

acc.), vi, 48, 83. **Cikīrshya**, mfn. to be wished to be done, to be intended, Pāṇ. vi, 1, 185, Kās.

चिकुर *cikura*, mfn. inconsiderate, rash, L.; m. the hair of the head (also *cihura*, m. pl., L., Sch.) Git. vii, xii; Rājat. viii, 367; Naish. vii, 108; hair (of a chowrie), Bālar. iv, 11; a mountain, L.; N. of a plant, L.; a snake, L.; N. of a Nāga, MBh. v, 3640; a kind of bird, L.; a musk-rat (cf. *cikka*, *cikkira*), L. — **kalāpa**, m. a mass of hair, tuft of hair, L. — **nikara**, m. id. — **paksha**, m. id. — **pāśa**, m. id., L. — **bhāra**, m. id., L. — **racanā**, f. id., L. — **hasta**, m. id., L. **Cikurōccaya**, m. id., L.

Cikurita, mfn.?, Daś. viii, 146.

Cikūra, for *°kura*, the hair, L.

चिकेतस् *ciketas*. See *na-*.

चिक्क *cikk*, cl. 10. P. = *√cakk*, Dhātup.

चिक्क *cikka*, mfn. flat-nosed, Pāṇ. v, 2, 33, Vārtt. 1; n. flat-nosedness, ib.; m. (= *cikura*) a musk-rat, L.; (*ā*), f. a mouse, L.; (= *cikkana*) a betel-nut, L.; for *chikkā*?, PSarv.

चिक्कण *cikkana*, mf(ā)n. smooth, slippery, unctuous, MBh. xii, 6854; xiv, 1416; Suśr.; Śak.; (*ati-*, 'very smooth') KātyŚr. xxvi, 1, 4, Sch.; m. the betel-nut tree, L.; n. any smooth liquid, gum, VarBr. iii, 7, Sch.; the betel-nut, L.; (*ā, ī*), f. id., L.; (*ā*), f. an excellent cow (*°kkinā*, W.), L. — **kantha**, n. N. of a town, g. *cihanādi* (v. l. *cikē*). — **tā**, f. smoothness, Suśr. iv, 9, 20. — **tva**, n. id., W.

Cikkinā, mfn. smooth, L.; (*ā*), f., see *°kkanā*.

चिक्कस *cikkasa*, m. n. barley-meal, L.

चिक्किण *cikkinā*. See *°kkanā*.

चिक्किर *cikkira*, m. a kind of mouse (cf. *cikura*, *chikkara*), Suśr. v, 6, 2; Ashtāng. vi, 38, 1.

चिक्रंसा *cikraṅsā*, f. (*√kram*, Desid.) desire of attacking or springing upon, W.

चिक्रीडिषा *cikrīḍishā*, f. (*√krīḍ*, Desid.) desire to play, BhP. iii, 7, 3. **Cikrīḍishu**, mfn. desiring to play, HPariś. ii, 454.

चिक्रिद *cikrida*, m. (*√klid*) = *kledan*, L.; n. (Pāṇ. vi, 1, 12, Kās.) moisture, W.

चिखल्ल *cikhalla*, m. (g. *prishodarādi*, Gaṇar. 149, Sch.) mud mire, L. Sch.; (used in Prakṛit.)

चिखल्लि *cikhalli*, m. pl. N. of a people, Pāṇ. iii, 3, 41, Kās.

चिखादिषु *cikhādishu*, mfn. (*√khād*, Desid.) desiring to eat, MBh. x, 483; Hariv. 16004.

चिख्यापयिषा *cikhyāpayishā*, f. (*√khyā*, Caus. Desid.) the intention to communicate, Nyāyas. i, 1, 7, Sch.

चिङ्गट *ciṅgaṭa*, m., *°ṭi*, f. a shrimp, L.

Ciṅgada, m. id., L.; (cf. *uc-ciṅgaṭa*.)

चिचरिषु *cicarishu*, mfn. (*√car*, Desid.) trying to go, ŚāṅkhBr. xxv, 13.

चिचलिषु *cicalishu*, mfn. (*√cal*, Desid.) being about to set out, Rājat. viii, 812.

चिचिण्ड *ciciṅḍa*, m., *°ḍā*, f. the gourd *Trichosanthes anguina*, Bhpr. v, 9, 63 f.

चिचीकुची *cicīkucī* & *°kucī*. See *cīc*.

चिचीषत् *cicīṣhat*, p. Desid. *√I. ci*, q. v.

चिचन्द्रिका *cic-candrikā*. See *√4. cit*.

चिचिक *cicikā*, m. a kind of bird, RV. x, 146, 2; TBr. ii, 5, 5, 6.

चिचिङ्ग *cic-ciṅga*, -*chakti*. See *√4. cit*.

चिचिस्तु *cicchitsu*, mfn. (*√chid*, Desid.) intending to cut off, MBh. vii, 6001.

चिचिल *cic-chila*. See *√4. cit*.

Cic-chuka & *°kī*, for *cit-sukha* & *°khī*.

चिचि *cicā*, f. the tamarind tree, Bhpr. v, 9, 27 & 26, 75; vii, 18, 95; (g. *haritaky-ādi*), its fruit, ib.; (cf. *kāka*). — **°mla** (*°cām*), n. Rumex vesicatorius (or = *sāra*, Npr.), L. — **sāra**, m. id., L.

Ciñcāṭaka, v. l. for *°ñcoṭ*, W. **Ciñcīkā**, f. = *°ñcā*, Bhpr. v, 26, 167. **Ciñcīnī**, f. the tamarind tree, ŚārngP.; (onomat.) ind., HaṅgUp. (also *ciñī*).

Ciñcīnī, f. 'rich in tamarind trees,' N. of a town, Kathās. iii, 9. **Ciñcī**, f. *Abrus precatorius*, W.

Ciñcoṭaka, m. the plant *Kraucādāna*, L.

चिच् *ci* (derived from *ceṭa*), cl. 1. P. *ceṭati*, to send out, Dhātup. ix, 28.

चिचिङ्ग *ciṅga*. See *uc-* & *cic-*.

चिचिचिटाय *ciṅciṭāya*, (onomat.) *°yate*, to make a hissing noise, Divyāv. xxxviii.

चिचि *ciñī* (onomat.) See *ciñcīnī*.

चित् 1. 2. 3. *cit*. See *√I. 2. 3. ci*.

चित् 4. *cit*, cl. 1. *ceṭati* (impf. *acetat*, RV. vii, 95, 2; p. *ceṭat*, RV.), cl. 2.

(*Ā. Pass.* 3. sg. *ciṭe*, x, 143, 4; p. f. instr. *ciṭāntya*, i, 129, 7; *Ā. cītāna*, ix, 101, 11; VS. x, 1), cl. 3. irreg. *ciketati* (RV.; Subj. *ciketat*, RV.; Impv. 2. sg. *cikiddhi*, RV.; p. *cikitāna*, RV.; perf. *cikēta*, RV. &c.; *ciceta*, Vop. viii, 37; 3. du. *ceṭatur*, AV. iii, 22, 2; *Ā. & Pass. cikitē*, RV. &c.; 3. pl. *°tre*, RV.; for p. *cikitvās*, see s. v.; *Ā. Pass. cicite*, Bhāṭṭ. ii, 29; aor. *acetit*, Vop. viii, 35; *Ā. Pass. cēti* & *cēti*, RV.; for *acait* see *√2. ci*; fut. 1st *cēttā*, i, 22, 5) to perceive, fix the mind upon, attend to, be attentive, observe, take notice of (acc. or gen.), RV.; SV.; AV.; Bhāṭṭ.; to aim at, intend, design (with dat.), RV. i, 131, 6; x, 38, 3; to be anxious about, care for (acc. or gen.), i, ix f.; to resolve, iii, 53, 24; x, 55, 6; to understand, comprehend, know (perf. often in the sense of pr.), RV.; AV. vii, 2, 1 & 5, 5; P. *Ā.* to become perceptible, appear, be regarded as to be known, RV.; VS. x, xv; Caus. *ceṭāyati*, *°te* (2. pl. *ceṭāyadhvam*, Subj. *ceṭayat*, Impv. 2. du. *ceṭayethām*, impf. *ceṭeyat*, RV.; 3. pl. *ciṭāyanti*, RV.; p. *ciṭāyat*, RV. (eleven times); *ceṭāyat*, x, 110, 8, &c.; *Ā. ceṭāyāna* see s. v.) to cause to attend, make attentive, remind of, i, 131, 2 & iv, 51, 3; to cause to comprehend, instruct, teach, RV.; to observe, perceive, be intent upon, RV.; MBh. xii, 9890; Kathās. xiii, 10; *Ā.* (once P., MBh. xviii, 74) to form an idea in the mind, be conscious of, understand, comprehend, think, reflect upon, TS. vi; ŚBr.; ChUp. vii, 5, 1; MBh.; BhP. viii, 1, 9; Prab.; P. to have a right notion of, know, MBh. iii, 14877; P. 'to recover consciousness,' awake, Bhāṭṭ. viii, 123; *Ā.* to remember, have consciousness of (acc.), Pāṇ. iii, 2, 112, Kās.; Bādar. ii, 3, 18, Sch.; to appear, be conspicuous, shine, RV.; TS. iii: Desid. *cikitsati* (fr. *√kit*, Pāṇ. iii, 1, 5; Dhātup. xxiii, 24; exceptionally *Ā.*, MBh. xii, 12544; Impv. *°tsatu*, Subj. *°tsāt*, aor. 2. sg. *aci-kitsis*, AV.; Pass. p. *cikitsyamāna*, Suśr.; Pañcat.) to have in view, aim at, be desirous, AV. v, 11, 1; ix, 2, 3; to care for, be anxious about, vi, x; (Pāṇ. iii, 1, 5, Siddh.) to treat medically, cure, KātyŚr. xxv; MBh. i, xii; Suśr.; Pañcat.; Bhāṭṭ.; to wish to appear, RV. i, 123, 1; Caus. of Desid. (fut. *cikitsayishyati*) to cure, Mālav. iv, 4, 6 f.; Intens. *cekite* (fr. *√2. ci?*, or for *°tte*, RV. i, 53, 3 & 119, 3; ii, 34, 10; p. *cekitat*, ix, 111, 3; *Ā. cēkitāna* RV. eight times) to appear, be conspicuous, shine, RV.

Cikīṭ, mfn. knowing, experienced, RV. viii, 51, 3; 97, 14 & 102, 2; shining, x, 3, 1.

Cikīṭa, m. (g. *gargādi*) N. of a man, ĀśvŚr. xii.

Cikīṭānā, mfn. pr. or perf. p. *√cit*, q. v.; m. N. of a man, BrĀrUp. i, 3, 24, Sch.

Cikīṭāyana, m. (cf. *caik*) N. of a man, ChUp. i, 8, 1, Sch.

Cikīṭi, mfn. shining, see *cikīṭi*.

Cikīṭū, mfn. id., RV. viii, 55, 5 (*cikīṭi*, SV.); f. (instr. *°tvā*) understanding (?), AV. vii, 52, 2.

Cikīṭvān, mfn. attentive, RV. viii, 60, 18.

Cikīṭvās, mf(ā)n. having observed or noticed, i, 71, 5; 125, 1 & 169, 1; observing, attending to, attentive, RV.; TS. iii; knowing, understanding, experienced, RV.; 'shining' (? Agni), RV.; cf. *ā-*.

Cikīṭvit, ind. with deliberation, iv, 52, 4.

Cikīṭvīn-manas, mfn. attentive, v, 22, 3 ['knowing all hearts,' Sāy.]; well-considered, viii, 95, 5.

Cikīṭsaka, mfn. (fr. Desid.) a physician, ŚBr. xi (ifc.); Mn. iii f., ix; Yājñ. i, 162; MBh.; Suśr. &c.

Cikīṭsana, n. ifc. curing of, MBh. iv, 63.

Cikīṭsā, f. medical attendance, practice or science of medicine (esp. therapeutics, one of the six sections of med.), i, 67; ii, 224; R. vi, 71, 26; Mṛicch.; Suśr.; BhP. — **kalikā**, f. N. of two med. treatises (of about 400 verses each) by Tīṣaṭa; -*tikā*, f. a Comm. on one of the two treatises by Candraṭa.

— **kaumudī**, f. N. of a med. work by Kāśī-rāja, Brah-mavP. i, 16, 15. — **jūāna**, n. a med. work. — **tattva-**

jūāna, n. a med. work by Dhanvantari, 13. — **dar-pana**, n. a med. work by Divo-dāsa, 14. — **para-tantra**, n. a med. work, 15. — **sāstra**, n. a manual of med., Sarvad. xv, 390.

Cikīṭsita, mfn. treated medically, cured, W.; m. N. of a man, g. *gargādi* (not in Kās.); n. = *°tsā*, Mn. x, 47; MBh. iii, 1460; iv, 318; Suśr. &c.; (pl.) the chapters of the therapeutical section (of med.), Suśr. (ifc. f. *ā*, i, 13, 6). **Cikīṭsū**, mfn. wise, cunning, AV. x, 1, 1; treating medically, Naish. iii, 111.

Cikīṭsya, mfn. to be treated medically, curable, Pāṇ. v, 2, 92; Yājñ. ii, 140; MBh. xii, 418.

Cic, in comp. for *cit*. — **candrikī**, f. a Comm. on Prab. by Gaṇeśa. — **ciṅga**, m. a kind of ven-omous insect, Suśr. v, 8, 3. — **chakti** (-*śak*), f. mental power, Sarvad. xv. — **chuka**, see *cit-sukha*.

5. **Cit**, mfn. ifc. 'thinking,' see *a-*, *duś-*, *manas-*, *vipas-*, & *huras-cit*; cf. also *apa-cit*; f. thought, intellect, spirit, soul, VS. iv, 19; KapS.; Bhāṭṭ.; BhP.; cf. *sa-* & *ā cit*; pure Thought (Brahmā, cf. RTL. p. 34), Vedāntas.; Prab. — **pāti** [VS. iv, 4] or **-pati** [MaitrS. i, 2, 1; iii, 6, 3; Pāṇ. vi, 2, 19, Kās.], m. the lord of thought. — **para**, n. the Supreme Spirit, LiṅgaP. i, 70, 26 (v. l.) — **prabhā**, f. N. of a work. — **pravṛitti**, f. thinking, reflection, L. — **sabhēśānanda-tīrtha**, m. N. of an author. — **sukha**, m. N. of a scholiast on BhP. (pupil of Śaṅkarācārya, SŚaṅkar. iii); (*ī*), f. N. of Cit-sukha's Comm. on BhP. — **svarūpa**, n. pure thought, W.

2. **Citī**, f. (only dat. *°tāye*, Ved. in.) understand-ing, VS.; m. the thinking mind, Devim. v, 36; Prab. — **mat**, mfn. having the faculty of thought, Bādar. ii, 3, 40, Sch. — **śakti**, f. = *cic-chakti*, Sarvad. xv. **City-upanishad**, f. N. of an Up.

Cittā, mfn. 'noticed,' see *a-citta*; 'aimed at,' longed for, ChUp. vii, 5, 3; 'appeared,' visible, RV. ix, 65, 12; n. attending, observing (*tīrās cītāni*, 'so as to remain unnoticed'), vii, 59, 8; thinking, reflecting, imagining, thought, RV.; VS.; SBr. &c.; intention, aim, wish, RV.; VS.; AV.; TBr. &c.; (Naigh. iii, 9) the heart, mind, TS. i; ŚvetUp. vi, 5; MBh. &c. (ifc. f. *ā*, Pañcat.); memory, W.; in-telligence, reason, KapS. i, 59; Yogas. i, 37; ii, 54; Vedāntas.; (in astrol.) the 9th mansion, VarYogay. iv, 1; cf. *iha-*, *cala-*, *pūrva-*, *prāyas-*, *laghu-*, *su-*, *sthira-*. — **kalita**, mfn. 'calculated in one's mind,' anticipated, W. — **kheda**, m. grief, Ratnāv. iv, 21; Mn. vii, 151, Sch. — **garbhā** (*°ttā*), f. visibly pregnant, RV. v, 44, 5. — **cārin**, mfn. acting ac-cording to any one's (gen.) wish, MBh. iii, 14668.

— **cetasika**, m. thought, Divyāv. xxvi, 81 ff.

— **caura**, m. 'heart-thief,' a lover, Vāsav. 376.

— **ja**, m. 'heart-born,' love, god of love, Daś. xii, 50. — **janman**, m. id., viii, 136; Mālatim, i, 20.

— **jña**, mfn. knowing the heart or the intentions of (gen.), knowing human nature, Ragh. x, 57; Sāh. iii, 130 (-*tā*, f., abstr.); Subh. — **tāpa**, m. = *kheda*, Sindhās. — **dravī-bhāva**, m. '(melting i. e.) emotion of the heart,' -*maya*, mfn. consisting of emotion, Sāh. viii, 2. — **dhārā**, f. flow of thoughts, Vajr. — **nātha**, m. 'heart-lord,' a lover, Śiś. x, 28. — **nāśa**, m. loss of conscience, R. ii, 64, 68. — **nirvṛiti**, f. contentment of mind, happiness, Pañcat. i, 6, 1 (v. l.)

— **pramāthīn**, mfn. confusing the mind, exciting any one's (gen. or in comp.) passion or love, Nal. i, 14; R. i, 9, 4. — **prasama**, mfn. satisfied in mind, composed, W. — **prasanna-tā**, f. happiness of mind, gaiety, L. — **prasāda**, m. id., KapS. vi, 31.

— **prasādāna**, n. gladdening of mind, MBh. iii, 1786; Yogas. i, 33. — **bhava**, mfn. being in the thoughts, felt, W. — **bhū**, m. = *ja*, W. — **bheda**, m. contrariety of purpose or will, Mcar. iii, 31.

— **bhrama**, m. = *bhrānti*, Sāh. x, 37; mfn. connected with mental derangement (fever), Bhpr. vii, 8, 71; -*cikitsā*, f. 'treatment of mental derange-ment,' a ch. of the Vaidya-vallabha. — **bhrānti**, f. confusion of mind, Pāṇ. ii, 3, 51, Kās. — **moha**, m. id., R. ii, 64, 67. — **yoni**, m. = *ja*, Ragh. xix, 46. — **rakshin**, mfn. = *cārin*, MBh. iii, 233, 20.

— **rāga**, m. affection, desire, W. — **rāja**, m. N. of a Roma-vivara, Kāraṇḍ. xxiii, 36. — **vat**, mfn. 'en-dowed with understanding,' in comp.; experienced, ChUp. vii, 5, 2; kind-hearted, W.; -*kartrika*, mfn. (a rt.) employing an intelligent agent, Pāṇ. i, 3, 88.

— **vikāra**, m. disturbance of mind, MBh. xviii, 74. — **vikārin**, mfn. changing anyone's character or feel-ing, Hit. ii, 5, 13. — **vikshepa**, m. absence of mind, Vajr. — **vināśana**, mfn. destroying consciousness, g. *nandy-ādi*. — **viplava**, m. disturbance of mind, insanity, HYog. i, 24. — **vibhrāṅśa**, m. id., MBh.