

चाट्टियाम *cāṭi-grāma*, m. N. of a place.

चाट्टु *cāṭu*, m. n. sg. & pl. (cf. *caṭu*) pleasing or graceful words or discourse, flattery, Hariv. 1144; Pañcat.; Kād.; Hcar. &c.; = *picinḍa*, L.; mfn. pleasing (?), Rājat. i, 213; speaking distinctly, L. — *kāra*, mfn. speaking agreeably or kindly, flattering, flatterer, Pāṇ. iii, 2, 23; Megh. 32; Rājat. v, 351; Sāh. iii, 82. — *kārin*, m. id., L. — *paṭu*, m. a jester (*bhaṇḍa*), L. — *lola*, mfn. (= *caṭu-l*) elegantly tremulous, L. — *vacana*, n. a pleasing word, flattery, Git. xi, 2. — *vaṭu*, m. = *paṭu*, L. — *śata*, n. a hundred entreaties, Bhartṛ. ii, 26. **चाट्टुक्ति**, f. = *tu-vacana*, Śuk.

**चाट्टुका**, m. pl. pleasing words, BhP. xi, 5. — *śata*, n. = *tu-ś*, Sarasv. (Kpr. iv, 13<sup>a</sup>, Sch.); Sāh. iii, 3<sup>q</sup>.

चाणक *cāṇaka*, m. pl. of *oṅkya*, g. *kaṇvādi*.

**चाणकिना**, mfn. fit for (being sown) with the chick-pea (*caṇaka*), L., Sch.

**चाणक्या**, mfn. made of chick-peas, Bhpr. v, 11, 37; composed by Cāṇakya, Cāṇ.; m. (g. *gargādi*) patr. fr. Caṇaka (son of Caṇin, HPariś. viii, 200), N. of a minister of Candragupta (said to have destroyed the Nanda dynasty; reputed author of *-śloka* [q. v.], 'the Machiavelli of India'), Pañcat.; Mudr.; Kathās. v, 109 ff. — *mūlaka*, n. a kind of radish (*kaṭṭilya*), L. — *śloka*, m. pl. Cāṇakya's Ślokas on morals and principles of government, W.

चाणारूप्य *cāṇārarūpya*, mfn. fr. *caṇ*<sup>o</sup>, Pāṇ. iv, 2, 104, Vārtt. 2 f., Pat.

चाणूर *cāṇūra*, m. N. of a prince, MBh. ii, 121; v, 4410; Hariv. 6726; of a wrestler in Kaṇsa's service (slain by Kṛishṇa; identified with the Daitya Varāha), Hariv. (*cāṇūra*, 2361 & 10407); Vop. xxiii, 24. — *mardana*, m. 'Cāṇūra-conqueror, Kṛishṇa, Gal. — *sūdāna*, m. id., L., Sch.

चाण्ड *cāṇḍa*, m. patr. fr. *cāṇḍa*, g. *śivādi*; n. violence &c., g. *prithv-ādi*.

चाण्डाल *cāṇḍālā*, m. = *caṇḍ*<sup>o</sup> (Ved., Pāṇ. v, 4, 36, Vārtt. 1), VS. xxx, 21; ŚBr. xiv; Kauś.; Mn. &c.; the worst among (in comp., Mn. ix, 87; MBh. xii f.; gen., Cāṇ.); (ī), f. a Caṇḍāla woman, Mn. viii, 373; BhP. vi, 3, 12; (said of a woman on the first day of her courses) Vet. i, 10; the plant *Liṅginī*, L.; (with *bhāṣā*) the language of the Caṇḍālas, Sāh. vi, 163. — *veśa*, mfn. clothed like a Caṇḍāla, Prab. iii, 1<sup>q</sup>.

**चाण्डालका**, n. anything made by a Caṇḍāla, g. *kulādi*; m. N. of a man, Pravar. ii, 1, 2; (*ikā*), f. = *caṇḍ*<sup>o</sup> (the Caṇḍāla lute; a kind of plant; Durgā), L.

**चाण्डालकि**, patr. fr. *caṇḍāla*, Pāṇ. iv, 1, 97, Pat.

**चाण्डालि**, m. pl. N. of a family, Pravar. vi, 1.

**चाण्डालिकारामा**, m. the hermitage of Cāṇḍālikā, MBh. xiii, 1738 (*cāṇjal*<sup>o</sup>, B).

**चाण्डालिनी**, f. N. of a goddess, Tantras.

चातक *cātaka*, m. the bird *Cuculus melanoleucus* (said to subsist on rain-drops), Śak. vii, 7; Ragh. xvii, 15; Megh. &c.; (ī), f. the female of the Cātaka bird, Kathās. cxxiii. **चातकानन्दाना**, m. 'Cātaka's delight,' the rainy season, L. **चातकशतका**, n. the 8 verses on the Cātaka bird.

**चातकि**, m. N. of a man, MatsyaP. cxciv, 23.

चातन *cātana*, mfn. (√*cat*, Caus.) ifc. 'driving away,' see *abhisasti*-, *amīva*-, *arāya*-, *durṇāma*-, *piśāca*-, *bhrātrivya*-, *yātu*-, *sadānvā*-, & *sapatna-cātana*; m. N. of the Rishi of the Cātana verses, AV. Anukr.; n. certain verses of the AV. (for exorcising demons), Kauś. 8; 25; 80; 136.

चातुर 1. *cātura*, mfn. (fr. *catūr*) drawn by 4 (a carriage), Pāṇ. iv, 2, 92, Kās.

**चातुरकशा**, (fr. *cat*<sup>o</sup>) a cast of dice with 4 dots, Hariv. 6746.

**चातुरार्थिका**, mfn. used in the 4 (*artha* or) senses (taught, Pāṇ. iv, 2, 67-70), iv, 2, 81 ff., Kās.

**चातुराश्रमिका**, mfn. being in one of the 4 periods (*āśrama*) of life, MBh. xiv, 972.

**चातुराश्रमिन**, (ed. Calc.) for *cat*<sup>o</sup>, q. v.

**चातुराश्रम्या**, n. (g. *caturvarṇādi*) the 4 periods of a Brāhman's life, MBh. iii, 11244; xii f.

**चातुरिका**, m. (fr. 1. *oṅra*) a charioteer, L.

**चातुरजता**, n. an aggregate of 4 substances, Bhpr.

**चातुरजताका**, n. id., Suśr. v; Bhpr. v; (cf. *kaṭu*).

**चातुरथा**, mfn. (fr. *cat*<sup>o</sup>) treated of in the 4th (Adhyāya), Mn. ii, 56, Kull.

**चातुरथाका**, mfn. appearing every 4th day, quar-

tan (fever), Suśr.; Kathās.; AgP. **चातुरथाकारि-**

**रसा**, m. a medicine for keeping off quartan ague. **चातुरथाह्निका**, mfn. (fr. *caturthāhan*) belonging to the 4th day, ŚāṅkhŚr. xv, 7, 1 & 8, 1.

**चातुरथिका**, mfn. (fr. *caturthā*) id., Lāṭy. vii, 7, 29; TāṇḍyaBr., Sch.; m. a quartan ague, W.

**चातुरदासा**, mfn. (g. *saṁdhivelādi*) appearing on the *caturdaśī* (14th day), Pāṇ. iv, 2, 92, Kās.

**चातुरदासिका**, mfn. reading sacred texts on the *caturdaśī*, Pāṇ. iv, 4, 71, Kās.

**चातुरदािवा**, mfn. sacred to 4 deities (*deva*), Hariv. 6509.

**चातुरधककरापिका**, mfn. (fr. *caturdhā-karaṇa*) connected with a division into 4 parts, ĀpŚr. ii.

**चातुरभिजा**, n. (fr. *cat*<sup>o</sup>) an aggregate of 4 kinds of aromatic seed, Npr.

**चातुरभद्रा**, n. (fr. *cat*<sup>o</sup>) a collection of 4 medicinal plants, L.

**चातुरभद्राका**, n. id., Bhpr. vii, 8, 146 & 206.

**चातुरभुजा**, a son of Catur-bhuja, Śivak. 541.

**चातुरभ्रुतिका**, mfn. consisting of 4 elements (*catur-bhūta*), KapS. iii, 18; Nyāyas. iii, 1, Sch.

**चातुरमहाराजकयिका**, (pl.) = *cat*<sup>o</sup>, Buddh.

**चातुरमहाराजिका**, m. (= *cat*<sup>o</sup>) Viṣṇu, MBh. xii, 12864; m. pl. = *oṅakāyika*, Buddh.

**चातुरमसा**, mfn. produced in 4 months, W.

**चातुरमसाका**, mfn. one who performs the Caturmāsya sacrifices, Pāṇ. v, 1, 94, Vārtt. 5.

**चातुरमसािका**, mfn. occurring every 4 months (the fourth kind of *pratīkramana*), Jain. Sch.

**चातुरमसिन**, mfn. = *oṅsaka*, Pāṇ. v, 1, 94, Vārtt. 5.

**चातुरमसाि**, f. (of *oṅsyā*; scil. *paurnamāsī*) full-moon day at the Caturmāsya sacrifices, Vārtt. 5 & 7.

**चातुरमसाया**, n. beginning of a season of 4 months, MBh. xii, 1007; pl. N. of the 3 sacrifices performed at the beginning of the 3 seasons of 4 months (viz. *vaiśvadevām*, *varuṇa-praghāsāḥ*, *sākam-edhāḥ*), TS. i, 6, 10; TBr. if.; ŚBr.; ĀśvŚr.; KātyŚr.; Mn. &c.; mfn. belonging to such sacrifices, ŚBr. xiii, 2, 5; KātyŚr. xxii; MuṇḍUp. i, 2, 3. — *kārikā*, f. N. of a work. — *tva*, n. the state of a C<sup>o</sup> sacrifice, Kāth. xxxvi, 2. — *devatā*, f. the deity of a C<sup>o</sup> sacrifice, ŚBr. xiii. — *yājīn*, mfn. = *oṅsaka*, ii, x.

**चातुरवर्ण्या**, n. (g. *caturvarṇādi*) the four castes, Mn. x; xii, 1 & 97; MBh.; R. i, 1, 92 & 27, 16.

**चातुरविंशका**, fr. *caturviṅśā*, q. v.

**चातुरविंशिका**, mfn. belonging to the 24th day, ŚāṅkhŚr. xii, 27, 4.

**चातुरविद्या**, mfn. (Pāṇ. v, 1, 124, Siddh.) = *cat*<sup>o</sup>, MBh. iii, 8227; Rājat. v, 158; n. the 4 Vedas; four-fold knowledge (viz. of *dharma*, *artha*, *kāma*, *moksha*, Nilak.), MBh. xii, 1574 & 1837; Hariv. 9769.

**चातुरविध्या**, n. (fr. *catur-vidha*) the being fourfold, Hariv. ii, 114, 16; Sarvad. ii, x; xiii, 78.

**चातुरवेद्या**, n. (fr. *catur-veda*) a number of men versed in the 4 Vedas, Vas. iii, 20.

**चातुरवैद्या**, mfn. (fr. *catur-vidyā*, g. *anusa-tikādi*; fr. *-veda*, Pāṇ. v, 1, 124, Siddh.) versed in the 4 Vedas, MBh. v, 4741; m. = *oṅvedya*, Baudh.; knowledge of the 4 Vedas, g. *brāhmaṇādi*.

**चातुरहोत्रिका**, mf(ī)n. (Pāṇ. iv, 3, 72, Kās.) relating to the Catur-hotṛi service, MānGr. i, 23; MaitrS. i, 9, colophon.

**चातुरहोत्रा**, mfn. performed by the 4 chief priests (Hotṛi, Adhvaryu, Udgāṭṛi, and Brahman), ĀtrAnukr.; BhP. i, 4, 19; TĀr. iii, Sāy. Intro.; n. a sacrifice performed by 4 priests, MBh. xii, xiv; Hariv. 3772; 10404 (v. l. *cat*<sup>o</sup>); BhP. v, 7, 5; vii, 3, 30 (v. l. *catur-hotṛaka*); the duties of the 4 chief priests, MBh. xii; BhP. ii f.; the 4 chief priests (collectively), MBh. v, xiv; R. i; BhP. iv, 24, 37.

**चातुरहोत्रिया**, mfn. attended by 4 chief priests (Agni), TĀr. i, 22, 11.

**चातुरहोत्रिया-ब्रह्मणा**, n. N. of a particular chapter (called *Brāhmaṇa*), TĀr. iii, 8, 1, Sāy.

**चातुरोत्तरापिका**, mfn. versed in a branch (*carāṇa*) of each of the 4 Vedas, Hcat.; (ā), f. the 4 Vedas, ib.

**चातुरशब्दया**, n. 4 moods of expression (*śabda*), Pat. on Pāṇ. ii, 3, 69, Vārtt. 2, & iii, 1, 43.

**चातुरशोका**, mfn. divided into 4 parts (*koṭi*), Buddh. L.

**चातुरशय्या**, mfn. (fr. *cat*<sup>o</sup>) versed in the Sūtras consisting of 4 sections, Pāṇ. iv, 2, 65, Kās.

**चातुरशपथा**, mfn. being on a cross-way (*cat*<sup>o</sup>), ĀpŚr. viii, 18, 1.

**चातुरशप्रसाया**, mfn. (fr. *catursh-prāsa*, Pāṇ. v, 4, 36, Vārtt. 4) enough for 4 persons to eat, ŚBr. ii, xi; m. (scil. *odana*) id., KātyŚr.; Lāṭy.; n. id., TS. vi.

**चातुरशप्रहारिका**, mfn. presented (as gifts) on 4 occasions, Singhās.<sup>3</sup> i, 59.

**चातुरशशष्टिका**, mfn. relating to the 64 (*caturshashṭi*) Kalās, Vātsyāy. i, 3, 14.

**चातुरशसगरिका**, mf(ī)n. relating to the 4 oceans (*sāgara*), R. iv, 16, 43.

**चातुरशसव्या**, n. the use of 4 (*svara*) accents, (viz. *traiśvarya* and *eka-śruti*), Bhāshik. ii, 36; Nyāyam. ix, 2, 15, Sch.; ĀpGr. iv, 17, Sch.

चातुर 2. *cātura*, mfn. (fr. 2. *cat*<sup>o</sup>) clever, shrewd, L.; speaking kindly, flattering, L.; visible, L.; governing, L.; m. a small round pillow, L. (cf. *galla-cāturi*); (ī), f. (= *oṅrya*, Siddh. napuṅs. 4; Vop. iv, 12) dexterity, cleverness, Prasannar. ii, 8; iii, 1<sup>q</sup>; Vcar. vi, 12; amiableness, Sāh. x, 84.

**चातुराका**, mfn. flattering, L.; visible, L.; governing, L.; m. a small round pillow, L.

**चातुर्या**, n. (= *oṅrī*, Siddh. napuṅs. 4; Vop. iv) dexterity, Sarvad. xiii, 134; Subh.; amiableness, MBh. i, 3905; R. i, 6, 3; Bhartṛ. i, 3; Sāh. iii, 3<sup>q</sup>.

— *cintāmaṇi*, m. N. of Vop., Vop.

चातुरात्र *cāttarātra*, m. patr. fr. *catta-r*<sup>o</sup>, N. of Jamad-agni, Nidān. viii, 4.

**चातुरा**, m. a spindle, PārGr. i, 15, 4; Gobh. ii, 7; the peg (used with the *araṇi*), KātyŚr. iv, Sch.

चातुरारिण *cātvāriṅṣa*, n. 'consisting of 40 (*cātvāriṅśat*) Adhyāyas,' the AitBr., Pāṇ. v, 1, 62.

**चातुरारिणसत्का**, mfn. bought for 40, 22, Kās.

चातुराल *cātvāla*, m. n. (= *catv*<sup>o</sup>) a hole in the ground for constructing the Uttara-vedi, TS. vi f.; TBr. i; ŚBr. iii; KātyŚr.; ĀśvŚr.; Lāṭy.; Kuśa grass (*darbha*), Uṇ. i, 115, Sch. — *vaṭ*, mfn. (a sacrifice) for which this hole is excavated, ĀśvŚr. i, 1, 6.

चातुराट *cānarāṭa*, N. of a place, Pāṇ. vi, 2.

चातुर *cānūra*, for *cānūra*, q. v.

चातुरन *cāndana*, mf(ī)n. consisting of sandal-wood (*caṇḍ*<sup>o</sup>), Bhartṛ. ii, 98; Prasannar. vi, 32.

**चातुरनगन्धिका**, mfn. (fr. *candana-gandha*) smelling of sandal, Pāṇ. iv, 2, 65 (not all MSS.)

चातुर *cāndra*, mf(ī)n. (fr. *candā*) lunar, Jyot.; VarBrS.; Sūryas.; Kathās. &c.; composed by Candra, Prauḍh.; m. a lunar month (cf. *gauṇa*, *mukhya*), L.; the light half of a month, W.; the moon-stone, L.; a pupil of the grammarian Candra, Siddh. on Pāṇ. iii, 2, 26 & vii, 2, 10; Prauḍh.; Vop., Sch.; n. (scil. *vratā*) the penance Cāndrāyāṇa (q. v.), Prāyaśc.; (scil. *ahan*) Monday, Viṣṇ. lxxviii, 2; (ī), f. moonlight, L.; a kind of Solanum, L.; Ser-ratula anthelmintica, L.; N. of a princess, Rājat. vii, 1503. — *māsa*, m. a lunar month. — *vatsara*, m. the lunar year. **चातुराक्या**, n. fresh ginger, L.

**चातुराका**, mfn. lunar, Kālam.; n. dried ginger, L.

**चातुरागुप्ता**, mfn. belonging to Candra-gupta, HPariś. viii, 322.

**चातुरापुत्रा**, m. pl. the inhabitants of Candra-pura, VarBrS. xiv, 5.

**चातुराभगा**, f. = *cand*<sup>o</sup>, g. *śoṇādi*.

**चातुराभगा**, m. (fr. *candra-bhāga*) a patr. of Agni-veśa, Car. i, 13, 98.

**चातुराभगा**, f. = *vana-rāji*, Gaṇar. 52, Sch.

**चातुराभगा**, m. metron. fr. *candra-bhāga*, Pāṇ. iv, 1, 113, Kās.

**चातुराभगा**, f. = *oṅgā*, ib.

**चातुरामा**, mfn. for *oṅmasā*, lunar, Nidānas. v.

**चातुरामासा**, mf(ī)n. (fr. *candā-mas*) lunar, relating to the moon, AV. xix, 9, 10; ŚBr. xi, 1, 5, 3; ĀśvŚr. &c.; m. pl. N. of a family, Pravar. i, 1 (*oṅsi*, MatsyaP.); n. the constellation Mṛiga-śiras, L.; (ī), f. N. of Bṛihaspati's wife, MBh. iii, 14130.

**चातुरामासायाना**, m. = *candra-ja*, L.

**चातुरामासायानि**, m. id., g. *tikādi*.

**चातुराव्रतिका**, mfn. acting in the manner (*vratā*) of the moon, Mn. ix, 309.

**चातुरायणा**, m. an observer of the moon's course (*cand*<sup>o</sup>), TāṇḍyaBr. xvii, 13, 17, Sch.; pl. N. of a family, Pravar. i, 2 & ii, 4, 1; n. (Pāṇ. v, 1, 72; scil. *vratā*) a fast regulated by the moon, the food being diminished every day by one mouthful for the dark fortnight, and increased in like manner during the light fortnight (cf. *pīpīlikā-madhya*, *yava-madhya* or *oṅdhyama*), Mn. vi, 20; xi, 41 & 106-217; Yājñ. iii, 324 ff.; Pañcat. i, 11, 27; iii, 3, 2. — *bhakta*, mfn. inhabited by Cāndrāyāṇas, g. *aishukāry-ādi*. — *vidhāna*, n. the Cāndrāyāṇa fast, W. — *vratā*, n. id., Hit. i, 4, 3.

**चातुरायणिका**, mfn. performing the Cāndrāyāṇa fast, Pāṇ. v, 1, 72.