

L.; m. = *-patha*, L.; meat, L.; n. id.; = *gūla*, L.; cf. *dirgha*-, *jāṅg°*. — *patha*, m. 'any arid or sterile region, desert,' see *jaṅgalapathika*.

जङ्गल *jaṅgala*, m. a dyke, L.

जङ्गिड *jaṅgiḍā*, m. N. of a plant (worn as an amulet), AV. ii, 4, 1 ff.; xix, 34 f.; Kauś. 8.

जङ्गुल *jaṅgula*, n. = *jaṅg°*, venom, L.

जङ्गु *jaṅgha*, m. N. of a Rakshas, R. vi, 69, 12; (*jaṅghā*), f. (*√janh*) the shank (from the ankle to the knee), RV. i, 116, 15 & 118, 8; AV.; VS. &c. (ifc., Pān. vi, 2, 144; f. *ā*, Śrut.; also *ī*, Pān. iv, 1, 55); a part of a bedstead, VarBṛS. lxxix, 30; of a carriage, see *ratha*.

जाङ्गह *jaṅghā*, f., see s. v. *gha*. — *kara*, mfn. 'active with the shanks,' running quickly, m. a runner, courier, Pān. iii, 2, 21. — *karika*, mfn. id., Daś. vi, 49. — *kārika*, mfn. m. id., W. — *jaghanya*, mfn. the last with respect to the shanks, MBh. v, 1257 (xii, 4191). — *trāṇa*, n. armour for the shanks, L. — *pinḍī*, f. the calf, Gal. — *prahata*, n. g. *aksha-dyūtādī* (not in Kāś.) — *prahṛita*, n. ib. — *bandhu*, m. N. of a man, MBh. ii, 111. — *bala*, n. 'strength of the shanks,' running off, flight, Mālav. iii, 3/4. — *mātra*, mf(ā)n. 'measuring a shank,' 2 1/2 feet long. — *ratha*, m. N. of a man, pl. his descendants, g. *yaskādī* (v. l. *ghe-r°*, Gaṇar., Sch.) — *ri* (*ghār°*), m. N. of a man, MBh. xiii, 256 (*ṅgāri*, B). — *viḥāra*, m. a walk, Divyāv. xxxii, 28. *Jaṅghe-ratha*, see *ghār°*.

जाङ्गहा *jaṅghā*, m. 'running swiftly, runner,' a class of animals (antelopes &c.), Car. i, 27, 51; Suśr. i, 46; Bhpr. — *tva*, n. the being a good runner (for passing over, *laṅghana*), Sarvad. i, 44 (a, neg.)

जाङ्गिह *jaṅghikā*, f. = *ghā*. See *kapi*.

जाङ्गिला *jaṅghila*, mfn. running swiftly, quick, L., Sch.

जज *jaj*, cl. i. P. to fight, Dhātup. vii, 68.

जाजा, m. 'a warrior'; cf. *jājin*. *Jaajājas*, n. 'warrior's strength,' prowess, Śis. xix, 3.

जज्ज *jajja*, mfn. (etymol.) quick, DaivBr. iii, 17 (*jalacara*, v. l. *cala*, Nir. vii, 13); m. N. of a man, Rājat. iv, 410; 471 ff.

जाज्जला, N. of a man, viii, 1085; 2173.

जाज्जाल, ind. (onomat.) with *√kri*, to make in an instant, DaivBr. iii, 17 (*jalgalyamāna*, Nir. vii, 13).

जज्जान *jajjānā*, mfn. pf. p. *ā*. *√jñā*, q. v.; m. N. of a man, ĀrshBr.

जज्जि *jajji*, mfn. (*√jan*, redupl., Pān. iii, 2, 171 & Vārt. 3) germinating, shooting, TS. vii, 5, 20, 1; f. seed (? Pān. iii, 2, 171, Kāś.) Siddh.

जाज्जिवस, mf(*ā*n) pf. p. *√jan*, q. v.

जज्जतो *jajjhātī*, f. pl. (scil. *āpas*) splashing or rushing waters (Nir. vi, 16), RV. v, 52, 6.

जज्ज *jajj*, cl. i. P. = *√jaj*, Dhātup. vii, 69; p. f. *jajjati*, glittering, flashing (Gmn.; = *abhibhavantī*, Sāy.), RV. i, 168, 7.

जाज्जा, m. g. *uñchādi*.

जाज्जान्-भवत्, mfn. glittering, RV. viii, 43, 8.

जज्जपूक *jajjapūka*, mfn. (*√jap*, Intens.; Pān. iii, 2, 166) muttering prayers repeatedly, Hcar.

जज्ज *jajj*, cl. i. P. = *√jhat*, Dhātup. ix, 18.

जज्ज *jajja*, mfn. wearing twisted locks of hair, g. *arṣa-ādi*; m. metrically for *ṭā*, Hariv. 9551; (*ā*), f. the hair twisted together (as worn by ascetics, by Śiva, and persons in mourning), PārGr. ii, 6; Mn. vi, 6; MBh. (ifc. f. *ā*, iii, 16137) &c.; a fibrous root, root (in general), Bhpr. v, 111; Sārng-S. i, 46 & 58; N. of several plants (= *ṭā-vatī*, L.; Mucuna prurius, L.; Flacourtia cataphracta, L.; = *ṭā-mūlā*, L.; = *rudra-jatā*, L.), Suśr. v f.; N. of a Pāṭha or arrangement of the Vedic text (still more artificial than the Krama, each pair of words being repeated thrice and one repetition being in inverted order), Caran.; (*ī*), f. Nardostachys *Jaṭā-mānsī*, L.; (= *ṭi*) the waved-leaf fig-tree, L.; cf. *tri*-, *mahā*-, *vi*-; *krishṇa-jatā*. — *malla*, m. N. of the author of the *Jaṭamalla-vilāsa*.

जाṭ, f., see s. v. *ṭa*. — *kara*, mfn. matting the hair, W. — *kalāpa*, m. a knot of braided hair, Vikr. v, 19; BhP. iii. — *cīra*, m. N. of Śiva, L. — *jāla*, n. = *kalāpa*, Daś. xii, 20 & 75. — *jīnin* (*ṭāṅ*), mfn. wearing braided hair and covered with a hide, MBh. i, 4917. — *jūta*, m. the long tresses of hair twisted on the top of the head, quantity of twisted

hair (also applied to that of Śiva, Kathās. i, 18), BhP. v, 17, 3; Mahān.; Kathās. &c. (ifc. f. *ā*, Hcat.) — *jvāla*, m. 'flame-tufted,' a lamp, L. — *ṭaṅka*, m. N. of Śiva, L.; cf. *kaṭāṅka*. — *ṭira* (*ṭāṭ*), v. l. for *ṭā-cīra*. — *dhara*, mfn. = *dhārin*, R.; Pañcat. i, 4, 5; m. an ascetic, Daś. vii, 203; Śiva, MBh. iii, 1625; BhP. vi, 17, 7; N. of an attendant of Skanda, MBh. ix, 2563; of a Buddha, L.; of a lexicographer; pl. N. of a people in the south of India, VarBṛS. xiv, 13; (*ī*), f. = *rudra-jatā*, Bhpr. vii, 10, 3/4. — *dhārin*, mfn. wearing twisted hair, BhP. iv, 2, 29; Vet. i, 23; *ri-saiva-mata*, n. the doctrine of the Śaivas who wear twisted hair, Govind. on Bādar. ii, 2, 37. — *ntā* (*ṭān*), f. = *ṭā-vatī*, Npr.; Flacourtia cataphracta, ib. — *paṭala*, n. N. of a treatise on the *Jaṭā(-pāṭha)*. — *pāṭha*, m. the *Jaṭā* arrangement of a Vedic text, W. — *bandha*, m. = *kalāpa*, W. — *bhāra*, m. the mass of braided hair, R. ii. — *maṇḍala*, n. = *kalāpa*, Hariv. 4565; R. i, iii; Śak. vii, 11. — *mānsī*, f. = *vati*, L. — *mālin*, m. 'garlanded with matted hair,' N. of a Muni, VāyuP. i, 23, 176. — *mūlā*, f. Asparagus racemosus, L. — *vat*, mfn. = *dhārin*, W.; m. Śiva, Gal.; (*ī*), f. Nardostachys *Jaṭā-mānsī*, L. — *valka*lin, mfn. wearing twisted hair and a garment made of bark, Kathās. xciv, 36. — *vallī*, f. a kind of Valeriana, L.; = *rudra-jatā*, L. — *śamkara*, n. N. of a Tirtha, Rasik. xii, 22. — *śura* (*ṭās*), m. N. of a Rakshas (killed by Bhīma-sena), MBh. iii, vii, xiv; pl. N. of a people in the north-east of Madhya-deśa, VarBṛS. xiv, 30. *Jaṭśvara-tirtha*, n. N. of a Tirtha, RevāKh. cvii. *Jaṭōcha*, m. N. of a hill, W.

*Jaṭāyu* & *ṭus*, m. N. of the king of vultures (son of Aruṇa and Śyeni, MBh.; son of Garuḍa, R.; younger brother of Sampāti; promising his aid to Rāma, out of regard for his father Daśa-ratha, but defeated and mortally wounded by Rāvana on attempting to rescue Sītā), MBh. i, 2634; iii, 16043 ff. & 16242 ff.; R. i, iii f.; N. of a mountain, VāyuP. i, 23, 176; bdellium, L.

*Jaṭāla*, mfn. (g. *sidhmādi*) = *ṭā-dhārin*, Hariv. 10594; Caṇḍak. ii, 19; Kathās. liii, 2; cxi; ifc. crested by (flames), liii, 160; m. bdellium, L.; curcuma, L.; Schrebera Swietenoides, L.; the Indian fig-tree, L.; = *ṭā-vatī*, L.

*Jaṭālaka*, mfn. = *ṭā-dhārin*, MārKp. viii, 176; (*ikā*), f. N. of one of the mothers attending on Skanda, MBh. ix, 46, 23 (*jāṭ*, C).

*Jaṭi*, f. twisted hair, L.; a mass, multitude, L.; Ficus infectoria, L. *Jaṭika*, 'N.', see *jaṭikāyana*.

*Jaṭin*, mfn. = *ṭā-dhārin*, Mn. xi, 93 & 129; Yājñ.; MBh.; Hariv.; m. an ascetic, Bharat.; Śiva, MBh. vii, 2046 & 2858; N. of one of Skanda's attendants, ix, 2563; a Pratuda bird, Car. i, 27, 56; an elephant 60 years old, L.; Ficus infectoria, L.

*Jaṭilla*, mf(ā)n. (g. *picchādi*) = *ṭā-dhārin*, Mn. ii f.; MBh.; Hariv. &c.; hairy (the face), MBh. vii, 93, 47; twisted together (the hair), BhP. iii, 33, 14; ifc. crested by, VarBṛS. viii, 53; Pañcat.; Śāntiś. i, 8; Kathās.; Vcar.; m. an ascetic, Kām. vii, 46; Śiva, MBh. xii f.; a goat with certain marks, VarBṛS. lxiv, 9; a lion, L.; N. of a man, Śatr. x, 137; (*ā*), f. = *ṭā-vatī*, Suśr. i, vi; long pepper, L.; a kind of Artemisia, L.; Acorus Calamus, L.; = *uccatā*, L.; N. of a woman (with the patr. Gauratāmī; mother-in-law of Rādhikā, Gauragan.; said to have had 7 husbands), MBh. i, 7265. — *sthala*, n. N. of a locality, R. iv, 43, 8.

*Jaṭilaka*, m. N. of a man, pl. his descendants, g. *upakādi*; (*ikā*), f. (g. *śivādi*) N. of a woman, Lalit.

*Jaṭilaya*, Nom. *ṭati*, to twist together, form into a clotted mass, Prasaṅg. viii, 4; to crest or fill with (instr.), Bhām. iv, 5.

*Jaṭilī*, ind. for *ṭa*. — *√kri*, to twist together, form into a clotted mass, W.; to crest or fill with, Pañcat.; Hcar. viii, 15. — *bhāva*, m. the being twisted together, Suśr. ii, 6, 1.

जटुल *jaṭula*, m. = *jad°*, L. (cf. *jatu-maṇi*).

जठर 1. *jaṭhara*, mf(ā)n. (v. l. for *bath°*, q. v.) hard, firm, Śāntiś. iv, 13 & Sāh. (v. l. *jaratha*); for *jaratha*, old, Bharṭṭ. iii, 92; = *baddha*, L.; for *javana*, R. ii, 98, 24; *ati*-, 'very hard' and 'very old,' Śis. iv, 29; m. N. of a man, Pravar. iv (Mādḥ.); of a mountain, BhP. v, 16, 28; pl. N. of a people (in the south-east of Madhya-deśa, VarBṛS. xiv, 8), MBh. vi, 350. — *tva*, n. 'hardness,' only a- neg., tenderness, Vām. iii, 1, 19.

जठर 2. *jaṭhāra*, n. [m.] the stomach,

belly, abdomen, bowels, womb, interior of anything, cavity, RV.; AV. &c.; certain morbid affections of the bowels, Car. vi, 1; Suśr. i, vi; (*ena*), instr. ind. (opposed to *prishtha-tas*) so as to turn the face towards, Hit. ii, 3, 3; [cf. *γαστήρ?*; Goth. *kilthei* or *quithrs?*]. — *gada*, m. a morbid affection of the abdomen or bowels (= *hrīd-roga*, Sch.), VarBṛS. civ, 6 & 13. — *jvalana*, n. 'stomach-heat,' hunger, Bhām. i, 49. — *jvālā*, f. belly-ache, colic, W. — *nud*, m. 'removing the *Jaṭhara* disease,' Cathartocarpus fistula, L. — *yantranā*, f. pain endured (by the embryo) in the womb, W. — *roga*, m. = *gada*, VarBṛS. civ, 16. — *vyathā*, f. = *jvālā*, W. — *stha*, mfn. being in the belly or in the womb, W. — *sthāyin*, mfn. id., W. — *sthita*, mfn. id., W. *Jaṭharāgni*, m. digestive stomach-fire, gastric juice, Gṛīhyās. i, 11; Kathās. lxxiii, 58; Hcat.; cf. *jaṭhara*. *Jaṭharāmaya*, m. 'stomach-disease,' dropsy, L.

*Jaṭharin*, mfn. affected with the *Jaṭhara* disease, Car. v, 6; vi, 18; Suśr. iv, 18, 32.

*Jaṭhari-kṛita*, mfn. 'contained in the belly,' concealed in the bosom, BhP. iii, 9, 20.

जठर 3. *jaṭhara* (= 2. *j°*, Sāy.), RV. i, 112, 17.

*Jaṭhala* (= 2. *jaṭhāra*, 'cavity [of waters], ocean,' Sāy.), i, 182, 6.

जड *jaḍa*, mf(ā)n. (cf. *jāḍhu*) cold, frigid, Pañcat. i, 12, 4; Kāvyaḍ. ii, 34; Rājat. iv, 41; stiff, torpid, motionless, apathetic, senseless, stunned, paralysed, Ragh. iii, 68; Śak. &c.; stupid, dull, Mn. viii, 394 (also a- neg., 148); Yājñ. ii; MBh. (ifc. 'too stupid for,' iii, 437) &c.; void of life, inanimate, unintelligent, KapS. i, 146; vi, 50; NṛisUp.; Vedāntas.; Sarvad.; dumb, Mn. ii, 110; Suśr.; ifc. stunning, stupefying, Śak. iv, 6; m. (g. *āsvādi*) N. of Sumati (who simulated stupidity), cf. MārKp. x, 9; cold, frost, W.; idiocy, W.; dulness, apathy, W.; 'inanimate,' lifeless matter (opposed to *cetana*); n. water (= *jala*), SārngP. (Subh.); lead, L.; (*ā*), f. N. of a plant (= *jaṭā*, Mucuna prurius, Flacourtia cataphracta, L.), Car. vi, 2 (ifc. f. *ā*).

— *kriya*, mfn. working slowly, L. — *tā*, f. = *bhāva*, W.; stiffness, senselessness, apathy, Suśr.; Ragh. ix, 46; Sāh.; stupidity, idiocy, MārKp. x, 13 & 33; inanimateness, Sarvad. iii, 40 & 42 f.; stupefaction, despair, W. — *tva*, n. stiffness, senselessness, Tattvas. 35; Rājat. vi, 26; idiocy, Tattvas. 37; Ratnāv. iii, 1/3. — *dhī*, mfn. stupid-minded, idiotic, Kathās. lxi; Prab.; (a- neg.) BhP. vii, 5, 46.

— *prakṛiti*, mfn. id., Ratnāv. ii, 1/3. — *buddhi*, mfn. id., Kathās. lxi, 187; (compar.) iv, 20. — *bharata*, m. 'the stupid Bharata,' N. of a man simulating stupidity, JābālUp.; BhP. v, 9 f. — *bhāva*, m. coolness, Kuval. 504. — *matī*, mfn. = *dhī*, BhP. v, 9, 8; Venṭs. ii, 10. — *mūka*, in comp. idiot and dumb, Mn. vii, ix, xi; MBh. iii, 1389; v, 4599; (*mūka-jaḍa*, BhP. i, 4, 6). — *vipra*, m. 'the idiot Brāhman,' = *bharata*, VP. *Jaḍāṅsu*, m. 'having cool rays,' the moon, Kuval. 375 (?). *Jaḍātma*, mfn. = *tman*, Pañcat.; inanimate, unintelligent. *Jaḍātman*, mfn. 'cold-natured,' and 'stupid,' iii, 12, 1/3; Vcar. *Jaḍāsaya*, mfn. = *ḍā-dhī*, Kathās. vi, 58 & 132; cxxiv; Kalyāṅam. 5.

*Jaḍaya*, Nom. *ṭati*, to make without feeling for (loc.), Mudr. iii, 4; to render weak, Ratnāv. iv, 13.

*Jaḍāya*, Nom. *ṭate*, to be stiff (the tongue), Subh.

*Jaḍita*, mfn. rendered lifeless, Bālar. i, 42; Sāh.

*Jaḍiman*, m. (g. *driḍhādi*) = *ḍā-bhāva*, Kād. v f.; stiffness, senselessness, apathy, Mālatim.; Gīt. vi, 10; Rājat. iv, 110; stupidity, Kathās. lxi, 23.

*Jaḍī*, ind. for *ḍa*. — *√kri*, to stupefy, Śak. iv, 3/4 (v. l.) — *kṛita*, mfn. rendered torpid or motionless or senseless, stunned, R.; Ragh. ii, 42; Ratnāv.; confounded, rendered stupid, BhP. vi, 3, 25; viii, 12, 35. — *bhāva*, m. stiffness, senselessness, L. — *bhūta*, mfn. become stupid, vi, 18, 28.

जटुल *jaḍula*, m. = *jaṭula*, a freckle, L.

जतु *jatu*, n. lac, gum, Kauś. 13; MBh. i, xii; Suśr.; (*ūs*), f. (Pān. iv, 1, 71, Pat.) a bat, VS. xxv, 25 & 36; AV. ix, 2, 22; [cf. Lat. *bitumen*; Germ. *Kitt*.] — *kārī*, f. red lac, L.; = *kṛit*, L. — *kṛit*, f. 'lac-maker,' a kind of Oldenlandia (the lac insect forms its nest in this tree), Bhpr. v, 2, 127. — *krishṇā*, f. id., ib. — *griha*, n. a house plastered with lac and other combustible substances (such a house was built for the reception of the Pāṇḍava princes in Vāraṇāvata by Purōcana, at the instigation of Duryodhana, the object being to burn