

**Caṭuka**, a wooden vessel for taking up any fluid, Hāl., Sch.

**Caṭula**, mfn. (g. *sidhmādi*) trembling, movable, shaking, unsteady, Ragh.; Megh.; Kād.; Bhartṛ. &c.; kind, fine, sweet, Śānti. i, 21; Git. x, 9; n. pl. sweet or flattering words, VarBṛS. lxxiv, 16; (*ā*), f. (= *cañcalā*) lightning, L.

**Caṭulaya**, Nom. P. °*yati*, to move to and fro, Bhām. ii, 87 & 97.

**Caṭulāya**, Nom. A. °*yate*, to have a graceful gait, Hcar. vii.

**Caṭulita**, mfn. shaken, Vāgbh. i, 24.

**Caṭullola**, mfn. moving gracefully, L.

**चट्ट** *caṭṭa*, m., N. of a man, HPariś. iii, 197.

**चण** *caṇ* (cf. √*caṇ*), cl. 1. P. °*ṇati*, to give, Dhātup. xix, 34; to go, ib.; to injure, ib.; to sound (v.l. for √*vaṇ*), xiii, 3; Caus. aor. *acīcaṇat* or *aca-cāṇat*, Pāṇ. vii, 4, 3, Siddh.

**चण** *caṇa*, mfn. ifc. (Pāṇ. v, 2, 26; = *cañcu*) renowned or famous for, HPariś. viii, 195; m. the chick-pea, MBh. xiii, 5468; (cf. *akshara-kathā-cāra-*, *māyā-*) -*tva*, n. the being famous for (in comp.), Daś. i, 223. -*druma*, m. a kind of Tribulus, L. -*patrī*, f. the shrub Rudantī, L. -*bhojin*, m. 'eating chick-pease,' a horse, Npr. **Caṇḍesvarī**, f., N. of Caṇin's wife, HPariś. viii, 194.

**Caṇaka**, m. the chick-pea, Suśr.; VarBṛS. xv f.; Pañcat.; Kathās.; N. of Caṇakya's father, L.; of a village, HPariś. viii, 194; (*ā*), f. linseed, L.; (*ikā*), f. a kind of grass (*kshetra-jā*, *go-dugdhā*, *su-nīlā*, *himā*), L. -*lavana*, n. pease with salt, sour pease, Bhpr. -*lonī*, f. (for *lavani*) id., Npr. **Caṇakātmaja**, m. 'Caṇaka's son,' Caṇakya, L. **Caṇakāmlaka**, n. = °*ka-lavana*, Bhpr. **Caṇakāmlavār**, n. acid water drops on cicer leaves, W.

**Caṇāra-rūpya**, n., N. of a village, Pāṇ. iv, 2, 104, Vārtt. 3, Pat.

**Caṇin**, m., N. of a Brāhman, HPariś. viii, 194.

**Caṇī-druma**, v.l. for °*na-dr*.

**चण्ड** *caṇḍ* (derived fr. *cāṇḍa*), cl. 1 & 10. A. °*ṇate*, °*ṇdayate*, to be angry or wrathful, Dhātup. viii, 26.

**Cāṇḍa**, mf(ā), VarBṛS. lxxviii, 92; *ī*, R. ii; Vikr.; Ragh. &c.) n. (probably fr. *candṛā*, 'glowing' with passion) fierce, violent, cruel, impetuous, hot, ardent with passion, passionate, angry, MBh.; R. &c.; circumcised, L.; m., N. of a mythical being (*Cāṇḍasya nāptyaś*, 'daughters of Caṇḍa,' a class of female demons, AV. ii, 14, 1), AgP. xlii, 20; Śiva or Bhairava, MBh. xii, 10358; Śaṅkar. xxiii (= *sūrya*); Skanda, MBh. iii, 14631; N. of a demon causing diseases, Hariv. 9563; of a Daitya, 12937; of an attendant of Yama or of Śiva, L.; of one of the 7 clouds enveloping the earth at the deluge, MatsyaP.; = *-cukrā*, L.; n. heat, L.; passion, wrath, L.; (*am*), ind. violently, in anger, Mālav. iii, 21; (*ā*), f. (g. *bahv-ādi*), N. of Durgā (esp. as incarnation for the purpose of destroying the Asura Mahisha, this exploit forming the subject of the Devīm. and being particularly celebrated in Bengāl at the Durgā-pūjā about Oct.-Nov.), MBh. vi, 797; Hariv. 10245; N. of one of the 8 Nāyikās or Śaktis of Durgā, BrahmapP.; DevīP.; N. of an attendant of the 12th Arhat of the present Avasarpinī, L.; of a river, L.; of a plant (Andropogon aciculatus, L.; Mucuna pruritus, L.; Salvinia cucullata, L.; white Dūrvā grass, L.; *linginī*, L.), Suśr. i, iv; vi, 51; a kind of perfume (commonly Chor), L.; (*ī*), f. (g. *bahv-ādi*) a passionate woman, vixen, W.; a term of endearment applied to a mistress, W.; N. of Durgā, MBh. vi, 797; Hariv. 10233; Kathās. xi; of a female attendant of Durgā; of Uddālaka's wife, JaimBhār. xxiv, 1; a short N. of the Devīm.; a metre of 4 × 13 syllables; (cf. *uc-*, *pra-*; *a-caṇḍī*, *cāṇḍa*.) -*kara*, m. 'hot-rayed,' the sun; °*rāya*, Nom. °*rāyate*, to resemble the sun, Śukas. -*karman*, m., N. of a Rākshasa, Pañcat. v, 13, 1. -*kāpālīka*, m., N. of a teacher, Hathapr. i, 8; (cf. *shaṇḍ*). -*kirāṇa*, m. = *-kara*, Vcar. xi, 7. -*ketu*, m., N. of a man, Kathās. lxxi, 16. -*kolāhalā*, f. a kind of musical instrument, L. -*kausika*, m., N. of a son of Kakshīvat, MBh. ii, 698; n., N. of a drama, Śāh. vi, 92 & 96, Sch. -*girika*, m., N. of a man, Divyāv. xxvi. -*grāha-vat*, mfn. filled with fierce crocodiles (a river), MBh. i, 6752. -*ghaṇṭā*, f. 'having hot bells,' N. of Durgā, Tantr.; (cf. *candika-ghaṇṭa*.) -*ghoṣha*, m., N. of a man, Daś. ix, 71.

-*cukrā*, f. the tamarind tree, Npr. -*tā*, f. warmth, pungency, W.; = *-tva*, Mālav. iii, 20. -*tāla*, m. (in music) a kind of measure. -*tuṇḍaka*, m. 'powerful-beaked,' N. of a son of the bird Garuda, MBh. v, 3594. -*tva*, n. warmth of temper, passionateness, Prātāpar.; Śāh. iii, 150. -*dīdhiti*, m. = *-kara*, Kathās. iic, 45. -*dhāman*, m. id., Prasannar. iv, 1. -*nāyikā*, f., N. of one of the 8 Nāyikās of Durgā, BrahmapP. ii, 61, 79; DevīP.; N. of Durgā, L. -*potaka*, m., N. of an elephant, Daś. vi, 55 & 59. -*pradyota*, m., N. of a prince, Jain. -*prabha*, m., N. of a man, Kathās. ci, 48. -*bala*, m., N. of one of Rāma's monkey followers, MBh. iii, 16414. -*bhānu*, m., N. of a man, Ṭoḍar. -*bhārgava*, m., N. of a Brāhman of Cyavana's family, MBh. i, 2045. -*bhujanga*, m., N. of a man, Kathās. lxxiv, 178. -*marīci*, m. = *-kara*, Prasannar. vii, 1. -*mahā-rohana-tantra*, n., N. of a Buddhist work. -*mahā-sena*, m., N. of a king of Ujjayinī, Viddh. ii, 1; Kathās. xi, 7 & 40. -*māruta*, N. of a work. -*muṇḍā*, f. a form of Durgā, L.; (cf. *carma-m*, *cāmuṇḍā*.) -*mṛiga*, m. a wild animal (applied to a passionate man), Buddh. L. -*rava*, m. 'crying harshly,' N. of a jackal, Pañcat. i, 10, 1. -*raśmi*, m. = *-kara*, Hās. i, 49. -*rudrikā*, f. knowledge of mystical nature (acquired by worship of the Nāyikās), L. -*rūpā*, f. 'terribly formed,' N. of a goddess, BrahmaP. -*rociś*, m. = *-kara*, HYog. iii, 60. -*vat*, mfn. violent, warm, passionate, W.; (*tī*), f., N. of one of the 8 Nāyikās of Durgā, BrahmapP. ii, 61, 80; DevīP.; N. of Durgā, L. -*varman*, m., N. of a prince, Daś. vii, 437. -*vikrama*, mfn. of impetuous valour, R. v, 39, 24; N. of a prince, Kathās. xxvi, 177. -*vīra*, m., N. of a Buddh. deity. -*vṛitti*, mfn. 'of an impetuous character,' obstinate, rebellious, Viddh. iv, 1. -*vṛiṣṭi-prapāta*, m. (or? -*prayaṭa*, n.) 'impetuous rainfall,' a metre of 4 lines of 27 syllables each (the first 6 being short and the rest forming 7 Amphimacers). -*vega*, mfn. having an impetuous course or current (said of the sea, of the battle, and of time), R. iv f.; BhP. iv, 29, 20; m., N. of a metre; of a Gandharva chief, 27, 13; (*ā*), f., 'N. of a river;' °*gā-saṅgama-tīrtha*, n. N. of a Tīrtha, RevāKh. xviii. -*śakti*, m. 'of impetuous valour,' N. of a Daitya, Hariv. 12944. -*sīla*, mfn. 'of an impetuous character,' passionate, Daś. vi, 34. -*siṅha*, m. N. of a prince, Kathās. **Caṇḍāṇṣu**, m. = °*ṇḍa-kara*, Mahān.; BhP.; Kathās.; Rājat. iv, 401. **Caṇḍāditya-tīrtha**, n. N. of a Tīrtha, RevāKh. cxliii. **Caṇḍāntika**, n. for *cāṇḍātaka*, GobhŚrāddh. ii, 19. **Caṇḍāsoka**, m. 'impetuous Aśoka,' N. of a prince (also called Kāmāsoka, and as protector of Buddhism Dharmāsoka), Divyāv. xxvi; Hcar. vii. **Caṇḍēsa**, N. of a Liṅga, LiṅgaP. **Caṇḍēsvara**, m. 'Caṇḍa's lord,' Śiva, Megh. 34; N. of one of Śiva's attendants, W.; N. of a writer on jurisprudence, Śūdradh.; Smṛitit. i; of an astronomer; of an ancestor of Jagaddhara (mentioned in his Comm. on Mālatim.); n., N. of a Tīrtha, KapSaṃh.; -*praśna-vidyā*, f. 'knowledge of Caṇḍēsvara's questions,' N. of a work; -*rasa*, m., N. of a medical preparation (made of mercury, arsenic, &c.) **Caṇḍōgra-sūla-pāṇi**, m. 'holding a powerful and formidable trident,' a form of Śiva, Tantras. ii. **Caṇḍōgrā**, f., N. of one of the 8 Nāyikās or Śaktis of Durgā, BrahmapP. ii, 61, 79.

**Caṇḍī**, f. = °*ḍī*, N. of Durgā, L., Sch. -*dāsa*, m. = °*ṇḍī-d*.

**Caṇḍika**, mfn. (= °*ḍa*) circumcised, Gal. -**ghaṇṭa**, m., N. of Śiva (cf. *caṇḍa-ghaṇṭā*), MBh. xii, 10377.

**Caṇḍikā**, f., N. of Durgā, ĀtrAnukr., Sch.; Pañcat.; BhP.; Kathās. &c.; a short N. of Devīm.; = *-griha*, Kād.; N. of a Surāṅganā, Siṅhās.; Lignum usitatissimum, L. -*griha*, n. a temple of Durgā, Kād.; Kathās. xxv, 86. -*mahā-navamī*, f. a particular 9th day on which Durgā is worshipped, BhavP. -*māhātmya*, n. 'glory of Caṇḍikā,' another N. of Devīm. **Caṇḍikālaya**, m. = °*kā-griha*, Siṅhās. **Caṇḍikā-sataka**, n. '100 stanzas in praise of Caṇḍikā,' N. of a poem (ascribed to Bāṇa).

**Caṇḍiman**, m. (g. *prithv-ādi*) passion, violence, cruelty, Bālar. iii, 1; 'passion' and 'heat,' Rājat. vi, 298; intensity, Śāh. iii, 246 1/2.

**Caṇḍila**, m., N. of Rudra, L.; a barber, L.; Chenopodium, L.; (*ā*), f., N. of a river, L.

1. **Caṇḍī**, ind. -*kṛita*, mfn. made angry, Mālav.

2. **Caṇḍī**, f. of °*ḍa*, q. v. -*kuca-pāñcasatī*, f. '500 stanzas in praise of the breast of a passionate

woman,' N. of a poem. -*kusuma*, n. 'flower of passionate women,' red oleander, L. -*griha*, n. = °*ḍikā-g*, Kathās. xxv, 111. -*carita*, n., N. of a drama. -*dāmara*, m., N. of a work. -*dāsa*, m., N. of the author of a Comm. on Kpr., Śāh. iv, 146 (°*ṇḍī-d*) & vii, 31 1/2. -*devī-sarman*, m., N. of a scholiast. -*pati*, m. 'Caṇḍī's lord,' Śiva, Mcar. ii, 35. -*pāṭha*, m. another N. of Devīm. -*purāṇa*, n. another N. of KālP., Tantr. -*māhātmya*, n. = °*ḍikā-m*. -*rahasya*, n., N. of a work. -*vidhāna*, n., °*dhi*, m. two names of works. -*vilāsa*, m., N. of a drama. -*śa* (°*ḍīś*), m. = *-patī*, BhP. iv, 5, 17; Bālar. iii, 79; Naish.; -*tīrtha*, n., N. of a Tīrtha, SkandaP.; -*paryākrama*, m., N. of a work; -*purāṇa*, n. another N. of ŚivaP. -*śvara* (°*ḍīś*), m. = °*śa*, Megh. 33; N. of an author. -*stotra*, n. 'praise of Caṇḍī,' N. of a poem.

**चण्डात** *caṇḍāta*, m. Nerium odorum (cf. *caṇḍī-kusuma*), L.

**Caṇḍātaka**, n. a short petticoat, ŚBr. v, 2, 1, 8; KātyŚr. xiv, 5, 3; cf. *caṇḍāntika*.

**चण्डाल** *caṇḍāla*, m. (= *cāṇḍālā*) an out-cast, man of the lowest and most despised of the mixed tribes (born from a Śūdra father and a Brāhman mother), ŚāṅkhGr. ii, vi; ChUp.; Mn. &c. (ifc. 'a very low representative of,' Kād.); (*ā*), f. a Caṇḍāla woman, Mn. xi, 176; (*ī*), f. (g. *sārīṅga-ravādi*) id. (one of the 8 kinds of women attending on Kaula worship), Kulārṇ. vii; N. of a plant, L. -*kanda*, m., N. of a bulbous plant, L. -*tā*, f. the condition of a Caṇḍāla, R. i, 58, 9. -*tva*, n. id., 8. -*vallakī*, f. the Caṇḍāla or common lute, L.

**Caṇḍālikā**, f. = °*la-vallakī*, L.; N. of a plant, L.; of Durgā, L. -**bandham**, ind. so as to form a particular knot, Pāṇ. iii, 4, 42, Sch. (not in Kās.)

**चण्डि** *caṇḍī*, °*ḍika*, &c. See *cāṇḍa*.

**चण्डु** *caṇḍu*, m. a rat, L.; a small monkey (Simia erythraea), W.

**चत्** *cat*, cl. 1. *cātati*, 'to hide one's self.' see *cātat* & *cātta*; to go, Naigh. ii, 14; P. & Ā. to ask, beg (= √*cad*), Dhātup. xxi, 5; Caus. *cātāyati*, °*te* (aor. *acīcattam*, *acīcate*, TĀr. ii, 4, 5 f.), 'to cause to hide,' scare, frighten away, RV. iv, 17, 9; x, 155, 1; AV. iv, xix; (cf. *niś-*, *pra-*, *vi-*; cf. also *cātaka*, *cātana*, *cāttra*.)

**Cātat**, mfn. (pr. p.) hiding one's self, RV. i, 65, 1; x, 46, 2.

**Catita**, mfn. class. = *cattā*, Pāṇ. vii, 2, 34, Kās.

**Catīn**, mfn. = *cātat*, RV. vi, 19, 4.

**Cattā**, mfn. (Ved., Pāṇ. vii, 2, 34) hidden, RV. i, 132, 6; AV. ix, 5, 9; (quotation in) Pāṇ. vii, 2, 34, Kās.; disappeared, RV. x, 155, 2. -*rātra*, m. 'N. of a man,' see *cāttarātra*.

**Cattra**, n. v.l. for *cāttra*.

**Catya**, mfn. to be hidden, Pāṇ. iii, 1, 97. Vārtt. 1, Pat.

**चतसृ** *catasrī*, pl. f. of *catūr*, 4 (nom. & acc. *cātasras* [cf. Pāṇ. vii, 2, 99, Vārtt. 2]; instr. *cātasrībhis* [cf. vi, 1, 180 f.], RV. viii, 60, 9; gen. °*sṛīṇām*, ŚBr. iii, 3, 2, 13; or °*sṛīṇām* [Ved., Pāṇ. vi, 4, 5], R. i, 72, 12 & 73, 32; loc. °*sṛīṣhu*, ŚBr. iii, 5, 1, 1); [see *priya-*; cf. Hib. *ceteora*.]

**Catasrīkā**, f. pl. id., Hcat. i, 11, 672.

1. **Catu**, mfn. = °*turthā*, TĀr. i, 8, 4.

2. **Catu**, in comp. for °*tūr* (before *s* followed by a surd dental and *sh* followed by a surd lingual). -**shṭomā**, m. a Stoma consisting of 4 parts (the 2nd, 3rd, and 4th having 4 verses more than the preceding), VS. xiv; TS. v; ŚBr. xiii; R. i, 13, 43; mfn. connected with a Catu-shṭoma (an Ekāha), AitBr. iii, 43; TāṇḍyaBr. xxi; KātyŚr.; ŚāṅkhŚr.; Lāṭy. -**stanā** or *cāt*, f. (a cow) having 4 nipples, MaitrS. iii, 1, 7; Kāth. xxx, 4; ŚBr. vi. -**stotra**, mfn. consisting of 4 Stotras, KātyŚr. xii, 6, 4. -**sthāna**, mfn. having a fourfold basis, Nār. i, 8.

**Catuh**, in comp. for °*tūr* & °*tūs*. -**pañca**, °*cāsa*, &c., see *catuś-p*, cf. Pāṇ. viii, 3, 43. -**śata** (*cāt*), n. 104, RV. viii, 55, 3; ŚāṅkhŚr.; Lāṭy.; 400, R. vii, 23, 19; BhP. x, 1, 31; mf(ā)n. 400, ChUp. iv, 4, 5; (*ī*), f. '400 stanzas,' N. of a Tāntric poem, Anand., Sch.; -**tama**, mfn. the 104th (ch. of R. ii & vi). -**śapha** (*cāt*), mfn. four-hoofed, TBr. iii, 8, 2, 1. -**samī**, f. 4 Śamis long, Kauś. 137. -**sarāva** (*cāt*), mfn. measuring 4 Śarāvas, MaitrS. i; TS. iii &c. -**sākha**, n. 'having