

xiii, 54, 15. — **vibhrama**, m. id., xviii, 74; (scil. *jvara*, cf. *-bhrama*) a fever connected with mental derangement. — **vislesha**, m. 'parting of hearts,' breach of friendship, Pañcat. iv, 7, 11. — **vṛitti**, f. state of mind, feeling, emotion, Śak.; Pañcat.; Ritus.; Kathās.; continuous course of thoughts (opposed to concentration), thinking, imagining, Yogas. i, 2; Bhar.; Naish. viii, 47; Sarvad.; Hit.; disposition of soul, Vedāntas. — **vedanā**, f. = *-kheda*, W. — **vaikalya**, n. bewilderment of mind, perplexity, MBh. x, 112 (*°klavya*, ed. Bomb.) — **vai-klavya**, see *°kalya*. — **sānti**, m. composedness of mind, Siphās. x, 4. — **samhati**, f. a multitude of thoughts or emotions, many minds, W. — **samkhyā**, mfn. knowing the thoughts, W. — **samunnati**, f. pride of heart, haughtiness, L. — **stha**, mfn. being in the heart, W. — **sthita**, mfn. id., W.; m. N. of a Samādhi, Buddh. L. — **hārin**, mfn. captivating the heart, Daś. v, 183. — **hṛit**, mfn. id., W. **Cittākara-shana**, n. captivating the heart. **Cittākara-shin**, mfn. = *°tta-hārin*, Mālatim. v, 20. **Cittākūtā**, n. sg. thought and intention, AV. xi, 9, 1. **Cittānubodha**, m. 'instruction of mind,' N. of a work. **Cittānuvartin**, mfn. = *°tta-cārin*, R. (G) ii, 24, 17; Pañcat. (*°rti-tva*, n. abstr.); Vet. iv, 5 (ifc.) **Cittānuvṛitti**, mfn. id., Kām. v, 54 (*°tti-tva*, n. abstr.); f. gratification of wishes, Ratnāv. iv, 1. **Cittāpahāraka**, *°hārin*, mfn. = *°tta-hārin*, W. **Cittābhijvalana**, n. illumination by intellect, Bādar. ii, 2, 18, Sch. **Cittābhoga**, m. full consciousness, L. **Cittārpita**, mfn. preserved in the heart, Naish. ix, 31. **Cittāsanga**, m. affection, W. **Cittāsukha**, n. uneasiness of mind, VarYogay. ix, 10. **Cittākyā**, n. unanimity, W. **Cittōttha**, m. = *°tta-ja*, the 7th mansion (in astrol.), VarBr. i, 20, Sch. **Cittōnnatti**, f. = *°tta-samunn*, L.

1. **Citti**, f. thinking, thought, understanding, wisdom, RV. ii, 21, 6; x, 85, 7; VS.; TBr. ii; ŚākhSr.; Kauś. 42; intention (along with *°kūti*), AV.; BhP. v, 18, 18; (pl.) thoughts, devotion, [hence = *karman*, 'an act of worship,' Sāy.], RV.; a wise person, i, 67, 5; iv, 2, 11; 'Thought,' N. of the wife of Atharvan and mother of Dadhyac, BhP. iv, 1, 42; cf. *°-pūrvā-*, *°prāyā-*.

Cittin, mfn. intelligent, AV. iii, 30, 5.

Citti-kṛita, mfn. made an object of thought, BhP. iv, 1, 28.

Citrā, mf(ā)n. conspicuous, excellent, distinguished, RV.; bright, clear, bright-coloured, RV.; clear (a sound), RV.; variegated, spotted, speckled (with instr. or in comp.), Nal. iv, 8; R.; Mṛicch.; VarBrS.; agitated (as the sea, opposed to *sama*), R. iii, 39, 12; various, different, manifold, Mn. ix, 248; Yājñ. i, 287; MBh. &c.; (execution) having different varieties (of tortures), Mn. ix, 248; Daś. vij, 281; strange, wonderful, Rājat. vi, 227; containing the word *citrā*, ŚBr. vii, 4, 1, 24; Kāty. Śr. xvii; (*ām*), ind. so as to be bright, RV. i, 71, 1; vi, 65, 2; in different ways, R. i, 9, 14; (to execute) with different tortures, Daś. vii, 380; (*ās*), m. variety of colour, L., Sch.; *Plumbago zeylanica*, L.; *Ricinus communis*, L.; *Jonesia Asoka*, L.; a form of Yama, Tithyād.; N. of a king, RV. viii, 21, 18 (*citra*); of a Jābāla-grihapati (with the patr. Gauśrāyaṇi), KaushBr. xxiii, 5; of a king (with the patr. Gāṅgyāyani), KaushUp. i; of a son of Dhṛita-rāshṭra, MBh. i, vii; of a Draviḍa king, PadmaP. v, 20, 1 (v.l. *°trāksha*); of a Gandharva, Gal.; (*ā*), f. *Spica virginis*, the 12th (in later reckoning the 14th) lunar mansion, AV. xix, 7, 3; TS. ii, iv, vii; TBr. i; ŚBr. ii, &c.; a kind of snake, L.; N. of a plant (*Salvinia cucullata*, L.; *Cucumis maderaspatanus*, L.; a kind of cucumber, L.; *Ricinus communis*, L.; *Croton polyandrum* or *Tigilium*, L.; the Myrobalan tree, L.; *Rubia Munjista*, L.; the grass *Gaṅḍā-dūrvā*, L.), Car. vii, 12 (= *dravanti*); Suśr.; a metre of 4 × 16 syllabic instants; another of 4 × 15 syllables; another of 4 × 16 syllables; a kind of stringed instrument; a kind of Murchanā (in music); illusion, unreality, L.; 'born under the asterism Citrā (Pāñ. iv, 3, 34, Vārt. 1), N. of Arjuna's wife (sister of Kṛishṇa, = *subhadra*, L.), Hariv. 1952; of a daughter of Gada (or Kṛishṇa, v.l.), 9194; of an Apsaras, L.; of a river, Divyāv. xxx; of a rock, BhP. xii, 8, 17; f. pl. the asterism Citrā, VarBrS. xi, 57; (*ām*), n. anything bright or coloured which strikes the eyes, RV.; VS.; TS.; ŚBr.; TāṇḍyaBr. xviii, 9; a brilliant ornament, ornament, RV. i, 92, 13; ŚBr. ii, xiii; a bright or extraordinary appearance, wonder, ii; Śak.; Pañcat.; Bhartṛ. &c.; (with

yadi [Śak. iii, 10] or *yad* [Hariv. 9062; Śak.; Kathās. xviii, 359] or fut. [Pāñ. iii, 3, 150 f.] strange, curious (e.g. *citraṃ badhiro vyākaraṇam adhyeshyate*, 'it would be strange if a deaf man should learn grammar,' Kāś.); strange! Hariv. 15652; Kathās. v, vii; Rājat. i, iv; the ether, sky, L.; a spot, MBh. xiii, 2605; a sectarian mark on the forehead, L.; = *kushṭha*, L.; a picture, sketch, delineation, MBh.; Hariv. 4532 (*sa-*, mfn. = *-ga*); R.; Śak. &c. (ifc. f. *ā*, Megh. 64); variety of colour, L.; a forest (*vana* for *dhana*?) of variegated appearance, Sch. on KātyŚr. xxi, 3, 23 & ShaḍvBr. ii, 10; various modes of writing or arranging verses in the shape of mathematical or other fanciful figures (syllables which occur repeatedly being left out or words being represented in a shortened form), Sarasv. ii, 16; Kpr. ix, 8; Sāh.; punning in the form of question and answer, facetious conversation, riddle, iv, 14; Pratāpar.; Kuval.; cf. *a- & su-citrā, dānu-, vi-, caitra-*. — **kaṅṭhaka**, m. 'having variegated thorns,' *Asteracantha longifolia* or *Tribulus lanuginosus*, Npr. — **kaṅṭha**, m. 'speckled-throat,' a pigeon, L. — **kathālāpa-sukha**, mfn. happy in telling charming stories, W. — **kambala**, m. a variegated carpet or cloth (used as an elephant's housing), L. — **kara**, m. (Pāñ. iii, 2, 21) a painter (son of an architect by a Sūdra woman, Brahmap. i; or by a *gāndhāki*, Parāś. Paddh.), VarBrS.; Kathās. v, 30. — **karṇa**, m. 'speckled-ear,' N. of a camel, W. — **karman**, n. any extraordinary act, wonderful deed, W.; magic, W.; painting, Śak. (in Prakṛit) vi, 4 (v.l.); Kathās. iv, 36; a painting, picture, R. vii, 28, 41; VarBrS.; Kathās. vi, 50; Mn. iii, 64, Sch.; mfn. devoted to various occupations, BhP. x, 5, 25, m. = *-kara*, W.; 'working wonders,' a magician, W.; *Dalbergia oujeinensis*, L.; *°rma-vid*, mfn. skilled in the art of painting, W.; skilled in magic, W. — **ka-vi-tva**, n. the art of composing verses called *citra* (q. v.), PSarv. — **kāṅḍāli**, f. *Cissus quadrangularis*, Npr. — **kāya**, m. 'striped-body,' a tiger or panther, L. — **kāra**, m. = *-kara*, MBh. v, 5025; R. (G) ii, 90, 18; Sāh.; 'wonder,' astonishment, Lalit. xviii, 134. — **kuṅḍala**, m. N. of a son of Dhṛita-rāshṭra, MBh. i, 4545 ff. — **kushṭha**, n. white or spotted leprosy. — **kūṭa**, m. 'wonderful peak,' N. of a hill and district (the modern Citrakote or Catarkot near Kāmṭā, situated on the river Paisuni about 50 miles S.E. of the Bandah in Bundelkhand; first habitation of the exiled Rāma and Lakshmaṇa, crowded with temples as the holiest spot of Rāma's worshippers), MBh. iii, 8200; R. i-iii; Ragh. xii f.; VarBrS.; BhP.; a pleasure-hill, Daś. viii, 90; n. N. of a town, Kathās.; (*ā*), f. N. of a river, VP.; — **māhātmya**, n. 'glory of Citrakote,' N. of a work. — **kūlā**, f. a kind of Croton, Npr. — **kṛit**, mfn. astonishing, Śatr.; m. = *-kara*, VarBrS.; Kathās. v, 28; Subh.; *Dalbergia oujeinensis*, L. — **kṛitya**, n. painting, Kathās. lxxi, 82. — **ketu**, m. N. of a son (of Garuḍa, MBh. v, 3597; of Vasishṭha, BhP. iv, 1, 40f.; of Kṛishṇa, x, 61, 12; of Lakshmaṇa, ix, 11, 12; of Devabhāga, 24, 39); of a Sūrasena king, vi, 14, 10 ff. — **kola**, m. 'spotted-breast,' a kind of lizard, L. — **kriyā**, f. = *-kṛitya*, MBh. iv, 1360. — **kshatra**, mfn. whose dominion is brilliant (Agni), RV. vi, 6, 7 (voc.) — **ga**, mf(ā)n. represented in a picture, Kathās. v, 31. — **gata**, mfn. id., MBh. vi, 1662; Śak. &c. — **gandha**, n. 'of various fragrances,' yellow orpiment, L. — **gu**, m. 'possessing brindled cows,' N. of a son of Kṛishṇa, BhP. x, 61, 13. — **gupta**, m. N. of one of Yama's attendants (recorder of every man's good & evil deeds), MBh. xiii; SkandaP.; NārP.; VārP.; Bādar. iii, 1, 15, Sch.; Kathās. lxxii; (also *candra-g*, W.); a secretary of a man of rank (kind of mixed caste); a form of Yama, Tithyād.; N. of the 16th Arhat of the future Utsarpiṇī, Jain. L.; of an author (?). — **grīha**, n. a painted room or one ornamented with pictures, RV. — **grāvan**, mfn. stony, Daś. xi, 114. — **grīva**, m. (= *-kaṅṭha*) N. of a pigeon-king, Pañcat. ii, 3; Kathās. lxi; Hit. — **ghnī**, f. 'removing spotted leprosy,' N. of a river, Hariv. 9516 (v.l. *mitra-ghnā*). — **cāpa**, m. 'having a variegated bow,' N. of a son of Dhṛita-rāshṭra, MBh. i, 2733. — **ja**, mf(ā)n. prepared with various substances, Hcat. — **jalpa**, m. talking on various things. — **jña**, mfn. skilled in composing verses called *citra* (Sch.; or 'skilled in painting?'), R. vii, 94, 9. — **tanḍula**, m. *Embelia Ribes*, L.; (*ā*), f. id., Bhpr. v, 1, 112. — **tanu**, m. 'having a speckled body,' the partridge, Npr. — **tala**, mfn. painted or variegated

on the surface, W. — **tāla**, m. (in music) a kind of measure. — **tūlikā**, f. a painter's brush, Kād. — **tvac**, m. 'having variegated bark,' the birch, L. — **daṇḍaka**, m. the cotton plant, L. — **daršana**, m. 'variegated-eyed,' N. of a Brāhman changed into a bird, Hariv. (v.l. *chidra-d*). — **dīpa**, m. N. of a chapter (*prakaraṇa*) of the Pañcadaśī. — **drīśika**, mfn. looking brilliant, RV. vi, 47, 5. — **deva**, m. N. of one of Skanda's attendants, MBh. ix, 2573; (*ī*), f. Mahendra-vāruṇī, L. — **dhara**, m. N. of an author. — **dharmān**, m. N. of a prince (identified with the Asura Virūpāksha), i, 2659. — **dhā**, ind. in a manifold way, BhP. iii, vi, x. — **dhrajati** (*°trā-*), mfn. having a bright course (Agni), RV. vi, 3, 5. — **dhvaja**, m. (= *-ketu*) N. of a man, SaddhP. xxiv. — **nātha**, m. N. of a son of Dhṛishṭa, MatsyaP. xii, 21. — **netrā**, f. 'variegated-eyed,' the bird Sārikā, L. — **nyasta**, mfn. = *-ga*, MBh. ix, 43; Kum. ii, 24; Vikr. (v.l.) — **paksha**, m. 'speckled-wing,' = *-tanu*, L.; a kind of pigeon (cf. *-kaṅṭha*), Bhpr. v, 10, 69; N. of a demon causing head-ache, PārGr. iii, 6, 3. — **paṭa**, m. a painting, picture, Hariv. 16001; Daś.; Kathās. — **paṭṭa**, m. id., Hariv. 10069; — **gata**, mfn. = *citra-ga*, 9987. — **paṭṭikā**, f. = *°tta*, W. — **pattra**, m. 'speckled-leaved,' *Betula Bhojpatra*, Npr.; (*ī*), f. *Commelina salicifolia*, L. — **patraka**, m. 'having variegated feathers,' a peacock, Npr.; (*ikā*), f. the plant *Kapittha-parṇī*, L.; *Droṇa-pushpī*, L. — **pada**, mfn. full of various (or graceful) words and expressions, MBh. iii, 1160; BhP. i, 5, 10; n. a metre of 4 × 23 syllables; (*ā*), f. *Cissus pedata*, L.; a metre of 4 × 8 syllables; — **kramam**, ind. at a good or brisk pace, W. — **parṇikā**, f. 'speckled-leaved,' *Hemionitis cordifolia*, L. — **parṇī**, f. id., L.; *Rubia Munjista*, L.; *Gynandropsis pentaphylla* (v.l. *-varṇī*), L.; = *-patrī*, L.; the plant *Droṇa-pushpī*, L. — **pāṭala**, N. of a plant, Buddh. L. — **pādā**, f. 'speckled-footed,' = *-netrā*, L. — **piccha**, m. = *-patraka*, Gal. — **picchaka**, m. id., L. — **puṅkha**, m. 'having variegated-feathers,' an arrow, L. — **putrikā**, f. a female portrait, Kathās. lxxii, cxxii; *°kāyita*, mfn. resembling a female portrait, Siphās. — **pura**, n. N. of a town, Durgāv. xii. — **pushpī**, f. 'variegated-blossomed,' *Hibiscus cannabinus*, L. — **prishṭha**, mfn. having a speckled back, Car. i, 27; m. a sparrow, L. — **pratīkṛitī**, f. 'representation in colours,' a painting, Hariv. 7812. — **priya-katha**, mfn. speaking various kind words, W. — **phala**, m. the fish *Mystus Citala*, L.; *Cucumis sativus*, L.; (*ā*, *ī*), f. the fish *Mystus Karpīrat*, L.; (*ā*), f. N. of several plants (*cirbhūtā*, *mṛigērvāru*, *citra-devī*, *vārtākī*, *kaṅṭakārī*), L. — **phalaka**, m. a tablet for painting, Kathās. cxvii, 24; a painting, Śak., Vikr. & Ratnāv. (in Prakṛit); Ratnāv. & Kathās. (ifc. f. *ā*); Sāh. — **barha**, m. = *-piccha*, MBh. ii, 2103; N. of a son of Garuḍa, v, 3597; (cf. *°him*). — **barhin**, mfn. having a variegated tail (a peacock, son of Garuḍa), xiii, 4206. — **barhis** (*°trā-*), mfn. having a brilliant bed (of stars; the moon), RV. i, 23, 13 f. — **bala-gaccha**, m. N. of a Jain Gaccha. — **bāṇa**, m. 'having variegated arrows,' N. of a son of Dhṛita-rāshṭra, MBh. i, 4545. — **bāhu**, m. 'speckled-arm,' N. of a son of Dhṛita-rāshṭra, 2732; of a Gandharva, Bālar. iv, 8; of a man, BhP. x, 90, 34. — **bīja**, m. 'having variegated seeds,' red *Ricinus*, L.; (*ā*), f. = *-tanḍula*, L. — **bhānu** (*°trā-*), mfn. of variegated lustre, shining with light, RV.; AV. iv, 25, 3; xiii, 3, 10; TBr. ii f.; Kauś.; MBh. i, 722; N. of fire, MBh.; Hariv.; R.; BhP.; Sāh.; = *°trārcis*, L.; *Plumbago zeylanica*, L.; *Calotropis gigantea*, L.; the 16th year in the 60 years' cycle of Jupiter, VarBrS. viii, 35; Romakas.; N. of Bhairava, L.; of a prince, VP. iv, 16, 2 (v.l.); of Bāṇa (*-bhaṭṭa*)'s father. — **bhārata**, n. N. of a work. — **bhāshya**, n. eloquence, MBh. v, 1240. — **bhitti**, f. a painted wall, picture on a wall, MaitrUp.; Mṛicch.; Kathās. — **bhūta**, mfn. painted or decorated, MBh. xiv, 281. — **bhesajā**, f. 'yielding various remedies,' *Ficus oppositifolia*, L. — **mañca**, m. (in music) a kind of measure. — **maṇḍala**, m. 'forming a variegated circle,' a kind of snake, Suśr. v, 4, 33. — **manas**, m. N. of a horse of the moon, Vāyup. — **mahas** (*°trā-*), mfn. = *°trā-magha*, RV. x, 122, 1; m. N. of the author of x, 122, RAnukr. — **mīmāṅsā**, f. N. of a work on rhet.; — *khaṇḍana*, n. 'refutation of the Citra-mīmāṅsā,' N. of a work. — **mṛiga**, m. the spotted antelope, R. v, 20, 11; Mn. iii, 269, Sch. — **mekhala**, *°laka*, m. = *-piccha*, L. — **yajña**, m. N.