

**Caritavya**, mfn. (=cart<sup>o</sup>) to be practised or performed, Mn. xi, 54; MBh. i, 7259; Kathās. lxxii, 101; n. impers. with upānsu vācā, 'he is to continue speaking low,' AitBr. i, 27, 4.

**Caritra**, n. (Pān. iii, 2, 184; rarely m., VS. vi, 14; MaitrS. i, 2, 16) a foot, leg, RV.; AV. x, 2, 12; Kauś. 44; n. going, VS. xiii, 19; acting, behaving, behaviour, habit, practice, acts, adventures, deeds, exploits, Mn. ii, 20; ix, 7; R. &c. (ifc. f. ā, Pañcat. iv, 7, 5); nature, disposition, W.; custom, law as based on custom, Nār. i, 10 f.; xx, 24; (ā), f. the tamarind tree, L.; (cf. cār<sup>o</sup>). — **bandhaka**, m.n. a friendly pledge, Yājñ. ii, 61. — **vat**, mfn. one who has already performed (a sacrifice), ĀśvGr. iv, 8, 15.

**Carishnū**, mfn. (Nir. vii, 29; Pān. iii, 2, 136) moving, locomotive, unsteady, wandering about, RV.; SāṅkhSr.; SāṅkhGr.; MBh. xii; BhP. ii; (with bija, the semen of [moving beings, i.e. of] animals) Mn. i, 56; m. N. of a son of Manu Sāvara, Hariv. 465; of a son of Kirtimat by Dhenukā, VāyuP. i, 28, 16 (varishṭa ed.) — **dhūma** (shnū-), mfn. having moving smoke, RV. viii, 23, 1.

**Carītra**, n. =°ritra, behaviour, conduct, L.

**Cárcara**, mfn. (✓car redupl.) = carana-śīla (Say.), RV. x, 106, 7; (ī), f. a kind of song, Vikr. iv; Ratnāv. i, 8; musical symphony, Kathās. liv; the recitation of scholars, W.; festive cries or merriment, festive sport, W.; flattery, W.; a metre of 4 × 18 syllables; (for barbarī) curled or woolly hair, L.

**Carcarikā**, f. a kind of gesture, Vikr. iv.

**Carcarīka**, ifc. =°ri, musical symphony, Kathās. ciii, 200; m. a pot-herb, L.; (for barbar<sup>o</sup>) decoration or curling of the hair, L.; a form of Śiva, L.

**Cartavya**, mfn. to be practised, MBh. xiii.

**Carya**, mfn. (Pān. iii, 1, 100) to be practised or performed, Mn. iii, 1; m. (=cara) the small shell Cypræa moneta, L.; n. ifc. driving (in a carriage), MBh. viii, 4215; (ā), f. going about, wandering, walking or roaming about, visiting, driving (in a carriage), ratha-, MBh. ix, xiii; R. i, 19, 19), MBh.; R.; BhP. ix, 16, 1; (often ifc.) proceeding, behaviour, conduct, ŠBr. xi, 5, 7, 1; Lāty. viii; ĀśvSr. xii, 4; Mn. vi, 32 &c.; due observance of all rites and customs, Sarvad. vi ff.; a religious mendicant's life, L.; practising, performing, occupation with, engaging in (instr. [Gaut.] or generally in comp.), ŠBr. xiv; ĀśvGr. iii, 7; Mn. i, 111; MBh. &c.; deportment, usage, W.; (in music) a kind of composition; N. of Durgā, Gal.; (cf. brahma-, bhikshā-, bhaikshya-).

**Caryā**, f. of °rya, q. v. — **nātha**, m. N. of a sage, Sarvad. — **Caryāvatāra**, m. N. of a Buddh. work.

**चरम** **caramā**, m.(nom. pl. °me or °mās, Pān. i, 1, 33)f(ā)n. (in comp., Pān. ii, 1, 58) last, ultimate, final, RV. vii, 59, 3; viii, 20, 14; TS. i, v; BhP. &c. (°mā kriyā, 'the [final i. e.] funeral ceremony,' MBh. iv, 834); the outermost (first or last, opposed to the middle one), RV. viii, 61, 15; later, KapS. i, 72; (°mām kiṁ, 'what more?' Prasannar. v, 4); 'western,' in comp.; lowest, least, L.; a particular high number, Buddh. L.; (am), ind. last, MBh. i, iii; at last, at the end, Rājat. v, 7; after any one (gen.), Mn. ii, 194; Kir. — **kāla**, m. the last moments, hour of death, W. — **kshmā-bhṛit**, m. the western ('earth-supporter' or) mountain, L. — **giri**, m. id., Bhojapr. 319. — **tās**, ind. at the outermost end, AV. xix, 15, 3; MaitrS. iii, 10, 1. — **bhavika**, mfn. being in the last earthly state, Buddh. — **vayas**, mfn. (cf. Pān. iv, 1, 20, Pat.) being in the last stage of life, old, Mālatim. vi, 2; a-c, n. youth, Uttarar. v, 12. — **vaiyākarana**, m. (the last, i. e.) an ignorant grammarian, W. — **sairshika**, mf(ī)n. having the points turned towards the west, MBh. xiii, 462. — **Caramācala**, m. =°ma-giri, Prasannar. vii, 4; Hit. **Caramājā**, f. the last or smallest she-goat, AV. v, 18, 11. — **Caramādri**, m. =°ma-giri, L. — **Caramāvasthā**, f. the last state, W.

**Caramya**, Nom. °myati, to be the last, g. kanḍu-ādi.

**चरव्य** **caravya**. See carū.

**चराचर** **carācara** & **carāc<sup>o</sup>**. See ✓car.

**Carātha**, cari, carita, °rītra, &c., see ib.

**चरु** **cari**, m. (g. bhīmādi) a kind of vessel (in which a particular oblation is prepared), saucepan, pot, RV.; AV.; ŠBr. xiii; KātySr.; Kauś.; Mn.; Yājñ.; a cloud (cf. RV. i, 7, 6), Naigh. i, 10; an oblation (of rice, barley and pulse) boiled with butter and milk for presentation to the gods or manes, VS. xxix, 6; TS. i; ŠBr.; AitBr. i, 1 & 7;

KātySr. &c. (pl., Yājñ. i, 298). — **celin**, mfn. (for cār<sup>o</sup>?) having portions of offerings on the clothes (Śiva), MBh. xii, 10419. — **vrana**, m. a kind of cake, L. — **śrapana**, n. sprinkling an oblation of milk and ghee, W. — **sthāli**, f. the vessel in which the Caru oblation is prepared (made either of clay or udumbara-wood, Karmapr.), Gobh. i; iv, 2, 28; Kauś. — **homa**, m. offering the Caru oblation, W.

**Caravya**, mfn. (Pān. v, 1, 2, Vārtt. 3, Pat.) destined for the Caru oblation, ĀpSr. viii, 2, 4, Sch.

**चक्रीत** **carkarīta**, n. a term for any Intens. formed without the syllable ya (like carkarīti, ✓i. kri), Dhātup. xxiv, 72; Pān. ii, 4, 74, Siddh.

**चक्रिति** **carkriti**, f. (✓2. kri) praising, mention, glory, RV. v, 74, 9; vi, 48, 21.

**Carkrītya**, mfn. to be mentioned with praise, renowned, i, 64, 14 & 119, 21; iv, viii, x; AV. vi, 98, 1.

**चर्ष** **cargh**, cl. 1. °ghati, to go, W.

**चर्च** **carc**, cl. 1. °cati, to abuse, censure, menace, Dhātup. xvii, 67; to injure, xxviii, 17; cl. 10. °cayati, to repeat a word (in reciting the Veda, esp. while adding iti), RPrāt. xv, 10 & 12; to talk over, discuss, Hcar. vii; (also Ā., Vop.) to study, Dhātup. xxxiii, 38.

**Carca**, m. 'repeating over in thought,' considering, deliberation, L., Sch.; (ā), f. (Pān. iii, 3, 105; g. ukthādi) repetition of a word (in reciting the Veda, esp. while adding iti), VPrāt.; APrāt.; Hcat.; = °rca (with gen. or ifc.), Naish. v, 38; Singhās.; Hit.; talking about (in comp.), Rājat. v, 303; discussion, vii, 1476; viii, 3342; Bhojapr. 214; alternate recitation of a poem by two persons, W.; inquiry, W.; unguent laid on, Kāvyād. ii, 104; Git. ix, 10; Durgā, L.

**Carcaka**, m. repetition of a word (in reciting the Veda), Hcat. i, 7, 1064 (pl.); Carav.; (ikā), f. = carcā, L.; N. of Durgā, BrahmaP. ii, 18, 15; Hcat. i, 7, 153; Tantr.; (cf. gharma-, vi.). — **mālā**, f. a rosary, Kuṭṭanim. 66.

**Carcana**, n. =°rcaka; laying on (unguent), L.

**Carcā**, f. of °rca, q. v. — **pada**, n. pl. the words repeated (in reciting the Veda while iti is added), RAnukr.; Pat. Introd. on Vārtt. 11 & 14. — **pāra**, m. = carcaka, g. vedādhyāyādi.

**Carcāya**, Nom. °yate, to be repeated (in reciting the Veda while iti is added), RAnukr.

**Caci**, m. N. of a man, Pravar. vii, 10; cf. haimac<sup>o</sup>.

**Carcikā**, f. of °rcaka, q. v.

**Carcikya**, n. =cārc<sup>o</sup>, L.

**Carcita**, mfn. repeated (in reciting the Veda while iti is added), RAnukr.; ifc. smeared with, covered with, MBh. ii, 2371; Hariv. 15694, &c.; rubbed off, R. vii; 'thought over,' determined on, BhP. x, 44, 1; investigated, W.; n. unguent laid on, Śringār.

**चर्चेर** **cárca**, °rikā, &c. See ✓car.

**चर्चस** **carcas**, m. one of the 9 treasures of Kubera, L.

**चर्ची** **carcā**, °rcāya, °rci, &c. See ✓carc.

**चर्त्य** **cartavya**. See ✓car.

**चर्त्य** **cartya**, mfn. ✓cīt, Pān. iii, 1, 110.

**चर्पट** **carpaṭa**, mfn. lying flat to the head (ears), VarBrS. lxviii, 58 (v. l. cipiṭa); VarBr. xxv, 12, Sch.; m. the open palm of the hand, L.; = °ti, L.; (ā), f. the 6th day in the light half of Bhādrapada, L.; (ī), f. a thin biscuit of flour (cf. parp<sup>o</sup>), L.

**Carpati**, m. N. of the author of the Rasa-candrādaya, Haṭhapr. i, 6; Ṭoḍar.

**चर्वै** **carb**, cl. 1. °bati, to go, Dhātup. xi, 31.

**चर्मट** **carbhāṭa**, m. = cirbh<sup>o</sup>, L.; (ī), f. = °rcari, cries of joy, L.

**चर्म** **carma**, in comp. (and twice ifc. see rishabha- & sa-) for cárman; n. a shield, L., Sch.

**— karana**, n. working in skins or leather, W.

**— karta**, m. a piece of skin or leather, TBr. i, 2, 6,

7. — **kasā** (or -kashā), f. N. of a plant (Mimosa abstergens, Bhpr.); a kind of perfume, ib.), Car. i, 1, 76,

Sch. (= saptaṭā). — **kāra**, m. a worker in leather, shoemaker (offspring of a Cāḍala woman by a fisherman, Parāś.; or of a Vaideha female by a Ni-

shāda, Mn. x, 36; or of a Nishāda woman, MBh.

xiii, 2588), VarBrS. lxxxvii, 35; Rājat. iv; (ī), f.

a shoemaker's wife, Kulārṇ. vii; Mimosa abstergens, L.; °rāluka, m. a kind of bulbous plant, Bhpr. — **kā-**

**raka**, m. a shoemaker, W. — **kārin**, m. id., W.; (inī), f. a woman on the second day of her courses.

**— kārya**, n. working in leather or skins, Mn. x, 49. — **kāshtha-maya**, mfn. made of leather and wood, Hcat. — **kāshthikā**, f. 'made of leather and wood,' a whip, Mṛicch. i, 22, Sch. — **kila**, m. n. 'skin-excrescence,' a wart, Suśr. i. f.; excrescences considered as a kind of hemorrhoids, ii, 2, 11 & 13.

— **kūpa**, m. a leathern bottle, L. — **krit**, m. = -kāraka, Rājat. iv, 55. — **khanda**, n. = -karta, Bhartṛ.

— **khandika**, n. pl. N. of a people, Vāyup. i, 45, 115. — **gonī**, f. = -kūpa, Suśr. iv, 4, 15. — **grīva**, m. N. of one of Śiva's attendants, L., Sch. — **ghatikā**, f. 'sticking to the skin,' a leach, Npr. — **cataka**, m. a bat, Buddh.L.; (ā), f. id., L. — **cātikā**, f. id., L. — **cāti**, f. id., L.; a cricket, Gal. — **citraka**, n. white leprosy, L. — **cela**, a garment with the hide turned outwards, Buddh. L. — **ja**, mfn. made of leather, BhP. x, 64, 4; n. 'skin-born,' the hairs of the body, L.; blood, L. — **taramga**, m. a fold of skin, L.

— **tila**, mfn. having the skin covered with pimples resembling the seeds of sesamum, Pān. viii, 2, 8, Vārtt. i, Pat. — **danda**, m. 'leather-stick,' a whip, L. — **dala**, n. a slight form of leprosy, Car. vi, 7, 11 & 22; Suśr. — **dūshikā**, f. a kind of leprosy with red spots, L. — **druma**, m. 'parchment-tree,' N. of a tree (the bark of which is used for writing upon), L.

— **nāsikā**, f. 'leather-thong,' a whip, W. — **pat-**

**ta**, m. a flat thong, MBh. xiii, 3456; N. of a place, MārkP. lviii, 25. — **pat̄ikā**, f. a flat piece of leather for playing upon with dice, leather backgammon board, W. — **pat̄rā**, f. = -cātaka, L. — **pādukā**, f. a leather shoe. — **puta**, m. a leathern bag or pair of bellows, Hcar. — **putaka**, m. a leathern pipe, Car. i, 1, Sch. — **pūram**, ind. so as to cover the hide, Pān. iii, 4, 31. — **prabhedikā**, f. a shoemaker's awl, L.

— **prasevika**, m. = -puta, L., Sch. — **prasevi-**

**ka**, f. id., HYog. iii, 131. — **bandha**, m. a leather band or strap, Hit. iv, 12, 18. — **bandhana**, n. pepper, Npr. — **bhastrikā**, f. a leathern bag, Daś. vii, 213.

— **mandala**, m. pl. N. of a people, MBh. vi, 355.

— **maya**, mf(ī)n. made of skin, leathern, Mn. ii, 157; MBh. ii, xii; VarBrS.; ifc. encased in the skin of, MBh. vi, 1787. — **mundā**, f. a form of Durgā, L. (cf. caṇḍa-, cāmūndā). — **mnā**, m. (for mla, √mlā) a tanner, RV. viii, 5, 38; VS. xxx, 15.

— **yashti**, f. = -danḍa, W. — **raṅga**, m. pl. N. of a people in the north-west of Madhya-deśa, VarBrS. xiv, 23; (ā), f. the plant Āvartaki, L. — **ratna**, n. a leathern lucky-bag, Daś. vii, 253 & 262; -bha-

strika, f. id., 199. — **vānsa**, m. a kind of flute.

— **vat**, mfn. covered with hides, Pān. viii, 2, 12, Kāś.; ind. like a skin, ŚvetUp. vi, 20; (cf. loha-c<sup>o</sup>); m. N. of a warrior, MBh. vi, 3997. — **vasana**, m. (= kṛitti-vāsas) Śiva, L. — **vādy**