

**घुष्** 1. *ghush*, cl. 1. P. *ghoshati* (rarely Ā. °te, R. v, 56, 139; Subj. *ghōshāt*; pf. *jughosha*, JaimBr.; 3. pl. *jughushur*, Pān. vii, 2, 23, Kāś.; aor. Ā. *ghōshī*), Ā. to sound, RV. iv, 4, 8; P. to cry or proclaim aloud, call out, announce publicly, declare, i, 139, 8; MBh. xiii, xiv; R. &c.: Caus. *ghoshayati* (subj. 2. sg. °shāyas), to call to, invite, RV. ix, 108, 3; to cause to proclaim aloud, MBh. i, iii; to proclaim aloud, MBh.; R. &c.

**Ghusha**, mfn. ‘sounding;’ see *aram-ghushā*.

**Ghushita**, mfn. sounded, declared, proclaimed, W.; (cf. Pān. vii, 2, 23, Kāś.)

1. **Ghushṭa**, mfn. sounded, proclaimed, L.; filled with cries, Hariv. 1125. **Ghushṭānna**, n. food given away by proclamation, Mn. iv, 209; (cf. *ava-* & *sam-gushṭa*.)

**Ghushṭra**, n. ‘creaker (?),’ a carriage, W.

**Ghushya**, mfn. to be proclaimed aloud (Śiva), MBh. xii, 10386; (cf. *ghora*-).

**Ghōsha**, m. indistinct noise, tumult, confused cries of a multitude, battle-cry, cries of victory, cries of woe or distress, any cry or sound, roar of animals, RV.; AV. &c.; the sound of a drum, of a conch-shell, of the Soma stones, of a carriage, &c., RV.; AV. &c.; the whizzing or whir of a bow-string [TBr. ii], crackling of fire [MBh. ix, 1334], singing in the ear [ŚBr. xiv]; the roaring of a storm, of thunder, of water, &c., RV.; AV.; Suśr.; Megh.; the sound of the recital of prayers, MBh.; R.; Mṛicch. x, 12; the sound of words spoken at a distance, ŚBr. ix; rumour, report (also personified, Kātyār., Sch.), RV. x, 33, 1; a proclamation, SaddhP. iv; a sound (of speech), ChUp.; Suśr.; the soft sound heard in the articulation of the sonant consonants (*g, gh, j, jh, d, dh, b, bh, n, ñ, ñ, n, m, y, r, l, v, h*), the vowels, and Anusvāra which with the Yamas of the first 10 of the soft consonants make up altogether 40 sounds (cf. *a-ghō*), RPrāt. xiii, 5 f.; APrāt., Sch.; Pān. i, 1, 9, Sch.; an ornament that makes a tinkling sound, BhP. x, 8, 22; a station of herdsmen, MBh.; Hariv.; R. &c. (ifc., cf. Pān. vi, 2, 85); (pl.) the inhabitants of a station of herdsmen, MBh. iv, 1152; a particular form of a temple, Hcat. ii, 1, 389; a mosquito, L.; *Luffa foetida* or a similar plant, L.; N. of Śiva, MBh. xii, 10386; N. of a man (Sāy.), RV. i, 120, 5; of an Asura, Kāth. xxv, 8; of a prince of the Kāṇva dynasty, BhP. xii, 1, 16; of a son of Daksha’s daughter Lambā, Hariv. 148 & 12480; of an Arhat, Buddh.; a common N. for a Kāya-stha or one of the writer caste, W.; m. pl. (g. *dhumāddi*) N. of a people or country, VarBṛS. xiv, 2; m. n. brass, bell-metal, L.; (ā), f. *Anethum Sowa*, L.; = *karkata-śringī*, L.; N. of a daughter of Kakshīvat, RV. i, 117, 7; 122, 5 (? Impv. √*ghush*); x, 40, 5; (cf. *ātma-, indra-, uccair*, &c.) — **krit**, m. any one making a noise, ŚāṅkhŚr. xvii. — **koti**, f. N. of the peak of a mountain (?). — **buddha** (*ghōshō*), mfn. made attentive by the sound, AV. v, 20, 5. — **mati**, m. N. of a man, SaddhP. i. — **yatrā**, f. walk or procession to the stations of the herdsmen, MBh.; *parvan*, n. N. of iii, chapters 235–257. — **vat**, mfn. sounding, making a noise, Āp. i, 11, 8; MBh.; R. v; BhP. ii; sonant, uttered with the soft articulation called Ghosha, RPrāt.; ChUp.; ĀsvGr.; Gobh.; PārGr. i, 17, 2; Pān. Sch.; m. N. of a man, Buddh.; (ā), f. a peculiar kind of lute, Kathās. xi f., cxi. — **varṇa**, m. a sonant letter, W. — **vasu**, m. N. of a prince of the Kāṇva dynasty, VP. iv, 24, 10. — **vṛiddha**, m. an elder at a station of herdsmen, Ragh. i, 45. — **sthali**, f. N. of a locality, g. *dhumāddi* (not in Gaṇap.) **Ghoshādī**, a Gaṇa of Pān. (vi, 2, 85). **Ghoshādī**, see *go-shādī*.

**Ghoshaka**, m. ifc. a crier, proclaimer (e. g. *pataha-*, q. v.); the creeping plant *Luffa foetida* or a similar plant, L. **Ghoshakākṛiti**, m. ‘resembling the Ghoshaka ‘plant,’ N. of a plant (with white blossoms), L.

**Ghoshana**, mfn. sounding, BhP. iv, 5, 6; n. proclaiming aloud, public announcement, R. v, 58, 18; Hit. (v. l.); (ifc., Ragh. xii, 72); (ā), f. id., Mṛicch. x, 12 & 25; Pañcat.; Daś.; Kathās.

**Ghoshanīya**, mfn. to be proclaimed aloud, RV. vi, 5, 6, Sāy.

**Ghoshayitnu**, m. a crier, proclaimer, herald, L.; a Brāhmaṇ, L.; the Koil or Indian cuckoo, L.

**Ghoshātakī**, f. the plant Śveta-ghoṣhā, L.

**Ghōshi**, mfn. sounding aloud, RV. vi, 5, 6; (see also s. v. √1. *ghush*.)

**Ghoshīn**, mfn. sounding, noisy, AV.; ĀsvGr.; MBh.; Hariv.; (in Gr.) sonant, having the soft sound called Ghosha, RPrāt.; (*inyas*), f. pl. N. of certain evil spirits (cf. AV. xi, 2, 31), ĀsvGr. iv, 8, 27 f.; ŚāṅkhGr. iii, 9, 1; (cf. *grāma-ghoshīn*.)

**Ghoshila**, m. a hog, Npr.; N. of one of king Udayana’s 3 ministers, Divyāv. xxxvi; xxxvii, 577f.

**Ghoshṭri**, mfn. a proclaimer, AitĀr. iii, 2, 4, 19. — **tva**, n. the state of a proclaimer, ib., Sch.

**घुष्** 2. *ghush*, cl. 1. P. *ghoshati*, to kill, L.

2. **Ghushtā**, mfn. (= *ghriṣṭa*) rubbed, Bhaṭṭ. v, 57.

**घुस्त्रा** *ghusriṇa*, n. saffron, Naish. viii, 80; Vcar. xi, 1.

**घुक्** *ghūka*, m. an owl, Pañcad. i, 42; Subh.

**Ghukāri**, m. ‘owl-enemy,’ a crow, L. **Ghukāvāsa**, m. ‘abode of owls,’ Trophis aspera, L.

**घुत्कार** *ghut-kāra*, m. = *ghut-kō*, Mālatīm. v, 19; Pañcad. i; panting or puffing, Bālar. viii, 27.

**घर्** *ghūr*, cl. 4. Ā. °ryate, to hurt, injure, kill, Dhātup. xxvii, 46; to become old, decay, ib.

**घुर्णी** *ghūrṇī*, cl. 1. P. Ā. °rṇati, °te (perf.

*jughūrṇe*, Kathās. ciii), to move to and fro, shake, be agitated, roll about, MBh.; R. iv; Kathās.; Caurap.: Caus. °rṇayati, to cause to move to and fro or shake, Kum. iv, 12; Bhartṛ. i, 88; Mahān. (Pass. p. *ghūrṇyamāna*).

**Ghūrṇa**, mfn. moving to and fro, shaking, MBh. viii, 4712; BhP. vii, ix; Caurap.; turning round, whirling, rolling, W.; m. Erythraea centauroides, L. — **vāyu**, m. a whirlwind, W.

**Ghūrṇana**, n. moving to and fro, shaking, Naish. v, 126; Git. ix, 11; (ā), f. id., Sāh. iii, 151.

**Ghūrṇāyamāna**, mfn. moving to and fro, shaking, whirling, revolving, W.

**Ghūrṇī**, f. = °nana, Un. iv, 52, Sch.

**Ghūrṇikā**, f. N. of a woman, MBh. i, 3302 ff.

**घ्र** 1. **ghṛi**, cl. 3. P. *jīgharti* (cl. 1. *gharati*,

Dhātup. xxii, 40), to besprinkle, wet, moisten, RV. ii, 10, 4; Pān. vii, 4, 78, Kāś.: Caus. (or cl. 10. P.) *ghārayati*, id., Dhātup. xxxii, 107.

1. **Ghṛitā**, mfn. sprinkled, L.; n. (g. *ardharḍdi*) ghee, i.e. clarified butter or butter which has been boiled gently and allowed to cool (it is used for culinary and religious purposes and is highly esteemed by the Hindūs), fat (as an emblem of fertility), fluid grease, cream, RV.; VS.; AV. &c.; (= *udaka*) fertilizing rain (considered as the fat which drops from heaven), water, Naigh. i, 12; Nir. vii, 24; m. N. of a son of Dharma (grandson of Anu and father of Duduha), Hariv. 1840; (ā), f. a kind of medicinal plant, L. — **kambala**, n. ‘ghee and a mantle,’ consecration of a king, VarBṛS. ii, 5. — **ka-rañja**, m. a kind of Karanīja tree, L. — **kīrtī**, f. the mentioning of ghee, ŚBr. i, 4. — **kumārikā**, f. ‘ghee-virgin,’ *Aloe indica* (supposed to resemble a virgin in delicacy), BhP. v, 3, 282. — **kumārī**, f. id., L. — **kumbhā**, m. a jar of ghee, ŚBr. v; Mn. xi, 135; Cāṇ.; Subh.; Hit. — **kulyā**, f. a rivulet of ghee, ŚBr. xi. — **kesa** (°tā-), mfn. one whose hair is dripping with butter (Agni), RV. viii, 60, 2.

— **kausikā**, m. ‘ghee-Kausika (the Kausika desirous of ghee),’ N. of a religious teacher, ŚBr. xiv; m. pl. his family, Pravar. iv, 20. — **kṣaudra-vat**, mfn. containing ghee and honey, Hcat. — **ghaṭa**, m. = *kumbha*, Gaut. — **cyutā**, f. (cf. -scīt) N. of a river, BhP. v, 20, 16. — **tva**, n. the state or condition of ghee, Kapishṭh. — **dāna-paddhati**, f. N. of a work. — **dīdhiti**, m. ‘having rays flowing with ghee,’ fire, the deity of fire, L. — **dūh**, mfn. giving ghee, RV. ix, 89, 5. — **dhārā**, f. a stream of ghee, MBh. xiii, 26, 90; N. of a river, Hariv. 12411.

— **dhenu**, f. ghee in the shape of a milch-cow, BhavP.; Hcat. — **nīdhāyam**, ind. with *ni-hita* preserved like ghee, Pān. iii, 4, 45, Kāś. — **nīrṇij** (°tā-), mfn. having a garment of fat, covered with fat (Agni, the sacrifice), RV. — **pa**, mfn. drinking only ghee (a class of Rishis), MBh. xii, 6143. — **pakva**, mfn. boiled with ghee, BhP. v; (ā), f. a kind of cake, Gal.

— **padi** (°tā-), f. (līā) whose path (*pada*) is ghee or whose foot (*pād*) drops with ghee, RV. x, 70, 8; AV. vii, 27, 1; TS. ii; ŚBr. i; ĀsvSr. i, 7. — **parṇa**, ‘ghee-leaved,’ = *karañja*, Gal. — **pārnaka**, m. id., L. — **paśu**, m. ghee in the shape of a sacrificial animal, Mn. v, 37. — **pāka**, m. a kind of medicinal

preparation made of ghee. — **pātra-stana-vatī**, f. (a cow) whose nipples are represented by vessels filled with ghee, Hcat. — **pāvan**, mfn. (Pān. vi, 4, 66, Vārtt. I; iii, 2, 74, Kāś.) drinking ghee, AV. xiii, 1, 24; VS. vi, 19. — **pīta**, mfn. = *pīta-ghrita*, one who has drunk ghee, g. *āhitāgnī-ādi*. — **pū**, mfn. clarifying ghee, RV. x, 17, 10. — **pūra**, m. a sweet-meat (composed of flour, milk, cocoa-nut, and ghee), Suśr.; Pañcat. iii. — **pūrṇa**, m. ‘full of ghee(-like sap),’ *Guilandina Bonducella*, BhP. — **pūrṇaka**, m. id., L. = *pūra*, Hariv. 8445. — **pṛīc**, mfn. sprinkling unctuous and fertilizing fluid (heaven and earth), RV. vi, 70, 4. — **pṛishṭha** (°tā-), mfn. one whose back is brilliant with ghee (esp. Agni and his horses), RV.; AV.; m. (hence) the fire (*agni*), BhP. v; N. of a son of Priya-vrata by Barhishmati (sovereign of Krauñca-dvīpa), ib. — **pratīka** (°tā-), mfn. one whose face is brilliant with ghee (Agni, Ushas), RV.; VS. xxxv, 17; AV. ii, 13, 1. — **pra-yas** (°tā-), mfn. relishing ghee, RV. iii, 43, 3.

— **prasatta** (°tā-), mfn. propitiated with ghee (Agni), v, 15, 1. — **prāṣa**, m. swallowing ghee, Mn. xi, 144. — **prāṣana**, n. id., Gaut.; Mn. v, 144.

— **prī**, mfn. enjoying ghee (as Agni), AV. xii, 1, 20; xviii, 4, 41. — **prūsh**, mfn. ‘sprinkling ghee or fat,’ bedewing with welfare and gifts, RV.; VS. xx, 46. — **pluta**, mfn. sprinkled with ghee, Yājñ. i, 235; MBh. xii, f.; BhP. iii, 16, 8. — **bhājana** (°tā-), mfn. fit for receiving ghee, ŚBr. vi, 6. — **bhṛishṭha**, mfn. fried in ghee, W. — **māṇḍa**, m. the scum of melted butter, fattiest part of grease, Car. viii, 6, 79; Suśr.; (ā), f. a Mimosa (the scum of its infusion resembling ghee), L.; °ndōda, m. ‘having water resembling the scum of melted butter,’ N. of a lake on the Mandara mountain, R. iv, 44, 60.

— **māṇḍalikā**, f. = -*māṇḍā*, L. — **madhu-maya**, mfn. consisting of ghee and honey, Sāh. — **maya**, mfn. made of ghee, Hcat. i, 7. — **m-inva**, mfn. melting ghee, MaitrS. ii, 13, 1, 12. — **yājyā**, f. the verse recited with the ghee oblation, AitBr. iii, 32.

— **yoni** (°tā-), mfn. abiding or living in ghee (Agni, the sacrifice), RV. iii, 4, 2; v, 8, 6; VS. xxxv, 17; producing fertilizing rain or welfare (Mitra & Varuṇa, Vishṇu), RV. v, 68, 2; VS. v, 38. — **rāuḍhi-yā**, m. pl. the Rāuḍhiyas who are desirous of ghee (nickname of a school), Pān. i, 1, 73, Vārtt. 6, Pat.

— **lekhāni**, f. a ladle for ghee, L. — **lekhini**, f. id., L., Sch. — **lolī-kṛita**, mfn. mixed with or steeped in ghee, W. — **vat** (°tā-), mfn. abounding in fat, greasy, mixed or smeared with ghee, RV.; AV.; VS.; ŚBr. iii, xii; containing the word *ghritā* (a verse), if.; (tī), f. N. of a river, MBh. vi, 9, 23; ind. like ghee, W. — **vatsa**, m. ghee in the shape of a calf, Hcat. i, 7, 134. — **vara**, m. = -*pūra*, L.; *dvīpa*, m. N. of a Dvīpa (see *ghritōda*), Jain.

— **vartani** (°tā-), mfn. (the chariot of the Aśvins) the tracks of whom are brilliant with ghee, RV. vii, 69, 1. — **varti**, f. a wick fed with grease, BhP. v, 11, 8. — **vīkṛayin**, m. a vendor of ghee, W. — **vṛidhā** (°tā-), mfn. delighted or nourished with ghee (Agni), AV. xiii, 1, 28. — **vrata**, mfn. living on ghee only, TāṇḍyaBr. xviii, 2, 5; Lāty. viii, 9. — **ścūt**, mfn. sprinkling or distilling ghee, RV.; AV.; -(scūn)-*nīdhana*, n. = -(scūn)-n°. — **scyūt**, mfn. = -scūt, VS. xvii, 3; AV. (v. l.); TāṇḍyaBr. ix, 1. — **scyūn)-nīdhana**, n., N. of a Sāman, xiii. — **śrī**, mfn. mixed with ghee, brilliant with ghee, RV.; mixing ghee, VS. xxviii, 9. — **sād**, mfn. abiding in ghee, ix, 2; TBr. i, 3. — **stuti**, f. ‘praise of ghee,’ N. of the hymn RV. iv, 58, RAnukr. — **stū** or **stō**, m. (only acc. pl. -stāvās) a drop of ghee, AV. xii, 2, 17. — **stok**