 69, 9; a leathern fence wound round the left arm to prevent injury from a bow-string, MBh. iii, iv, vii; R. i, ii; an Iguana (either the Gosamp or the alligator, commonly *gosāpa*), VS. xxiv, 35; Bṛih.; Mn. &c.; = *vatī*, Gal.; N. of the authoress of a Sāman. — **padikā**, f. *Cissus pedata*, L. — **padī**, f. (g. *kumbhapady-ādi*) id., L. — **vatī**, f. the plant *Irāvati*, L. — **vīnakā**, f. a kind of stringed instrument, KātyŚr. xiii, 3, 17. — **sana** (*dhās*), m. 'Iguana-eater,' N. of a man, v. l. for *go-vāsana*. — **sāman**, n. the Sāman of Godhā, ĀrshBr. — **skandha**, m. *Vachellia farnesiana* (*vit-khadira*), L.
Godhāya, Nom. P. *yati*, to move curvedly like an Iguana, g. *kaṇḍv-ādi* (Gaṇar. 439).
Godhāra, m. = *gaudh*, Kād. v, 1042 (v. l.)
Godhi, m. id., L.
Godhikā, f. a kind of lizard or alligator (*Lacerta Godica*), Kād. v, 1042 (v. l. *golikā*). **Godhikāt-maja**, m. a kind of lizard, L.
Godhinī, f. a variety of Solanum, L.
Godheraka, m. = *gaudh*, Suśr. v, 8, 36.
गोधूम *go-dhūma*, &c. See *gō*, p. 365, col. 1.
गोधेर *godhera*, m. (= *guh*) a guardian, L.
गोधेरक *godheraka*. See *godhā*.
गोनन्द *go-nanda*, *-narda*, &c. See *gō*, p. 365.
गोप *go-pā*, m. (= *pā* s. v. *gō*) a cowherd, herdsman, milkman (considered as a man of mixed caste, Parās.), Mn. viii; MBh. (ifc. f. *ā*, i, 3213); Hariv. &c.; a protector, guardian, RV. x, 61, 10; TāṇḍyaBr.; KātyŚr.; MBh.; the superintendent of several villages, head of a district, L.; a king, L.; 'chief herdsman,' Kṛishṇa, MBh. ii, 1438; a particular class of plants, BhP. xii, 8, 21; = *rasa*, L.; N. of a Gandharva (cf. *go-pati*), R. ii, 91, 44; of a Buddh. Arhat, W.; (*ā*), f., N. of one of the wives of Śākya-muni, Lalit. xii &c.; cf. *gaupeya*; *Ichneocarpus frutescens*, L.; (*ī*), f. id., L.; (Vop. iv, 22; cf. Pān. iv, 1, 48) a cowherd's wife, Hit. ii, 7, 2; a cowherdess, milkmaid (esp. the cowherdesses of Vṛindāvana, companions of Kṛishṇa's juvenile sports, considered sometimes as holy or celestial personages; cf. RTL. pp. 113 & 136), MBh. ii, 2291; Hariv. 4098; BhP.; Gīt.; a protectress, female guardian, Ragh. iv, 20 (ifc.); = *prakṛiti*, nature, Kramadīp.; Abrus precatorius, L.; (cf. *ahi*, *indra*, *kula*, *tridaśā*, *vāta*, *surēndra*.) — **kanyakā**, f. a cowherdess, Hariv. 4095. — **kanyā**, f. id., 4081 & 4085; the *gopā* plant, Bhpr. v. — **karkaṭikā**, f. = *gopāla-karkaṭī*, L. — **ghaṅṭa**, m. *Flacourtia sapida*, Gal. — **ghaṅṭā**, f. id., Suśr. v, 7, 1. — **ghoṅṭā**, f. id., i, iv. — **jalā**, f. = *go-capalā*, VāyuP. ii, 37, 122. — **jīvin**, m., N. of a mixed caste. — **tā**, f. a herdsman's office, Hariv. 3302. — **tva**, n. id., 3160 ff. — **datta**, m., N. of a Buddh. author. — **danta**, m., N. of an author, Up. iv, 16, Sch. — **dala**, m. the betel-nut tree, L. — **nagara**, n., N. of a town. — **bhaṭṭa**, v. l. for *go-bh*. — **bhadra**, n. the fibrous esculent root of a water-lily, L.; (*ā*), f. = *bhadrikā*, L. — **bhadrikā**, f. *Gmelina arborea*, L. — **rasa**, m. myrrh, L. — **rāshṭra**, m. pl., N. of a people, MBh. vi, 351. — **vadhū**, f. a cowherd's wife, BhP. i, 9, 40; the *gopā* plant, Bhpr. — **vadhūṭī**, f. the youthful wife of a cowherd, Bhāshāp. I. — **vallī**, f. the *gopā* plant, Suśr. vi, 51, 24; *Sansevieria Roxburghiana*, L. — **vesha**, mfn. dressed as a herdsman, Megh. **Gopāgrahāra**, m. pl., N. of several Agraḥāras, Rājat. i, 343. **Gopācala**, m. 'cowherd-mountain,

= *gopāla-giri*, Uttamac. 602. **Gopāditya**, m., N. of a king of Kāśmīr, Rājat. i, 341; N. of a poet. **Gopādri**, m. = *opācala*, 343. **Gopādhyaksha**, m. an overseer of herdsmen, chief herdsman, MBh. iv, 1155. **Gopānāsī**, f. the wood or bamboo frame-work of a thatch, Lalit. xiv, 34; xvii; Kāraṇḍ.; Car. i, 30, 3; Śiś. iii, 49. **Gopā-putra**, see *go-pā*, s. v. *gō*. **Gopāshṭamī**, f. the 8th day in the light half of month Kārttika (on which Kṛishṇa who had formerly been a keeper of calves became a cowherd; cows are esp. to be worshipped on this day), KūrmaP. **Gopendra**, m. 'chief herdsman,' Kṛishṇa, MBh. vi, 799; N. of the author of *Kāvya-lampkāra-dhenu*. **Gopēsa**, m. (= *opendra*) Kṛishṇa, W.; N. of Nanda (Kṛishṇa's foster-father), Vop. v, 7; of Śākya-muni, L. **Gopēsvara**, m. a form of Śiva; N. of a man; *-tīrtha*, n., N. of a Tīrtha, RevāKh. ccxlv, ccl. **Gopaka**, m. (g. *yājakādi*, Gaṇar. 99, Sch.) a cowherd, Dhūrtan.; (fr. *gopaya*) guardian (ifc.), see *cīvara*; the superintendent of a district, L.; myrrh, L.; (*ikā*), f. (g. *śivādi*) a cowherd's wife, cowherdess, BhP. x, 9, 14 f.; a protectress, W. **Gopat**, mfn. = *opayat*, Gīt. vi, 12. **Gopana**, n. (√*gup*) guarding, protection, preservation, AV. xii, 4, 10; MBh. vi, xiii; hiding, concealment, Sāh.; Sarvad.; Kull. on Mn. ix, 72; reviling, abuse, W.; flurry, hurry, alarm, W.; light, lustre, W.; the leaf of *Laurus Cassia*, L.; (*ā*), f. protection, ŚBr. iii, 6, 2, 12 & 15; MBh. xii, 11907. **Gopaniya**, mfn. to be preserved or protected, Nāḍipr.; to be prevented, MBh. xii, 5399; to be concealed or hidden (with abl.), Sāh. vi, 141; secret, mysterious, W. — **tā**, f. concealableness, W. — **tva**, n. id., W. **Gopaya**, caus. fr. √*gup* or Nom. P. Ā. (fr. *gopā*; cf. √*gup*) *yati*, *yate* (aor. Ved. 2. du. *ajūgupa-tam*, Pān. iii, 1, 50, Kās.), to guard, protect, preserve, ŚāṅkhGr.; MBh. (Pass. *gopyate*, ii, iii); BhP.; to keep, VarBṛS. lxxxix, 13; to hide, conceal, keep secret, Pañcat.; RV. i, 11, 5, Sāy.; Mn. x, 59, Kull.; 'to speak' or 'to shine,' Dhātup. xxxiii, 98; (cf. *abhi*, *pra*, *sam*.) **Gopayātya**, mfn. (Nir. v, 1) to be protected, RV. viii, 25, 13. **Gopayitavya**, mfn. v. l. for *opāy*.
 1. **Gopāya**, Nom. P. (fr. *go-pā*; cf. √*gup*) *yati* (cf. Pān. iii, 1, 28 & 31; aor. *agopāyī*, Vop. viii, 65), to represent a cowherd, act like a herdsman, BhP. x, 30, 17; to guard, protect, preserve, RV. vi, 74, 4 & x, 154, 4; VS.; AV. &c.; to hide, conceal, Amar. (Pass. *gopāyate*); Rājat. v, 222; Dhūrtas. i, 30; Caus. *gopāyayati*, to preserve, protect, MBh. iii, 10835; (cf. *abhi*, *pari*.)
 2. **Gopāya**, mfn. ifc. preserving, Āp. i, 4, 24. **Gopāyaka**, mfn. id., W. **Gopāyana**, mfn. id., MBh. vi, 3131; m. N. of a teacher, Vāmp. vi (v. l. *go-māyu*), cf. Smṛitik. ii, 4, 3; n. protecting, preserving, protection, ŚāṅkhGr. iii, 10, 2; Hariv. 2142; R. vii, 4, 9. **Gopāyita**, mfn. preserved, protected, L. **Gopāyitavya**, mfn. to be hidden, Kād. vi, 400. **Gopāyitṛī**, m. a protector, MBh. xii, 2726. **Gopika**, m. the Mokshaka tree, Gal. **Gopikā**, f. of *opaka*, q. v. — **saras**, n., N. of a lake, SkandaP. **Gopita**, mfn. preserved, guarded, MBh. i, iii; guarded (as the senses), kept in subjection, Divyāv.; concealed, kept secret, Kathās. xiv; Rājat. v, 124. **Gopinī**, f. the *gopā* plant, L. **Gopila**, mfn. (g. *sakhy-ādi*, v. l.) one who preserves or protects, L. **Gopishṭha**, mfn. superl. of *goptrī*, q. v. **Gopī**, f. of *opā*, q. v. — **candana**, n. a species of white clay (said to be brought from Dvārakā and used by Vishṇu's worshippers for marking the face, RTL. pp. 67 & 400; 'a kind of sandal-wood,' W.); *opānishad*, f., N. of an Up. — **nātha**, m. 'lord of the cowherdesses,' Kṛishṇa; N. of several men; *-sapta-satī*, f., N. of a work (perhaps = *govardhana-s*). — **premāmṛita**, n. 'nectar of (Kṛishṇa's) love for the cowherdesses,' N. of a work. — **ramaṇa**, m. 'lover of cowherdesses,' N. of a man, Kshitīś. v, 3 ff. — **rasa-vivaraṇa**, n., N. of a work. **Goptavya**, mfn. to be preserved, MBh. xii, 3449. **Goptrī**, mf (trī, ŚBr.; Gobh.; MBh. xiii) n. (g. *yājakādi*, Gaṇar. 99) one who preserves or protects or defends or cherishes, AV.; TS. vi; TBr.; ŚBr. (superl. *gopīshṭha*, ii); ĀsvGr. &c. (n. *optrī*, BhP. vii, 10, 28); one who conceals anything (in comp.),

Yājñ. i, 310. — **mat**, mfn. having a protector, Kaush-
Up. ii, 1.
Gopya, mfn. (Pān. iii, 1, 114, Kās.) to be preserved or protected, MBh. xii, 1481; to be kept or taken care of (a pledge, *ādhi*), Yājñ. ii, 59; to be kept secret or hidden, Daś. viii, 80 (superl.); Pañcat.; Kathās.; Hit.; m. a servant, slave, L.; the son of a female slave, L.
Gopyaka, m. a slave, servant, L.
गोपालव *gopālava*, m. pl., N. of a family of Brāhmins, Pān. v, 3, 114, Kās.
गोपिल *gophila*, g. *sakhy-ādi* (*gobh*, Bhoj.; *gop* & *goh*, vv. ll.)
Gobhila, m., N. of the author of Pushpas. and of the Gṛihya-sūtra of the SV. (said to have also composed a Śrauta-sūtra and a Naigeya-sūtra); pl. N. of a family, Pravar. v, 4 (v. l. *go-bida*).
Gobhiliya, mfn. relating to or proceeding from Gobhila.
गोरट *goraṭa*, m. a kind of Acacia, L.
गोरण *goraṇa* = *gur*, L., Sch.
गोरिका *gorikā*, f. = *go-rāṭikā*, L.
गोर्दे *gorda*, n. = *goda*, W.
Gordha, n. id., L.
गोर्वर *gor-vara*. See *gō*, p. 367, col. 3.
गोल *gola*, m. (= *guda*) 'a ball,' see *-kriḍā*; globe (as the celestial globe or as the globe of the sun or of the earth), Sūryas.; Sūryapr.; BhP. &c.; a hemisphere (of the earth), Sūryas.; = *yantra*, Gol. xi, 2; *Vangueria spinosa*, L.; myrrh, L.; a widow's bastard, Yājñ. i, 222; VarP.; Śūdradh.; the conjunction of all the planets in one sign, Laghuj. x, 11; N. of a country, Romakas. (cf. *golla*); of a son of Akṛiḍa, Hariv. (*kola*, ed. Calc.); n. & (*ā*), f. a circle, sphere (*maṇḍala*), L.; a large globular water-jar, L.; (*ā*), f. a ball to play with, L.; red arsenic, L.; ink, L.; a woman's female friend, L.; N. of Durgā, L.; of a river (= *go-dā* or *go-dāvarī*), L.; (cf. *gala-golin*). — **kriḍā**, f. playing with balls, Hariv. 15542 ff. — **gola**, m. a globe consisting of several globes, Sūryapr. — **grāma**, m., N. of a village (situated on the Godāvarī). — **puñja**, m. a number of globes, Sūryapr. — **yantra**, n. a kind of astronomical instrument, Gol. xi, 3. **Golāṅka**, m., N. of a man, g. *āvādi* (*ṅkya*, Kās.). **Golādhyāya**, m. N. of ch. i of Bhāskara's Siddhānta-śiromaṇi treating of the terrestrial and celestial globes. **Golāvalī**, f. a series of globes, Sūryapr. **Golāsana**, n. 'ball-thrower,' a kind of gun, Gal. **Golaka**, m. a ball or globe, BhP. v, 16, 4; VS. xxxi, 22, Sch. &c.; a ball for playing with, Hariv. 15549; glans penis, Sāy. on AitBr. i, 20; a kind of pease (= *palāśa*), Gobh. iv, 4, 26; ŚāṅkhGr. iv, 19, 4; myrrh, L.; a globular water-jar, L.; a kind of dish, Gal.; a widow's bastard, Mn. iii, 156 & 174; MBh. iii, 13366; the conjunction of all the planets in one sign, VarBṛ. xii, 3 & 19; N. of a pupil of Deva-mitra, VāyuP. i, 60, 64; n. a ball or globe, Nyāyam., Sch.; = *go-loka*, Tantr.; (*ikā*), f. a small ball or globule, SāmavBr. iii, 4, 3; (used for playing) HParīś.; the jujube, Gal.; for *godhikā*, q. v. **Golī-gula-parivartana**, for *go-lāṅg*, Lalit. iii, 88 f.
गोलत्तिका *go-lāttikā*, &c. See *gō*, p. 366, col. 3.
Go-lava, *vaṇa*, *-lāṅgula*, &c. See ib.
गोलामामुद *golāma-māmuda*, غلام مومود.
गोलास *golāsa*, m. a fungus, L.
गोलिह *go-liha*, *-lūha*. See *gō*, p. 366.
गोलुन्द *galunda*, N. of a man, g. *gargādi*.
गोलोक *go-loka*, *-loman*, &c. See *gō*, p. 366.
गोल्ल *golla*, N. of a country, H arīś. viii, 194; (cf. *gola*).
गोल्हाट *golhāṭa*, a kind of mystical diagram, Rasik. xiv, 34.
गोवत्स *go-vatsa*, &c. See *gō*, p. 366, col. 3.
गोवय *govaya*, Nom. P. (for *gopaya*) *yati*, to keep off from (abl.), TāṇḍyaBr. xvi, 2, 3 f.
गोवर *go-vara*, *rdhana*, &c. See *gō*, p. 366.
Go-vid, **go-vinda**, &c. See ib.