

Chinnaka, mfn. 'having a little cut off' - tara, mfn. (compar.), Pāṇ. v, 3, 72, Vārtt. 5.

Chettavya, mfn. to be cut off, Mn. viii, 279; R. vi, 92, 41; to be cut, Nyāyam. ix, 3, 13, Sch.

Chettri, mfn. one who cuts off, cutter, wood-cutter, Mn. iv, 71, Sch. (ifc.); Hit. i, 4, 3; a remover (of doubts, *saṁśayānām*, 2, 21), MBh. xiii; Bhag.

Cheda, mfn. ifc. 'cutting off,' see *sthānu-*; m. divisor, denominator, VarBṛ. viii, 4; Laghuj. vii, 6; a cut, section, piece, portion, R. ii, 61, 14; Ragh. 4 BṛS. &c.; an incision, cleft, slit, liii, 122; lxxi, 4 f.; cutting off, tearing off, dividing (often ifc.), Mn. viii; Yājñ. &c.; separation (of syllables or words), Sarvad. v, 109; MBh. xii, 101, 5, Sch.; dissipating (doubt, &c.), W.; interruption, vanishing, cessation, deprivation, want, xiii, 1637; Śak.; Vikr.; VarBṛS. &c.; limit of (in comp.), Yājñ. i, 319; smoothing (a conflict, by an ordeal, *divya-*), Kathās. lx, 222; (ī), f., g. *gaurādi* (not in Gaṇar.); cf. *ṛiṇa-*. - **kara**, mfn. making incisions, Jain.; m. a wood-cutter, W. - **gama**, m. disappearance of the denominator. **Chedādi**, a Gaṇa of Pāṇ. (v, 1, 64; Gaṇar. 370). **Chedōpasthāpanīya**, n. taking the (Jain) vows after having broken with doctrines and practices adhered to formerly, Jain.

Chedaka, mfn. ifc. cutting off, Kathās. lxi, 31; m. the denominator of a fraction; cf. *granthi-*.

Chedana, mfn. cutting asunder, splitting, MBh. i, 1498; ii, 1953; destroying, removing (ifc.), xiv, 423; n. an instrument for cutting, Hcat. i, 9, 204; section, part, L.; (chiefly ifc.) cutting, removal (of doubts, *saṁśaya-*), MBh. iii, xv; Hariv. 913; a medicine for removing the humors of the body, Bhpr.

Chedanīya, mfn. to be cut up or divided, Suśr. i; Nyāyam. i, 4, 56, Sch.; m. Strychnos potatorum, L.

Chedi, mfn. one who cuts or breaks, Uṇ. iv, 118, Sch.; m. a carpenter, ib. **Chedita**, mfn. cut, divided, L. **Cheditavya**, mfn. to be cut, divisible, W.

Chediya, mfn. ifc. cutting off, tearing asunder, Mn. iv, 71; Ragh.; removing, Hariv. 15880; Śak.

Chedyā, mfn. to be cut or divided or split or cut off or mutilated, Yājñ. ii, 215; MBh. i, 93; xii, &c.; n. cutting off, cutting, tearing (with teeth or nails), v, 5733 (C); Suśr. i, 5, 1; vi; Sāh. vi, 17; cf. *kudya-*, *duḥkha-*, *pattra-*, *laghu-*, *saṁśaya-*.

Chedyaka, n. drawing, projection, Sūryas. vi, 1 & 12. **Chedyakādhyāya**, m. N. of Sūryas. vi.

चिन्नम *chinnama*, m. N. of a poet, Sarasv.; Gaṇar. 46 & 98, Sch. (vv. ll. *ṇnāpa*, *chittapā*); ŚāringP. iv, 12 (*chitrāma* ed.)

चिप्पिका *chippikā*, f. a kind of bird, VarBṛS. lxxxviii, 2 & 35; cf. *ciṣya*.

चिलिहिरा *chilihira*, m. N. of a creeper, Bhpr. v, 3, 260 f.

चिस्मक *chismaka*, m. N. of a prince, BrahmāṇḍaP. (v. l. for *śiśuka*).

चुचु *chucchu*, m. a kind of animal, VarBṛS. lxxxvi, 37. **Chucchuka-bhaṭṭa**, m. N. of the author of a *laghu-ṛitti* on Kāt.

Chucchudara, m. the musk-rat, Suśr. v, 6, 3 (*°cchūnd°*) & 14; Aṣṭāṅg. vi, 38, 2; (ī), f. id., VarBṛS. lxxxviii, 5 & 47. **Chucchundari**, m. id., Mn. xii, 65; Yājñ. iii, 213; MBh. xiii, &c.

चुट *chuṭ*, cl. 6. *°ṭati*, to bind, Dhātup.: cl. 10. *choṭayati*, to cut, ib. (v. l. for *√cut*).

Choṭana, n. cutting off, Uttamac. 206. **Choṭi**, v. l. for *°ṭin*, L. **Chotikā**, f. snapping the thumb and forefinger, Ratnāv. iii, 1^o; Kathās. lxxv, 211; Bhpr. v, 28, 111; Tantras.

Choṭita, mfn. cut off, Uttamac. 217; cf. *ā-cch°*. **Choṭin**, m. a fisherman, L. (v. l. *°ṭi*).

चुड *chud*, cl. 6, v. l. for *√thud*; cf. *pra-*.

चुड्ड *chudda*, m. N. of several men, Rājat. viii; (ā), f. N. of a woman, 461; 1124; 1132.

चुद्र *chudra*, n. retaliation, L.; a ray, L.

चुप *chup*, cl. 6. *°pati* (cf. Pāṇ. vii, 2, 10, Kār.) to touch, Dhātup. xxviii, 125; Intens. *cocchupyate*, Pāṇ. vii, 4, 83, Vārtt. 2, Pat.; cf. *a-cchuplā*.

Chupa, m. touch, L.; a shrub, bush, L.; air, wind, L.; combat, L.

चुबुक *chubuka*, n. = *cub°*, the chin, RV. x, 163, 1; ŚBr. x, 6, 1, 11; PārGr. iii, 6, 2.

चुर *chur*, cl. 6. *°rati* (cf. Pāṇ. viii, 2, 79)

to cut off, cut, incise, etch, Dhātup. xxviii, 79; Caus. *churayati*; to strew or sprinkle with (instr.), Kād. v, 221; Mālatim. ix, 30; Kathās. xxiv, 1; Caus. *chor°*, to abandon, throw away, Lalit. xv, 447; Divyāv.; Kāraṇḍ. xi, 100.

Churapa, n. ifc. strewing with, Viddh. i, 29; Kuval. 129. **Churā**, f. lime, L.

Churita, mfn. strewed, set, inlaid with (instr. or in comp.), blended, MBh. xii, 5487; VarBṛS.; Daś.; BhP. &c.; n. flashing (of lightning), MBh. iii, 695.

Chorana, n. abandoning, L.

Chorita, mfn. abandoned, thrown away, Divyāv. i, 94; vii; drawn (a sigh), Kāraṇḍ. xvii, 110.

चुरिका *churikā*, f. (fr. *kshur°*) a knife, Kathās. xii, xxv; Vet. Introd. 3^o; iv, 2^o f.; Beta bengalensis, Bhpr. v, 9, 16. - **phala**, n. = *kshur°*, L.

Churī, f. = *kshurī*, a knife, dagger, L.

Chūrikā, f. a knife, Hcat. i, 9, 97; a cow's nostril, Mn. viii, 325. - **pattri**, f. 'knife-leaved,' Andropogon aciculatus, L.

Chūrī, f. = *churī*, L.; cf. BhP. v, 3, 3.

चृद् *chṛid*, cl. 7. (Impv. *chṛiṇattu*, 2. sg. *chṛindhi*; fut. *chardishyati* & *chardisy°*, Pāṇ. vii, 2, 57; pf. *caccharda*, 3. pl. *°cchridur*, 4, 83, Vārtt. 3, Pat.) to vomit, BhP. x, 11, 49; to utter, leave, TĀr. iv, 3, 3; P.Ā. (*chṛintte*) to shine, Dhātup. xxix, 8; to play, ib.: cl. 1. *chardati* (v. l. *°rpati*) to kindle, xxxiv, 14; Caus. *chardayati*, id., ib. (v. l. *°rpay°*); to cause to flow over, ŚBr. ii, 4, 2, 9; to vomit, eject (with or without acc.), Mbh. v, 3493; vi, 93; Suśr.; VarBṛS.; to cause to spit or vomit, Car. i, 13, 88; Suśr.; Ā. to vomit, KātyŚr. xxv; Lāṭy.; Kauś.: Desid. *cicchardishati* & *°cchṛitsati*, Pāṇ. vii, 2, 57; Caus. Desid. *cicchardayishati*, 4, 83, Vārtt. 2, Pat.; cf. *ā-*, *pra-*.

Charda, v. l. for *°di*, vomiting, L.

Chardana, mfn. causing vomiting, Car. vi, 32; m. Vangueria spinosa, Bhpr. v, 1, 161; = *°di-ghna*, L.; = *alambushā*, L.; n. vomiting, Kauś.; Gaut.; Suśr.; retching, W. **Chardanīya**, mfn. to be caused to vomit, Car. vi, 32. **Chardayitavya**, mfn. id., ib.

Chardāpanikā, f. (fr. Prākṛit Caus. *√chṛid*) 'emetic,' a kind of cucumber, L.

Chardi, f. vomiting, sickness, KātyŚr. xxv, 11; Gaut.; Suśr.; VarBṛS. xxxii, 18; expulsion (of the breath), KapS. iii, 33. - **ghna**, m. 'anti-emetic,' Azadirachta indica, L.

Chardikā, f. vomiting, W.; Clitoria ternatea, L. - **ripu**, m. 'anti-emetic,' cardamoms, L.

Chardita, mfn. got rid of (demerit), Divyāv. xix. 2. **Chardis**, n. (f. L.) vomiting, Car. i, vi, viii.

Chardyāyanikā, *°nī*, f. = *°dāpan°*, Npr.

चृप् *chṛip*, cl. 1. 10, v. l. for *√chṛid*, q. v.

चेक *cheka*, mf(ā)n. clever, shrewd, Jain. (HPariś. ii, 447); domesticated, L.; m. a bee, L.; = *kānu-prāsa*, Kpr. ix, 2; Sāh. x, 3. **Chekānu-prāsa**, m. a kind of alliteration (with single repetitions of several consonants as in Ragh. vii, 22; opposed to *lātān°*), Pratāpar.; Alamkāraś. x, 5.

Chektōkti, f. indirect speech, hint, double entendre, Viddh. ii, 5; Singhās. Introd. 3^o; vi, 1/2; Kuval.

Chekala [Gal.], *°kāla* [L.], mfn. clever.

Chekila, mfn. id., L.

चेत्तव्य *chettavya*, *°ttri*, &c. See *√i. chid*.

चेप्प *cheppa*, (fr. *śēpa*) tail, Hāl. 62; 240.

चेमण्ड *chemaṇḍa*, m = *cham°*, an orphan, Uṇ. k. **Chemunḍā**, f. id., Gal.; cf. *chā*.

चेलक *chelaka*, m. (fr. *chagal°*) a he-goat, Bhpr. v, 10, 75; (*ikā*), f. a she-goat, 76.

चेलु *chelu*, Vernonia anthelmintica, L.

चैदिक *chaidika*, mfn. deserving mutilation (*cheda*), Pāṇ. v, 1, 64; = *chidrāṇṣa*, W.

चो *cho*, cl. 4. *chyati* (vii, 3, 71; perf. 3. pl. *cacchur*, cf. 4, 83, Vārtt. 2, Pat.; aor. *acchāt* & *acchāsīt*, cf. 4, 78) to cut off, cut, Bhpr. xiv f.; Caus. *chāyayati*, Pāṇ. vii, 3, 37; cf. *anu-*, *ava-*, *ā-*.

Chāta, mfn. = *chita*, L.; emaciated, L.

Chita, mfn. cut off, cut, divided, L.

चोज *choja*, N. of a man, Rājat. v, 422.

चोटन *choṭana*, *°ṭi*, &c. See *√chuṭ*.

चोरण *choraṇa*, *°rita*. See *√chur*.

छोलङ्ग *cholaṅga*, m. the citron tree, L.; n. a citron, Alamkāraś. xiv, 2; 35; 47.

चौतु *chautu*, m. N. of a man, Nid., Sch.

च्यु *chyu*, cl. 1. Ā. to go, Dhātup. xxii, 60.

ज JA.

ज 1. ja, the 3rd palatal letter (having the sound of *j* in *jump*). - **kāra**, m. the letter *ja*.

ज 2. ja, mf(ā)n. (*√jan*) ifc. born or descended from, produced or caused by, born or produced in or at or upon, growing in, living at, Mn.; MBh. &c.; (after an adv. or adverbial word) born or produced (e.g. *agra-*, *avara-*; *eka-*, *dvi-*, *ni-*, *pūrva-*, *prathama-*, *saha-* & *sākam-jā*), Mn. x, 25; prepared from, made of or with, v, 25; Suśr.; Hcat.; 'belonging to, connected with, peculiar to,' see *anūpa-*, *anna-*, *śakra-*, *sārtha-*; m. a son of (in comp.), Mn. &c.; a father, L.; birth, L.; (*ā*), f. a race, tribe, AV. v, 11, 10; ifc. a daughter, MBh. &c.; cf. *jā*.

ज 3. jā, mfn. speedy, swift, L.; victorious, L.; eaten, W.; m. speed, L.; enjoyment, L.; light, lustre, L.; poison, L.; a Piśāca, L.; Vishṇu, L.; Śiva, L.; a husband's brother's wife, L.

जंस *jans*, cl. 1. 10. *°sati*, *°sayati*, to protect, Dhātup. xxxii, 127; to liberate, ib.

जंह *janh*, Intens. 3. sg. *jāṅgahe*, to move quickly, sprawl, kick, RV. i, 126, 6; [cf. *abhi-vi-*; *jaghāna*, *janghā*; Goth. *gagg-an*; Lith. *zeng-ti*.]

जान्हास, n. moving, going, course, vi, 12, 2; cf. *krishṇā-*, *raghu-pātma-*.

जक *jaka*, N. of a Brāhman, Rājat. viii, 474.

जकुट *jakuṭa*, m. n. (= *juk°*) the flower of the egg-plant, L.; m. a dog, L.; the Malaya mountains, L.; n. a pair, L., Sch.

जक्करी *jakkari*, f. a kind of dance.

जक्ष 1. *jaksh* (*√has*, redupl.), p. *jākshat*, laughing, RV. i, 33, 7; ŚBr. xiv; ChUp. viii, 12, 3.

जक्ष 2. *jaksh* (*√ghas*, redupl.), cl. 2. *°kshiti* (cf. Pāṇ. vii, 2, 76; 3. pl. *°kshati*, vi, 1, 6 & 189; vii, 1, 4; Impv. 2. sg. *jagdhi*, BhP. iv, 17, 23; impf. (or aor.; cf. iii, 20, 21) *ajakshīt* & *°kshat*, cf. Pāṇ. vii, 3, 98 f.; 3. pl. *°kshur*, Vop. ix, 28; pf. 3. pl. *jajakshur*, Bhāṭṭ. xiii, 28; ind. p. *jagdhwā* & *°dhvāya*, see s. v.; inf. *°gdhum*) to wish to eat, BhP. ii, 10, 17; to eat, consume, BhP. (once Ā. iii, 20, 20); Bhāṭṭ.; cf. *pra-*.

Jakshana, n. eating, consuming, L.

Jakshi, f. id., W.

Jakshivās, mf(*°kshūshī*)n. pf. p. *√ghas*, q. v. **Jagdhi**, mfn. (Pāṇ. ii, 4, 36) eaten, RV. i, 140, 2; AV. v, 29, 5; ŚBr. vi; Mn. v, 125; MBh. vii, 4346; exhausted by (instr.), Hcar. v, 140; n. a place where any one has eaten, Pāṇ. i, 4, 52, Vārtt. 5, Pat.; cf. *apa-*, *nri-*, *pari-*, *prāti-*, *vi-*, *sāraṅga-*. - **pāpman** (*°gdhā-*), mfn. one whose sin is consumed or blotted out, AV. ix, 6, 25 (also *ā-j°*, neg.) - **sāraṅga**, mfn. = *sāraṅga-jagdhi*, Gaṇar. 91, Sch.

Jāgdhi, f. eating, consuming, ŚBr. ix, 2, 3, 37 (dat. *°gdhyai*, Ved. inf.); Mn.; Hcar. v, 302 (v. l.); the being eaten by (instr.), Mn. iii, 115; cf. *kalya-*.

Jagdhwā, ind. p. having eaten, AV. v, 18, 10; TS. ii; TBr. ii; ŚBr. i; Mn.; Yājñ.; MBh. i, 8476.

Jagdhwāya, Ved. ind. p., id., RV. x, 146, 5.

जक्ष्म *jakshma*, *°man*, for *yaksh°*, L., Sch.

जग *jaga*, n. = *°gat*, KaushUp. i, 3.

Jagac, in comp. for *°gat*. - **cakshus**, n. 'eye of the universe (= *°gad-eka-c°*), the sun, Kathās. lix, 51; KāśīKh. vli, 44; BṛNārP. i, 8. - **candra**, m. N. of a Jain Sūri (founder of the Tapā-gaccha, 1229 A. D.) - **candrikā**, f. Bhāṭṭōtpala's Comm. on VarBṛ. (also called *Cintā-maṇi*). - **citra**, n. a wonder of the universe, R. vii, 34, 9; the universe taken as a picture, Sarvad. viii, 76. - **chandas** (*jāg°*), mfn. one to whom the Jagatī metre belongs, connected with it, VS. iv, 87; AV.; ŚāṅkhŚr. xiv.

Jagaj, in comp. for *°gat*. - **jīva**, m. a living being of this world, Rājat. ii, 25. - **jīvana-dāsa**, m. N. of the author of three poems (*Jñāna-prakāśa*, *Prathama-grantha*, and *Mahā-pralaya*).