

**Chinnaka**, mfn. 'having a little cut off.' - tara, mfn. (compar.), Pāṇ. v, 3, 72, Vārtt. 5.  
**Chettavya**, mfn. to be cut off, Mn. viii, 279; R. vi, 92, 41; to be cut, Nyāyam. ix, 3, 13, Sch.  
**Chettri**, mfn. one who cuts off, cutter, wood-cutter, Mn. iv, 71, Sch. (ifc.); Hit. i, 4, 3; a remover (of doubts, *saṃśayānām*, 2, 21), MBh. xiii; Bhag.  
**Cheda**, mfn. ifc. 'cutting off,' see *sthānu-*; m. divisor, denominator, VarBr. viii, 4; Laghuj. vii, 6; a cut, section, piece, portion, R. ii, 61, 14; Ragh.; VarBrS. &c.; an incision, cleft, slit, liii, 122; lxxi, 4 f.; cutting off, tearing off, dividing (often ifc.), Mn. viii; Yājñ. &c.; separation (of syllables or words), Sarvad. v, 109; MBh. xii, 101, 5, Sch.; dissipating (doubt, &c.), W.; interruption, vanishing, cessation, deprivation, want, xiii, 1637; Śak.; Vikr.; VarBrS. &c.; limit of (in comp.), Yājñ. i, 319; smoothing (a conflict, by an ordeal, *divya-*), Kathās. lx, 222; (ē), f., g. *gaurādi* (not in Gaṇar.); cf. *riṇa-*. - kara, mfn. making incisions, Jain.; m. a wood-cutter, W. - gama, m. disappearance of the denominator. **Chedādi**, a Gaṇa of Pāṇ. (v, 1, 64; Gaṇar. 370). **Chedōpasthāpaniya**, n. taking the (Jain) vows after having broken with doctrines or practices adhered to formerly, Jain.  
**Chedaka**, mfn. ifc. cutting off, Kathās. lxi, 31; m. the denominator of a fraction; cf. *granthi-*.  
**Chedana**, mfn. cutting asunder, splitting, MBh. i, 1498; ii, 1953; destroying, removing (ifc.), xiv, 423; n. an instrument for cutting, Hcat. i, 9, 204; section, part, L.; (chiefly ifc.) cutting, removal (of doubts, *saṃśaya-*), MBh. iii, xv; Hariv. 913; a medicine for removing the humors of the body, Bhpr.  
**Chedanīya**, mfn. to be cut up or divided, Suśr. i; Nyāyam. i, 4, 56, Sch.; m. Strychnos potatorum, L.  
**Chedi**, mfn. one who cuts or breaks, Up. iv, 118, Sch.; m. a carpenter, ib. **Chedita**, mfn. cut, divided, L. **Cheditavya**, mfn. to be cut, divisible, W.  
**Chedin**, mfn. ifc. cutting off, tearing asunder, Mn. iv, 71; Ragh.; removing, Hariv. 15880; Śak.  
**Chedya**, mfn. to be cut or divided or split or cut off or mutilated, Yājñ. ii, 215; MBh. i, 93; xii, &c.; n. cutting off, cutting, tearing (with teeth or nails), v, 5733 (C); Suśr. i, 5, 1; vi; Sāh. vi, 17; cf. *kuḍya-*, *duḥkha-*, *patra-*, *laghu-*, *saṃśaya-*.  
**Chedyaka**, n. drawing, projection, Sūryas. vi, 1 & 12. **Chedyakādhyāya**, m. N. of Sūryas. vi.  
**छिन्नम chinnama**, m. N. of a poet, Sarasv.; Gaṇar. 46 & 98, Sch. (vv. ll. *ōnāpa*, *chittāpa*); ŚārngP. iv, 12 (*chitrāma* ed.)  
**छिपिका chippikā**, f. a kind of bird, VarBrS. lxxxviii, 2 & 35; cf. *cīpya*.  
**छिलिहिराद chilihirāda**, m. N. of a creeper, Bhpr. v, 3, 260 f.  
**छिन्नक chismaka**, m. N. of a prince, BrahmāṇḍaP. (v. l. for *śiśuka*).  
**चुचु chucchu**, m. a kind of animal, VarBrS. lxxxvi, 37. **Chuchuka-bhaṭṭa**, m. N. of the author of a *laghu-vritti* on Kāt.  
**Chuchundara**, m. the musk-rat, Suśr. v, 6, 3 (*ōchūnd*) & 14; Ashṭāng. vi, 38, 2; (ē), f. id., VarBrS. lxxxviii, 5 & 47. **Chuchundari**, m. id., Mn. xii, 65; Yājñ. iii, 213; MBh. xiii, &c.  
**चुट चुट**, cl. 6. *ōtati*, to bind, Dhātup.: cl. 10. *choṭayati*, to cut, split, ib. (v. l. for *√cut*).  
**Chotana**, n. cutting off, Uttamac. 206.  
**Choti**, v. l. for *ōtin*, L. **Chotikā**, f. snapping the thumb and forefinger, Ratnāv. iii, 16; Kathās. lxxv, 211; Bhpr. v, 28, 111; Tantras.  
**Chotita**, mfn. cut off, Uttamac. 217; cf. *ā-cch*.  
**Chotin**, m. a fisherman, L. (v. l. *ōti*).  
**चुड चुड**, cl. 6, v. l. for *√thud*; cf. *pra-*.  
**चुड चुड**, m. N. of several men, Rājat. viii; (ā), f. N. of a woman, 461; 1124; 1132.  
**चुद्र चुद्र**, n. retaliation, L.; a ray, L.  
**चुप चुप**, cl. 6. *ōpati* (cf. Pāṇ. vii, 2, 10, Kār.) to touch, Dhātup. xxviii, 125; Intens. *cocchupyate*, Pāṇ. vii, 4, 83, Vārtt. 2, Pat.; cf. *a-cchuptā*.  
**Chupa**, m. touch, L.; a shrub, bush, L.; air, wind, L.; combat, L.  
**चुबुक चुबुका**, n. = *cub*, the chin, RV. x, 163, 1; ŚBr. x, 6, 1, 11; PārGr. iii, 6, 2.  
**चुर चुर**, cl. 6. *ōrati* (cf. Pāṇ. viii, 2, 79)

to cut off, cut, incise, etch, Dhātup. xxviii, 79; Caus. *churayati*; to strew or sprinkle with (instr.), Kād. v, 221; Mālatim. ix, 30; Kathās. xxiv, 1; Caus. *chor*, to abandon, throw away, Lalit. xv, 447; Divyāv.; Kāraṇḍ. xi, 100.  
**Churana**, n. ifc. strewing with, Viddh. i, 29; Kuval. 129. **Churā**, f. lime, L.  
**Churita**, mfn. strewed, set, inlaid with (instr. or in comp.), blended, MBh. xii, 5487; VarBrS.; Daś.; BhP. &c.; n. flashing (of lightning), MBh. iii, 695.  
**Chorana**, n. abandoning, L.  
**Chorita**, mfn. abandoned, thrown away, Divyāv. i, 94; vii; drawn (a sigh), Kāraṇḍ. xvii, 110.  
**चुरिका churikā**, f. (fr. *kshur*) a knife, Kathās. xii, xxv; Vet. Introd. 3/4; iv, 2/3 f.; Beta bengalensis, Bhpr. v, 9, 16. - phala, n. = *kshur*, L.  
**Churī**, f. = *kshurī*, a knife, dagger, L.  
**Chūrikā**, f. a knife, Hcat. i, 9, 97; a cow's nostril, Mn. viii, 325. - **pattri**, f. 'knife-leaved,' *Andropogon aciculatus*, L.  
**Chūrī**, f. = *churī*, L.; cf. BhP. v, 3, 3.  
**चृद् चृद्**, cl. 7. (Impv. *chṛinattu*, 2. sg. *chṛindhi*; fut. *chardishyati* & *chartsy*, Pāṇ. vii, 2, 57; pf. *caccharda*, 3. pl. *ōchṛidur*, 4, 83, Vārtt. 3, Pat.) to vomit, BhP. x, 11, 49; to utter, leave, TĀr. iv, 3, 3; P. Ā. (*chṛintte*) to shine, Dhātup. xxix, 8; to play, ib.: cl. 1. *chardati* (v. l. *ōrpati*) to kindle, xxxiv, 14; Caus. *chardayati*, id., ib. (v. l. *ōrpay*); to cause to flow over, ŚBr. xii, 4, 2, 9; to vomit, eject (with or without acc.), MBh. v, 3493; vi, 93; Suśr.; VarBrS.; to cause to spit or vomit, Car. i, 13, 88; Suśr.; Ā. to vomit, KātyŚr. xxv; Lāty.; Kauś.: Desid. *cicchardishati* & *ōchṛitsati*, Pāṇ. vii, 2, 57; Caus. Desid. *cicchardayishati*, 4, 83, Vārtt. 2, Pat.; cf. *ā-*, *pra-*.  
**Charda**, v. l. for *ōdi*, vomiting, L.  
**Chardana**, mfn. causing vomiting, Car. vi, 32; m. *Vangueria spinosa*, Bhpr. v, 1, 161; = *ōdi-ghna*, L.; = *alambushā*, L.; n. vomition, Kauś.; Gaut.; Suśr.; retching, W. **Chardaniya**, mfn. to be caused to vomit, Car. vi, 32. **Chardayitavya**, mfn. id., ib.  
**Chardāpanikā**, f. (fr. Prakṛit Caus. *√chṛid*) 'emetic,' a kind of cucumber, L.  
**Chardi**, f. vomiting, sickness, KātyŚr. xxv, 11; Gaut.; Suśr.; VarBrS. xxxii, 18; expulsion (of the breath), KapS. iii, 33. - **ghna**, m. 'anti-emetic,' *Azadirachta indica*, L.  
**Chardikā**, f. vomiting, W.; *Clitoria ternatea*, L. - **ripu**, m. 'anti-emetic,' cardamoms, L.  
**Chardita**, mfn. got rid of (demerit), Divyāv. xix. 2. **Chardis**, n. (f., L.) vomition, Car. i, vi, viii.  
**Chardyāyanikā**, *ōnī*, f. = *dāpan*, Npr.  
**चृप चृप**, cl. 1. 10, v. l. for *√chṛid*, q. v.  
**चेक चेका**, mf(ā)n. clever, shrewd, Jain. (HPariś. ii, 447); domesticated, L.; m. a bee, L.; = *ōkānu-prāsa*, Kpr. ix, 2; Sāh. x, 3. **Chekānu-prāsa**, m. a kind of alliteration (with single repetitions of several consonants as in Ragh. vii, 22; opposed to *lātān*), Pratāpar.; Alampkāraś. x, 8.  
**Chektōkti**, f. indirect speech, hint, double entendre, Viddh. ii, 5; Sinhās. Introd. 3/4; vi, 1/2; Kuval.  
**Chekala** [Gal.], *ōkāla* [L.], mfn. clever.  
**Chekila**, mfn. id., L.  
**चेत्तव्य चettavya**, *ōttri*, &c. See *√1. chid*.  
**चेप्प चेप्पा**, (fr. *sēpa*) tail, Hāl. 62; 240.  
**चेमण्ड चेमण्ड**, m = *cham*, an orphan, Up. k. **Chemundā**, f. id., Gal.; cf. *chā*.  
**चेलक chelaka**, m. (fr. *chagal*) a he-goat, Bhpr. v, 10, 75; (*ikā*), f. a she-goat, 76.  
**चेलु chelu**, *Vernonia anthelmintica*, L.  
**चैदिक chaidika**, mfn. deserving mutilation (*cheda*), Pāṇ. v, 1, 64; = *chidrāṇṣa*, W.  
**चो cho**, cl. 4. *chyati* (vii, 3, 71; perf. 3. pl. *cacchur*, cf. 4, 83, Vārtt. 2, Pat.; aor. *acchāt* & *acchāsīt*, ii, 4, 78) to cut off, cut, Bhaṭṭ. xiv f.; Caus. *chāyayati*, Pāṇ. vii, 3, 37; cf. *anu-*, *ava-*, *ā-*.  
**Chāta**, mfn. = *chita*, L.; emaciated, L.  
**Chita**, mfn. cut off, cut, divided, L.  
**चोज choja**, N. of a man, Rājat. v, 422.  
**चोटन choṭana**, *ōti*, &c. See *√chut*.  
**चोरण chorana**, *ōrita*. See *√chur*.

**छोलङ्ग cholāṅga**, m. the citron tree, L.; n. a citron, Alampkāraś. xiv, 2; 35; 47.  
**चौतु chautu**, m. N. of a man, Nid., Sch.  
**च्यु chyū**, cl. 1. Ā. to go, Dhātup. xxii, 60.

ज JA.

**ज 1. ja**, the 3rd palatal letter (having the sound of *j* in *jump*). - **kāra**, m. the letter *ja*.  
**ज 2. ja**, mf(ā)n. (*√jan*) ifc. born or descended from, produced or caused by, born or produced in or at or upon, growing in, living at, Mn.; MBh. &c.; (after an adv. or adverbial word) boru or produced (e.g. *agra-*, *avara-*; *eka-*, *dvi-*, *ni-*, *pūrva-*, *prathama-*, *saha-* & *sākam-jā*), Mn. x, 25; prepared from, made of or with, v, 25; Suśr.; Hcat.; 'belonging to, connected with, peculiar to,' see *anūpa-*, *anna-*, *śakra-*, *sārtha-*; m. a son of (in comp.), Mn. &c.; a father, L.; birth, L.; (*ā*), f. a race, tribe, AV. v, 11, 10; ifc. a daughter, MBh. &c.; cf. *jā*.  
**ज 3. ja**, mfn. speedy, swift, L.; victorious, L.; eaten, W.; m. speed, L.; enjoyment, L.; light, lustre, L.; poison, L.; a Piśāca, L.; Vishṇu, L.; Śiva, L.; a husband's brother's wife, L.  
**जंस जंस**, cl. 1. 10. *ōsati*, *ōsayati*, to protect, Dhātup. xxxii, 127; to liberate, ib.  
**जंह जंह**, Intens. 3. sg. *jāṅgahe*, to move quickly, sprawl, kick, RV. i, 126, 6; [cf. *abhi-vi-*; *jaghāna*, *jāṅghā*; Goth. *gagg-an*; Lith. *zeng-ti*.]  
**जंघास**, n. moving, going, course, vi, 12, 2; cf. *kṛishṇā-*, *raghu-pātma-*.  
**जक जाक**, N. of a Brāhman, Rājat. viii, 474.  
**जकुट जाकुटा**, m. n. (= *juk*) the flower of the egg-plant, L.; m. a dog, L.; the Malaya mountains, L.; n. a pair, L., Sch.  
**जक्करी जाक्करी**, f. a kind of dance.  
**जक्ष 1. jaksh** (*√has*, redupl.), p. *jākshat*, laughing, RV. i, 33, 7; ŚBr. xiv; ChUp. viii, 12, 3.  
**जक्ष 2. jaksh** (*√ghas*, redupl.), cl. 2. *ōkshiti* (cf. Pāṇ. vii, 2, 76; 3. pl. *ōkshati*, vi, 1, 6 & 189; vii, 1, 4; Impv. 2. sg. *jagdhi*, BhP. iv, 17, 23; impf. (cr aor.); cf. iii, 20, 21) *ajakshīt* & *ōkshat*, cf. Pāṇ. vii, 3, 98 f.; 3. pl. *ōkshur*, Vop. ix, 28; pf. 3. pl. *jajakshur*, Bhaṭṭ. xiii, 28; ind. p. *jagdhvā* & *dhvāya*, see s. v.; inf. *ōgdhum*) to wish to eat, BhP. ii, 10, 17; to eat, consume, BhP. (once Ā. iii, 20, 20); Bhaṭṭ.; cf. *pra-*.  
**Jakshana**, n. eating, consuming, L.  
**Jakshi**, f. id., W.  
**Jakshivās**, mf(*ōkshūshī*)n. pf. p. *√ghas*, q. v.  
**Jagdhā**, mfn. (Pāṇ. ii, 4, 36) eaten, RV. i, 140, 2; AV. v, 29, 5; ŚBr. vi; Mn. v, 125; MBh. vii, 4346; exhausted by (instr.), Hcar. v, 140; n. a place where any one has eaten, Pāṇ. i, 4, 52, Vārtt. 5, Pat.; cf. *apa-*, *nri-*, *pari-*, *prāti-*, *vi-*, *sāraṅga-*. - **pāpman** (*ōgdhā-*), mfn. one whose sin is consumed or blotted out, AV. ix, 6, 25 (also *ā-j*, neg.) - **sāramga**, mfn. = *sāraṅga-jagdhin*. Gaṇar. 91, Sch.  
**Jagdhi**, f. eating, consuming, ŚBr. ix, 2, 3, 37 (dat. *ōgdhyai*, Ved. inf.); Mn.; Hcar. v, 302 (v. l.); the being eaten by (instr.), Mn. iii, 115; cf. *kalya-*.  
**Jagdhvā**, ind. p. having eaten, AV. v, 18, 10; TS. ii; TBr. ii; ŚBr. i; Mn.; Yājñ.; MBh. i, 8476.  
**Jagdhvāya**, Ved. ind. p., id., RV. x, 146, 5.  
**जक्ष जाक्ष**, *ōman*, for *yaksh*, L., Sch.  
**जग जाग**, n. = *gat*, KaushUp. i, 3.  
**Jagac**, in comp. for *gat*. - **cakshus**, n. 'eye of the universe (= *ōgad-eka-ō*)', the sun, Kathās. lix, 51; KāśiKh. vii, 44; BrNārP. i, 8. - **candra**, m. N. of a Jain Sūri (founder of the Tapā-gaccha, 1229 A. D.) - **candrikā**, f. Bhaṭṭōtpalā's Comm. on VarBr. (also called *Cintā-maṇi*). - **citra**, n. a wonder of the universe, R. vii, 34, 9; the universe taken as a picture, Sarvad. viii, 76. - **chandas** (*jāg*), mfn. one to whom the Jagatī metre belongs, connected with it, VS. iv, 87; AV.; ŚāṅkhŚr. xiv.  
**Jagaj**, in comp. for *gat*. - **jīva**, m. a living being of this world, Rājat. ii, 25. - **jīvana-dāsa**, m. N. of the author of three poems (Jñāna-prakāśa, Prathama-grantha, and Mahā-pralaya).