

acc.), vi, 48, 83. **Cikīrshya**, mfn. to be wished to be done, to be intended, Pāṇ. vi, 1, 185, Kās.

**चिकुर cikura**, mfn. inconsiderate, rash, L.; m. the hair of the head (also *cihura*, m. pl., L., Sch.) Gīt. vii, xii; Rājat. viii, 367; Naish. vii, 108; hair (of a chowrie), Bālar. iv, 11; a mountain, L.; N. of a plant, L.; a snake, L.; N. of a Nāga, MBh. v, 3640; a kind of bird, L.; a musk-rat (cf. *cikka*, *cikkira*), L. — **kalāpa**, m. a mass of hair, tuft of hair, L. — **nikara**, m. id. — **paksha**, m. id. — **pāśa**, m. id., L. — **bhāra**, m. id., L. — **racanā**, f. id., L. — **hasta**, m. id., L. **Cikurōccaya**, m. id., L.

**Cikurita**, mfn.?, Daś. viii, 146.

**Cikūra**, for *°kura*, the hair, L.

**चिकेतस् ciketas**. See *na-*.

**चिक्क cikkk**, cl. 10. P. = *√cakk*, Dhātup.

**चिक्क cikka**, mfn. flat-nosed, Pāṇ. v, 2, 33, Vārtt. 1; n. flat-nosedness, ib.; m. (= *cikura*) a musk-rat, L.; (*ā*), f. a mouse, L.; (= *cikkaṅga*) a betel-nut, L.; for *chikkā*?, P.Sarv.

**चिक्कण cikkaṅga**, mf(ā)n. smooth, slippery, unctuous, MBh. xii, 6854; xiv, 1416; Suśr.; Śak.; (*ati-*, 'very smooth') KātyŚr. xxvi, 1, 4, Sch.; m. the betel-nut tree, L.; n. any smooth liquid, gum, VarBr. iii, 7, Sch.; the betel-nut, L.; (*ā*, *ī*), f. id., L.; (*ā*), f. an excellent cow (*°kkinā*, W.), L. — **kantha**, n. N. of a town, g. *cihanādi* (v. l. *cik°*). — **tā**, f. smoothness, Suśr. iv, 9, 20. — **tva**, n. id., W.

**Cikkaṅga**, mfn. smooth, L.; (*ā*), f., see *°kkaṅga*.

**चिक्कस cikkasā**, m. n. barley-meal, L.

**चिक्किण cikkiṅga**. See *°kkaṅga*.

**चिक्किर cikkira**, m. a kind of mouse (cf. *cikura*, *chikkara*), Suśr. v, 6, 2; Aṣṭāṅg. vi, 38, 1.

**चिक्क्रसा cikkrasā**, f. (*√kram*, Desid.) desire of attacking or springing upon, W.

**चिक्क्रीडिषा cikkrīḍishā**, f. (*√krīḍ*, Desid.) desire to play, BhP. iii, 7, 3. **Cikkrīḍishu**, mfn. desiring to play, HPariś. ii, 454.

**चिक्कलिद cikklida**, m. (*√kḷid*) = *kḷedan*, L.; n. (Pāṇ. vi, 1, 12, Kās.) moisture, W.

**चिक्खल cikkhalla**, m. (g. *prishodarādi*, Gaṇar. 149, Sch.) mud mire, L. Sch.; (used in Prakṛit.)

**चिक्खलि cikhalli**, m. pl. N. of a people, Pāṇ. iii, 3, 41, Kās.

**चिक्खादिषु cikkhādiṣu**, mfn. (*√khād*, Desid.) desiring to eat, MBh. x, 483; Hariv. 16004.

**चिक्ख्यापयिषा cikhyāpayishā**, f. (*√khyā*, Caus. Desid.) the intention to communicate, Nyāyas. i, 1, 7, Sch.

**चिङ्गट ciṅgaṭa**, m., *°ṭi*, f. a shrimp, L.

**Ciṅgaṭa**, m. id., L.; (cf. *uc-ciṅgaṭa*.)

**चिचरिषु cicariṣu**, mfn. (*√car*, Desid.) trying to go, ŚāṅkhBr. xxv, 13.

**चिचलिषु cicaliṣu**, mfn. (*√cal*, Desid.) being about to set out, Rājat. viii, 812.

**चिचिण्ड cicinḍa**, m., *°ḍā*, f. the gourd *Trichosanthes anguina*, Bhpr. v, 9, 63 f.

**चिचीकुची cicīkucī & °kucī**. See *cīc°*.

**चिचीषत् cicīṣat**, p. Desid. *√1. ci*, q. v.

**चिच्चन्द्रिका cic-candrikā**. See *√4. cit*.

**चिच्चिक cicchikā**, m. a kind of bird, RV. x, 146, 2; TBr. ii, 5, 5, 6.

**चिच्चिटिङ्ग cic-ciṅga**, -*chakti*. See *√4. cit*.

**चिच्चित्सु cicchitsu**, mfn. (*√chid*, Desid.) intending to cut off, MBh. vii, 6001.

**चिच्चिल cicchila**. See *√4. cit*.

**Cic-chuka & °kī**, for *cit-sukha & °khī*.

**चिच्चा ciñcā**, f. the tamarind tree, Bhpr. v, 9, 27 & 26, 75; vii, 18, 95; (g. *haritaky-ādi*), its fruit, ib.; (cf. *kāka*). — **mla** (*°cām*), n. *Rumex vesicatorius* (or = *sāra*, Npr.), L. — **sāra**, m. id., L.

**Ciñcāṭaka**, v. l. for *°ñcoṭ*, W. **Ciñcāikā**, f. = *°ñcā*, Bhpr. v, 26, 167. **Ciñcinī**, f. the tamarind tree, ŚārṅgP.; (onomat.) ind., HaṅgUp. (also *ciñi*).

**Ciñcinī**, f. 'rich in tamarind trees,' N. of a town, Kathās. iii, 9. **Ciñcī**, f. *Abrus precatorius*, W.

**Ciñcoṭaka**, m. the plant *Kraučādāna*, L.

**चिट् ciṭ** (derived from *ceṭa*), cl. 1. P. *ceṭati*, to send out, Dhātup. ix, 28.

**चिटिङ्ग ciṭiṅga**. See *uc-* & *cic-*.

**चिटिचिटाय ciṭicīṭāya**, (onomat.) *°yate*, to make a hissing noise, Divyāv. xxxviii.

**चिणी ciṇī** (onomat.) See *ciñcinī*.

**चित् 1. 2. 3. cit**. See *√1. 2. 3. ci*.

**चित् 4. cit**, cl. 1. *cētati* (impf. *acetat*, RV. vii, 95, 2; p. *cētati*, RV.), cl. 2. (Ā. Pass. 3; sg. *cīṭe*, x, 143, 4; p. f. instr. *cīṭantyā*, i, 129, 7; Ā. *cītāna*, ix, 101, 11; VS. x, 1), cl. 3. irreg. *cīketati* (RV.; Subj. *cīketat*, RV.; Impv. 2. sg. *cīkidhi*, RV.; p. *cīkitānā*, RV.; perf. *cīketa*, RV. &c.; *cīceta*, Vop. viii, 37; 3. du. *ceṭatur*, AV. iii, 22, 2; Ā. & Pass. *cīkitē*, RV. &c.; 3. pl. *°tre*, RV.; for p. *cīkitvās*, see s. v.; Ā. Pass. *cīcite*, Bhaṭṭ. ii, 29; aor. *acetit*, Vop. viii, 35; Ā. Pass. *deceti & cēti*, RV.; for *acait* see *√2. ci*; fut. 1st *cēttā*, i, 22, 5) to perceive, fix the mind upon, attend to, be attentive, observe, take notice of (acc. or gen.), RV.; SV.; AV.; Bhaṭṭ.; to aim at, intend, design (with dat.), RV. i, 131, 6; x, 38, 3; to be anxious about, care for (acc. or gen.), i, ix f.; to resolve, iii, 53, 24; x, 55, 6; to understand, comprehend, know (perf. often in the sense of pr.), RV.; AV. vii, 2, 1 & 5, 5; P. Ā. to become perceptible, appear, be regarded as, be known, RV.; VS. x, xv; Caus. *ceṭāyati*, *°te* (2. pl. *ceṭāyadhvam*, Subj. *ceṭayāt*, Impv. 2. du. *ceṭayethām*, impf. *āceṭayāt*, RV.; 3. pl. *cīṭāyanti*, RV.; p. *cīṭāyat*, RV. (eleven times); *ceṭāyat*, x, 110, 8, &c.; Ā. *ceṭāyāna* see s. v.) to cause to attend, make attentive, remind of, i, 131, 2 & iv, 51, 3; to cause to comprehend, instruct, teach, RV.; to observe, perceive, be intent upon, RV.; MBh. xii, 9890; Kathās. xiii, 10; Ā. (once P., MBh. xviii, 74) to form an idea in the mind, be conscious of, understand, comprehend, think, reflect upon, TS. vi; ŚBr.; ChUp. vii, 5, 1; MBh.; BhP. viii, 1, 9; Prab.; P. to have a right notion of, know, MBh. iii, 14877; P. 'to recover consciousness,' awake, Bhaṭṭ. viii, 123; Ā. to remember, have consciousness of (acc.), Pāṇ. iii, 2, 112, Kās.; Bādar. ii, 3, 18, Sch.; to appear, be conspicuous, shine, RV.; TS. iii; Desid. *cīkīṣati* (fr. *√kit*, Pāṇ. iii, 1, 5; Dhātup. xxiii, 24; exceptionally Ā., MBh. xii, 12544; Impv. *°tsatu*, Subj. *°tsāt*, aor. 2. sg. *ācīkīṣīs*, AV.; Pass. p. *cīkīṣyamāna*, Suśr.; Pañcat.) to have in view, aim at, be desirous, AV. v, 11, 1; ix, 2, 3; to care for, be anxious about, vi, x; (Pāṇ. iii, 1, 5, Siddh.) to treat medically, cure, KātyŚr. xxv; MBh. i, xii; Suśr.; Pañcat.; Bhartṛ.; to wish to appear, RV. i, 123, 1; Caus. of Desid. (fut. *cīkīṣayishyatī*) to cure, Mālav. iv, 1, 6 f.; Intens. *cekite* (fr. *√2. ci*?, or for *°tte*, RV. i, 53, 3 & 119, 3; ii, 34, 10; p. *cēkitat*, ix, 111, 3; Ā. *cēkitāna* RV. eight times) to appear, be conspicuous, shine, RV.

**Cikit**, mfn. knowing, experienced, RV. viii, 51, 3; 97, 14 & 102, 2; shining, x, 3, 1.

**Cikita**, m. (g. *gargādi*) N. of a man, ĀśvŚr. xii.

**Cikitānā**, mfn. pr. or perf. p. *√cit*, q. v.; m. N. of a man, BṛArUp. i, 3, 24, Sch.

**Cikitāyana**, m. (cf. *caik°*) N. of a man, ChUp. i, 8, 1, Sch. **Cikiti**, mfn. shining, see *cikiti*.

**Cikitū**, mfn. id., RV. viii, 55, 5 (*cikiti*, SV.); f. (instr. *°tvā*) understanding (?), AV. vii, 52, 2.

**Cikitvān**, mfn. attentive, RV. viii, 60, 18.

**Cikitvās**, mf(°*tūshī*)n. having observed or noticed, i, 71, 5; 125, 1 & 169, 1; observing, attending to, attentive, RV.; TS. iii; knowing, understanding, experienced, RV.; 'shining' (?), Agni, RV.; cf. *ā-*.

**Cikitvīt**, ind. with deliberation, iv, 52, 4. **Cikitvin-manas**, mfn. attentive, v, 22, 3 [ 'knowing all hearts,' Sāy.]; well-considered, viii, 95, 5.

**Cikitsaka**, mfn. (fr. Desid.) a physician, ŚBr. xi (ifc.); Mn. iii f, ix; Yājñ. i, 162; MBh.; Suśr. &c.

**Cikitsana**, n. ifc. curing of, MBh. iv, 63.

**Cikitsā**, f. medical attendance, practice or science of medicine (esp. therapeutics, one of the six sections of med.), i, 67; ii, 224; R. vi, 71, 26; Mṛicch.; Suśr.; BhP. — **kalikā**, f. N. of two med. treatises (of about 400 verses each) by Tīṣāṭa; — *tīkā*, f. a Comm. on one of the two treatises by Candrayā. — **kaumudī**, f. N. of a med. work by Kāśī-rāja, Brahmap. i, 16, 15. — **jñāna**, n. a med. work. — **tattva-**

**jñāna**, n. a med. work by Dhanvantari, 13. — **darpana**, n. a med. work by Divo-dāsa, 14. — **paratantra**, n. a med. work, 15. — **sāstra**, n. a manual of med., Sarvad. xv, 390.

**Cikitsita**, mfn. treated medically, cured, W.; m. N. of a man, g. *gargādi* (not in Kās.); n. = *°tsā*, Mn. x, 47; MBh. iii, 1460; iv, 318; Suśr. &c.; (pl.) the chapters of the therapeutical section (of med.), Suśr. (ifc. f. *ā*, i, 13, 6). **Cikitsú**, mfn. wise, cunning, AV. x, 1, 1; treating medically, Naish. iii, 111.

**Cikitsya**, mfn. to be treated medically, curable, Pāṇ. v, 2, 92; Yājñ. ii, 140; MBh. xii, 418.

**Cic**, in comp. for *cit*. — **candrikā**, f. a Comm. on Prab. by Gaṇeśa. — **ciṅga**, m. a kind of venomous insect, Suśr. v, 8, 3. — **chakti** (-*śak°*), f. mental power, Sarvad. xv. — **chuka**, see *cit-sukha*.

5. **Cit**, mfn. ifc. 'thinking,' see *a-*, *du-*, *manas-*, *vipās-*, & *huraś-cit*; cf. also *apa-cit*; f. thought, intellect, spirit, soul, VS. iv, 19; KapS.; Bhartṛ.; BhP.; cf. *sa-* & *ā cit*; pure Thought (Brahmā, cf. RTL. p. 34), Vedāntas.; Prab. — **pāti** [VS. iv, 4] or **-patī** [MaitrS. i, 2, 1; iii, 6, 3; Pāṇ. vi, 2, 19, Kās.], m. the lord of thought. — **para**, n. the Supreme Spirit, LiṅgaP. i, 70, 26 (v. l.) — **prabhā**, f. N. of a work. — **pravṛitti**, f. thinking, reflection, L. — **sabhēśānanda-tīrtha**, m. N. of an author. — **sukha**, m. N. of a scholiast on BhP. (pupil of Śaṅkarācārya, ŚṢaṅkar. iii); (*ī*), f. N. of Cit-sukha's Comm. on BhP. — **svarūpa**, n. pure thought, W.

2. **Citī**, f. (only dat. *°tāye*, Ved. inf.) understanding, VS.; m. the thinking mind, Devīm. v, 36; Prab. — **mat**, mfn. having the faculty of thought, Bādar. ii, 3, 40, Sch. — **śakti**, f. = *cic-chakti*, Sarvad. xv. **City-upanishad**, f. N. of an Up.

**Cittā**, mfn. 'noticed,' see *a-citta*; 'aimed at,' longed for, ChUp. vii, 5, 3; 'appeared,' visible, RV. ix, 65, 12; n. attending, observing (*tirās cītāni*, 'so as to remain unnoticed'), vii, 59, 8; thinking, reflecting, imagining, thought, RV.; VS.; SBr. &c.; intention, aim, wish, RV.; VS.; AV.; TBr. &c.; (Naigh. iii, 9) the heart, mind, TS. i; ŚvetUp. vi, 5; MBh. &c. (ifc. f. *ā*, Pañcat.); memory, W.; intelligence, reason, KapS. i, 59; Yogas. i, 37; ii, 54; Vedāntas.; (in astrol.) the 9th mansion, VarYogay. iv, 1; cf. *iha-*, *cala-*, *pūrva-*, *prāyaś-*, *laghu-*, *su-*, *sthira-*. — **kalita**, mfn. 'calculated in one's mind,' anticipated, W. — **kheda**, m. grief, Ratnāv. iv, 2, 1; Mn. vii, 151, Sch. — **garbhā** (*°ttā*), f. visibly pregnant, RV. v, 44, 5. — **cārin**, mfn. acting according to any one's (gen.) wish, MBh. iii, 14668. — **cetasika**, m. thought, Divyāv. xxvi, 81 ff. — **caura**, m. 'heart-thief,' a lover, Vāsav. 376. — **ja**, m. 'heart-born,' love, god of love, Daś. xii, 50. — **janman**, m. id., viii, 136; Mālatīm. i, 20. — **jñā**, mfn. knowing the heart or the intentions of (gen.), knowing human nature, Ragh. x, 57; Sāh. iii, 130 (-*tā*, f., abstr.); Subh. — **tāpa**, m. = *-kheda*, Siphās. — **dravī-bhāva**, m. '(melting i. e.) emotion of the heart,' -*maya*, mfn. consisting of emotion, Sāh. viii, 2. — **dhārā**, f. flow of thoughts, Vajr. — **nātha**, m. 'heart-lord,' a lover, Śis. x, 28. — **nāśa**, m. loss of conscience, R. ii, 64, 68. — **nirvṛiti**, f. contentment of mind, happiness, Pañcat. i, 6, 1 (v. l.) — **pramāthīn**, mfn. confusing the mind, exciting any one's (gen. or in comp.) passion or love, Nal. i, 14; R. i, 9, 4. — **prasāna**, mfn. satisfied in mind, composed, W. — **prasanna-tā**, f. happiness of mind, gaiety, L. — **prasāda**, m. id., KapS. vi, 31. — **prasādana**, n. gladdening of mind, MBh. iii, 1786; Yogas. i, 33. — **bhava**, mfn. being in the thoughts, felt, W. — **bhū**, m. = *-ja*, W. — **bheda**, m. contrariety of purpose or will, Mcar. iii, 31. — **bhrama**, m. = *-bhrānti*, Sāh. x, 37, 1; mfn. connected with mental derangement (fever), Bhpr. vii, 8, 71; -*cikitsā*, f. 'treatment of mental derangement,' a ch. of the Vaidya-vallabha. — **bhrānti**, f. confusion of mind, Pāṇ. ii, 3, 51, Kās. — **moha**, m. id., R. ii, 64, 67. — **yoni**, m. = *-ja*, Ragh. xix, 46. — **rakṣin**, mfn. = *-cārin*, MBh. iii, 233, 20. — **rāga**, m. affection, desire, W. — **rāja**, m. N. of a Roma-vivara, Kāraṇḍ. xxiii, 36. — **vat**, mfn. 'endowed with understanding,' in comp.; experienced, ChUp. vii, 5, 2; kind-hearted, W.; -*kartrika*, mfn. (a rt.) employing an intelligent agent, Pāṇ. i, 3, 88. — **vikāra**, m. disturbance of mind, MBh. xviii, 74. — **vikārin**, mfn. changing anyone's character or feeling, Hit. ii, 5, 13. — **vikshepa**, m. absence of mind, Vajr. — **vināśana**, mfn. destroying consciousness, g. *nandy-ādi*. — **viplava**, m. disturbance of mind, insanity, HYog. i, 24. — **vibhraṅśa**, m. id., MBh.