

**maṇi**, m. 'round jewel (in a coronet), a honorific N. of Vop.; N. of the elder brother of the astronomer Bala-bhadra (17th century); N. of a treatise. — **jāti**, f. = *-bandha*. — **jīvaka**, m. 'living by his wheel,' a potter, L. — **jivin**, m. id., W. — **nādī**, f. = *-nādī*, g. *girinady-ādi*. — **nitamba**, m. = *-nit*, ib. — **talāmra**, m. a kind of mango tree, L. — **tīrtha**, n., N. of a Tīrtha (cf. *cakra*), VarP.; ŚivaP.; Prab. iv f. &c. — **tuṇḍa**, (*°krā-*), m. 'circular-beaked,' a kind of mythical being, Suparṇ. xxiii, 4; a kind of fish, R. (B) iii, 73, 14. — **tāla**, n. oil prepared from the Cakra(-gaja?) plant, Suśr. — **daṅshtra**, m. 'having curved tusks,' a hog, L. (v. l. *vakr*). — **datta**, m. (= *-pāni-datta*), N. of an author; *-nāmaka-grantha*, m., N. of a work. — **dantī**, f., N. of a plant, L.; *-bija*, m. 'having seeds resembling those of the plant Cakra-dantī,' N. of a plant, L. — **dīpikā**, f. 'diagram-illumination,' N. of a work, Tantras. ii. — **duṇḍubhya**, mfn. relating to a wheel and to a drum, KātyŚr. iv, 3, 13. — **drīś**, mfn. 'circular-eyed,' N. of an Asura, BhP. viii, 10, 21. — **deva**, m. 'having the wheel (of a war-chariot) for his deity,' N. of a warrior, MBh. ii, 621; Hariv. 6626 & 6642 f. — **dvāra**, m., N. of a mountain, MBh. xii, 12035. — **dhanus**, m., N. of a Rishi, v, 3795. — **dhara**, mfn. or m. bearing a wheel, wheel-bearer, Pañcat. v, 3, 1/2 ff. (once *-dhāra*); = *-bhrit*, MBh. i, 6257; Mṛicch. v, 3; Ragh. xvi, 55; driving in a carriage (?), 'a snake' or 'a governor,' Sch.; cf. Mn. ii, 138 & Yājñ. i, 117), MBh. xiii, 7570; m. a sovereign, emperor, iii, xii; Hariv. 10999; governor of a province, L.; = *caraka*, VarBṛ. xv, 1, Sch.; a snake, Rājat. i, 261; a village tumbler (cf. *cakrāṭa*), W.; N. of a man, Karmapr., Sch.; of other men, Kathās. &c.; of a locality, Rājat. iv, 191. — **dharmān**, m., N. of a Vidyā-dhara prince, MBh. ii, 408. — **dhāra**, for *-dhara*, q. v.; (*ā*), f. the periphery of a wheel, W. — **nakha**, m. = *-kāraka*, L. — **nādī**, f. (g. *girinady-ādi*) N. of a river, BhP. v, 7, 9. — **nābhi**, f. the nave of a wheel, Suśr. — **nāman**, m. = *-śāhvaya*, Kād.; a pyritic ore of iron (*māshika*), L. — **nāyaka**, m. the leader of a troop, Rājat. ii, 106; = *-kāraka*, L. — **nārāyaṇī-samhitā**, f. N. of a work, Smṛitit. ix. — **nitamba**, m. = *-nit*, g. *girinady-ādi*. — **nemi**, f. 'wheel-felly,' N. of one of the mothers attending on Skanda, MBh. ix, 2623. — **padmāṭa**, m. = *-gaja*, L. — **parivyādha**, m. Cathartocarpus fistula, L. — **parṇī**, f. = *-kulyā*, Npr. — **pāṇi**, m. 'discus-handed,' Vishṇu, ShaḍvBr. v, 10; MBh. vi, 1900; (*°nin*) Hariv. 8193 & 8376; N. of a medical author; *-datta*, m. id. — **pānin**, for *°ni*, q. v. — **pāta**, m. a metre of 4 × 14 syllables. — **pāda**, m. 'wheel-footed,' a carriage, L.; 'circular-footed,' an elephant, L. — **pāla**, m. the superintendent of a province, W.; one who carries a discus, W.; a circle, W.; the horizon, W.; N. of a poet, Kshem. — **pālita**, m., N. of a man. — **pura**, n., N. of a town (built by Cakra-mardikā, Rājat. iv, 213), Kathās. cxxiii, 213. — **pushkarinī**, f., N. of a sacred tank at Benares, KāśiKh. — **phala**, n. a missile weapon (kind of discus), L. — **bandha**, m. a stanza artificially arranged in a diagram, Pratāpar.; (*am*), ind. so as to fasten or bind in a particular way, Pāṇ. iii, 4, 41, Kās. — **bandhanā**, f. a kind of jasmine, Npr. — **bāndhava**, m. 'friend of Cakra(-vāka) birds (supposed to couple only in day-time),' the sun, L. — **bālā**, f. Hibiscus cannabinus, Npr. — **bhaṅga**, m. break of a wheel, Mn. viii, 291. — **bhānu**, m., N. of a Brāhman, Rājat. vi, 108. — **bhrit**, m. 'discus-bearer,' Vishṇu, Rājat. i, 38. — **bhedinī**, f. 'dividing the Cakra(-vāka) couples (cf. *-bāndhava*),' night, L. — **bhrama**, mfn. turning like a wheel, Mcar. vi, 12; m. = *°mi*, Ragh. vi, 32; Sāmkyak. 67 (v. l.) — **bhramāṇa**, m., N. of a mountain, Virac. xii. — **bhramī**, f. rotation of a wheel, Sāmkyak. 67; Ragh. (C) vi, 32. — **bhrānti**, f. rotation of the wheels (of a chariot), W. — **maṭha**, m., N. of a college (built in a circular form by Cakra-varman), Rājat. v, 403. — **maṅḍalin**, m. the Boa constrictor, L. — **manda**, m., N. of a Nāga, MBh. xvi, 120. — **marda**, m. = *-gaja*, Suśr. iv, 9, 11. — **mardaka**, m. id., L.; (*ikā*), f., N. of a wife of Līlāditya, Rājat. iv, 213 & 393. — **m-āsajā**, mfn. stopping the wheels (of a chariot), RV. v, 34, 6. — **mīmāṅsā**, f., N. of a work. — **mukha**, m. = *-daṅshtra*, L. — **musala**, mfn. (a battle) carried on with the discus and club, Hariv. 5346 (cf. 5648). — **medinī**, for *-bhed*, Gal. — **melaka**, N. of a locality in Kāśmīr, Kathās. cxxiii, 213 & 221; Rājat. vi, 108. — **mauli**, 'having a cir-

cular diadem,' N. of a Rākshasa, R. vi, 69, 14. — **maulin**, mfn. having the wheels turned upwards, Hariv. 3415. — **yāna**, n. any wheel-carriage, L. — **yoga**, m. applying a splint or similar instrument by means of pulleys (in case of dislocation of the thigh), Suśr. iv, 3, 25. — **yodhin**, m. 'discus-fighter,' N. of a Dānava, VP. i, 21, 12. — **raksha**, m. du. = *-goptrī*, MBh. i, iv, vi. — **rada**, m. = *-daṅshtra*, L. — **rāja**, m. N. of a mystical diagram, Rudray. — **lakshanā**, f. Cocculus cordifolius, L. — **lakshanikā**, f. id., Bhpr. — **latāmra**, for *-talāmra*, W. — **vat**, mfn. furnished with wheels, wheeled, Pāṇ. viii, 2, 12, Kās.; armed with a discus, W.; circular, W.; m. an oil-grinder, Mn. iv, 84; N. of Vishṇu, W.; a sovereign, emperor, W.; N. of a mountain, Hariv. 12408 & 12847; R. iv, 43, 32; n. a chariot, Baudh. i, 3, 34; ind. like a wheel, in rotation, W.; (*-vad*)-*gati*, mfn. turning like a wheel, MBh. xii, 873. — **varta**, see *-vṛitta*. — **vartin**, mfn. rolling everywhere without obstruction, Kathās. cvii, 133; m. a ruler the wheels of whose chariot roll everywhere without obstruction, emperor, sovereign of the world, ruler of a Cakra (or country described as extending from sea to sea; 12 princes beginning with Bharata are esp. considered as Cakravartins), MaitrUp.; MBh.; Buddh.; Jain. &c.; mfn. supreme, holding the highest rank among (gen. or in comp.), Kum. vii, 52; Gīt. i, 2; Kathās. i, xx; m. Chenopodium album, L.; N. of the author of a Comm. on Alaṅkāras., Pratāpar., Sch. (*inī*), f. the fragrant plant Jantukā, L.; Nardostachys Jatāmāṅsi, L.; = *alaktaka*, L.; *°ti-tā*, f. the state of a universal emperor, Daś. xiii, 79; *°ti-tva*, n. id., Hariv. 8815. — **varman**, m., N. of a king of Kāśmīr, Rājat. v, 287 ff. — **vākā**, m. the Cakra bird (Anas Casarca; the couples are supposed to be separated and to mourn during night), RV. ii, 39, 3; VS. xxiv f.; AV. xiv; MBh. &c.; (*ā*), f. the female of the Cakra (-vāka) bird, Megh. 80; Kathās.; Sah.; *-bandhu*, m. = *°kra-bāndhava*, L.; *-maya*, mfn. consisting of Cakra birds, Kād. vi, 272; Hcar. iv, 36; *-vatī*, f. 'abounding in Cakra-vākas,' (probably) N. of a river, g. *ajirādi*; *°kōpākūjita*, mfn. made resonant with the cooing or cry of the Cakra-vāka, MBh. iii, 2512. — **vākin**, mfn. filled with Cakra-vākas, Ragh. xv, 30. — **vāta**, m. a limit, boundary, L.; a lamp-stand, L.; engaging in an action (? *°kriyāroha*), L. — **vāda**, m. fire, Gal.; the mountain-range Cakra-vāla, Kāraṇḍ. xxiii; n. 'a circle,' or 'a troop, multitude,' L. — **vāta**, m. a whirlwind, BhP. x. — **vāla**, n. (fr. *-vāḍa*) a circle, MBh. i, 7021 ff.; Sūryapr.; = *°layamaka*, Bhaṭṭ. x, 6, Sch.; m. n. a mass, multitude, number, assemblage, MBh. i; Hariv. 4098; VarBṛS. &c.; m., N. of a mythical range of mountains (encircling the orb of the earth and being the limit of light and darkness), Buddh.; Kāvyaḍ. ii, 99 (*°lādri*); *-yamaka*, n. a kind of artificial stanza (as Bhaṭṭ. x, 6); *°lātman*, f., N. of a goddess, BrahmaP. ii, 18, 12. — **vālaka**, n. a kind of rhetorical figure, Pratāpar. — **vāladhi**, m. 'curved-tail,' a dog, L.; (cf. *vakr*). — **vimala**, N. of a plant, Buddh. L. — **vṛitta** (*°krā-*), mfn. turned on a potter's wheel, MaitrS. i, 8, 3; (*°cakravarta*, for *°vṛitta*, neg.) ĀpŚr. vi, 3, 7; (cf. *°kru-v*). — **vṛiddhi**, f. interest upon interest, Gaut.; Nār.; Bṛihasp.; Mn. viii, 153; wages for transporting goods in a carriage, 156. — **vyūha**, m. any circular array of troops, MBh. i, 2754; vii, 1471 (cf. also 3108); N. of a Kimpāra prince, Kāraṇḍ. i, 29. — **śata-pattra**, N. of a plant, Buddh. L. — **śrenī**, f. Odina pinnata (bearing a curved fruit), L. — **saṁvara**, m., N. of a Buddha (*vajra-ṭika*), L. — **saktha**, mfn. bow-legged, Pāṇ. vi, 2, 198, Kās. — **saṁjñā**, n. tin, L. — **sāhvaya**, m. the Cakra (-vāka) bird, MBh. xiii, 2836; R. iv, 51, 38. — **seṇa**, m., N. of a son of Tārā-candra and father of Siṅha; (*ā*), f., N. of a princess, Kathās. liv, 111. — **svastika-nandy-āvarta**, m. 'having the wheel, the Svastika and the Nandy-āvarta emblems,' N. of Buddha, Divyāv. — **svāmin**, m. (cf. *-bhrit*) Vishṇu. — **hasta**, m. (= *-pāṇi*) id., W. — **hrada**, m., N. of a lake, SkandaP. **Cakrākāra**, mf(ā)n. disc-shaped (the earth), Sūryas. xii, 54. **Cakrākī**, v. l. for *°krāṅkī*, W. **Cakrākṛiti**, mfn. = *°kāra*, W. **Cakrāṅkā**, f. Cocculus tomentosus, Bhpr. v, 3, 307 (v. l. *°krāhvā*); Cyperus pertenuis, L. **Cakrāṅkitā**, f. a kind of plant, Pañcat. iii, 73. **Cakrāṅkī**, f. = *°ngī*, a goose, L. **Cakrāṅga**, m. 'curved-neck,' a gander, MBh. viii, xii f.; R. v, 16, 11; the Cakra(-vāka) bird, Mn. v, 12; 'wheel-limbed (cf. *°kra-pāda*),' a carriage, L.; n. 'disc-

shaped,' a parasol, L.; (*ā*), f. = *°ṅkā*, Cocculus tomentosus, W.; (*ī*), f. = *°ṅkī*, a goose, L.; Helleborus niger, L.; Cocculus tomentosus, L.; Rubia munjista, L.; Enhydra Heloncha, L.; the plant *kar-kata-sṛiṅgī*, L. **Cakrāṅgā**, f. the female of the Cakra(-vāka) bird, Kathās. lxxii, 58. **Cakrāṭa**, m. (= *°kra-cara*) a juggler, snake-catcher, snake-charmer, L.; a knave, cheat, L.; a gold coin, Dīnār, L. **Cakrāṭi**, m. pl., N. of a people, MBh. vi, 352 (*vakrāṭapa*, ed. Calc.) **Cakrādhivāsīn**, m. 'abode for Cakra(-vāka) birds,' the orange-tree, L. **Cakrāyudha**, m. 'whose weapon is the discus,' Vishṇu or Kṛishṇa, MBh. i, 1163; Hariv.; R.; Kathās. lxxxi. **Cakrāyodhya**, m. 'not to be conquered by a discus,' N. of a prince, Buddh. **Cakrārthacakra-vāla**, a semicircle, Sūryapr. **Cakrālu**, m. = *°kra-talāmra*, Npr. **Cakrāvarta**, m. whirling or rotatory motion, L. **Cakrāvalī**, f. a number, multitude, MBh. ix, 443. **Cakrāsman**, m. a sling for throwing stones, i, 8257. **Cakrāhva**, m. = *°hvaya*, Pāṇḍ. (RV.) 36; Yājñ. i, 173; Suśr.; BhP.; Kathās.; = *°kra-gaja*, L.; (*ā*), f., see *°krāṅkā*. **Cakrāhva-ya**, m. = *°kra-sāhvaya*, VarBṛS.; Kād. iii. **Cakrāndraka**, m. a kind of mustard, Npr. **Cakrēsa**, m. (= *°kra-vartin*) sovereign of the world, Padyas. 12. **Cakrēsvara**, m. 'lord of the discus,' Vishṇu, Rājat. iv, 276; 'lord of the troops,' Bhairava, Kathās. lvi, 106; = *°sa*, Padyas. 12; (*ī*), f. one of the Vidyā-devīs (executing the orders of the 1st Arhat), L. **Cakrōttha**, m. a kind of mustard, Npr. **Cakrōllāsa**, m., N. of a work.

**Cakraka**, mfn. resembling a wheel or circle, circular, W.; m. a kind of serpent (cf. *cakra-maṅḍalin*), Suśr. v, 4, 34; Dolichos biflorus, L.; N. of a Rishi, MBh. xiii, 253; n. a particular way of fighting, Hariv. iii, 124, 19 (v. l. *citṛaka*); arguing in a circle, Pat.; (*ā*), f. a kind of plant having great curative properties (white Abrus, L.), Suśr. iv, 30, 3 & 19; (*ikā*), f. a troop, multitude, Rājat. iv, viii; a crooked or fraudulent device, v. **Cakrakāśraya**, m. arguing in a circle, Sarvad. xi, 27.

**Cakrāla**, mfn. (cf. *cakkala*) crisp, curled (*barbara*), L.; (*ā*), f. a kind of Cyperus, L.

**Cakrika**, m. a discus-bearer, Buddh. L.; (= *°kraka*) Dolichos biflorus, Npr.; (*ā*), f., see *°kraka*.

**Cakrin**, mfn. having wheels, L.; driving in a carriage, Gaut.; Mn. ii, 138; Yājñ. i, 117; bearing a discus, or (m.) 'discus-bearer,' Kṛishṇa, Bhag. xi, 17; BhP. i, 9, 4; Rājat. i, 262; m. a potter, L.; an oil-grinder, Yājñ. i, 141; N. of Śiva, MBh. xiii, 745; a sovereign of the world, king, HPariś.; the governor of a province (*grāma-jālīka*; *grāma-yājñin*, 'one who offers sacrifices for a whole village,' L.), W.; a kind of juggler or tumbler who exhibits tricks with a discus or a wheel (*jālīka-bhid*), L.; an informer (*sūcaka*), L.; a cheat, rogue, L.; a snake; the Cakra(-vāka) bird, L.; an ass, L.; a crow, L.; = *°kra-gaja*, L.; 'N. of a man' (?), see *cakri*; Dalbergia ujjeinensis, L.; = *°kra-kāraka*, L.; m. pl., N. of a Vaiṣṇava sect; (cf. *sa-*).

**Cakriya**, mfn. belonging to a wheel or carriage, RV. x, 89, 4; going on a carriage, being on a journey, AitBr. i, 14, 4 (gen. pl. *°yāṅam*; fr. *sakrin* & *√yā*, Sāy.)

1. **Cakrī**, ind. in comp. — *√kṛi*, to make round or circular, curve or bend (a bow), Kum. iii, 70; Bālar. v, 3; Kuval. 475. — *√bhū*, to be made circular or bent (a bow), Prasannar. vii, 4p.

2. **Cakrī**, f. of *°krā*, q. v. — **vat**, mfn. (Pāṇ. viii, 2, 12) furnished with wheels, wheeled, TāṇḍyaBr.; ĀśvŚr.; ŚāṅkhŚr.; KātyŚr.; Lāty.; driving in a carriage, Gaut.; m. an ass, L.; N. of a prince, Pāṇ. viii, 2, 12, Kās.; n. a carriage, ĀpŚr. xv, 20, 18.

1. **Cakru** = *°krā*, 'a wheel,' only in comp. — **vṛitta**, mfn. circular, (*a-*, neg.) Kāth. vi, 3.

**चक्राय cakraṅa**, pf. *ā*. p. *√i. kṛi*, q. v.

**Cakrī**, mfn. (Pāṇ. iii, 2, 171, Vārtt. 3) doing, effecting (with acc.), active, RV.; (or *cakrin*?) N. of a man, Pravar. vii, 9; (cf. *uru-cakri*.)

2. **Cakru**, mfn. doing, effecting, Uṇ. i, 23.

**चक्रान cakvana**, v. l. for *cakana*.

**चक्ष caṣh** (a reduplicated form of *√kās* = *kāś*; in the non-conjugational tenses *√khyā* is substituted, Pāṇ. ii, 4, 54 f.; some pf. forms, however, are found), cl. 2. *ā. caṣhte* (2. du. *caṣhāthe*, RV.; pf. p. *caṣhāna*, RV.; BhP. i, 18, 25 [*a-*, neg.]; rarely P., impf. 2. sg. *acaṣhas*, MBh. viii, 3384, 1. pl. *acaṣhma*, Naigh. iii, 11; Ved. inf.