

Caritavya, mfn. (= *carit*^o) to be practised or performed, Mn. xi, 54; MBh. i, 7259; Kathās. lxxii, 101; n. impers. with *upāṅsu vācā*, 'he is to continue speaking low,' AitBr. i, 27, 4.

Caritra, n. (Pāṇ. iii, 2, 184; rarely m., VS. vi, 14; MaitrS. i, 2, 16) a foot, leg, RV.; AV. x, 2, 12; Kauś. 44; n. going, VS. xiii, 19; acting, behaving, behaviour, habit, practice, acts, adventures, deeds, exploits, Mn. ii, 20; ix, 7; R. &c. (ifc. f. ā, Pañcat. iv, 7, 5); nature, disposition, W.; custom, law as based on custom, Nār. i, 10 f.; xx, 24; (ā), f. the tamarind tree, L.; (cf. *cār*^o). - **bandhaka**, m. n. a friendly pledge, Yājñ. ii, 61. - **vat**, mfn. one who has already performed (a sacrifice), ĀśvGr. iv, 8, 15.

Carishnū, mfn. (Nir. vii, 29; Pāṇ. iii, 2, 136) moving, locomotive, unsteady, wandering about, RV.; SāṅkhSr.; SāṅkhGr.; MBh. xii; BhP. ii; (with *bīja*, the semen of [moving beings, i.e. of] animals) Mn. i, 56; m. N. of a son of Manu Sāvarṇa, Hariv. 465; of a son of Kīrtimat by Dhenukā, Vāyup. i, 28, 16 (*varishṭa* ed.) - **dhūma** (^o*shnū*-), mfn. having moving smoke, RV. viii, 23, 1.

Caritra, n. = *ritra*, behaviour, conduct, L.
Carāra, mfn. (√*car* redupl.) = *carāna-sīla* (Sāy.), RV. x, 106, 7; (ā), f. a kind of song, Vikr. iv; Ratnāv. i, 7; musical symphony, Kathās. liv; the recitation of scholars, W.; festive cries or merriment, festive sport, W.; flattery, W.; a metre of 4 x 18 syllables; (for *barbari*) curled or woolly hair, L.

Carcarikā, f. a kind of gesture, Vikr. iv.
Carcarika, ifc. = *ri*, n. musical symphony, Kathās. ciii, 200; m. a pot-herb, L.; (for *barbari*) decoration or curling of the hair, L.; a form of Śiva, L.

Cartavya, mfn. to be practised, MBh. xiii.

Carya, mfn. (Pāṇ. iii, 1, 100) to be practised or performed, Mn. iii, 1; m. (= *cara*) the small shell *Cypraea moneta*, L.; n. ifc. driving (in a carriage), MBh. viii, 4215; (ā), f. going about, wandering, walking or roaming about, visiting, driving (in a carriage, *ratha*), MBh. ix, xiii; R. i, 19, 19, MBh.; R.; BhP. ix, 16, 1; (often ifc.) proceeding, behaviour, conduct, ŚBr. xi, 5, 7, 1; Lāty. viii; ĀśvGr. xii, 4; Mn. vi, 32 &c.; due observance of all rites and customs, Sarvad. vi ff.; a religious mendicant's life, L.; practising, performing, occupation with, engaging in (instr. [Gaut.] or generally in comp.), ŚBr. xiv; ĀśvGr. iii, 7; Mn. i, 111; MBh. &c.; deportment, usage, W.; (in music) a kind of composition; N. of Durgā, Gal.; (cf. *brahma*-, *bhikṣhā*-, *bhaikshya*-).

Caryā, f. of *rya*, q. v. - **nātha**, m. N. of a sage, Sarvad. **Caryāvatāra**, m. N. of a Buddh. work.

चरम caramā, m(nom. pl. ^o*me* or ^o*mās*, Pāṇ. i, 1, 33) (ā)n. (in comp., Pāṇ. ii, 1, 58) last, ultimate, final, RV. vii, 59, 3; viii, 20, 14; TS. i, v; BhP. &c. (^o*mā kriyā*, 'the [final i. e.] funeral ceremony,' MBh. iv, 834); the outermost (first or last, opposed to the middle one), RV. viii, 61, 15; later, KapS. i, 72; (^o*mam kim*, 'what more?' Prasaṅgar. v, 4); 'western,' in comp.; lowest, least, L.; a particular high number, Buddh. L.; (*am*), ind. last, MBh. i, iii; at last, at the end, Rājat. v, 7; after any one (gen.), Mn. ii, 194; Kir. - **kāla**, m. the last moments, hour of death, W. - **kṣhmā-bhrit**, m. the western ('earth-supporter' or) mountain, L. - **giri**, m. id., Bhojapr. 319. - **tās**, ind. at the outermost end, AV. xix, 15, 3; MaitrS. iii, 10, 1. - **bhavika**, mfn. being in the last earthly state, Buddh. - **vayas**, mfn. (cf. Pāṇ. iv, 1, 20, Pat.) being in the last stage of life, old, Mālatim. vi, 2; a-c^o, n. youth, Uttarar. v, 12. - **valyākaraṇa**, m. (the last, i. e.) an ignorant grammarian, W. - **sairshika**, mf(ā)n. having the points turned towards the west, MBh. xiii, 462. **Caramācala**, m. = *ma-giri*, Prasaṅgar. vii, 4 1/2; Hit. **Caramājā**, f. the last or smallest she-goat, AV. v, 18, 11. **Caramādri**, m. = *ma-giri*, L. **Caramāvasthā**, f. the last state, W. **Caramya**, Nom. ^o*myati*, to be the last, g. *kaṇḍv-ādi*.

चरव्य caravya. See *carū*.

चराचर carācara & *carāc*^o. See *car*.

Carātha, *carī*, *carita*, ^o*ritra*, &c., see ib.

चरु carū, m. (g. *bhīmādi*) a kind of vessel (in which a particular oblation is prepared), saucepan, pot, RV.; AV.; ŚBr. xiii; KātyŚr.; Kauś.; Mn.; Yājñ.; a cloud (cf. RV. i, 7, 6), Naigh. i, 10; an oblation (of rice, barley and pulse) boiled with butter and milk for presentation to the gods or manes, VS. xxix, 6; TS. i; ŚBr.; AitBr. i, 1 & 7;

KātyŚr. &c. (pl., Yājñ. i, 298). - **celin**, mfn. (for *cār*^o?) having portions of offerings on the clothes (Śiva), MBh. xii, 10419. - **vraṇa**, m. a kind of cake, L. - **śrapana**, n. sprinkling an oblation of milk and ghee, W. - **sthālī**, f. the vessel in which the Caru oblation is prepared (made either of clay or udumbara-wood, Karmapr.), Gobh. i; iv, 2, 28; Kauś. - **homa**, m. offering the Caru oblation, W.

Caravya, mfn. (Pāṇ. v, 1, 2, Vārtt. 3, Pat.) destined for the Caru oblation, ĀpŚr. viii, 2, 4, Sch.

चर्करीत carkarīta, n. a term for any Intens. formed without the syllable *ya* (like *carkarīti*, √1. *kri*), Dhātup. xxiv, 72; Pāṇ. ii, 4, 74, Siddh.

चर्कृति carkṛiti, f. (√2. *kri*) praising, mention, glory, RV. v, 74, 9; vi, 48, 21.

Carakṛitya, mfn. to be mentioned with praise, renowned, i, 64, 14 & 119, 21; iv, viii, x; AV. vi, 98, 1.

चर्घ cargh, cl. 1. ^o*ghati*, to go, W.

चर्च carc, cl. 1. ^o*cati*, to abuse, censure, menace, Dhātup. xvii, 67; to injure, xxviii, 17; cl. 10. ^o*cati*, to repeat a word (in reciting the Veda, esp. while adding *iti*), RPrāt. xv, 10 & 12; to talk over, discuss, Hcar. vii; (also Ā., Vop.) to study, Dhātup. xxxiii, 38.

Carca, m. 'repeating over in thought,' considering, deliberation, L., Sch.; (ā), f. (Pāṇ. iii, 3, 105; g. *ukthādi*) repetition of a word (in reciting the Veda, esp. while adding *iti*), VPrāt.; APrāt.; Hcat.; = *rca* (with gen. or ifc.), Naish. v, 38; Sindhās.; Hit.; talking about (in comp.), Rājat. v, 303; discussion, vii, 1476; viii, 3342; Bhojapr. 314; alternate recitation of a poem by two persons, W.; inquiry, W.; unguent laid on, Kāvyaḍ. ii, 104; Git. ix, 10; Durgā, L.

Carca, m. repetition of a word (in reciting the Veda), Hcat. i, 7, 1064 (pl.); Caran.; (ikā), f. = *carcā*, L.; N. of Durgā, BrahmaP. ii, 18, 15; Hcat. i, 7, 153; Tantr.; (cf. *gharma*-, *vi*-). - **mālā**, f. a rosary, Kuṭṭanim. 66.

Carcaṇa, n. = *rcaka*; laying on (unguent), L.
Carcā, f. of *rcā*, q. v. - **pada**, n. pl. the words repeated (in reciting the Veda while *iti* is added), RANukr.; Pat. Introd. on Vārtt. 11 & 14. - **pāra**, m. = *carcaka*, g. *vedādhyāyādi*.

Carcāya, Nom. ^o*yate*, to be repeated (in reciting the Veda while *iti* is added), RANukr.

Carci, m. N. of a man, Pravar. vii, 10; cf. *haimac*^o.

Carcikā, f. of *rcaka*, q. v.

Carcikya, n. = *cārc*^o, L.

Carcita, mfn. repeated (in reciting the Veda while *iti* is added), RANukr.; ifc. smeared with, covered with, MBh. ii, 2371; Hariv. 15694, &c.; rubbed off, R. vii; 'thought over,' determined on, BhP. x, 44, 1; investigated, W.; n. unguent laid on, Śringār.

चर्चर carcara, ^o*rikā*, &c. See *car*.

चर्चस् carcas, m. one of the 9 treasures of Kubera, L.

चर्चा carcā, ^o*rcāya*, ^o*rci*, &c. See *carc*.

चरितव्य cartavya. See *car*.

चर्य cartya, mfn. √*crit*, Pāṇ. iii, 1, 110.

चरपट carpaṭa, mfn. lying flat to the head (ears), VarBṛS. lxviii, 58 (v. l. *cipīta*); VarBṛ. xxv, 12, Sch.; m. the open palm of the hand, L.; = ^o*ṭi*, L.; (ā), f. the 6th day in the light half of Bhādrapada, L.; (ī), f. a thin biscuit of flour (cf. *parp*^o), L.

Carpaṭin, m. N. of the author of the Rasacandrōdaya, Haṭhapr. i, 6; Toḍar.

चर्ब carb, cl. 1. ^o*bati*, to go, Dhātup. xi, 31.

चर्भट carbhaṭa, m. = *cirbh*^o, L.; (ī), f. = ^o*rcarī*, cries of joy, L.

चर्म carma, in comp. (and twice ifc. see *rishabha*- & *sa*-) for *carman*; n. a shield, L., Sch. - **karāṇa**, n. working in skins or leather, W. - **karta**, m. a piece of skin or leather, TBr. i, 2, 6, 7. - **kaśā** (or *-kaśā*), f. N. of a plant (Mimosa abstergens, Bhpr.; a kind of perfume, ib.), Car. i, 1, 76, Sch. (= *saptalā*). - **kāra**, m. a worker in leather, shoemaker (offspring of a Caṇḍāla woman by a fisherman, Parās.; or of a Vaideha female by a Nishāda, Mn. x, 36; or of a Nishāda woman, MBh. xiii, 2588), VarBṛS. lxxviii, 35; Rājat. iv; (ī), f. a shoemaker's wife, Kulārṇ. vii; Mimosa abstergens, L.; ^o*rāluka*, m. a kind of bulbous plant, Bhpr. - **kā-**

raka, m. a shoemaker, W. - **kārin**, m. id., W.; (*inī*), f. a woman on the second day of her courses. - **kārya**, n. working in leather or skins, Mn. x, 49. - **kāshṭha-maya**, mfn. made of leather and wood, Hcat. - **kāshṭhikā**, f. 'made of leather and wood,' a whip, Mṛicch. i, 22, Sch. - **kīla**, m. n. 'skin-excrecence,' a wart, Suśr. i f.; excrescences considered as a kind of hemorrhoids, ii, 2, 11 & 13. - **kūpa**, m. a leathern bottle, L. - **kṛit**, m. = *kā-raka*, Rājat. iv, 55. - **khaṇḍa**, n. = *karta*, Bhartṛ. - **khaṇḍika**, m. pl. N. of a people, Vāyup. i, 45, 115. - **gonī**, f. = *kūpa*, Suśr. iv, 4, 15. - **grīva**, m. N. of one of Śiva's attendants, L., Sch. - **ghaṭikā**, f. 'sticking to the skin,' a leach, Npr. - **caṭaka**, m. a bat, Buddh. L.; (ā), f. id., L. - **caṭikā**, f. id., L. - **caṭī**, f. id., L.; a cricket, Gal. - **citraka**, n. white leprosy, L. - **cela**, a garment with the hide turned outwards, Buddh. L. - **ja**, mfn. made of leather, BhP. x, 64, 4; n. 'skin-born,' the hairs of the body, L.; blood, L. - **taramga**, m. a fold of skin, L. - **tila**, mfn. having the skin covered with pimples resembling the seeds of sesamum, Pāṇ. viii, 2, 8, Vārtt. 1, Pat. - **daṇḍa**, m. 'leather-stick,' a whip, L. - **dala**, n. a slight form of leprosy, Car. vi, 7, 11 & 22; Suśr. - **dūshikā**, f. a kind of leprosy with red spots, L. - **druma**, m. 'parchment-tree,' N. of a tree (the bark of which is used for writing upon), L. - **nāsikā**, f. 'leather-thong,' a whip, W. - **paṭa**, m. a flat thong, MBh. xiii, 3456; N. of a place, MārKP. lviii, 25. - **paṭtikā**, f. a flat piece of leather for playing upon with dice, leather backgammon board, W. - **paṭtrā**, f. = *caṭaka*, L. - **pādūkā**, f. a leather shoe. - **puṭa**, m. a leathern bag or pair of bellows, Hcar. - **putaka**, m. a leathern pipe, Car. i, 1, Sch. - **pūram**, ind. so as to cover the hide, Pāṇ. iii, 4, 31. - **prabhedikā**, f. a shoemaker's awl, L. - **prasevaka**, m. = *puṭa*, L., Sch. - **prasevikā**, f. id., HYog. iii, 131. - **bandha**, m. a leather band or strap, Hit. iv, 12, 18. - **bandhana**, n. pepper, Npr. - **bhastrikā**, f. a leathern bag, Daś. vii, 213. - **maṇḍala**, m. pl. N. of a people, MBh. vi, 355. - **maya**, mf(ā)n. made of skin, leathern, Mn. ii, 157; MBh. ii, xii; VarBṛS.; ifc. encased in the skin of, MBh. vi, 1787. - **muṇḍā**, f. a form of Durgā, L. (cf. *caṇḍa*-, *cāmūṇḍā*). - **mnā**, m. (for *mīla*, √*mī*) a tanner, RV. viii, 5, 38; VS. xxx, 15. - **yaṣṭi**, f. = *daṇḍa*, W. - **raṅga**, m. pl. N. of a people in the north-west of Madhya-desa, VarBṛS. xiv, 23; (ā), f. the plant *Avartaki*, L. - **ratna**, n. a leathern lucky-bag, Daś. vii, 253 & 262; - *bhastrikā*, f. id., 199. - **vaṅśa**, m. a kind of flute. - **vat**, mfn. covered with hides, Pāṇ. viii, 2, 12, Kāś.; ind. like a skin, SvetUp. vi, 20; (cf. *loha-c*^o); m. N. of a warrior, MBh. vi, 3997. - **vasana**, m. (= *kṛitti-vāsa*) Śiva, L. - **vādyā**, n. 'skin-instrument,' a drum, tabor, &c., W. - **vṛikṣha**, m. = *druma*, Hariv. 12681. - **vraṇa**, m. 'skin-disease,' herpes, L. - **silpīn**, m. = *kāraka*, VarBṛS. lxxviii, 8. - **samudbhava**, n. (= *ja*) blood, Gal. - **sambhavā**, f. cardamoms, L. - **sāra**, m. 'skin-essence,' lymph, serum, L. - **sāhvā**, f. = *kaśā*, Car. vii, 11, 1. - **hantrī**, f. 'skin-destroying,' *Trigonella foenum graecum* or a similar plant, Bhpr. **Carmākhyā**, n. a form of leprosy, Car. vi, 7, 19. **Carmācchādita**, mfn. covered with skin, W. **Carmānurañjana**, n. 'skin-colouring,' white cinnabar, Npr. **Carmānta**, m. = *ma-khaṇḍa*, Suśr. i, 7, 10; v, 5, 2. **Carmāmbhas**, n. = *ma-sāva*, L. **Carmāvakar-tana**, n. 'act of cutting leather,' = *ma-karaṇa*, W. **Carmāvakar-tin**, m. 'leather-cutter,' = *ma-kṛit*, Mn. iv, 218. **Carmāvakar-tṛī**, m. id., MBh. xii, 1321. **Carmāvanaddha**, mfn. covered with skin, Mn. vi, 76 (= MBh. xii, 12463); bound with leather, W. **Carmāvṛita**, mfn. covered with skin, SārṅgP. xix, 10 (Hit.); ifc. covered with the hide of, L. **Carmāsi-mat**, mfn. having shield and sword, W. **Carmanā**, f. a kind of fly, L. (v. l. *rvanā*). **Carmanya**, n. leather-work, AitBr. v, 32; Lāty. **Carman-vat**, mfn. furnished with skin, TS. vii, 5, 12, 2; (ī), f. *Musa sapientum*, L.; (Pāṇ. viii, 2, 12) N. of a river (flowing through Bundelkhand into the Ganges, the modern Chambal), MBh. (on the origin of the N., vii, 2360; xii, 1016; xiii, 3351); BhP. v, 19. **Carman**, n. hide, skin, RV.; AV. iv f., x ff.; TS. &c.; bark, W.; parchment, W.; a shield, MBh.; R.; BhP.; Kathās.; = *rmdkhyā*, Car. vi, 7, 11; [cf. *galla*-, *dus*-; *πέλμα*; Lat. *corium*; Hib. *croicionn*.] **Carmaru**, m. = *rma-kṛit*, L. **Carmaṛa**, m. id., L.; = *vaka*, Bhpr. v, 7, 101. **Carmāraka**, m. = *rmānurañjana*, L.