

of a comedy by Vaidya-nātha. — *yāna*, m. N. of a prince, Dāthād. ii. — *yāma* (<sup>o</sup>*trā-*), mfn. = *dhra-jati*, RV. iii, 2, 13. — *yodhin*, mfn. fighting in various ways, MBh.; Hariv. 6867; m. Arjuna, L.; Terminalia Arjuna, L.; a quail, Npr. — *rañjaka*, n. tin, Npr. — *ratha* (<sup>o</sup>*trā-*), mfn. having a bright chariot (Agni), RV. x, 1, 5; m. the sun, L.; the polar star (Dhruva), BhP. iv, 10, 22; N. of a man, RV. iv, 30, 18; the king of the Gandharvas, AV. viii, 10, 27; MBh.; Hariv.; Vikr.; Kād.; BhP.; N. of a king, TāṇḍyaBr. xx, 12; Pañcat.; of a king of the Aṅgas, MBh. xiii, 2351; of a descendant of Aṅga and son of Dharma-ratha, Hariv. 1695 ff.; BhP. ix, 23, 6; of a snake-demon, Kauś. 74; of a son (of Gada or Kṛishṇa, Hariv. 9193; of Ushadgu or Ruśeku, MBh. xiii, 6834; Hariv. 1971; BhP. ix, 23, 30; of Vṛishṇi, 24, 14 & 17; of Gaja, v, 15, 2; of Supārsvaka, ix, 13, 23; of Ukta or Ushṇa, 22, 39; of a prince of Mr̥ttikāvati, MBh. iii, 11076 (cf. BhP. ix, 16, 3); of a Sūta, R. ii, 32, 17; of an officer, Rājat. viii, 1438; of a Vidyā-dhara, L.; (*ā*), f. N. of a river, MBh. vi, 341; (*ī*), f. a form of Durgā, Hariv. ii, 109, 48; cf. *caitraratha*; — *bāhlika*, n. sg., g. *rājadantādi*. — *raśmi*, m. 'having variegated rays,' N. of a Marut, 11546. — *rāti* (<sup>o</sup>*trā-*), mfn. granting excellent gifts, RV. vi, 62, 5 & 11. — *rādhas* (<sup>o</sup>*trā-*), mfn. id., RV. viii, 11, 9; x, 65, 3; AV. i, 26, 2. — *rekhā*, f. N. of a Surāṅganā, Sindhās. — *repha*, m. N. of a son of Medhātithi (king of Śaka-dvīpa), BhP. v, 20, 25. — *latā*, f. Rubia Munjista, L.; N. of an Apsaras, Bālar. iv, 6. — *likhana*, n. painting, Mn. ii, 240, Sch. — *likhita*, mfn. painted, Kathās. cxxii, 44. — *lekhaka*, m. = *-kara*, Pāṇ. iv, 2, 128, Sch. (not in Kās.) — *lekhanikā*, f. = *-tūlikā*, Uṇ. iv, 93, Sch. — *lekhā*, f. a picture, portrait, Gīt. x, 15; two metres of 4 × 17 syllables; another of 4 × 18 syllables; N. of an Apsaras (skilful in painting), MBh.; Hariv.; of a daughter of Kumbhāṇḍa, 9930; BhP. x, 62, 14. — *locanā*, f. = *-netrā*, L. — *vat*, mfn. decorated with paintings, Ragh. xiv, 25; Hcar. v, 71; containing the word *citra*, TāṇḍyaBr. xviii, 6; ŚāṅkhŚr. xv; (*tī*), f. a metre of 4 × 13 syllables; N. of a daughter of Kṛishṇa or Gada, Hariv. 9194. — *vadāla*, m. the fish Silurus pelorus, L. — *vana*, n. 'of variegated appearance (see s. v. *citrā*),' N. of a wood near the Gaṇḍakī, Hit. i, 2, 334; cf. *citraka*. — *varṇī*, see *-parṇī*. — *vartikā*, f. = *-tūlikā*, Kād.; Mālatīm. i, 334. — *vartinī*, f. a kind of medicament (*renukā*), Npr. — *varman*, m. 'having a variegated cuirass,' N. of a son of Dhṛita-rāshṭra, MBh. i, v, vii; of a king (of the Kulūtas), Mudr. i, 20; v, 18; of Campāvati and Mathurā, BrahmōttKh. xvi. — *varshin*, mfn. raining in an unusual manner, Hariv. 11145. — *valayā*, f. 'having a variegated bracelet,' N. of a goddess, BrahmaP. ii, 18, 15. — *vallika*, m. the fish Silurus boalis, L. — *vallī*, f. = *-devī*, L.; Cucumis colocynthis, L. — *vahā*, f. 'having a wonderful current,' N. of a river, MBh. vi, 325; xiii, 7652. — *vāja* (<sup>o</sup>*trā-*), mfn. having wonderful riches (the Maruts), RV. viii, 7, 33; decorated with variegated feathers (an arrow), BhP. iv; m. a cock, L. — *vāhana*, m. 'having decorated vehicles,' N. of a king of Maṇi-pura, MBh. i, 7826; (cf. *caitra-vāhani*). — *vicitra*, mfn. variously coloured, W.; multiform, W. — *vidyā*, f. the art of painting, W. — *vīrya*, m. = *-bīja* (v. l.?), L. — *vṛitti*, f. any astonishing act or practice, W. — *vegika*, m. 'having a wonderful velocity,' N. of a Nāga, MBh. i, 2159. — *vesha*, m. 'having a variegated dress,' Śiva. — *vyāghra*, m. 'striped tiger,' a leopard, L. — *śākāpūpa-bhakshya-vikāra-kriyā*, f. the art of preparing various kinds of pot-herbs, sweetmeats and other eatables (one of the 64 Kalās). — *śālā*, f. = *-griha*, R. iii, v; Kād.; a metre of 4 × 18 syllables. — *śālikā*, f. = *-griha*, Ratnāv. iii, 4 (in Prākṛit). — *śikhanda-dhara*, m. wearing various tufts of hair (Vishṇu), Vishṇ. iic, 65. — *śikhandīn*, m. pl. 'bright-crested,' the 7 Rishis (Marici, Atri, Aṅgiras, Pulastya, Pulaha, Kratu, Vasishṭha [MBh. xii; Bālar. x, 98; Viśvā-mitra, i, 27]), Rājat. i, 55; *ṇḍi-ja*, m. 'son of Aṅgiras,' the planet Jupiter, L.; *ṇḍi-prasūta*, m. id., L. — *śiras*, m. = *-śirshaka*, Suśr. v, 3, 7; N. of a Gandharva, Hariv. 14156. — *śilā*, f. 'stony,' N. of a river, MBh. vi, 9, 30. — *śirshaka*, m. 'speckled-head,' a kind of venomous insect, Suśr. v, 8, 4. — *śoka*, m. Jonesia Asoka, Npr. — *śocis* (<sup>o</sup>*trā-*), mfn. shining brilliantly, RV. v, 17, 2; vi, 10, 3; viii, 19, 2. — *śra-vas-tama* (<sup>o</sup>*trā-*), mfn. (superl.) having most

wonderful fame, i, iii, viii. — *saṁstha*, mfn. = *-ga*, W. — *saṅga*, n. a metre of 4 × 16 syllables. — *sarpa*, m. the large speckled snake (*mālu-dhāna*), L. — *senā* (<sup>o</sup>*trā-*), mfn. having a bright spear, vi, 75, 9; m. N. of a snake-demon, Kauś. 74; of a leader of the Gandharvas (son of Viśvā-vasu), MBh.; Hariv. 7224; of a son (of Dhṛita-rāshṭra, MBh. i, v, viii; of Parikshit, i, 3743; of Śambara, Hariv. 9251 & 9280; of Narishyanta, BhP. ix, 2, 19; of the 13th Manu, Hariv. 889; BhP. viii, 13, 31; of Gada or Kṛishṇa, Hariv. 9194); of an adversary of Kṛishṇa, 5059; of Tarā-sandha's general (Dīm-bhaka), MBh. ii, 885 f.; of a divine recorder of the deeds of men, Ācāranirṇ.; (= *-gupta*) the secretary of a man of rank, W.; N. of a scholiast on Piṅgala's work on metres; (*ā*), f. N. of an Apsaras, MBh.; Hariv. 12691; of one of the mothers in Skanda's retinue, MBh. ix, 2632; of a courtesan, Vātsyāy. ii, 7, 30; of a river, MBh. vi, 325; (cf. *caitraseni*). — *stha*, mfn. = *-ga*, Hariv. 7919; Kathās. — *sthalā*, n. N. of a garden, Kathās. lxxiii, 39. — *svana*, m. 'clear-voice,' N. of a Rākshasa, BhP. xii, 11, 36. — *hasta*, m. pl. particular movements of the hands in fighting, MBh. ii, 902. *Citrākṛiti*, f. a painted resemblance, portrait, picture, W. *Citrāksha*, m. 'speckled-eye,' N. of a son of Dhṛita-rāshṭra, i, vii; of a king, Vāyup. ii, 37, 268 (v. l.); of a Dravida king, v. l. for *citra*, q. v.; of a Nāga-rāja, Buddh. L.; (*ī*), f. = *-netrā*, L. *Citrā-kshupa*, m. (= *tra-patrikā*) the plant Droṇa-pushpī, L. *Citrāṅga*, mfn. having a variegated body, Buddh. L.; m. a kind of snake, L.; Plumbago rosea, L.; N. of a son of Dhṛita-rāshṭra, MBh. i, 4545; PadmaP. iv, 55; of an antelope, Pañcat.; Hit.; of a dog, Pañcat.; n. vermilion, L.; yellow orpiment, L.; f. an ear-wig (Julus cornifex), L.; Rubia munjista, L.; N. of a courtesan, Kathās. cxxii, 68; — *sādāna*, m. 'Citrāṅga-killer,' Arjuna, L. *Citrāṅgada*, mfn. decorated with variegated bracelets, MBh. ii, 348; m. N. of a king of Daśārṇa, MBh. xiv, 2471; of a son (of Śāntanu, i; Hariv. ix, 22, 20; of Indra-sena, v. l., see *candrāṅg*); of a Gandharva (person of the play Dūtāṅgada); of a Vidyā-dhara, Kathās. xxii, 136; of a divine recorder of men's deeds, Ācāranirṇ.; (= *-gupta*) the secretary of a man of rank, W.; (*ā*), f. N. of an Apsaras, MBh. xiii, 1424; of a wife of Arjuna (daughter of Citra-vāhana and mother of Babhru-vāhana), i, xiv; — *su*, f. 'Citrāṅgada's mother,' Satyavati (mother of Vyāsa), L. *Citrā-tīra*, m. (= *trēśa*) the moon, L.; the forehead spotted with the blood of a goat offered to the demon Ghaṇṭā-karṇa, L. *Citrāṇḍaja*, m. a variegated bird, VarYogay. vi, 18. *Citrāṇṇa*, n. rice dressed with coloured condiments, Yājñ. i, 303. *Citrāpūpa*, m. speckled cake, L. *Citrā-pūrṇa-māsā*, m. the full moon standing in the asterism Citrā, TS. vii, 4. *Citrā-magha*, mf(ā)n. granting wonderful gifts, RV. (Naigh. i, 8). *Citrāyasa*, n. steel, L. *Citrāyudha*, m. 'having variegated weapons,' N. of a son of Dhṛita-rāshṭra, MBh. i, f., vii. *Citrāyus*, mfn. possessed of wonderful vitality, RV. vi, 49, 7. *Citrārāmbha*, mfn. = *tra-ga*, Vikr. i, 4. *Citrārācis*, m. the sun, Gal. *Citrārāpita*, mfn. = *tra-ga*, Śak.; Mālav.; Rājat. v, 359; (*citrair arp*), MBh. xiii, 2660; *īdrāmbha*, mfn. id., Ragh. ii, 31; Kum. iii, 42. *Citrā-vasu*, mfn. rich in (brilliant ornaments i. e.) shining stars, VS. iii, 18 (TS. i; Kāth. vii, 6); ŚBr. ii; n. (scil. *yajas*) the verse VS. iii, 18, ĀpŚr. vi, 16, 10. *Citrāśva*, m. 'having painted horses,' Satyavat (as fond of painting horses), MBh. *Citrāśaṅga*, mfn. having a variegated cloak, Baudh. *Citrāstarāna-vat*, mfn. covered with various or variegated carpets, R. iv, 44, 99. *Citrā-svātī*, g. *rājadantādi*. *Citrēśa*, m. 'lord of Citrā,' the moon, L. *Citrōkti*, f. a marvellous or heavenly voice, L.; a surprising tale, W.; eloquent discourse, W. *Citrōti*, mfn. = *trā-magha*, RV. x, 140, 3. *Citrōtpalā*, f. 'having various lotus-flowers,' N. of a river, Purushōtt. *Citrōpalā*, f. 'stony,' N. of a river, MBh. vi, 341. *Citrāṇḍana*, m. n. *trāṇṇa*, Grahay.

*Citraka*, m. a painter, L.; = *tra-kāya*, MBh. vii, 1320 (*cillaka*, C); Pañcat.; a kind of snake, Suśr. v, 4, 33; (in alg.) the 8th unknown quantity; Plumbago zeylanica, i, 38; iv; Ricinus communis, L.; N. of a son (of Vṛishṇi or Pṛishni, Hariv.; of Dhṛita-rāshṭra, MBh. i, 2740); of a Nāga, L., Sch.; (pl.) of a people, ii, 1804; n. a mark (only ifc. 'marked or characterised by,' TBr. i, 1, 9, 5, Sch.); a sectarian mark on the forehead, L.; a painting, Hariv. 7074;

a particular manner of fighting (cf. *tra-hasta*), 15979 (v. l. *cakraka*); N. of a wood near the mountain Raivataka, 8952.

*Citraṭa*, = *tra-rañjaka*, Npr.

*Citrāya*, Nom. *yati*, 'to make variegated,' decorate, MBh. xii, 988; to regard as a wonder, Dhātup. xxxv, 63 (Vop.); to throw a momentary glance, ib.; to look, ib.; to be a wonder, ib.

*Citrāla*, mfn. variegated, L.; m. = *tra-mṛiga*, L.; (*ā*), f. the plant Go-rakshī, L.

*Citrika*, m. (fr. *citrā*) the month Caitra, L.

*Citrīta*, mfn. made variegated, decorated, painted, MBh. ii, vi; Hariv. 8945; Suśr. &c.; cf. *vi*.

*Citrin*, mfn. having variegated (black and grey) hair, VarBṛS. lxxvii, 4, 6; (*inyas*), f. pl. (the dawns) wearing bright ornaments, RV. iv, 32, 2; (*inī*), f. a woman endowed with various talents (one of the four divisions into which women are classed), Sindhās. vi, 1/2; (pl.) N. of certain bricks, Nyāyam.

*Citriya*, mfn. visible at a distance (a species of *Aśvattha*), TBr. i; m. N. of a man, Rājat. viii, 2181.

*Citrī*, ind. for *tra*. — *karāna*, n. making variegated, decorating, painting, Dhātup. xxxv, 63; surprise, Pāṇ. iii, 3, 150. — *kāra*, m. id., Lalit. xix, 102. — *kṛita*, mfn. changed into a picture, Śak. vi, 21.

*Citriya*, Nom. *yate* (Pāṇ. iii, 1, 19) to be surprised, Hcar. vii; Mcar.; Bālar.; Prasannar.; Kathās.; (Vop. xxi, 23) to cause surprise, Bhaṭṭ.; (cf. *ati*).

*Citriyā*, f. surprise, Daś. xi, 32.

*Citrya*, mfn. brilliant, RV. v, 63, 7; vii, 20, 7.

1. *Cid*, in comp. for *cit*. — *acit*, 'thought and non-thought, mind and matter,' in comp.; *cic-chakti-yukta*, mfn. having power (*śakti*) over mind and matter, W.; *cin-maya*, mfn. consisting of mind and matter, BhP. xi, 24, 7. — *ambara*, m. N. of the author of a law-book; n. N. of a town, W.; — *pura*, n. id.; — *rahasya*, n. N. of a work; — *sṭhala*, n. = *-pura*, Śaṅkar. iv, 7. — *asthi-mālā*, f. N. of a Comm. on a grammatical work. — *ātma*, mfn. consisting of pure thought, BhP. viii, 3, 2. — *ātman*, m. pure thought or intelligence, i, 3, 30; RāmatUp.; Prab. — *ānanda*, 'thought and joy,' in comp.; — *daśa-slokī*, f. ten verses in praise of thought and joy; — *maya*, mfn. consisting of thought and joy, RāmatUp.; — *stava-rāja*, m. = *daśa-slokī*; *ṇḍīś-rama*, m. N. of a teacher (= *paramānand*). — *ul-lāsa*, mfn. shining like thoughts, BhP. ix, 11, 33. — *gagana-candrikā*, f. N. of a work, Ānand. i, Sch. — *ghana*, m. = *-ātman*, Sarvad. viii, 78. — *ratna-cashaka*, N. of a work. — *ratha*, m. N. of a Sāman, ĀrshBr.; (*ī*), f. N. of a Comm. — *rūpa*, mfn. (Vop. ii, 37) = *cin-maya*, KapS. vi, 50; Nṛis-Up. (-*tva*, n. abstr.); Sarvad.; wise, L.; n. the Universal Spirit as identified with pure thought, W. — *vilāsa*, m. N. of a pupil of Śaṅkarācārya, Śaṅkar. iv, 5. — *vṛitti*, f. spiritual action, Daśar. ii, 37.

*Cin*, in comp. for *cit*. — *maya*, mfn. consisting of pure thought, RāmatUp.; Sarvad. ix, 71 f.; Sāh. iii, 2. — *mātra*, mfn. id., KaivUp. 17; Vedāntas. 168.

*Cekitāna*, mfn., see *cit*. Intens.; intelligent (Śiva), MBh. vii, xiii; m. N. of a prince (ally of the Pāṇḍus), i, f., v; Bhag. i, 5; Hariv. 5013 & 5494.

*Cet*, Nom. (fr. *cetas*) *tati* (Vop. xxi, 8; aor. 3. pl. *acetishur*) to recover consciousness, Bhaṭṭ. xv, 109.

*Cetaḥ*, in comp. = *tas*. — *pidā*, f. grief, L.

*Cetaka*, mfn. causing to think, W.; sentient, W.; (*ī*), f. = *tanikā*, L.; Jasminum grandiflorum, L.

*Cétana*, mf(ā)n. visible, conspicuous, distinguished, excellent, RV.; AV. ix, 4, 21; percipient, conscious, sentient, intelligent, KathUp. v, 13; Svet-Up. vi, 13; Hariv. 3587; KapS.; Tattvas. &c.; m. an intelligent being, man, Sarvad. ii, 221; soul, mind, L.; n. conspicuousness, RV. i, 13, 11 & 170, 4; iii, 3, 8; iv, 7, 2; soul, mind, R. vii, 55, 17 & 20; (*ā*), f. consciousness, understanding, sense, intelligence, Yājñ. iii, 175; MBh. &c. (often ifc. [f. *ā*], Mn. ix, 67; MBh. &c.); (cf. *a-*, *ni-*, *puru-cēt*, *vi-*, *sa-*, *sū-*). — *tā*, f. the state of a sentient or conscious being, intelligence. — *tva*, n. id., Sarvad. vii, 8, Kum. iii, 39, Sch.; KapS. i, 100, Sch. — *bhāva*, m. id., Bādar. ii, 1, 6, Sch. *Cetanācetana*, pl. sentient and unsentient beings, Megh. 5. *Cetanā-vat*, mfn. having consciousness, knowing, understanding, reasonable, Nir.; MBh. xii, xiv; Śaṅkhyak.; Suśr. *Cetanāshṭaka*, n. N. of a work.

*Cetanakā*, *nakī*, f. = *nikā*, L.

*Cetanikā*, f. Terminalia Chebula, L.

*Cetanī*, ind. for *na*. — *√kṛi*, to cause to perceive or become conscious, BhP. viii, 1, 9, Sch. — *√bhū*, to become conscious, ib.