

herb, Gal.; saffron (cf. *kanaka*), L.; the filament of a lotus, L.; gold, L.; orpiment, Gal.; (*ā*), f. = *ri*, L. (cf. *gaulā*); (*ī*), f. the female of the Bos Gaurus, RV. ('Vāc or voice of the middle region of the air,' i, 164, 41 according to Naigh. i, 11 & Nir. xi, 40); = *gaurikā*, Gṛihyās. ii, 18; Pañcat.; the earth, L.; red chalk, Kālac.; a yellow pigment or dye (*go-rocanā*, 'orpiment,' Gal.), L.; turmeric (*rajanī*), Suśr.; N. of several other plants (*priyāṅgu*, *mañjishthā*, *sveta-dūrvā*, *mallikā*, *tulasī*, *suvarṇa-kadalī*, *ākāśa-māṅsī*), L.; N. of several metres (one of 4 × 12 syllables; another of 4 × 13 syllables; another of 4 × 26 long syllables); (in music) a kind of measure; (ib.) N. of a Rāgiṇī; 'brilliant Goddess,' Śiva's wife Pārvati, AV. Pariś. NṛisUp. i, 4, 3, 10 &c.; N. of Vārūṇa's wife, MBh. v, xiii; of a Vidyā-devī, iii, 231, 48; Hariv.; of Śākya-muni's mother, L.; of the wife of Vi-rajās and mother of Su-dhāman, Vāyup. i, 28, 11; of several other women; of several rivers (one originally the wife of Prasena-jit or Yuvanāśva, changed by his curse into the river Bāhu-dā, Hariv.; VP.), MBh. vi, 333; VP. ii, 4, 55; [cf. Lat. *gilvus*?] — *kṛishṇa*, m., N. of a prince, MatsyaP. — *khara*, m. a wild donkey, L.; (cf. *gaulāka-mṛiga*). — *ganōddesa*, m., N. of a work. — *gotama*, m. = *gotama-gaura*, Gaṇar. 89, Sch. — *grīva*, m. pl. 'white-necked,' N. of a people, VarBṛS. xiv, 3. — *grīvi*, m. patr. fr. *va*, Pravar. iii, 1. — *grīviya*, mfn. belonging to *vi*, g. *raivatikādi*. — *candra*, m., N. of Caitanya, AnSāmh. — *jiraka*, m. white cumin, L. — *tittiri*, m. a kind of partridge, Suśr.; Bhpr. v, 10, 22 & 61. — *tva*, n. the being white, Naish. viii, 99, Sch. — *tvac*, m. 'white-barked,' Terminalia Catappa, L. — *prishṭha*, m. 'white-backed,' N. of a prince, MBh. ii, 332. — *mantra*, m., N. of a Mantra (?); (cf. *ri-m*). — *mukha*, m. 'white-faced,' N. of a pupil of Śamika, i, 1738 ff.; of the Purohita of king Ugra-sena, BhavP.; of a sage, VarP. xi ff.; (*ā*), f., N. of a woman, Pāṇ. iv, 1, 58, Kāś. — *mṛigā*, m. the Bos Gaurus, VS. xxiv, 32; AitBr.; BhP. viii; Sāy. — *lalāma* (*rd*), mfn. having a white spot on the forehead, TS. v. — *valli*, f. (= *gauri*) panic (*priyāṅgu*), Npr. — *vāhana*, m. 'having white vehicles or draught-cattle,' N. of a prince, MBh. ii, 1271. — *śāka*, m. a variety of the Bassia plant, L. — *śāli*, m. a species of rice, VarYogay. vii, 4. — *śiras*, m. 'white-headed,' N. of a Muni, MBh. ii, 292; xii, 2094. — *saktha*, mf(ī)n. having reddish legs, Pāṇ. v, 4, 113, Vārtt., Sch. — *śarshapa*, m. white mustard (Sinapis glauca; the seed used as a weight, Mn. viii, 133 f.), PārGr.; Āp.; Mn.; Yājñ.; Suśr. — *suvarṇa*, n. a kind of vegetable, L. *Gaurāṅga*, mf(ī)n. having a white or yellowish body; m., N. of Caitanya; (*ī*), f. cardamoms, L.; -*mālikā*, m., N. of a man. *Gaurājāli*, f. = *ra-jiraka*, L. *Gaurātikā*, f. a kind of crow, L. *Gaurātreya*, m. pl., N. of a family, Pravar. iii, 1. *Gaurādi*, N. of two Gaṇas of Pāṇ. (iv, 1, 41 & vi, 2, 194). *Gaurādraka*, m. a kind of poison, L. *Gaurāśva*, m. 'having white horses,' N. of a prince, MBh. ii, 329. *Gaurāśya*, m. 'white-faced,' a kind of black monkey with a white face, L. *Gaurāhika*, m. a kind of serpent, Suśr. v, 4, 35. *Gauraka*, m. (= *ra*) a kind of rice, Gal.; (*ikā*), f. = *ri*, a girl 8 years old prior to menstruation, L. *Gauraki*, m. patr., Pravar. iii, 4 (vv. II. *ragi*, *rangī*, *riki*). *Gauri*, in comp. for *ri*, q. v. — *mat*, m., N. of a man, g. *śārṅgaravādi*; (*ī*), f., N. of a woman, ib. — *vīta*, mfn. (= *gaurivīta*) fr. *ti*, AitBr. iii, 19; viii, 2. — *vīti* (*gauri*), m. (= *gauri-vīti*) N. of a Rishi (descendant of Śakti), RV. v, 29, 11; AitBr. iii, 19. — *śravas*, m. pl., N. of a family, Pravar. vi, 1 (v. l. *ra-s*). — *śaktha*, mfn. 'white-legged,' N. of a Muni, g. *sushāmdī*. *Gaurika*, m. white mustard, Suśr. iv, 20, 18; metron. of Māndhātṛi, Vāyup. ii, 26, 66; (*ā*), see *ra*. *Gaurijeya*, n. (for *gauri*?) talc, L. *Gaurita*, m. pl., N. of a family, Pravar. iii, 4. *Gauriman*, m. the being white, Naish. viii, 99. *Gaurila*, m. white mustard, L.; iron filings, L. *Gauriva*, m. pl., N. of a family, Pravar. ii, 2, 1. *Gaurivāyana*, m. patr. fr. *va*, ii, 2, 1; v, 1. *Gaurī*, f. of *rd*, q. v. — *kalpa*, m., N. of a period of the world or Kalpa. — *kānta*, m., N. of the author of a Comm. on the Tarka-bhāṣā; -*śārva-bhauma*, m., N. of the author of a Comm. called Ānanda-laharī. — *gāyatrikā*, *tri*, f., N. of a verse (in honour of Gaurī), Hcat. i, 5. — *guru*, m. 'father of Gaurī,' the Himālaya, Śak. vi, 17; Ragh.;

Kir.; Rājat. — *caturchī*, f. the 4th day in the bright half of month Māgha, Vratapr. — *carita*, n. 'life of Gaurī,' N. of a work. — *ja*, m. metron. of Kārttikeya, W.; n. = *ri*, L. — *jātaka*, n., N. of a work. — *tīrtha*, n., N. of a Tīrtha, Kathās. lxxx, 5. — *nātha*, m. 'lord of Gaurī,' Śiva, Bhartṛ. iii, 87. — *paṭṭa*, m. Gaurī's plate (on which is placed the Liṅga of Śiva). — *pati*, m. = *nātha*, Kathās.; N. of the father of the scholiast Vaṭeśvara. — *pāshāna*, m. white arsenic, Npr. — *putra*, m. = *ja*, Kārttikeya, L. — *pushpa*, m. 'white-flowered,' panic (*priyāṅgu*), L.; Nerium odoratum, L. — *pūjā*, f. 'adoration of Gaurī,' N. of a festival on the 4th day in the bright half of month Māgha; (cf. *caturchī*). — *bhartṛi*, m. = *nātha*. — *mantra*, m. a prayer to Gaurī, W.; (cf. *ra-m*). — *munda*, m., N. of a Vidyā-dhara prince, Kathās. cvii, cxii. — *lalita*, n. orpiment, L. — *vara*, m. 'lover of Gaurī,' Śiva; a favour of Gaurī, lix. — *vīta*, mfn. = *ri-vīta*, TāṇḍyaBr. xiii, 5, 16; xviii, 6, 18; Lāty.; KātyŚr.; n. N. of several Sāmans, ĀrshBr. — *vīti* (*gauri*), m. = *ri-vīti*, ŚBr. xii; TāṇḍyaBr. xi f. — *vivāha*, m. the marriage of Gaurī, W. — *vrata*, n. 'vow of Gaurī,' a kind of rite in honour of Gaurī, PadmaP. i, 22; BhavP.; Hit. i, 9, 8. *Gaurīśa*, m. = *ri-nātha*, MBh. xiv, 210; Rājat. v, 158. *Gaurī-aśman*, m. = *ri-pāshāna*, Npr. *Gaurī-kṛita*, mfn. made white or brilliant, Singhās.

*Gaurakshya*, n. for *go-r*, Bhag. xviii, 44, Sch.

*Gauratha*, m. patr. fr. *go-r*, Pravar. vi, 2 (v. l. *gor*).

*Gaurava*, mfn. relating or belonging to a Guru or teacher, BhP. i, 7, 46; m. N. of a poisonous plant, Gal.; n. (g. *prithv-ādi*) weight, heaviness, MBh.; R. &c.; difficulty, Car. iii, 4; heaviness in argumentation, cumbrousness, needless multiplication of causes, Sarvad. ii, xi f.; KapS. i, 89, Sch.; length (in prosody), Śrut. &c.; importance, high value or estimation, R. &c.; gravity, respectability, venerableness, Āp.; Mn. ii, 145; MBh. &c.; respect shown to a person (e. g. *mātri-gauravāt*, 'out of respect for one's mother,' Pañcat.), R.; Śak. &c. — *jāta*, mfn. filled with respect, Lalit. xv. — *lāghava-vicāra*, m. N. of a work. — *vat*, mfn. important, W. *Gauravāsana*, n. a seat of honour, W. *Gauravērita*, mfn. praised, celebrated, W.

*Gauravita*, mfn. highly esteemed, g. *tarakādi*.

*Gauravya*, m. patr., Pravar. vi, 1.

*Gaurutalpika*, m. = *gurutalpa-ga*, g. *para-dārādi*.

*Gaurjara*, n. 'coming from Gurjara,' pottern-ore, Npr.; = *gurj*, Guzerat, Uttamac. 2601.

*Gaulakshāṇika*, m. (fr. *golakshāṇa*), one who knows the good marks of a cow, Pāṇ. iv, 2, 60, Pat.

*Gaulanda*, &c. See *lunda*.

*Gaulā*, f. for *gaurā* = *ri*, Śiva's wife Pārvati, L.

*Gaulāṅkayana*, m. patr. fr. *go-lāṅka*, g. *āvādi*.

*Gaulika*, m. Bignonia suaveolens (= *go-liha*, -*liḍha*), L.

*Gaulunda*, mf(ī)n. of *ndya*, g. *kaṇvādi* (v. l. *landa*).

*Gaulundya*, m. patr. fr. *golunda*, g. *gargādi* (v. l. *landya*).

*Gaulomana*, mfn. resembling cow's hair (*go-loman*), g. *śarkarādi* (*ma*, Bhoj.).

*Gaulgulava*, mfn. = *gaugg*, made of bdellium, Lāty. x, 4, 10 & 14, Sch.; (*ī*), f. patr. fr. *gūlgulu*, only in comp.

*Gaulgulavi*, f. of *va*, q. v. — *putra*, m. metron. of Gobhila, VBr. iii, 10.

*Gaulmika*, mfn. (Pāṇ. iv, 2, 104, Vārtt. 13, Pat.) treating on the glandular swellings called *gulma*, Car. vi, 11; m. a single soldier of a troop, MBh. x, 359 & 419; the chief of a troop, Inscr. (10th century).

*Gaulya*, mfn. (fr. *gula*), having a sweet taste, L.; n. sweetness, L.; syrup, L.; spirituous liquor, W.

*Gauvāsānīka*, mf(ā or ī)n. of *go-vāsana*, g. *kāśy-ādi* (*gauhāśan*, Kāś.)

*Gausakāṭika*, mf(ī)n. possessing a carriage drawn by oxen (*go-sakāṭa*), Pāṇ. v, 2, 118, Kāś.

*Gausatika*, mf(ī)n. possessing 100 oxen or cows (*go-sata*), ib.

*Gausrīṅga*, n. (fr. *go-s*) N. of a Sāman, Lāty. vi f.

*Gausūktā*, n. (fr. *go-shūktin*) N. of a Sāman, TāṇḍyaBr. xix, 4, 9; Lāty. vii, 2, 1.

*Gausūkti*, m. patr. fr. *go-shūktin*, TāṇḍyaBr.

*Gausṭha*, mf(ī)n. coming from a village *goshṭhī* (or *gauhṭhī*, v. l.), g. *palady-ādi*.

*Gausṭhika*, mfn. relating to an assembly (*go-shṭhī*), Pañcat. i, 14, Sch.

*Gausṭhina*, mfn. (any place) where a cow-pen has been before, Pāṇ. v, 2, 18 (*goshṭh*, Kāś.); n. the site of an old and abandoned cow-pen, Hcar. ii, 478 (v. l. *goshṭh*).

*Gausahasrika*, mf(ī)n. possessing 1000 cows, Pāṇ. v, 2, 118, Kāś.

*Gausra*, m. patr. fr. *gusri*, ŚāṅkhBr.

*Gausrāyaṇī*, m. patr. fr. *śra*, xxiii, 5.

*Gausla*, m. = *śra* (fr. *gusli*), AitBr. vi, 30, 8.

*Gausṭhika*, &c. See above.

*Gauhalavya*, m. patr. fr. *guhala*,

g. 2. *lohitādi*.

*Gauhalavyāyaṇī*, f. of *vya*, ib.

*Gauhya*, mf(ī)n. of *gohi* or *hya*, g. *su-*

*vāstv-ādi*.

*Gauhileya*, for *gauhil*, Kāś.

*Gauhyaka*, mfn. relating to the Guhyakas, BhP.

x, 55, 23.

*Gdha*, aor. Ā. √ *ghas*. See *api-ghas*.

2. *Gdha*, mfn. p. p. √ *ghas*. See *a-gdhād*.

*Gdhi*, f. See *sā*.

*Gnā*, f. (nom. sg. ? *gnās*, RV. iv, 9, 4)

'wife' (= *gnā*, √ *jan*), a divine female, kind of goddess, RV.; ŚāṅkhŚr. viii; = *vāc* (speech, voice), Naigh. i, 11. — *vat* (*gnā*), mfn. accompanied by divine females, RV. i, 15, 3 & ii, 1, 5 (voc. & nom. [!]? -*vas*; *gnāvas* = *stuti-vācas*, 'words of praise,' Sāy.); KātyŚr. ix, 8, 13.

*Gnās* (gen. & nom. of *gnā* in comp.) — *pāti*, m.

the husband of a divine wife, RV. ii, 38, 10. — *pātnī*,

f. a divine wife, iv, 34, 7.

*Gman*. See *prithu-gmān*.

*Gmā*, f. 'the earth' (a form drawn fr. *gmās*, abl. gen. of 2. *kshām*, q. v.), Naigh. i, 1.

*Grā*. See *tuvi-grā*.

*Grath* 1. *grath* or *granth*, cl. 9. P. *grathnāti*

(fut. p. *granthishyat*, Kāth. xxv, 8; perf.

3. pl. *jagranthur* or *grethur*, Pāṇ. i, 2, 6, Siddh.;

ind. p. *granthivā* or *grath*, 23, Kāś.), to fasten,

tie or string together, arrange, connect in a regular

series, TS. vi f.; Kāth. xxv, 8; Bhartṛ.; to string

words together, compose (a literary work), Prab. vi,

5; cl. 1. P. Ā. *grathati*, *te*, Dhātup. (v. l.); P.

*granthati*, xxxiv, 31; Ā. *granthate* (aor. *agran-*

*thiṣṭa*), to be strung together or composed (a liter-

ary work), Bhāradv. on Pāṇ. iii, 1, 89; Caus. P. Ā.

*granthayati*, *te*, to string together, MBh. iv, 262;

[cf. κλώθω; Lat. *glut-en*?]

*Grathana*, n. tying, binding, stringing together,

Nyāyam., Sch.; thickening, becoming obstructed or

clogged with knotty lumps, Suśr. ii, 11, 19; (in

dram.) intimation of the issue of a plot, Daśar. i, 51;

Sāh. vi, 110; Pratāpar.; (*ā*), f. tying, binding, en-

snaring, Bālar. vi, 48.

*Grathanīya*, mfn. to be tied or strung or bound,

Nyāyam. ix, 2, 8, Sch.

*Grathitā*, mfn. strung, tied, bound, connected,

tied together or in order, wound, arranged, classed,

RV. ix, 97, 18; ŚBr. xi; MBh. &c.; set with, strewn

with, MBh. &c.; artificially composed or put together

(the plot of a play), Śak. i, 1/2; Mālav. i, 1/2; Vikr.;

closely connected with each other, difficult to be

distinguished from each other, MBh. i, v, xii; BhP.

iv f.; having knots, knotty, Suśr. i f., iv; coagulated,

thickened, hardened, vi; hurt, injured, L.; seized,

overcome, L.; n. the being strung, Sch.; a tumor

with hard lumps or knots, Suśr. ii, 14, 1 & 4; iv, 21, 3.

*Grathitavya*, mfn. = *athanīya*, Bādar. iv, Sch.

*Grathin*. See √ 2. *grath*.