

of a comedy by Vaidya-nātha. — **yāna**, m. N. of a prince, Dāthādh. ii. — **yāma** (^otrā-), mfn. = *dhra-jati*, RV. iii, 2, 13. — **yodhin**, mfn. fighting in various ways, MBh.; Hariv. 6867; m. Arjuna, L.; Terminalia Arjuna, L.; a quail, Npr. — **rañjaka**, n. tin, Npr. — **ratha** (^otrā-), mfn. having a bright chariot (Agni), RV. x, 1, 5; m. the sun, L.; the polar star (Dhruva), BhP. iv, 10, 22; N. of a man, RV. iv, 30, 18; the king of the Gandharvas, AV. viii, 10, 27; MBh.; Hariv.; Vikr.; Kād.; BhP.; N. of a king, TāṇḍyaBr. xx, 12; Pañcat.; of a king of the Aṅgas, MBh. xiii, 2351; of a descendant of Aṅga and son of Dharmaratha, Hariv. 1695 ff.; BhP. ix, 23, 6; of a snake-demon, Kauś. 74; of a son (of Gada or Krishna, Hariv. 9193; of Ushadgu or Ruśeku, MBh. xiii, 6834; Hariv. 1971; BhP. ix, 23, 30; of Vṛishṇi, 24, 14 & 17; of Gaja, v, 15, 2; of Supārsvaka, ix, 13, 23; of Ukta or Ushṇa, 22, 39); of a prince of Mṛittikāvati, MBh. iii, 11076 (cf. BhP. ix, 16, 3); of a Sūta, R. ii, 32, 17; of an officer, Rājat. viii, 1438; of a Vidyā-dhara, L.; (ā), f. N. of a river, MBh. vi, 341; (ī), f. a form of Durgā, Hariv. ii, 109, 48; cf. *caitraratha*; — **bāhlika**, n. sg., g. *rājadantādi*. — **raśmi**, m. 'having variegated rays,' N. of a Marut, 11546. — **rāti** (^otrā-), mfn. granting excellent gifts, RV. vi, 62, 5 & 11. — **rādhās** (^otrā-), mfn. id., RV. viii, 11, 9; x, 65, 3; AV. i, 26, 2. — **rekhā**, f. N. of a Surāṅganā, Sindhās. — **repha**, m. N. of a son of Medhātithi (king of Śāka-dvīpa), BhP. v, 20, 25. — **latā**, f. Rubia Munjista, L.; N. of an Apsaras, Bālar. iv, 6. — **likhana**, n. painting, Mn. ii, 240, Sch. — **likhita**, mfn. painted, Kathās. cxxii, 44. — **lekhaka**, m. = *karā*, Pān. iv, 2, 128, Sch. (not in Kās.). — **lekhanikā**, f. = *tūlikā*, Up. iv, 93, Sch. — **lekhā**, f. a picture, portrait, Gīt. x, 15; two metres of 4 × 17 syllables; another of 4 × 18 syllables; N. of an Apsaras (skilful in painting), MBh.; Hariv.; of a daughter of Kumbhāṇḍa, 9930; BhP. x, 62, 14. — **locanā**, f. = *netrā*, L. — **vat**, mfn. decorated with paintings, Ragh. xiv, 25; Hcar. v, 71; containing the word *citra*, TāṇḍyaBr. xviii, 6; SāṅkhŚr. xv; (tī), f. a metre of 4 × 13 syllables; N. of a daughter of Krishna or Gada, Hariv. 9194. — **vadāla**, m. the fish *Silurus pelorus*, L. — **vana**, n. 'of variegated appearance (see s. v. *citrā*),' N. of a wood near the Gaṇḍakī, Hit. i, 2, 33; cf. *citraka*. — **varnī**, see *parṇī*. — **vartikā**, f. = *tūlikā*, Kād.; Mālatīm. i, 33. — **vartini**, f. a kind of medicament (*renukā*), Npr. — **varman**, m. 'having a variegated cuirass,' N. of a son of Dhṛita-rāshtra, MBh. i, v, vii; of a king (of the Kulūtas), Mudr. i, 20; v, 10; of Campāvati and Mathurā, Brah-mōttKh. xvi. — **varshin**, mfn. raining in an unusual manner, Hariv. 11145. — **valayā**, f. 'having a variegated bracelet,' N. of a goddess, BrahmaP. ii, 18, 15. — **vallika**, m. the fish *Silurus boalis*, L. — **valli**, f. = *devī*, L.; Cucumis colocynthis, L. — **vahā**, f. 'having a wonderful current,' N. of a river, MBh. vi, 325; xiii, 7652. — **vāja** (^otrā-), mfn. having wonderful riches (the Maruts), RV. viii, 7, 33; decorated with variegated feathers (an arrow), BhP. iv; m. a cock, L. — **vāhana**, m. 'having decorated vehicles,' N. of a king of Maṇi-pura, MBh. i, 7826; (cf. *caitra-vāhanī*). — **vicitra**, mfn. variously coloured, W.; multiform, W. — **vidyā**, f. the art of painting, W. — **vīrya**, m. = *bīja* (v. l. ?), L. — **vṛitti**, f. any astonishing act or practice, W. — **vegika**, m. 'having a wonderful velocity,' N. of a Nāga, MBh. i, 2159. — **vesha**, m. 'having a variegated dress,' Śiva. — **vyāghra**, m. 'striped tiger,' a leopard, L. — **śākāpūpa-bhākshya-vikāra-kriyā**, f. the art of preparing various kinds of pot-herbs, sweetmeats and other eatables (one of the 64 Kalās). — **śālā**, f. = *griha*, R. iii, v; Kād.; a metre of 4 × 18 syllables. — **śālikā**, f. = *griha*, Ratnāv. iii, 1 (in Prakṛit). — **śikhaṇḍa-dhara**, m. wearing various tufts of hair (Vishṇu), Vishṇ. iic, 65. — **śikhandin**, m. pl. 'bright-crested,' the 7 Rishis (Marici, Atri, Aṅgiras, Pulastya, Pulaha, Kratu, Vasishtha [MBh. xii; Bālar. x, 98; Viśvā-mitra, i, 27]), Rājat. i, 55; ^ondī-ja, m. 'son of Aṅgiras,' the planet Jupiter, L.; ^ondī-prasūta, m. id., L. — **śiras**, m. = *śirshaka*, Suśr. v, 3, 7; N. of a Gandharva, Hariv. 14156. — **śilā**, f. 'stony,' N. of a river, MBh. vi, 9, 30. — **śirshaka**, m. 'speckled-head,' a kind of venomous insect, Suśr. v, 8, 4. — **śoka**, m. Jonesia Asoka, Npr. — **śocis** (^otrā-), mfn. shining brilliantly, RV. v, 17, 2; vi, 10, 3; viii, 19, 2. — **śra-vas-tama** (^otrā-), mfn. (superl.) having most

wonderful fame, i, iii, viii. — **saṁstha**, mfn. = *ga*, W. — **saṅga**, n. a metre of 4 × 16 syllables. — **sarpa**, m. the large speckled snake (*mālu-dhāna*), L. — **sena** (^otrā-), mfn. having a bright spear, vi, 75, 9; m. N. of a snake-demon, Kauś. 74; of a leader of the Gandharvas (son of Viśvā-vasu), MBh.; Hariv. 7224; of a son (of Dhṛita-rāshtra, MBh. i, v, viii; of Parikshit, i, 3743; of Śambara, Hariv. 9251 & 9280; of Narishyanta, BhP. ix, 2, 19; of Gada or Krishna, Hariv. 9194); of an adversary of Krishna, 5059; of Tarā-sandha's general (Dīm-bhaka), MBh. ii, 885 f.; of a divine recorder of the deeds of men, Ācāranirṇ.; (= *gupta*) the secretary of a man of rank, W.; N. of a scholiast on Piṅgala's work on metres; (ā), f. N. of an Apsaras, MBh.; Hariv. 12691; of one of the mothers in Skanda's retinue, MBh. ix, 2632; of a courtesan, Vātsyāy. ii, 7, 30; of a river, MBh. vi, 325; (cf. *caitrāsini*). — **stha**, mfn. = *ga*, Hariv. 7919; Kathās. — **stha-la**, n. N. of a garden, Kathās. lxxiii, 39. — **svana**, m. 'clear-voice,' N. of a Rākshasa, BhP. xii, 11, 36. — **hasta**, m. pl. particular movements of the hands in fighting, MBh. ii, 902. **Citrākṛiti**, f. a painted resemblance, portrait, picture, W. **Citrāksha**, m. 'speckled-eye,' N. of a son of Dhṛita-rāshtra, i, vii; of a king, Vāyup. ii, 37, 268 (v. l.); of a Dra-vidā king, v. l. for *citra*, q. v.; of a Nāga-rāja, Buddh. L.; (ī), f. = *netrā*, L. **Citrā-kshupa**, m. (= *tra-pātrikā*) the plant Droṇa-pushpī, L. **Citrā-rānga**, mfn. having a variegated body, Buddh. L.; m. a kind of snake, L.; Plumbago rosea, L.; N. of a son of Dhṛita-rāshtra, MBh. i, 4545; PadmaP. iv, 55; of an antelope, Pañcat.; Hit.; of a dog, Pañcat.; n. vermilion, L.; yellow orpiment, L.; (ī), f. an ear-wig (*Julus cornifex*), L.; Rubia munjista, L.; N. of a courtesan, Kathās. cxxii, 68; — **sādāna**, m. 'Citrāṅga-killer,' Arjuna, L. **Citrāṅgada**, mfn. decorated with variegated bracelets, MBh. ii, 348; m. N. of a king of Daśarṇa, MBh. xiv, 2471; of a son (of Śāntanu, i; Hariv. ix, 22, 20; of Indra-sena, v. l., see *candrāṅg*); of a Gandharva (person of the play Dūtāṅgada); of a Vidyā-dhara, Kathās. xxii, 136; of a divine recorder of men's deeds, Ācāranirṇ.; (= *gupta*) the secretary of a man of rank, W.; (ā), f. N. of an Apsaras, MBh. xiii, 1424; of a wife of Arjuna (daughter of Citra-vāhana and mother of Babhru-vāhana), i, xiv; — **sū**, f. 'Citrāṅgada's mother,' Satyavati (mother of Vyāsa), L. **Citrā-ṭira**, m. (= *trēsa*) the moon, L.; the forehead spotted with the blood of a goat offered to the demon Ghaṇṭā-karṇa, L. **Citrāṇḍaja**, m. a variegated bird, VarYogay. vi, 18. **Citrāṇna**, n. rice dressed with coloured condiments, Yājñ. i, 303. **Citrāpūpa**, m. speckled cake, L. **Citrā-pūrṇa-māsā**, m. the full moon standing in the asterism Citrā, TS. vii, 4. **Citrā-magha**, mf(ā)n. granting wonderful gifts, RV. (Naigh. i, 8). **Citrāyasa**, n. steel, L. **Citrāyudha**, m. 'having variegated weapons,' N. of a son of Dhṛita-rāshtra, MBh. i f, vii. **Citrāyus**, mfn. possessed of wonderful vitality, RV. vi, 49, 7. **Citrārambha**, mfn. = *tra-ga*, Vikr. i, 4. **Citrārca**, m. the sun, Gal. **Citrārpita**, mfn. = *tra-ga*, Śak.; Mālav.; Rājat. v, 359; (*citrāir arp*), MBh. xiii, 2660; ^otrārambha, mfn. id., Ragh. ii, 31; Kum. iii, 42. **Citrā-vasu**, mfn. rich in (brilliant ornaments i. e.) shining stars, VS. iii, 18 (TS. i; Kāth. vii, 6); ŚBr. ii; n. (scil. *yajas*) the verse VS. iii, 18, ĀpŚr. vi, 16, 10. **Citrāśva**, m. 'having painted horses,' Satyavat (as fond of painting horses), MBh. **Citrāsaṅga**, mfn. having a variegated cloak, Baudh. **Citrāstarāna-vat**, mfn. covered with various or variegated carpets, R. iv, 44, 99. **Citrā-svātī**, g. *rājadantādi*. **Citrēsa**, m. 'lord of Citrā,' the moon, L. **Citrōkti**, f. a marvellous or heavenly voice, L.; a surprising tale, W.; eloquent discourse, W. **Citrōti**, mfn. = *trā-magha*, RV. x, 140, 3. **Citrōtpalā**, f. 'having various lotus-flowers,' N. of a river, Purushōtt. **Citrōpalā**, f. 'stony,' N. of a river, MBh. vi, 341. **Citrāṇḍana**, m. n. ^otrāṇna, Grahay. **Citraka**, m. a painter, L.; = *tra-kāya*, MBh. vii, 1320 (*cillaka*, C); Pañcat.; a kind of snake, Suśr. v, 4, 33; (in alg.) the 8th unknown quantity; Plumbago zeylanica, i, 38; iv; Ricinus communis, L.; N. of a son (of Vṛishṇi or Pṛiṣni, Hariv.; of Dhṛita-rāshtra, MBh. i, 2740); of a Nāga, L., Sch.; (pl.) of a people, ii, 1804; n. a mark (only ifc. 'marked or characterised by,' TBr. i, 1, 9, 5, Sch.); a sectarian mark on the forehead, L.; a painting, Hariv. 7074;

a particular manner of fighting (cf. ^otra-hasta), 15979 (v. l. *cakraka*); N. of a wood near the mountain Raivataka, 8952. **Citraṭa**, = ^otra-rañjaka, Npr. **Citraya**, Nom. ^oyati, 'to make variegated,' decorate, MBh. xii, 988; to regard as a wonder, Dhātup. xxxv, 63 (Vop.); to throw a momentary glance, ib.; to look, ib.; to be a wonder, ib. **Citrāla**, mfn. variegated, L.; m. = ^otra-mṛiga, L.; (ā), f. the plant Go-rakshī, L. **Citrika**, m. (fr. *citrā*) the month Caitra, L. **Citrita**, mfn. made variegated, decorated, painted, MBh. ii, vi; Hariv. 8945; Suśr. &c.; cf. *vi*. **Citrin**, mfn. having variegated (black and grey) hair, VarBrS. lxxvii, 4, 6; (*inyas*), f. pl. (the dawns) wearing bright ornaments, RV. iv, 32, 2; (*inī*), f. a woman endowed with various talents (one of the four divisions into which women are classed), Sindhās. vi, 1; (pl.) N. of certain bricks, Nyāyam. **Citriya**, mfn. visible at a distance (a species of Aśvattha), TBr. i; m. N. of a man, Rājat. viii, 2181. **Citrī**, ind. for ^otra. — **karāna**, n. making variegated, decorating, painting, Dhātup. xxxv, 63; surprise, Pān. iii, 3, 150. — **kāra**, m. id., Lalit. xix, 102. — **kṛita**, mfn. changed into a picture, Śak. vi, 21. **Citriya**, Nom. ^oyate (Pān. iii, 1, 19) to be surprised, Hcar. vii; Mcar.; Bālar.; Prasannar.; Kathās.; (Vop. xxi, 23) to cause surprise, Bhaṭṭ.; (cf. *ati*). **Citriyā**, f. surprise, Daś. xi, 32. **Citrya**, mfn. brilliant, RV. v, 63, 7; vii, 20, 7. 1. **Cid**, in comp. for *cit*. — **acit**, 'thought and non-thought, mind and matter,' in comp.; ^ocic-chakti-yukta, mfn. having power (*śakti*) over mind and matter, W.; ^ocin-maya, mfn. consisting of mind and matter, BhP. xi, 24, 7. — **ambara**, m. N. of the author of a law-book; n. N. of a town, W.; — **para**, n. id.; — **rahasya**, n. N. of a work; — **sthalā**, n. = *para*, Śaṅkar. iv, 7. — **asthi-mālā**, f. N. of a Comm. on a grammatical work. — **ātma**, mfn. consisting of pure thought, BhP. viii, 3, 2. — **ātman**, m. pure thought or intelligence, i, 3, 30; RāmatUp.; Prab. — **ānanda**, 'thought and joy,' in comp.; — **daśa-slokī**, f. ten verses in praise of thought and joy; — **maya**, mfn. consisting of thought and joy, RāmatUp.; — **stava-rāja**, m. = *daśa-slokī*; ^ondās-rama, m. N. of a teacher (= *paramānand*). — **ul-lāsa**, mfn. shining like thoughts, BhP. ix, 11, 33. — **gagana-candrikā**, f. N. of a work, Anand. i, Sch. — **ghana**, m. = *ātman*, Sarvad. viii, 78. — **ratna-cashaka**, N. of a work. — **ratha**, m. N. of a Sāman, ĀrshBr.; (ī), f. N. of a Comm. — **rūpa**, mfn. (Vop. ii, 37) = *cin-maya*, KapS. vi, 50; Nṛis-Up. (-*tva*, n. abstr.); Sarvad.; wise, L.; n. the Universal Spirit as identified with pure thought, W. — **vilāsa**, m. N. of a pupil of Śaṅkarācārya, Śaṅkar. iv, 5. — **vṛitti**, f. spiritual action, Daśar. ii, 37. **Cin**, in comp. for *cit*. — **maya**, mfn. consisting of pure thought, RāmatUp.; Sarvad. ix, 71 f.; Sāh. iii, 2. — **mātra**, mfn. id., KaivUp. 17; Vedāntas. 168. **Cékitāna**, mfn., see ^o4. *cit*, Intens.; intelligent (Śiva), MBh. vii, xiii; m. N. of a prince (ally of the Pāṇḍus), i f, v; Bhag. i, 5; Hariv. 5013 & 5494. **Cet**, Nom. (fr. *cetas*) ^otati (Vop. xxi, 8; aor. 3. pl. *acetishur*) to recover consciousness, Bhaṭṭ. xv, 109. **Cetaḥ**, in comp. = ^otas. — **pīḍā**, f. grief, L. **Cetaka**, mfn. causing to think, W.; sentient, W.; (ī), f. = ^otanikā, L.; Jasminum grandiflorum, L. **Cétana**, mf(ā)n. visible, conspicuous, distinguished, excellent, RV.; AV. ix, 4, 21; percipient, conscious, sentient, intelligent, KathUp. v, 13; Svet-Up. vi, 13; Hariv. 3587; KapS.; Tat. tvas. &c.; m. an intelligent being, man, Sarvad. ii, 221; soul, mind, L.; n. conspicuousness, RV. i, 13, 11 & 170, 4; iii, 3, 8; iv, 7, 2; soul, mind, R. vii, 55, 17 & 20; (ā), f. consciousness, understanding, sense, intelligence, Yājñ. iii, 175; MBh. &c. (often ifc. [f. ā]), Mn. ix, 67; MBh. &c.); (cf. *a-nis*, *puru-cēt*, *vi-sa-sū*). — **tā**, f. the state of a sentient or conscious being, intelligence. — **tva**, n. id., Sarvad. vii, 8, Kum. iii, 39, Sch.; KapS. i, 100, Sch. — **bhāva**, m. id., Bādar. ii, 1, 6, Sch. **Cetanācétana**, pl. sentient and unsentient beings, Megh. 5. **Cetanāvat**, mfn. having consciousness, knowing, understanding, reasonable, Nir.; MBh. xii, xiv; Sāṅkhyak.; Suśr. **Cetanāshṭaka**, n. N. of a work. **Cetanakā**, ^onakī, f. = ^onikā, L. **Cetanikā**, f. Terminalia Chebula, L. **Cetani**, ind. for ^ona. — ^okrī, to cause to perceive or become conscious, BhP. viii, 1, 9, Sch. — ^obhū, to become conscious, ib.