

Caṭuka, a wooden vessel for taking up any fluid, Hāl., Sch.

Caṭula, mfn. (g. *sidhmādi*) trembling, movable, shaking, unsteady, Ragh.; Megh.; Kād.; Bhartṛ. &c.; kind, fine, sweet, Śānti. i, 21; Git. x, 9; n. pl. sweet or flattering words, VarBṛS. lxxiv, 16; (ā), f. (= *cañcalā*) lightning, L.

Caṭulaya, Nom. P. °yati, to move to and fro, Bhām. ii, 87 & 97.

Caṭulāya, Nom. A. °yate, to have a graceful gait, Hcar. vii.

Caṭulita, mfn. shaken, Vāgbh. i, 24.

Caṭullola, mfn. moving gracefully, L.

चटु *catṭa*, m., N. of a man, HPariś. iii, 197.

चण *caṇ* (cf. √*can*), cl. i. P. °ṇati, to give, Dhātup. xix, 34; to go, ib.; to injure, ib.; to sound (v. l. for √*van*), xiii, 3; Caus. aor. *acīcaṇat* or *aca-cāṇat*, Pāṇ. vii, 4, 3, Siddh.

चण *caṇa*, mfn. ifc. (Pāṇ. v, 2, 26; = *cañcu*) renowned or famous for, HPariś. viii, 195; m. the chick-pea, MBh. xiii, 5468; (cf. *akshara-*, *kathā-*, *cāra-*, *māyā-*) - **tvā**, n. the being famous for (in comp.), Daś. i, 223. - **druma**, m. a kind of Tribulus, L. - **patrī**, f. the shrub Rudantī, L. - **bhojin**, m. 'eating chick-pease,' a horse, Npr. - **Cañésvari**, f., N. of Caṇin's wife, HPariś. viii, 194.

Caṇaka, m. the chick-pea, Suśr.; VarBṛS. xv f.; Pañcat.; Kathās.; N. of Caṇakya's father, L.; of a village, HPariś. viii, 194; (ā), f. linseed, L.; (*ikā*), f. a kind of grass (*kshetra-jā*, *go-dugdā*, *su-nilā*, *himā*), L. - **lavāna**, n. pease with salt, sour pease, Bhpr. - **lonī**, f. (for *lavanī*) id., Npr. - **Caṇakāmaja**, m. 'Caṇaka's son,' Caṇakya, L. - **Caṇakāmlaka**, n. = °*ka-lavāna*, Bhpr. - **Caṇakāmlavār**, n. acid water drops on cicer leaves, W.

Caṇāra-rūpya, n., N. of a village, Pāṇ. iv, 2, 104, Vārtt. 3, Pat.

Caṇin, m., N. of a Brāhman, HPariś. viii, 194.

Caṇī-druma, v. l. for °*na-dr*.

चण्ड *caṇḍ* (derived fr. *cāṇḍa*), cl. i & 10. A. °ṇḍate, °ṇḍayate, to be angry or wrathful, Dhātup. viii, 26.

Cāṇḍa, mf(ā), VarBṛS. lxxviii, 92; ī, R. ii; Vikr.; Ragh. &c.) n. (probably fr. *candrā*, 'glowing' with passion) fierce, violent, cruel, impetuous, hot, ardent with passion, passionate, angry, MBh.; R. &c.; circumcised, L.; m., N. of a mythical being (*Cāṇḍasya naptiṃs*, 'daughters of Caṇḍa,' a class of female demons, AV. ii, 14, 1), AgP. xlii, 20; Śiva or Bhairava, MBh. xii, 10358; Śaṃkar. xxiii (= *sūrya*); Skanda, MBh. iii, 14631; N. of a demon causing diseases, Hariv. 9563; of a Daitya, 12937; of an attendant of Yama or of Śiva, L.; of one of the 7 clouds enveloping the earth at the deluge, MatsyaP.; = *cukrā*, L.; n. heat, L.; passion, wrath, L.; (*am*), ind. violently, in anger, Mālav. iii, 21; (ā), f. (g. *bahv-ādi*), N. of Durgā (esp. as incarnation for the purpose of destroying the Asura Mahisha, this exploit forming the subject of the Devīm. and being particularly celebrated in Bengal at the Durgā-pūjā about Oct.-Nov.), MBh. vi, 797; Hariv. 10245; N. of one of the 8 Nāyikās or Śaktis of Durgā, BrahmavP.; DevīP.; N. of an attendant of the 12th Arhat of the present Avasarpinī, L.; of a river, L.; of a plant (*Andropogon aciculatus*, L.; *Mucuna pruritus*, L.; *Salvinia cucullata*, L.; white Dūrvā grass, L.; *lūginī*, L.), Suśr. i, iv; vi, 51; a kind of perfume (commonly Chor), L.; (ī), f. (g. *bahv-ādi*) a passionate woman, vixen, W.; a term of endearment applied to a mistress, W.; N. of Durgā, MBh. vi, 797; Hariv. 10233; Kathās. xi; of a female attendant of Durgā; of Uddālaka's wife, JaimBhār. xxiv, 1; a short N. of the Devīm.; a metre of 4 × 13 syllables; (cf. *uc-*, *pra-*; *a-caṇḍī*, *cāṇḍa*) - **kara**, m. 'hot-rayed,' the sun; °*rāya*, Nom. °*rāyate*, to resemble the sun, Śukas. - **karman**, m., N. of a Rākshasa, Pañcat. v, 13, 4. - **kāpālika**, m., N. of a teacher, Hathapr. i, 8; (cf. *shand*) - **kirāṇa**, m. = *kara*, Vcar. xi, 7. - **ketu**, m., N. of a man, Kathās. lxxi, 16. - **kolāhalā**, f. a kind of musical instrument, L. - **kaśika**, m., N. of a son of Kakshvat, MBh. ii, 698; n., N. of a drama, Sāh. vi, 92 & 96, Sch. - **girika**, m., N. of a man, Divyāv. xxvi. - **grāha-vat**, mfn. filled with fierce crocodiles (a river), MBh. i, 6752. - **ghaṇṭā**, f. 'having hot bells,' N. of Durgā, Tantr.; (cf. *caṇḍika-ghaṇṭa*) - **ghoṣha**, m., N. of a man, Daś. ix, 71.

- **cukrā**, f. the tamarind tree, Npr. - **tā**, f. warmth, pungency, W.; = *tva*, Mālav. iii, 20. - **tāla**, m. (in music) a kind of measure. - **tuṇḍaka**, m. 'powerful-beaked,' N. of a son of the bird Garuda, MBh. v, 3594. - **tva**, n. warmth of temper, passionateness, Pratāpar.; Sāh. iii, 150. - **dīdhiti**, m. = *kara*, Kathās. iic, 45. - **dhāman**, m. id., Prasannar. iv, 48. - **nāyikā**, f., N. of one of the 8 Nāyikās of Durgā, BrahmavP. ii, 61, 79; DevīP.; N. of Durgā, L. - **potaka**, m., N. of an elephant, Daś. vi, 55 & 59. - **pradyota**, m., N. of a prince, Jain. - **prabha**, m., N. of a man, Kathās. ci, 48. - **bala**, m., N. of one of Rāma's monkey followers, MBh. iii, 16414. - **bhānu**, m., N. of a man, Ṭoḍar. - **bhārgava**, m., N. of a Brāhman of Cyavana's family, MBh. i, 2045. - **bhujanga**, m., N. of a man, Kathās. lxxiv, 178. - **marici**, m. = *kara*, Prasannar. vii, 88. - **mahā-roshana-tantra**, n., N. of a Buddhist work. - **mahā-sena**, m., N. of a king of Ujjayini, Viddh. ii, 4; Kathās. xi, 7 & 40. - **māruta**, N. of a work. - **mundā**, f. a form of Durgā, L.; (cf. *carma-m*, *cāmunḍā*) - **mṛiga**, m. a wild animal (applied to a passionate man), Buddh. L. - **rava**, m. 'crying harshly,' N. of a jackal, Pañcat. i, 10, 4. - **raśmi**, m. = *kara*, Hāsy. i, 49. - **rudrikā**, f. knowledge of mystical nature (acquired by worship of the Nāyikās), L. - **rūpā**, f. 'terribly formed,' N. of a goddess, BrahmaP. - **roci**, m. = *kara*, HYog. iii, 60. - **vat**, mfn. violent, warm, passionate, W.; (ī), f., N. of one of the 8 Nāyikās of Durgā, BrahmavP. ii, 61, 80; DevīP.; N. of Durgā, L. - **varman**, m., N. of a prince, Daś. vii, 437. - **vikrama**, mfn. of impetuous valour, R. v, 39, 24; N. of a prince, Kathās. xxvi, 177. - **vira**, m., N. of a Buddh. deity. - **vṛitti**, mfn. 'of an impetuous character,' obstinate, rebellious, Viddh. iv, 14. - **vṛiṣṭi-prapāta**, m. (or? *prayaṭa*, n.) 'impetuous rainfall,' a metre of 4 lines of 27 syllables each (the first 6 being short and the rest forming 7 Amphimacers). - **vega**, mfn. having an impetuous course or current (said of the sea, of the battle, and of time), R. iv f.; BhP. iv, 29, 20; m., N. of a metre; of a Gandharva chief, 27, 13; (ā), f., 'N. of a river;' °*gā-saṃgama-tīrtha*, n. N. of a Tīrtha, RevāKh. xviii. - **śakti**, m. 'of impetuous valour,' N. of a Daitya, Hariv. 12944. - **śila**, mfn. 'of an impetuous character,' passionate, Daś. vi, 34. - **siṃha**, m. N. of a prince, Kathās. - **Caṇḍānsu**, m. = °*ṇḍa-kara*, Mahān.; BhP.; Kathās.; Rājat. iv, 401. - **Caṇḍāditya-tīrtha**, n. N. of a Tīrtha, RevāKh. cxliii. - **Caṇḍāntika**, n. for *caṇḍātaka*, GobhŚrāddh. ii, 19. - **Caṇḍāsoka**, m. 'impetuous Aśoka,' N. of a prince (also called Kāmāsoka, and as protector of Buddhism Dharmāsoka), Divyāv. xxvi; Hcar. vii. - **Caṇḍēsa**, N. of a Liṅga, LiṅgaP. - **Caṇḍēsvara**, m. 'Caṇḍa's lord,' Śiva, Megh. 34; N. of one of Śiva's attendants, W.; N. of a writer on jurisprudence, Śūdradh.; Smṛiti. i; of an astronomer; of an ancestor of Jagaddhara (mentioned in his Comm. on Mālatim.); n., N. of a Tīrtha, KapSaṃh.; - *praśna-vidyā*, f. 'knowledge of Caṇḍēsvara's questions,' N. of a work; - *rasa*, m., N. of a medical preparation (made of mercury, arsenic, &c.) - **Caṇḍōgra-sūla-pāni**, m. 'holding a powerful and formidable trident,' a form of Śiva, Tantras. ii. - **Caṇḍōgrā**, f., N. of one of the 8 Nāyikās or Śaktis of Durgā, BrahmavP. ii, 61, 79. - **Caṇḍī**, f. = °*ḍī*, N. of Durgā, L., Sch. - **dāsa**, m. = °*ṇḍī-d*.

Caṇḍika, mfn. (= °*ḍa*) circumcised, Gal. - **ghaṇṭa**, m., N. of Śiva (cf. *caṇḍa-ghaṇṭā*), MBh. xii, 10377.

Caṇḍikā, f., N. of Durgā, ĀtrAnukr., Sch.; Pañcat.; BhP.; Kathās. &c.; a short N. of Devīm.; = *griha*, Kād.; N. of a Surāṅganā, Sindhās.; Lignum usitatissimum, L. - **griha**, n. a temple of Durgā, Kād.; Kathās. xxv, 86. - **mahā-navamī**, f. a particular 9th day on which Durgā is worshipped, BhavP. - **māhātmya**, n. 'glory of Caṇḍikā,' another N. of Devīm. - **Caṇḍikālaya**, m. = °*kā-griha*, Sindhās. - **Caṇḍikā-sataka**, n. '100 stanzas in praise of Caṇḍikā,' N. of a poem (ascribed to Bāṇa).

Caṇḍiman, m. (g. *prithv-ādi*) passion, violence, cruelty, Bālar. iii, 4; 'passion' and 'heat,' Rājat. vi, 298; intensity, Sāh. iii, 246 1/2.

Caṇḍila, m., N. of Rudra, L.; a barbet, L.; Chenopodium, L.; (ā), f., N. of a river, L.

1. **Caṇḍī**, ind. - **kṛita**, mfn. made angry, Mālav. 2. **Caṇḍī**, f. of °*ḍa*, q. v. - **kuca-pāṇasatī**, f. '500 stanzas in praise of the breast of a passionate

woman,' N. of a poem. - **kusuma**, n. 'flower of passionate women,' red oleander, L. - **griha**, n. = °*ḍikā-g*, Kathās. xxv, 111. - **carita**, n., N. of a drama. - **dāmara**, m., N. of a work. - **dāsa**, m., N. of the author of a Comm. on Kpr., Sāh. iv, 149 (°*ṇḍī-d*) & vii, 31 1/2. - **devī-sarman**, m., N. of a scholiast. - **pati**, m. 'Caṇḍī's lord,' Śiva, Mcar. ii, 35. - **pātha**, m. another N. of Devīm. - **purāṇa**, n. another N. of Kālp., Tantr. - **māhātmya**, n. = °*ḍikā-m*. - **rahasya**, n., N. of a work. - **vidhāna**, n., °*ḍhi*, m. two names of works. - **vilāsa**, m., N. of a drama. - °*sa* (°*ḍis*), m. = *pati*, BhP. iv, 5, 17; Bālar. iii, 79; Naish.; - *tīrtha*, n., N. of a Tīrtha, SkandaP.; - *pariyākrama*, m., N. of a work; - *purāṇa*, n. another N. of ŚivaP. - °*svara* (°*ḍis*), m. = °*sa*, Megh. 33; N. of an author. - **stotra**, n. 'praise of Caṇḍī,' N. of a poem.

चण्डात *caṇḍāta*, m. Nerium odorum (cf. *caṇḍī-kusuma*), L.

Caṇḍātaka, n. a short petticoat, ŚBr. v, 2, 1, 8; KātyŚr. xiv, 5, 3; cf. *caṇḍāntika*.

चण्डाल *caṇḍāla*, m. (= *cāṇḍālā*) an outcast, man of the lowest and most despised of the mixed tribes (born from a Śūdra father and a Brāhman mother), ŚāṅkhGr. ii, vi; ChUp.; Mn. &c. (ifc. 'a very low representative of,' Kād.); (ā), f. a Caṇḍāla woman, Mn. xi, 176; (ī), f. (g. *sārāgaravādī*) id. (one of the 8 kinds of women attending on Kaula worship), Kulārṇ. vii; N. of a plant, L. - **kanda**, m., N. of a bulbous plant, L. - **tā**, f. the condition of a Caṇḍāla, R. i, 58, 9. - **tva**, n. id., 8. - **vallakī**, f. the Caṇḍāla or common lute, L.

Caṇḍālikā, f. = °*la-vallakī*, L.; N. of a plant, L.; of Durgā, L. - **bandham**, ind. so as to form a particular knot, Pāṇ. iii, 4, 42, Sch. (not in Kās.).

चण्डि *caṇḍi*, °*ḍika*, &c. See *cāṇḍa*.

चण्डु *caṇḍu*, m. a rat, L.; a small monkey (*Simia erythraea*), W.

चत् *cat*, cl. i. *cātati*, 'to hide one's self,' see *cātat* & *cātta*; to go, Naigh. ii, 14; P. & Ā. to ask, beg (= √*cad*), Dhātup. xxi, 5; Caus. *cātāyati*, °*te* (aor. *acīcattam*, *acīcate*, TĀr. ii, 4, 5 f.), 'to cause to hide,' scare, frighten away, RV. iv, 17, 9; x, 155, 1; AV. iv, xix; (cf. *niś-*, *pra-*, *vi-*; cf. also *cātaka*, *cātana*, *cāttra*.)

Cātat, mfn. (pr. p.) hiding one's self, RV. i, 65, 1; x, 46, 2.

Caṭita, mfn. class. = *cattā*, Pāṇ. vii, 2, 34, Kās.

Caṭin, mfn. = *cātat*, RV. vi, 19, 4.

Cattā, mfn. (Ved., Pāṇ. vii, 2, 34) hidden, RV. i, 132, 6; AV. ix, 5, 9; (quotation in) Pāṇ. vii, 2, 34, Kās.; disappeared, RV. x, 155, 2. - **rātra**, m. 'N. of a man,' see *cāttarātra*.

Caṭtra, n. v. l. for *cāttā*.

Catya, mfn. to be hidden, Pāṇ. iii, 1, 97, Vārtt. 1, Pat.

चतस्र *cātasrī*, pl. f. of *catūr*, 4 (nom. & acc. *cātasras* [cf. Pāṇ. vii, 2, 99, Vārtt. 2]; instr. *cātasrībhis* [cf. vi, 1, 180 f.], RV. viii, 60, 9; gen. °*sṛiṇām*, ŚBr. iii, 3, 2, 13; or °*sṛiṇām* [Ved., Pāṇ. vi, 4, 5], R. i, 72, 12 & 73, 32; loc. °*sṛiṣhu*, ŚBr. iii, 5, 1, 1); [see *priya-*; cf. Hib. *ceteora*.]

Cātasrikā, f. pl. id., Hcar. i, 11, 672.

1. **Catu**, mfn. = °*turthā*, TĀr. i, 8, 4.

2. **Catu**, in comp. for °*tūr* (before *s* followed by a surd dental and *sh* followed by a surd lingual). - **śtōmā**, m. a Stoma consisting of 4 parts (the 2nd, 3rd, and 4th having 4 verses more than the preceding), VS. xiv; TS. v; ŚBr. xiii; R. i, 13, 43; mfn. connected with a *Catuśtōma* (an *Ekāha*), AitBr. iii, 43; TāṇḍyaBr. xxi; KātyŚr.; ŚāṅkhŚr.; Lāty. - **stanā** or *cāt*, f. (a cow) having 4 nipples, MaitrS. iii, 1, 7; Kāth. xxx, 4; ŚBr. vi. - **stotra**, mfn. consisting of 4 Stotras, KātyŚr. xii, 6, 4. - **sthāna**, mfn. having a fourfold basis, Nār. i, 8.

Catuh, in comp. for °*tūr* & °*tūs*. - **pañca**, °*cāsa*, &c., see *catuḥ-p*, cf. Pāṇ. viii, 3, 43. - **sata** (*cāt*), n. 104, RV. viii, 55, 3; ŚāṅkhŚr.; Lāty.; 400, R. vii, 23, 19; BhP. x, 1, 31; mf(ā)n. 400, ChUp. iv, 4, 5; (ī), f. '400 stanzas,' N. of a Tāntric poem, Anand., Sch.; - *tama*, mfn. the 104th (ch. of R. ii & vi). - **sapha** (*cāt*), mfn. four-hoofed, TBr. iii, 8, 2, 1. - **samī**, f. 4 Samis long, Kauś. 137. - **sarāva** (*cāt*), mfn. measuring 4 *Sarāvas*, MaitrS. i; TS. iii &c. - **sākha**, n. 'having