

—**ratha**, N. of a forest, BrahmaP. ii, 11. —**rava**, mfn. having an agreeable voice (the Krauñca bird), R. i, 2, 32. —**rāvā**, f. = *dhāmā*, L. —**rūpa**, mfn. = *pratīka*, MBh. i, 197, 39; m. N. of an adopted son of Asamaujas, Hariv. i, 38, 8. —**locana**, mf(ā)n. = *netra*, Hariv.; R.; m. an antelope, L.; (ā), f. a fine-eyed woman, W. —**vaktra**, mfn. = *mukha*, R. v, 23, 29; m. N. of one of Skanda's attendants, MBh. ix, 2575. —**vadana**, see *cāru-ad*. —**var-dhanā**, f. a woman, L. —**varman**, m. N. of a man, VP. v, 37, 42. —**vaha**, mfn., Pān. vi, 3, 121, Pat. —**vāc**, see *cārvāc*. —**vādin**, mfn. sounding beautifully. —**vinda**, m. N. of a son of Kṛishṇa, Hariv. 6698; 9182. —**vriksha**, m. = *dāru*, Npr. —**ve-nī**, f. 'a handsome braid'; N. of a river. —**vesa**, m. 'well-dressed,' MBh. xiii, 621. —**vesha**, m. id., N. of a son of Kṛishṇa, LiṅgaP. i, 69, 68. —**vrata**, f. a female who fasts for a whole month, L. —**silā**, f. 'beautiful stone,' a jewel, L. —**śirsha**, m. N. of a man, MBh. xiii, 1300. —**śravas**, m. (= *yaśas*) N. of a son of Kṛishṇa, MBh. xiii, 621; LiṅgaP. i, 69, 69. —**sankāsin**, mfn. = *pratīka*, AV. Paipp. xx, 5, 5. —**sarvāṅga**, mf(ā)n. one whose limbs are all beautiful, R. i; —**darśana**, mfn. id., Nal. xii, 18. —**sāra**, n. 'essence of what is lovely,' gold, Gal. —**hāsin**, mfn. smiling sweetly, Nal. iii, x; R. iii; VP.; (*inī*), f. a metre of 4 × 14 syllabic instants.

Cāruka, m. the seed of Saccharum Śara, Bhpr. v, 8, 82; N. of a man, VP. v, 37, 42.

Cārv, in comp. for *ru*. —**ādāna**, mfn. having beautiful teeth, AV. Paipp. xx, 5, 5 (? or for *ru-vad* = *mukha*). —**āghāta**, —**āghāta**, mfn. playing well on an instrument (?), Pān. iii, 2, 49, Vārtt. 2. —**āṭa**, mfn. (said of a Muhūrta), Tantr. —**ādi**, a Gaṇa of Pān. (vi, 2, 160).

Cārvāc, mfn. (for *ru-v*) speaking nicely, AV. Paipp. xx, 5, 5.

चारिक *cāricika*, mfn. conversant with the repetition of words (*carcā*), g. *ukthādi*.

Cāriciya, am, n. (= *carc*) smearing the body with unguents, L.

चार्म *cārma*, mfn. made of hide or leather (*cārman*), Pān. vi, 4, 144, Vārtt. 2; covered with leather (a car), L., Sch.; defended by a hide, W.

Cārmana, mfn. covered with leather (a car), Pān. vi, 4, 170, Kās.; n. a multitude of hides or shields, g. *bhikshādi*. **Cārmika**, mfn. leathern, Mn. viii, 289. **Cārmikāyani**, m. patr. fr. *carmin*, Pān. iv, 1, 158, Vārtt. 2. **Cārmikya**, n. the duty of a shield-bearer (*carmika*), g. *purohitādi*. **Cārmi-na**, n. a number of men armed with shields, g. *bhikshādi*. **Cārmīya**, mfn. fr. *cārman*, g. *utkarādi*.

चार्य *cārya*. See *cāra*.

चार्वक *cārvāka*, m. (for *ru-v*) = *cārvāc*. v. *cāru* N. of a Rākshasa (friend of Duryodhana, who took the shape of a mendicant Brāhman, when Yudhishtira entered Hāstina-pura in triumph, and reviled him, but was soon detected and killed by the real Brāhman), MBh. i, 349; ix, 3619; xii, 1414; N. of a materialistic philosopher (whose doctrines are embodied in the Bārhaspatya-sūtras), Vedāntas.; Śil.; Rājat. iv, 345; Prab.; Madhus.; a follower of Cārvāka, Sarvad.; mfn. composed by Cārvāka, Prab. ii, 188, Sch. —**darśana**, n. the doctrine of Cārvāka, W. —**mata**, n. id.; —**nibarhāna**, n. 'refutation of Cārvāka's doctrine,' N. of Śaṅkar. xxv.

चाल *cāla*, m. (√*cal*, g. *jvalādi*) 'moving,' see *danta*; looseness of the teeth, VarBṛS. lxvi, 5, Sch.; a thatch, roof, L.; (for *cāsha*) the blue jay, L.

Cālaka, m. a restive elephant (said of a person, Rājat. viii, 1644), L.; 'id.' and '=*cārika*,' Śis. v. **Cālana**, n. causing to move, shaking, wagging (the tail), making loose, MBh. v, 2651; xvi, 267; R. vii, 16, 26; Suśr.; Pañcat.; Bhartṛ.; moving action (of the wind), BhP. iii, 26, 37; throwing off (*nih-sāraṇa*; 'muscular action,' W.), x, 44, 5; a term in astr.; causing to pass through a strainer, W.; a strainer, L., Sch.; (ī), f. id., Cān. (Subh.); VS. xix, 16, Sch.

Cālānikā, f. = *nī*, KātyŚr. xix, 2, 8, Sch.

Cālāniya, mfn. to be moved or shaken, W.

Cālyā, mfn. id., Gol. xi, 4, Sch.; (ā-, neg.) MBh. xiii, 2161; to be loosened, Suśr. vi, 15, 15; to be caused to deviate, BhP. ii, 7, 17.

चालिक *cālikya*, = *lukya*, Inscr. (489 A. D.)

Cāluki, m. N. of a prince.

Cālukya, m. N. of a dynasty, Inscr.

चाल्य *cālyā*. See *cāla*.

चाष *cāsha*, m. the blue jay, RV. x, 97, 13; RPrāt.; Mn. xi, 132; Yājñ. i, 175; MBh. &c.; sugar-cane, L.; mfn. relating to a blue jay, Pān. iv, 3, 156, Vārtt. 4, Pat. —**māya**, mfn. consisting of blue jays, Hcar. —**vaktra**, m. 'jay-faced,' N. of one of Skanda's attendants, MBh. ix, 2578; m. pl. a class of spirits, x, 268.

Cāsa, wrong spelling for *cāsha*.

चाहव *cāhava*, N. of a dynasty, Ratnak.

Cāhuvāna, ^{hūāna}, N. of a prince of Hammira's family, ŚāringP. Introd.; of a dynasty, Ratnak.

चि 1. *ci*, cl. 5. *cinōti*, ^onute (1. pl. *cinumas* & ^onmas, Pān. vi, 4, 107; perf. *cikāya* & *cicāya*, vii, 3, 58; 2. *cicetha*, 2, 61, Kās.; 3. pl. *cikyūr*, AV. x, 2, 4; p. *cikivas*, Kāth. xxii, 6; A. *cikye* & *cicye*, Vop. xii, 2; p. *cikyānā*, TS. v; 2nd fut. p. *ceshyat*, Lāty.; 1st fut. *cetā*, Pān. vii, 2, 61, Kās.; aor. *acaishit*, Kās. on iii, 1, 42 & vii, 2, 1; Ved. *cikayām akar*, iii, 1, 42, Kās.; 1. sg. *acaisham*, 2. sg. *acaish*, Kāth. xxii, 6; 3. pl. *acaishur*, Bhartṛ.; A. *aceshta*, Pān. i, 2, 11, Kās.; Prec. *ceshshāta*, ib., or *ciyāt*, vii, 4, 25, Kās.; ind. p. *ciwā*, AV. &c.; Pass. *ciyate*, MuṇḍUp. &c.; fut. *cāyishyate* & *ceshyo*, Cond. *acāyishyata* & *aceshyo*, Pān. vi, 4, 62, Kās.) to arrange in order, heap up, pile up, construct (a sacrificial altar; P., if the priests construct the altar for another; A., if the sacrificer builds it for himself), AV.; VS.; TS. v; Kāth.; ŚBr.; to collect, gather together, accumulate, acquire for one's self, MuṇḍUp.; MBh. i, v; to search through (for collecting; cf. √2. *ci*), MBh. v, 1255; Kām. (Pañcat.); to cover, inlay, set with, MBh.; Pass. *ciyate*, to become covered with, Suśr. v, 8, 31; to increase, thrive, Mudr. i, 3; Kpr. x, 528 (Sāh.); Caus. *cayayati* & *capay*, to heap up, gather, Dhātup. xxxii, 85; *cāyayati* & *cāpay*, Pān. vi, 1, 54; Desid. *cikishate* (also *ti*, vii, 3, 58, Kās.) to wish to pile up, ŚBr. ix; KātyŚr. xvi; *cicishati* (Pān. vii, 3, 58, Kās.; vi, 4, 16, [ed. *vivish*] Kās.) to wish to accumulate or collect, Kir. ii, 19; iii, 11; Desid. Caus. (p. *ci-cishayat*) to cause any one to wish to arrange in order, Bhartṛ. iii, 33; Intens. *cecīyate*, Kās. on Pān. vii, 3, 58; 4, 25 & 82.

1. **Caya**, mfn. 'collecting,' see *vritam*; m. (iii, 3, 56, Kās.; g. *vriśhādi*) a mound of earth (raised to form the foundation of a building or raised as a rampart), MBh. iii, 11699; Hariv.; R.; Pañcat.; a cover, covering, W.; a heap, pile, collection, multitude, assemblage, MBh.; Hariv. &c.; (in med.) accumulation of the humors (cf. *sam*), Suśr.; the amount by which each term increases, common increase or difference of the terms, Bijag.; (cf. *agni*).

Cayaka, mfn. = *caye kuśala*, g. *ākarsādi*.

Cāyana, n. piling up (wood &c.), AV. xviii, 4, 37; ŚBr. ix f.; KātyŚr. xvi; Hariv. 2161, Sch.; stacked wood, MBh. iii, vii, xiv; collecting, W.

Cayaniya, mfn. to be heaped or collected (*puṇya*), Vop. xxvi, 3.

1. **Cit**, mfn. ifc. 'piling up,' see *agni*, *ūrdhva*, & *pūrvācit*; (Pān. iii, 2, 92) forming a layer or stratum, piled up, VS. i, xii; TS. i; (cf. *kanka*, *karma*, *cakshuś*, *drōṇa*, *prāṇa*, *manas*, *ratha-cakra*, *vāk*, *śyena*, & *śrotra-cit*).

Citā, mfn. piled up, heaped, RV. i, 112, 17; 158, 4; AV. &c.; placed in a line, RV. vii, 18, 10; collected, gained, MuṇḍUp.; forming a mass (hair), Buddh. L.; covered, inlaid, set with, MBh.; R. &c.; n. 'a building,' see *pakvśhataka*; (ā), f. a layer, pile of wood, funeral pile, Lāty. viii; MBh. &c.; a heap, multitude, L. —**vistara**, m. a kind of ornament, Buddh. L. **Citāgni**, see *tāgni*. **Citādha**, mfn. relating to a pile of wood, AitBr. iv, 10, 15.

Citā, f. of *tā*. —**gni** (*tāgn*), m. a funeral pile, MBh. iii, xiii; Kathās. iic, 1; Vet. —**cūḍaka**, n. 'funeral pile mark,' a sepulchre, L. —**caitya-cihna**, n. id., Hcar. vi. —**dhīrohaṇa** (*tādho*), n. ascending the funeral pile, Ragh. viii, 56. —**dhūma**, m. smoke rising from a funeral pile, Kathās. —**nala** (*tān*), m. = *tāgni*, xviii, 147. —**praveśa**, m. = *tādhirohaṇa*, Sinhās. —**bhūmi**, f. 'pile place,' N. of a locality, ŚivaP. i, 38, 19.

1. **Citi**, f. a layer (of wood or bricks &c.), pile, stack, funeral pile, TS. v; ŚBr. vi, viii; Pān. iii, 3, 41; Mn. iv, 46; MBh. &c. (metrically *ti*, Hariv. 2227 & 12360); N. of ŚBr. xiii; collecting, gathering, W.; a heap, multitude, Prab. ii, 17; an oblong with quadrangular sides, W.; (cf. *idhma*;

amṛita & *rishi-citl*.) —**klīpti**, f. the arrangement of a sacrificial altar, Śulbas. ii, 80. —**ghana**, m. the total amount of all the members of an arithmetical progression, Āryabh. ii, 21. —**purishā**, n. pl. the layer (of wood &c.) and the rubble-stones, ŚBr. viii; n. du. id, KātyŚr. xvii. —**vat**, ind. like a pile, xxi. —**vyavahāra**, m. calculation of the cubic measure of a pile. **City-agni**, m. pl. the bricks used for the sacrificial fire, ApŚr. xiv, 8, 6.

Citikā, f. a pile, funeral pile, Pañcat. iii, 4, 12; ifc. 'a layer,' see *pāñca* & *sāpta-citika*; a small chain worn round the loins, L.

Citi, f. for *ti*, q. v.

Citika (ifc. after numerals, Pān. vi, 3, 127), 'a layer,' see *eka*, *tri*, *pāñca*.

Citya, mfn. (iii, 1, 132) to be arranged in order, AV. x, 2, 8; to be piled up, ŚBr. vi; (with or without *agni*, the fire) constructed upon a foundation (of bricks &c.), TS. v; AitBr. v, 28; ŚBr. ii, vi, KātyŚr.; ŚāṅkhŚr.; (fr. 1. *cti*) coming from the funeral pile or from the place of cremation, R. i, 58, 10; n. = *tā-cūḍaka*, L. (cf. R. i, 58, 10); (ā), f. 'piling up,' building (an altar, &c.), see *agni-cityā*, *maṭha*; 'a layer, stratum,' see *catuś-citya*; a funeral pile, L. —**yūpa**, m. a post on the place of cremation, Gobh. iii, 3, 34.

Citi, f. collecting, AV. ii, 9, 4.

Cetavyā, mfn. to be piled up, TS. v; ŚBr. vi; ix, 5, 1, 64; Bhartṛ. ix, 13; = *cayaniya*, Vop. xxvi, 3.

Ceya, mfn. (Kās. on Pān. iii, 1, 97 & 132; on vi, 1, 213) to be piled, MBh. xii, 10745; = *cayaniya*, Vop. xxvi, 3.

चि 2. *ci*, Ved. cl. 3. (*ciketi*, fr. √*ki*, Dhātup. xv, 19; Impv. *ciketu*, TS.; Subj. A. *ciketa*; impf. *aciket*, RV. x, 51, 3; aor. 2. pl. A. *dicidhvam*, RV.; 3. sg. *acait* [fr. √4. *ci*, Gmn.], vi, 44, 7) to observe, perceive (with acc. or gen.), RV.; Kāth. viii, 10; to fix the gaze upon, be intent upon, RV. v, 55, 7; TS. iii; to seek for, RV. vi, 44, 7; Class. cl. 5. *cinoti* (p. *nvat*, A. *nvāna*) to seek for, investigate, search through, make inquiries (cf. √1. *ci*), MBh. iii, 2659; Bhartṛ.; Kathās. xxvi, 136; Intens. *cekite*, see √4. *ci*; [cf. Lat. *scio*].

2. **Cit**, mfn. ifc. 'knowing,' see *ṛita-cit*; 'giving heed to' or 'revenging [guilt, *ṛina*],' see *ṛina*.

1. **Cetri**, m. an observer, SvetUp. vi, 11.

चि 3. *ci*, cl. 1. *cāyate* (p. *cāyamāna*) to detest, hate (Nir. iv, 25), RV. i, 167, 8 & 190, 5; vii, 52, 2; to revenge, punish, take vengeance on (acc.), ii, 27, 4; ix, 47, 2; AitBr. ii, 7; [cf. *dpa-citi*, *kāti*; *τινομαι τινά, τίω, τίσις, ποιή.*]

2. **Caya**, mfn. ifc. 'revenging,' see *ṛinam*.

3. **Cit**, mfn. ifc. 'id.,' see 2. *ci*.

2. **Cetri**, m. a revenger, RV. vii, 60, 5.

चिकरिषु *cikarishu*, mfn. (√1. *kṛi*, Desid.) desirous to cast or throw or pour out, W.

चिकर्तिषा *cikartishā*, f. (√2. *kṛit*, Desid.) desire to cut off, Daś. xii, 19.

Cikartishu, mfn. desirous to cut off, Śis. i, 49; desirous to disembowel, Sinhās. xxix, 2.

चिकश *cikāsa*, = *cikāsa*?, Kauś. 21.

चिकारिषु *cikarishu*, mfn. (√1. *kṛi*, Caus. Desid.) intending to have made (or built), Sinhās.

चिकित् *cikīṭ*, ^okita, ^okitānā, &c. See p. 395.

चिकिन *cikina*, mfn. flat-nosed, Pān. v, 2, 33; flat (the chin), Hcar.; n. flat-nosedness, Pān. v, 2, 33; (cf. *cikka*, *cipīṭa*.)

चिकिल *cikila*, = *khalla*, W.

चिकीरषा *cikirashā*. See *rshā*.

Cikirsh, mfn. (√*kṛi*, Desid.) wishing to do, Vop. **Cikirshaka**, mfn. id., Kās. on Pān. i, 1, 58 & vi, 1, 193. **Cikirshā**, f. (Pān. iii, 3, 102, Kās.) intention or desire to make or do or perform (generally ifc.), MBh. i; R. i, v; Pān. ii, 3, 66, Kās. (with gen.) BhP. ii f.; (*rashā*) xi, 9, 26; desire for (gen. or in comp.), MBh. i, 1860 & 5172; Hariv. 4907.

Cikirshita, n. 'intended to be done, designed,' purpose, design, intention, Mn. iv, vii; MBh.; R. &c.

Cikirshu, mfn. (Pān. iii, 2, 168, Kās.) intending to make or do or perform (with acc. or ifc.), MBh.; R.; Pān. ii, 3, 69, Kās.; BhP.; Kathās.; wishing to exercise one's self in the use of (acc.), MBh. viii, 1965; cf. *upahārī*. **Cikirshuka**, mfn. = *rsh* (with