

(*ṛmasya tanvau*) KātyŚr. & Lāṭy. — *tapta*, mfn. perspiring, W. — *toya*, n. = *jala*, Śiś. xvii, 2 (ifc. f. ā). — *tvā*, n. the condition of a cauldron, TĀr. v, 1, 5. — *da*, mf(ā)n. causing heat. — *dīdhiti*, m. 'having warm rays,' the sun, Ragh. xi, 64. — *dūgha*, mf(ā)n. giving warm milk or the substance used for the Gharma offering, AV. iv, 22, 4; ŚBr. iv, xiv; ĀsvŚr.; KātyŚr. — *dūh*, *-dhuk*, mfn. id., TBr. ii; Nir. xi; KātyŚr. — *dyuti*, m. = *-dīdhiti*, Kir. v, 41. — *payas*, n. = *jala*, Śiś. ix, 35; warm water, W. — *pāvan*, mfn. drinking hot milk, VS. xxxviii, 15. — *bindu*, m. a drop of perspiration. — *bhānu*, m. = *-dīdhiti*, Śiś. xi f. — *māsa*, m. a month of the hot season, Hariv. 3545. — *raśmi*, m. = *-dīdhiti*, heat, radiance, W. — *rocana*, n. with *sarpasya*, N. of a Sāman, ĀrshBr. — *vat* (*ṛmā-*), mfn. possessed of heat (Indra), TS. ii, 2, 7, 2. — *vāri*, n. = *jala*, Śiś. xiii, 45. — *vicarcikā*, f. = *-carc*, Prayog. — *śiras*, n. 'head of the Gharma oblation,' N. of some initial verses of TBr. i, 1, 7, ĀsvŚr. v, 11 f. — *sād*, mfn. (said of the manes) sitting near the fire or living in the heat (of the sky), RV. x, 15, 9 f. — *sūkta*, n. 'cauldron-hymn,' N. of AV. vii, 73, Vait. — *stūbh*, mfn. shouting in the heat (the Maruts), RV. v, 54, 1. — *svaras* (*ṛmā-*), mfn. sounding like the contents of a boiler (said of rivers), iv, 55, 6. — *sveda* (*ṛmā-*), mfn. perspiring with heat, x, 67, 7. **Gharmāṅsu**, m. = *ṛma-dīdhiti*, MBh. vii; Suśr.; Śak. v, 14; Mālatīm. i, 1/2. **Gharmānta**, m. the end of the hot season, beginning of the rainy season, Hariv. 10130; R. iii; Megh.\*; *-kāmukī*, f. 'desirous of the beginning of the rainy season,' a kind of crane, L. **Gharmāmbu**, n. = *ṛma-jala*, Suśr. vi, 17, 53. **Gharmāmbhas**, n. id., Śak. i, 29; Kāvyaḍ.; Mālatīm. **Gharmārta**, mfn. suffering from heat, W. **Gharmetarāṅsu**, m. 'having other than warm (i. e. cold) rays,' the moon, Prasannar. i, 7. **Gharmēśtakā**, f. a kind of sacrificial brick, ĀpŚr. **Gharmōcchishta**, n. N. of a sacrificial ceremony, Baudh. i, 13, 30. **Gharmōdaka**, n. = *ṛma-jala*, Śak. i, 29, Sch.

**Gharmīta**, mfn. suffering from heat, Bālar. i, 62. **Gharmīn**, mfn. engaged in preparing the Gharma offering, RV. vii, 103, 8.

**Gharmya**, n. a vessel in which the Gharma offering is prepared, KātyŚr. xxv f. **Gharmyeshthā**, mfn. = *harm*, q. v., RV. x, 106, 5.

**घर्मूटी** *gharmūṭī*, v. l. for *garm*.

**घर्ष** *gharsha*, *ṛshana*, &c. See *√2. ghrish*.

**घल** *ghala*, n. = *ghola*, L.

**घस** *ghas*, not used in pr. (cl. 1. *ghasati*, Dhātup. xvii, 65), but supplies certain tenses (esp. aor. & Desid., Pān. ii, 4, 37) of *√ad* (aor. 2. & 3. sg. *āghas*, RV.; *aghās* (?), AV. xx, 129, 16; 3. sg. *aghat*, *aghasat* [?, JaimBr.; Pān. ii, 4, 37], *ajghasat* [MaitrS.]; 3. pl. *ākshan*, RV.; AV.; *aghasan*, Bhaṭṭ. [Pān. ii, 4, 37]; 2. du. *āghastām*; 2. pl. *aghasat*; Subj. 2. sg. *ghāsas*, 3. sg. *sat*, RV.; 3. pl. *kshan*, x, 95, 15; Impv. 3. du. *ghastām*; pf. *jaghāsa*, RV.; AV. &c.; 3. pl. *jakshur*, ŚBr. ii; Pot. *jakshiyāt*, RV. x, 28, 1; p. *jakshivās*, AV.; VS.; f. *ṛkshūshī*, ŚBr. ii), to consume or devour, eat: Desid. *jighatsati* (cf. Pān. ii, 4, 37; vii, 4, 49, Kās.), to wish to consume or devour, wish to eat, AV. v, 18, 1 & 19, 6; vi, 140, 1; ŚBr. i, 9, 2, 12; MBh. ii, 1485; (cf. *√jaksh*.)

**Ghasa**, m. 'devourer,' N. of a demon causing diseases, Hariv. 9558; of a Rākshasa, R. v, 12, 12; flesh, meat, Gal.; (cf. *ud-*.)

**Ghasana**, n. devouring, Dhātup. xxviii, 88.

**Ghasi**, m. food, VS. (Kāṇv.) ii, 24; (cf. *ghāst*.)

**Ghasmara**, mf(ā)n. (Pān. iii, 2, 160) voracious, MBh. viii, 1856; Car. i, 13, 48; Bhaṭṭ.; Bhām. (said of fire); ifc. desirous of, eager for, Daś. i, 32; Hcar. i; in the habit to forget (with gen.), HParīś. i, 221; m., N. of (a Brāhman changed into) an antelope, Hariv. 1210.

**Ghasra**, mfn. hurtful, L.; m., N. of Śiva, Gal.; a day (cf. *ghraṅsā*), Pārśvan. iv, 12; n. saffron, L.

**Ghasvara**, mfn. voracious, MantraBr. ii, 5, 1.

**Ghāsā**, m. (Pān. ii, 4, 38; vi, 2, 144) food, meadow or pasture grass, AV. (*ghāsād ghāsām*, 'one bit after the other,' gradually, xviii, 2, 26); VS.; TS. vi; TBr. i; MBh. &c. — **kunda**, g. 2. *kumudādi* (not in Kās. & Gaṅar.) — **kundika**, mfn. fr. *nda*, ib. — **kūṭa**, n. a hay-rick, Rājat. iv, 312. — **sthāna**,

n. pasture ground, L. **Ghāse-ajra**, mfn. 'impelling to consume,' exciting appetite, VS. xxi, 43.

**Ghāsaka**. See *a-*.

**Ghāsī**, m. food, RV. i, 162, 14; 'voracious,' fire, L.

**घाट** *ghāṭa*, mfn. (*√ghaṭ*) 'working on,' see *danta-*; = *ghātā* (or *ṛte*) *yasyāsti* (or *ṛsya stas*), g. *arśa-ādi* (not in Kās.); n. management of an elephant, Gal.; m. for *ghāṭa* (a pot), Hariv. 16117 (C); the nape or back of the neck, cervical ligament, L.; (ā), f. id., Car. i, 17, 17; Suśr. vi, 25, 11; (cf. g. *arśa-ādi*); (cf. *kara-*) — **karkarī**, f. = *ghātārī*, ŚāṅkhŚr. xvii, 3, 12.

**Ghātaka**, mfn. = *ṛta*, see *danta-*; (*ikā*), f. for *ghaṭ*, q. v.

**Ghātārī**, f. a kind of lute, 15 f.; (cf. *apaghātīlā*, *avaghatārīkā*, *āghāṭa*.) **Ghātāla**. See *ṛtāla*.

**Ghātālikā**, f. id., Sāy. on RV. x, 146, 2.

**Ghātāla**, mfn. having a neck or a part thinner than the rest, Suśr. ii, 9, 8 (*ṛtāla*, Bhpr. vii, 58, 7); (cf. *ghaṭ*.)

**Ghātika**, m. = *ghāṅṅ*, q. v.; (*ikā*), f., see *ṛtaka*.

**घाण्टिक** *ghāṅṭika*, m. (fr. *ghāṅṭā*) a bell-ringer, strolling ballad-singer who carries a bell, bard who sings in chorus (esp. in honour of the gods) ringing a bell in presence of the images, MBh. xiii, 6028; VarBṛS. x, 6 & 12; (also *ghātika*, L., Sch.)

**घात** *ghāta*, mfn. (*√han*, Pān. vii, 3, 32 & 54) ifc. 'killing,' see *amitra-*, *go-*; m. a blow, bruise, MBh.; R. &c.; slaying, killing, Mn. x, 48; Yājñ.; MBh. &c.; injuring, hurting, devastation, destruction, Yājñ. ii, 159; MBh. &c.; (see *grāma- & karma-*); (in astron.) entrance, Sūryapr.; AV. Paris.; the product (of a sum in multiplication), Gaṇit. — **kara**, mf(ā)n. destructive, VarBṛS. — **kri-cchra**, n. a kind of urinary disease, SārṅgS. vii, 57. — **candra**, m. the moon when in an inauspicious mansion, W. — **tithi**, f. an inauspicious lunar day, W. — **nakshatra**, n. an inauspicious Nakshatra, W. — **vāra**, m. an inauspicious day of the week, W. — **sthāna**, n. a place of execution, Nāg. iv, 1/2; a slaughter-house, W.

**Ghātaka**, mf(ā), Vet. i, 1/2; (*ikā*)n. killing, killer, murderer, Mn. v, 51; MBh. &c.; destroying, ruining, iii, 1277; (see *viśvāsa-*); mf(ā)n. made of the Ghātaka (= Vadhaka) wood, ĀsvŚr. ix, 7, 8.

**Ghātana**, mfn. killing, Uṇ. v, 42 (also *ghaṭ*); m., N. of an inhabitant of a hell, L.; n. slaying, killing, slaughter, immolating, MBh. ii, 1558; Kathās. xx, 214; Devīm.; (*ṛ*), f. a kind of club, Hariv. 2655 & 12537; R. vi, 37, 54; (cf. *ṛtinī*); (cf. *kravya-*). — **sthāna**, n. a slaughter-house, L.

**Ghātaya**, Nom. P. *ṛyati* (rarely *ṛyate*), = Caus. *√han*, q. v.

1. **Ghāti**, f. a blow, wound, L.; catching or killing birds, fowling, L.; a bird-net, Uṇ. iv, 124.

2. **Ghāti**, in comp. for *ṛtin*. — **tva**, n. ifc. execution, Vishṇ. xvi, 11. — **pakshin**, m. 'murderous bird,' an owl or a hawk, L. — **vihaga**, m. id., L.

**Ghātin**, mfn. (Pān. iii, 2, 51 & 86) ifc. killing, murderous, murderer, Mn. viii, 89; Yājñ.; MBh. &c.; destroying, ruining, destructive, iii, 63; R. iii, v; (*ṛ*), f. = *ṛtanī*, Uṇ. iv, 124, Sch.; (cf. *andhaka-*, *amitra-*, *ardhaka-*, *ātma-*, &c.)

**Ghātaka**, mfn. (Pān. iii, 2, 154) slaying, killing, AV. xii, 4, 7; TBr. ii, 1, 1, 3; ŚBr. xiii, 2, 9, 6; TāndyaBr.; hurtful, mischievous, cruel, L.

**Ghātya**, mfn. (Pān. iii, 1, 97, Vārt. 2) to be killed, Pañcat. iii, 14, 2; to be destroyed, Kathās. lxxii, 273.

**घान्य** *ghānya*, n. (fr. *ghanā*) compactness, Dhātup. xxviii, 88 (Vop.)

**घार** *ghāra*, m. (*√1. ghrī*) sprinkling, besprinkling, L.; (*ṛ*), f. a metre of 4 × 4 syllables.

**Ghārtika**, m. (fr. *ghrītā*) pulse ground and fried with clarified butter, Pañcat. v, 5, 1/2.

**Ghārteya**, v. l. for *vārt*.

**घास** *ghāsā*, *ṛsaka*, *ṛsī*. See *√ghas*.

**घिञ्** *ghinṅ* (fr. Prākṛit *√genh*, *ginh* = *grah*), cl. 1. *ṛ*. *ṇṇate*, to take, grasp, Dhātup. xii, 1; (cf. *√ghunṅ*, *ghrinṅ*.)

**घु** 1. *ghu*, cl. 1. *ṛ*. *ghavate*, to utter or produce a peculiar sound, xxii, 55.

2. **Ghu**, m. a kind of sound, L. — **ghu**, id., only in comp.; *-krit*, m. 'making the sound *ghu-ghu*,' a pigeon, Npr.

**Ghuka**, m. fire, Gal.

**Ghughulā-rava**, m. = *ghu-ghu-krit*, L.

**Ghut-kāra**, m. (= *ghūt-k*) shrieking (of owls), Uttarar. ii, 28.

**घुट** *ghuṭ*, cl. 6. P. *ṛtati*, to strike again, resist, oppose, Dhātup. xxviii, 91; to protect, 77 (v. l.): cl. 1. *ṛ*. *ghoṭate*, to turn ('to barter, exchange,' W.), xviii, 6; (cf. *ava-ghoṭita* & *vy-ā-√ghuṭ*.)

**घुट** *ghuṭa*, m. the ankle, L.; (*ṛ*), f. id., L.

**Ghuṭi**, f. id., L.

**Ghuṭika**, m. id., L.; (*ā*), f. id., L.; (= *khaṭ*) chalk, Sindhās. xx, 3.

**Ghuṭa**, m. = *ghuṭa*, L.

**Ghuṭaka**, m. id., L.; (*ikā*), f. id., Bhpr. ii, 99.

**घुट्टि** *ghuṭṭi*, ?, Virac. iii.

**घुड** *ghuḍ* (= *√ghuṭ*), cl. 6. P. *ṛdati*, to prevent, defend, protect, Dhātup. xxviii, 77 & 91 (v. l.)

**घुण** *ghuṇ*, cl. 6. P. *ṛnati*, to go or move about, 48; cl. 1. *ṛ*. *ghoṇate*, id., xii, 4; (cf. *√ghūrṇ*, *ghol*.)

**Ghuṇa**, m. a kind of insect found in timber (= *vajra-kīṭa*), ShaḍvBr.; Suśr.; Pañcat. — **kīṭaka**, m. id., MārKP. xv, 31. — **kshata**, mfn. worm-eaten (as wood) so as to exhibit the form of a letter, Śiś. iii, 58. — **jarjara**, mfn. worm-eaten, Bālar. i, 51. — **priyā**, f. 'dear to the Ghuṇa insect,' a kind of Ipomœa, Bhpr. v, 3, 197. — **vallabhā**, f. 'dear to the Ghuṇa insect,' Aconitum heterophyllum, 1, 213. **Ghuṇākshara**, n. an incision in wood (or in the leaf of a book) caused by an insect and resembling somewhat the form of a letter, Ratnāv. ii, 1/2 (Prākṛit *ghuṇākshara*); Rājat. iv, 167; *-nyāya*, m. fortuitous and unexpected manner, happy chance, Pañcat. i, 4, 1/2; Daś. v, 36; Prasannar. i, 2/2; *-vat*, ind. by a happy chance, Ratnāv.; Śiś. iii, 58, Sch.

**Ghūṇi**, mfn. worm-eaten (? = *ṛhrānta*, Sāy.), ŚBr. xi, 4, 2, 14.

**घुण्ट** *ghuṇṭa*, *ṛtaka*. See *ghuṭa*.

**घुण्टिक** *ghuṇṭika*, n. cow-dung found in thickets, L.; (*ā*), f., see *ṛtaka*.

**घुण्ड** *ghuṇḍa*, m. = *ghaṇḍa*, Uṇ. i, 114.

**घुण्** *ghuṇṅ*, cl. 1. *ṛ*. *ṇṇate*, = *√ghinṅ*, Dhātup. xii, 2.

**घुत्कार** *ghut-kāra*. See *ghu*.

**घुम्** *ghum*, ind., g. *cādi*.

**घुमघुमा** *ghumaghumā*, ind. (onomat.) only in comp. — **kāra**, m. 'uttering a particular sound,' a kind of cricket, Npr. — **rava**, m. id., ib. **Ghumaghumāya**, Nom. *ṛyate*, to hum, Kir. vi, 4, Sch.; (cf. *gumagumāyita*.)

**घुर** *ghur*, cl. 6. P. *ṛati* (aor. *aghorāt*; pf. 3. pl. *jughurur*; *ṛ*. *jughure*), to cry frightfully, frighten with cries, Bhaṭṭ. xiv f.; (cf. *ghorā*.)

**Ghuraghurā**, ind. (onomat.) only in comp. — **ghosha**, v. l. for *ṛughur*. — **rāva**, m. cries (of monkeys), HParīś. ii, 732.

**Ghuraghurāya**, Nom. *ṛyate*, to utter gurgling sounds, wheeze, puff, snort, Car.; Suśr. i, 28, 14; Kād. iii, 571; BhP. iii, 30, 17.

**Ghurana**, m. a particular sound, Uṇ. ii, 83.

**Ghurikā**, f. snorting, Gal.

**Ghurughurā**, ind. = *ghuragh*. — **ghora-nir-ghosha**, m. great noise (produced by panting or puffing), Bālar. ii, 59. — **ghosha**, m. id., 5/2 (in Prākṛit); viii, 27.

**Ghurghura**, m. a kind of worm burrowing in the skin (*Dracunculus*), L.; (*ā*), f. growling (of a dog or cat), W.; (*ṛ*), f. = *ghumaghumā-kāra*, L. — **tā**, f. = *ṛakā*, Bhpr. vii, 40, 3.

**Ghurghuraka**, m. a gurgling or murmuring sound, Suśr. v, 4; (*ikā*), f. id., vi, 51, 6; = *ṛr*, L.

**Ghurghurāya**, Nom. *ṛyate*, to whistle (said of a wound), i, 28, 14.

**Ghurghuruka**, m. = *ṛaka*, Car. v, 10, 14.

**घुलघुलारव** *ghulaghulā-rava* = *ghugh*, L.

**घुलच्च** *ghulañca*, m. Coix barbata, L.

**घुश्मेश** *ghuśmēśa*, N. of a Liṅga, ŚivaP.