

Cāndri, m. = *candra-ja*, VarYogay. iv, 19.

चान्धनायन् cāndhanāyana, m. patr. of Ānanda-ja, VBr. i, 16; (cf. *aupacandhani*.)

चाप् cāpa, m. n. (fr. *capa*, g. *tālādi*) a bow, Mn. vii, 192; MBh. &c.; (in geom.) an arc, Sūryas. ii f., vi, xi; Sagittarius, VarBrS.; a rainbow (cf. *indraśakra*), BhP. i, 11, 28; a kind of astron. instrument, Gol. xi, 2 & 5; a particular constellation (= *dhanus*), VarBr. xii, 18; m. N. of a family. — **guna**, m. a bow-string, R. iii, 33, 16 &c. — **dāsi**, f. N. of a river, Hariv. 9515. — **dhaarā**, mfn. bow-armed, R. ii, 86, 22; m. Sagittarius, VarBr., Sch. — **paṭa**, m. Buchanania latifolia, L. — **yashṭi**, f. a bow, Kathās. lxxv, 7. — **latā**, f. id., cviii, 134. — **lekhā**, f. N. of a woman, lli, 248. — **vata**, m. = *paṭa*, L.; (cf. *upa-v*). — **veda**, m. = *dhanur-v*, L. — **Cāpācārya**, m. an instructor in archery, Bālar. ii, 37. — **Cāpādhīropa**, m. stringing and bending a bow, Prasannar. i, 45. — **Cāpāropāna**, n. id., 33. — **Cāpōtkāta**, m. N. of a family, Ratnak.

Cāpaya, Nom. °*yati*, (in geom.) to reduce to a bow-form, Āryabh. iv, 25, Sch.

Cāpin, mfn. bow-armed, MBh. xii, 10406; m. Sagittarius, Horās.

चापड् cāpada, N. of a village, Kshitiś. iv.

चापल cāpala, n. (fr. *capo*, g. *yuvādi*) mobility, swiftness, Ragh. iii, 42; BhP. vii, 12, 20; agitation, unsteadiness, fickleness, inconsiderateness, insolence, Gaut. ix, 50; Pāṇ. viii, 1, 12, Vārtt. 5; MBh. &c. — **Cāpalāśraya**, m. unsteadiness, W.

Cāpalāyana, m. patr. fr. *capala*, g. *asvādi*.

Cāpalya, n. (g. *brāhmaṇḍi*) mobility, Cān.; agitation, unsteadiness, fickleness, flurry, Yājñ. i, 112; iii, 279; R. iii, v; Pañcat. i, 1, 9; Sāh. iii, 170.

चापाल cāpala, N. of a Caitya, Divyāv.

चापटक्य cāppat̄takya, m. patr. fr. *capattaka*, g. *kurvādi* (Ganar. 209).

Cāphattaki, m. patr. fr. *capattaka*, g. *tau-lavāyādi*.

Cāphattakya, m. id., g. *kurvādi* (Ganar.)

चाबुका cābukā, f. a small pillow, W.

चामर cāmara, mfn. coming from the Yak (*camo*), BhP. viii, 10, 13; belonging to a chowrie, L.; m. = *camo* (q. v.), a chowrie, Bhoj.; n. id. (a kind of plume on the heads of horses &c., Śak.; Vikr.; Kād.), MBh. &c. (ifc. f. ā, Kum. vii, 42); a metre of 4 × 15 syllables; = *danda* (a stick), L.; (ā), f. id., L.; (ā, ī), f. a chowrie, L., Sch. — **grāha**, m. a chowrie-bearer, g. *revatyādi*. — **grāhika**, m. patr. fr. °*ha*, ib. — **grāhinī**, f. a female chowrie-bearer, Kād.; Bhartṛ. iii, 67; Hcat. — **dhāri**, f. id., Śak. ii, 9, 12, Sch. — **dhārinī**, f. id., Bālar. iv, 8. — **pushpa**, m. ‘chowrie-blossomed,’ Mangifera indica, L.; the betel-nut tree, L.; Pandanus odoratissimus, L.; = *śhpaka*, L. — **pushpaka**, m. Saccharum spontaneum, L. — **vyajana**, n. a chowrie, MBh. i, vi; Hariv. 1290; R. iii, 9, 7. — **sāhvaya**, m. = *pushpaka*, Suśr. iv, 17, 36.

Cāmarika, m. = *ra-grāha*, Buddh. L.

Cāmarikā, f. a cluster, Hcar. v, 416 (v. l.)

Cāmarin, m. ‘plume-adorned,’ a horse, L.

चामसायन् cāmasāyana, m. patr. fr. *camasin*, g. i. naqqādi.

Cāmasya, m. patr. fr. *camasī*, g. *gargādi*.

चामीकर cāmikara, n. gold, MBh.; R.; Kum.; Vikr.; VarBrS.; BhP.; m. the thorn-apple, W. — **prakhya**, mfn. gold-like, Nal. xxi, 11. — **maya**, mf(ī)n. = *rīya*, Hcat. i, 5, 1235 & 7, 520. — **Cāmikarācala**, m. ‘gold-mountain,’ Meru, Kād. — **Cāmikarādri**, m. id., Kalyānam. 23.

Cāmikariya, mfn. golden, Kum. xiii, 22 & 28.

चामुण्ड cāmunda, m. N. of an author, L., Sch.; (ā), f. a form of Du gā (cf. *carma-mundā*), Mālatīm.; Kathās.; Rājat.; MārkP. lxxxvii, 25 (fr. *caṇḍa* & *mundā*); one of the 7 mothers, L., Sch.; one of the 8 Nāyikās of Durgā, BrahmavP. ii, 61, 80; (ī), f. N. of a town, Hcar. vi.

Cāmunda, f. of °*da*, q. v. — **tantra**, n. N. of a work, Ānand. 31, Sch. — **mantra**, m. pl. prayers addressed to Cāmunda, Tantras. ii.

चाम्पला cāmpilā, f. a river, L.

चाम्पेय cāmpeya, m. (fr. *campā*) Michelia Campaka, ŚāringP.; Mesua ferrea, L.; = *yaka*, L.;

a prince of Campā, Rājat. viii, 540; N. of a son of Viśvā-mitra, MBh. xiii, 257; m. n. gold, L.

Cāmpeyaka, n. a filament (esp. of a lotus), L.

चाम्य cāmya, n. (✓ *cam*; cf. Pāṇ. iii, 1, 126) food, W.

चाय् cāy (cf. ✓ 2. & 3. ci), cl. i. cāyati (impf. acāyat, TS. &c.; aor. acāyit or acāsīt, Vop. viii, 128; i. sg. acāyisham, AV. vii, 89, 1; ind. p. cāyitvā), to observe, perceive, notice (cf. Nir. xi, 5), MaitrS. i, 9, 3 f.; Kāth.; TāṇḍyaBr. v, xv; to fear, be afraid of (acc.), AV. vii, ix, 1, 1; TS. ii, vi: A. (pr. p. i. cāyamāna) to behave respectfully, RV. vii, 18, 8; x, 94, 14: Intens. cekiyate, Pāṇ. vi, 1, 21; [cf. cērū, tīw, tīphū].

Cāyaka, mfn., Pāṇ. vi, 1, 78, Kāś.

Cāyaniya, mfn. ‘perceptible,’ Nir. xii, 6 & 16.

2. **Cāyamāna**, m. patr. of Abhyāvartin, RV. vi, 27, 5 & 8; (for i. cāy) see s. v. ✓ *cāy*.

Cāyitri, mfn. one who observes, Nir. v, 25.

Cāyū, mfn. showing respect, RV. iii, 24, 4.

चार cāra, m. (✓ *car*) = *cara*, a spy, Mn.

vii, ix; MBh. i, 5604; R.; Mṛicch.; Kathās.; going, motion, progression, course (of asterisms, VarBrS.; BhP. v, 22, 12), ChUp. vii, 1, 5; R. &c.; wandering about, travelling, W.; ‘proceeding,’ see *kāma*; practising, MBh. v, 1410; a bond, fetter, L.; a prison, L.; Buchanania latifolia, Bhpr.; n. a factitious poison, L. (v.l. for *vāra*); (ī), f. a particular step (in dancing); a trap, snare, HParī. i, 353. — **cakshus**, mfn. = *dṛīs*, Mn. ix, 256; R. iii, 37, 9; n. a spy employed like an eye, Yājñ. ii, 4. — **cāna**, mfn. graceful in gait, W. — **cūñcu**, mfn. id., W. — **jyā**, for *cara*. — **tūla**, n. (= *cāmara*) a chowrie, Gal. — **dṛīs**, mfn. ‘spy-eyed,’ employing spies like eyes, Naish. i, 13. — **patha**, m. a cross-way, L. — **pāla**, m. a secret agent, Divyāv. xxxvii. — **purusha**, m. a spy, Hariv. 10102; Kād. — **bhaṭa**, m. a (valorous) soldier, Bhartṛ.; Hcar. vii; (ī), f. heroism, L. — **vāyu**, m. summer-air, L. — **Cāradhikāra**, m. a spy’s office or duty, Bālar. iv, 11. — **Cāradhikārin**, m. = *rapāla*, Kathās. ciii, 79. — **Cārāntarita**, m. id., W.

Cārekshana, mfn. = *ra-dṛīs*, Śiś. ii, 82.

Cāraka, mfn. ifc. proceeding, R. iii, 66, 18; (✓ *car*, Caus.) setting in motion, MBh. xiv, 42, 29; composed by Caraka, Pāṇ. iv, 3, 107, Kāś.; m. a spy, MBh. ii, 172 (Pañcat. ii) & iv, 911; (✓ *car*, Caus., Pāṇ. vii, 3, 34, Kāś.) a driver, herdsman (cf. *go*), L.; = *bhojaka*, L.; an associate, companion (*sañcāraka*), L.; a fetter, L.; a prison, Lalit. xv; Daś. vii; Buchanania latifolia, L.; (īkā), f. ‘a female attendant,’ see *antahpura*; journey (of Buddha), Lalit.; Divyāv.; a cock-roach, Npr. — **tri-rātra**, m. a particular ceremony lasting three days (prescribed by Caraka or by the Carakas?), Pāṇ. vi, 2, 97, Kāś.

Cārakīna, mfn. fit for a wandering religious student (*cāraka*), Pāṇ. v, 1, 11.

Cāratikā, f. the indigo plant, L.

Cāraṭī, f. Flacourtie cataphracta, Car. vi, 14, 36; BhP. vii, 64, 6; Hibiscus mutabilis, L. (°*riṭī*, Gal.)

Cārana, mfn. depending on a Vedic school (*cārana*), Āp.; belonging to the same Vedic school (‘reading the scripture,’ W.), Gaut.; m. a wandering actor or singer, Mn. xii, 44; MBh. v, 1039 & 1442; VarBrS.; Pañcat. &c.; a celestial singer, MBh.; R.; Śak.; BhP.; Git. i, 2; a spy, BhP. iv, 16, 12; Bālar.; n. (✓ *car*, Caus.) ‘pasturing, tending,’ see *go*; a kind of process applied to mercury; (ī), f. a female celestial singer, Bālar. ix, 2 1/2 ff.; Hibiscus mutabilis, Npr. — **tva**, n. a wandering actor’s profession, dancing, Rājat. v, 418. — **dāra**, m. pl. wandering actors’ wives, female dancers, Mn. viii, 362. — **Cāraṇāika-maya**, mf(ī)n. inhabited only by wandering actors, Kathās. xxiii, 85.

Cāraṇavidya or *vaidya*, m. pl. (fr. *caranavidya*) N. of a school of AV., Caran.

Cāratha, mfn. wandering, RV. viii, 46, 31.

Cārāyana, m. patr. (fr. *cara*, g. i. naqqādi) N. of an author, Vātsyāy., Introd. & i, 4, 25; 5, 22 & 37; (ī), f. Pāṇ. iv, 1, 63, Kāś.

Cārāyanaka, mfn. derived from the Cārāyanas, Pāṇ. iv, 3, 80, Kāś.

Cārāyanīya, mfn. composed by Cārāyana (a Śikshā); m. pl. (Pāṇ. iv, 1, 89, Sch., not in Kāś.) Cārāyana’s school (of the black Yajur-veda), Caran.

Cārika, see *brahma*, *māsa*; (ā), f., see *raka*.

Cāritī, f. See *raṭī*.

Cārita, mfn. set in motion, Rājat. iv, 653; caused to be done by (instr.), MBh. xii, 1154.

Cāritārthya, n. (fr. *caritārtha*) attainment of an object, KapS. iii, 69; fitness, R. (B) i, 2, 38, Sch.

Cāritra, m. (✓ *car*, cf. *sāmitra*) ‘moving,’ N. of a Marut, Hariv. 11547; n. (= *caro*) proceeding, manner of acting, conduct, R. iii, iv; Pañcat. (ifc. f. ā); good conduct, good character, reputation, Hariv. 10204; Nal.; R. &c. (‘life in accordance with the 5 great vows,’ Jain.); peculiar observance, peculiarity of customs or conditions, W.; a ceremony, Buddh. L.; (ā), f. the tamarind tree, L.

— **kavaca**, mfn. cased in the armour of good conduct, W. — **vatī**, f. N. of a Samādhi, Buddh. L.

— **sinha-gāni**, m. N. of an author.

Cāritrin, mfn. of good conduct, Subh.

Cāritrya, n. good conduct, MBh.; R. &c.

Cārin, mfn. moving, MBh. vii, 372; ifc. moving, walking or wandering about, living, being (e.g. *ambu*, *eka*, *kha*, *giri*, &c., qq. vv.; *nimeśhāntara*, ‘going in an instant,’ MBh.; Hariv. 9139); acting, proceeding, doing, practising (e.g. *dharma*, *bahu*, *brahma*, &c., qq. vv.), MBh. xiv, 759; R. &c.; living on, Suśr.; ‘coming near,’ resembling, see *padma-cāriṇī*; m. a foot-soldier, MBh. vi, 3545; a spy, Āp.; (ī), f. the plant Karuṇī, L.

Cāri-vāc, f. Karkaṭa-śringī, W.

Cārya, n. espionage, Kathārn.

चारमिक cāramika, mfn. = *caramam adhīte vedā vā*, g. *vasantāddi*.

चारायण cārāyana, °*rita*, &c. See *cāra*.

चारु cāru, mf(us)n. (✓ 2. *can*) agreeable, approved, esteemed, beloved, endeared, (Lat.) *carus*, dear (with dat. or loc. of the person), RV.; VS. xxxv, 17; TS. iii; TBr. iii, 1, 1, 9; SāṅkhSr. i, 5, 9; pleasing, lovely, beautiful, pretty, RV.; AV.; MBh. &c.; ind. so as to please, agreeably (with dat.), RV. ix, 72, 7 & 86, 21; AV. vii, xii, xiv; beautifully, Hariv.; Caurap.; m. (in music) a particular *vāsaka*; N. of Bṛihaspati, L.; of a son of Kṛishṇa, Hariv. 6699; BhP. x, 61, 9; of a Cakra-vartin, Buddh.; n. (v.l. for *vara*) saffron, L., Sch.; (ī), f. a beautiful woman, L.; splendour, L.; moonlight, L.;