

L.; m. = *-patha*, L.; meat, L.; n. id.; = ^o*gūla*, L.; cf. *dīrgha-*, *jāng*. — *patha*, m. ‘any arid or sterile region, desert,’ see *jāngalapathika*.

जङ्गालं jaṅgāla, m. a dyke, L.

जङ्गिडं jaṅgidā, m. N. of a plant (worn as an amulet), AV. ii, 4, 1 ff.; xix, 34 f.; Kauś. 8.

जङ्गुलं jaṅgula, n. = *jāng*, venom, L.

जङ्घा jaṅgha, m. N. of a Rakshas, R. vi, 69, 12; (*jānghā*), f. (*✓janh*) the shank (from the ankle to the knee), RV. i, 116, 15 & 118, 8; AV.; VS. &c. (ifc., Pāṇ. vi, 2, 144; f. ā, Śrut.; also ī, Pāṇ. iv, 1, 55); a part of a bedstead, VarBṛS. lxxix, 30; of a carriage, see *ratha*.

Jānghā, f., see s.v. *gha*. — *kara*, mfn. ‘active with the shanks,’ running quickly, m. a runner, courier, Pāṇ. iii, 2, 21. — ^o*karika*, mfn. id., Daś. vi, 49. — ^o*kārika*, mfn. m. id., W. — *jaghnaya*, mfn. the last with respect to the shanks, MBh. v, 1257 (xii, 4191). — *trāṇa*, n. armour for the shanks, L. — *pindī*, f. the calf, Gal. — *prahata*, n. g. *aksha-dyūtādi* (not in Kāś.) — *prahṛita*, n. ib. — *bandhu*, m. N. of a man, MBh. ii, 111. — *bala*, n. ‘strength of the shanks,’ running off, flight, Mālav. iii, 1². — *mātra*, mf(ī)n. ‘measuring a shank,’ 2½ feet long. — *ratha*, m. N. of a man, pl. his descendants, g. *yaskādi* (v.l. ^o*ghe-r*, Gaṇar., Sch.) — ^o*ri* (^o*ghār*), m. N. of a man, MBh. xiii, 256 (^o*ngārī*, B.). — *vihāra*, m. a walk, Divyāv. xxxii, 28. *Jānghe-ratha*, see ^o*ghā-r*.

Jānghāla, m. ‘running swiftly, runner,’ a class of animals (antelopes &c.), Car. i, 27, 51; Suśr. i, 46; Bhpr. — *tva*, n. the being a good runner (for passing over, *laṅghana*), Sarvad. i, 44 (a-, neg.)

Jānghikā, f. = ^o*ghā*. See *kapi*.

Jānghila, mfn. running swiftly, quick, L., Sch.

जङ्ज् *janj*, cl. १. P. to fight, Dhātup. vii, 68.

Jaja, m. ‘a warrior’; cf. *jājin*. *Jajāujas*, n. ‘warrior’s strength,’ prowess, Siś. xix, 3.

जङ्ज् *ja(j)ja*, mfn. (etymol.) quick, DaivBr. iii, 17 (*jalacara*, v.l. ^o*cala*, Nir. vii, 13); m. N. of a man, Rājat. iv, 410; 471 ff.

Jajjala, N. of a man, viii, 1085; 2173.

Jajjalā, ind. (onomat.) with *✓kṛi*, to make in an instant, DaivBr. iii, 17 (*jalgalayamāna*, Nir. vii, 13).

जङ्जान् *ja(j)ñānā*, mfn. pf. p. Ā. *✓jñā*, q. v.; m. N. of a man, ĀrshBr.

जङ्जि *ja(j)ni*, mfn. (*✓jan*, redupl., Pāṇ. iii, 2, 171 & Vārtt. 3) germinating, shooting, TS. vii, 5, 20, 1; f. seed (? Pāṇ. iii, 2, 171, Kāś.) Siddh.

Jajñivas, mf(*jñuṣṭi*)n. pf. p. *✓jan*, q. v.

जङ्जहतो *ja(j)jhātī*, f. pl. (scil. *āpas*) splashing or rushing waters (Nir. vi, 16), RV. v, 52, 6.

जङ्ज् *ja(j)nj*, cl. १. P. = *✓jaj*, Dhātup. vii, 69; p.f. *ja(j)njatī*, glittering, flashing (Gmn.; = *abhibhavatī*, Sāy.), RV. i, 168, 7.

Jañja, m. g. *uñchāddi*.

Jañjanā-bhāvat, mfn. glittering, RV. viii, 43, 8.

जङ्जपूक् *ja(j)napūka*, mfn. (*✓jap*, Intens.; Pāṇ. iii, 2, 166) muttering prayers repeatedly, Hcar.

जट् *jaṭ*, cl. १. P. = *✓jhaṭ*, Dhātup. ix, 18.

जट् *jaṭa*, mfn. wearing twisted locks of hair, g. *arśa-ādi*; m. metrically for ^o*ta*, Hariv. 955¹; (ā), f. the hair twisted together (as worn by ascetics, by Śiva, and persons in mourning), PāṇGr. ii, 6; Mn. vi, 6; MBh. (ifc. f. ā, iii, 16137) &c.; a fibrous root, root (in general), Bhpr. v, 111; Sāṅg. S. i, 46 & 58; N. of several plants (= ^o*ta-vatī*, L.; *Mucuna prurius*, L.; *Flacourtie cataphracta*, L.; = ^o*ta-mūlā*, L.; = *rudra-jatā*, L.), Suśr. v.f.; N. of a Pāṭha or arrangement of the Vedic text (still more artificial than the Krama, each pair of words being repeated thrice and one repetition being in inverted order), Caran.; (ī), f. *Nardostachys Jatāmānsi*, L.; (= ^o*ti*) the waved-leaf fig-tree, L.; cf. *tri-*, *māhā-*, *vi-*; *krishna-jatā*. — *malla*, m. N. of the author of the *Jatamalla-vilāsa*.

Jatā, f., see s.v. ^o*ta*. — *kara*, mfn. matting the hair, W. — *kalāpa*, m. a knot of braided hair, Vikr. v, 19; BhP. iii. — *cīra*, m. N. of Śiva, L. — *jāla*, n. = *kalāpa*, Daś. xii, 20 & 75. — ^o*jinin* (^o*ta*), mfn. wearing braided hair and covered with a hide, MBh. i, 4917. — *jūta*, m. the long tresses of hair twisted on the top of the head, quantity of twisted

hair (also applied to that of Śiva, Kathās. i, 18), BhP. v, 17, 3; Mahān.; Kathās. &c. (ifc. f. ā, Heat.) — *javāla*, m. ‘flame-tufted,’ a lamp, L. — *taṅka*, m. N. of Śiva, L.; cf. *kaṭāṅkaṭa*. — ^o*tira* (^o*ta*), v.l. for ^o*ta-cīra*. — *dhara*, mfn. = *dhārin*, R.; Pañcat. i, 4, 5; m. an ascetic, Daś. vii, 203; Śiva, MBh. iii, 1625; BhP. vi, 17, 7; N. of an attendant of Skanda, MBh. ix, 2563; of a Buddha, L.; of a lexicographer; pl. N. of a people in the south of India, VarBṛS. xiv, 13; (ī), f. = *rudra-jatā*, Bhpr. vii, 10, 8². — *dhārin*, mfn. wearing twisted hair, BhP. iv, 2, 29; Vet. i, 23; ^o*ri-saiva-mata*, n. the doctrine of the Śaivas who wear twisted hair, Govind. on Bādar. ii, 2, 37. — ^o*ntā* (^o*ta*), f. = ^o*ta-vatī*, Npr.; Flacourtie cataphracta, ib. — *paṭala*, n. N. of a treatise on the Jatā(-pāṭha). — *pāṭha*, m. the Jatā arrangement of a Vedic text, W. — *bandha*, m. = *kalāpa*, W. — *bhāra*, m. the mass of braided hair, R. ii. — *mandala*, n. = *kalāpa*, Hariv. 4565; R. i, iii; Śak. vii, 11. — *mānsī*, f. = *vatī*, L. — *mālin*, m. ‘garlanded with matted hair,’ N. of a Muni, VāyuP. i, 23, 176. — *mūlā*, f. *Asparagus racemosus*, L. — *vat*, mfn. = *dhārin*, W.; m. Śiva, Gal.; (ī), f. *Nardostachys Jatā-mānsi*, L. — *valkalin*, mfn. wearing twisted hair and a garment made of bark, Kathās. xciv, 36. — *vallī*, f. a kind of *Valeriana*, L.; = *rudra-jatā*, L. — *śamkara*, n. N. of a Tīrtha, Rasik. xii, 22. — ^o*sura* (^o*ta*), m. N. of a Rakshas (killed by Bhima-sena), MBh. iii, vii, xiv; pl. N. of a people in the north-east of Madhya-deśa, VarBṛS. xiv, 30. — *Jatēśvara-tīrtha*, n. N. of a Tīrtha, RevāKh. cvii. — *Jaṭoccha*, m. N. of a hill, W. — *Jaṭayu* & ^o*yus*, m. N. of the king of vultures (son of Aruṇa and Śyenī, MBh.; son of Garuḍa, R.; younger brother of Sampati; promising his aid to Rāma, out of regard for his father Daśa-ratha, but defeated and mortally wounded by Rāvaṇa on attempting to rescue Sītā), MBh. i, 2634; iii, 16043 ff. & 16242 ff.; R. i, iii f.; N. of a mountain, VāyuP. i, 23, 176; *bdellium*, L.

Jatāla, mfn. (g. *sidhmādi*) = ^o*ta-dhārin*, Hariv. 10594; Caṇḍak. ii, 19; Kathās. liii, 2; cxi; ifc. crested by (flames), liii, 160; m. *bdellium*, L.; *curcuma*, L.; *Schrebera Swietenioides*, L.; the Indian fig-tree, L.; = ^o*ta-vatī*, L.

Jatālaka, mfn. = ^o*ta-dhārin*, MārkP. viii, 176; (ī), f. N. of one of the mothers attending on Skanda, MBh. ix, 46, 23 (*jaṭī*, C.).

Jati, f. twisted hair, L.; a mass, multitude, L.; *Ficus infectoria*, L. — *Jatika*, ‘N.’, see *jāṭikāyana*.

Jatīn, mfn. = ^o*ta-dhārin*, Mn. xi, 93 & 129; Yājñ.; MBh.; Hariv.; m. an ascetic, Bharat.; Śiva, MBh. vii, 2046 & 2858; N. of one of Skanda’s attendants, ix, 2563; a Pratuda bird, Car. i, 27, 56; an elephant 60 years old, L.; *Ficus infectoria*, L.

Jatīla, mf(ā)n. (g. *picchādi*) = ^o*ta-dhārin*, Mn. ii f.; MBh.; Hariv. &c.; hairy (the face), MBh. vii, 93, 47; twisted together (the hair), BhP. iii, 33, 14; ifc. crested by, VarBṛS. viii, 53; Pañcat.; Sāntiś. i, 8; Kathās.; Vcar.; m. an ascetic, Kām. vii, 46; Śiva, MBh. xii f.; a goat with certain marks, VarBṛS. lxiv, 9; a lion, L.; N. of a man, Śatr. x, 137; (ā), f. = *ta-vatī*, Suśr. i, vi; long pepper, L.; a kind of *Artemisia*, L.; *Acorus Calamus*, L.; = *uccaṭā*, L.; N. of a woman (with the patr. Gau-tamī; mother-in-law of Rādhikā, Gauragan.; said to have had 7 husbands), MBh. i, 7265. — *sthala*, n. N. of a locality, R. iv, 43, 8.

Jatīlaka, m. N. of a man, pl. his descendants, g. *upakādi*; (ī), f. (g. *śivāddi*) N. of a woman, Lalit.

Jatīlaya, Nom. ^o*yati*, to twist together, form into a clotted mass, Prasaṅg. viii, 4; to crest or fill with (instr.), Bhām. iv, 5.

Jatīli, ind. for ^o*ta*. — *✓kṛi*, to twist together, form into a clotted mass, W.; to crest or fill with, Pañcat.; Hcar. viii, 15. — *bhāva*, m. the being twisted together, Suśr. ii, 6, 1.

Jatīla, m. = *jaṭula*, L. (cf. *jatu-māṇi*).

Jatī 1. *jaṭhara*, mf(ā)n. (v.l. for *bath*), q.v. hard, firm, Śāntiś. iv, 13 & Sāh. (v.l. *jarathā*); for *jarathā*, old, Bhārt. iii, 92; = *baddha*, L.; for *javana*, R. ii, 98, 24; *ati-*, ‘very hard’ and ‘very old,’ Śiś. iv, 29; m. N. of a man, Pravar. iv (Mādh.); of a mountain, BhP. v, 16, 28; pl. N. of a people (in the south-east of Madhya-deśa, VarBṛS. xiv, 8), MBh. vi, 350. — *tva*, n. ‘hardness,’ only a- neg., tenderness, Vām. iii, 1, 19.

Jatī 2. *jaṭhāra*, n. [m.] the stomach,

belly, abdomen, bowels, womb, interior of anything, cavity, RV.; AV. &c.; certain morbid affections of the bowels, Car. vi, 1; Suśr. i, vi; (ēṇa), instr. ind. (opposed to *prishtha-tas*) so as to turn the face towards, Hit. ii, 3, 3; [cf. γαστήρ; Goth. *kiltrei* or *qvithrs?*]. — *gada*, m. a morbid affection of the abdomen or bowels (= *hrid-roga*, Sch.), VarBṛS. civ, 6 & 13. — *jvalana*, n. ‘stomach-heat,’ hunger, Bhām. i, 49. — *javāla*, f. belly-ache, colic, W. — *nud*, m. ‘removing the Jatā disease,’ Cathartocarpus fistula, L. — *yantranā*, f. pain endured (by the embryo) in the womb, W. — *roga*, m. = *gada*, VarBṛS. civ, 16. — *vyathā*, f. = *javāla*, W. — *stha*, mfn. being in the belly or in the womb, W. — *sthāyin*, mfn. id., W. — *sthita*, mfn. id., W. — *Jatārāgnī*, m. digestive stomach-fire, gastric juice, Gṛihyās. i, 11; Kathās. lxxiii, 58; Hcat.; cf. *jāṭhara*. — *Jatārāmaya*, m. ‘stomach-disease,’ dropsy, L. — *Jatāarin*, mfn. affected with the Jatā disease, Car. v, 6; vi, 18; Suśr. iv, 18, 32. — *Jatārī-kṛita*, mfn. ‘contained in the belly,’ concealed in the bosom, BhP. iii, 9, 20. — *जट ३. jaṭhara (= २. jīv)*, RV. i, 112, 17. — *Jāṭhala* (= २. *jaṭhāra*, ‘cavity [of waters], ocean,’ Sāy.), i, 182, 6. — *जट jada*, mf(ā)n. (cf. *jālhu*) cold, frigid, Pañcat. i, 12, 4; KāvyaP. ii, 34; Rājat. iv, 41; stiff, torpid, motionless, apathetic, senseless, stunned, paralysed, Ragh. iii, 68; Śak. &c.; stupid, dull, Mn. viii, 394 (also a-, neg., 148); Yājñ. ii; MBh. (ifc. ‘too stupid for,’ iii, 437) &c.; void of life, inanimate, unintelligent, KapS. i, 146; vi, 50; NṛisUp.; Vedāntas.; Sarvad.; dumb, Mn. ii, 110; Suśr.; ifc. stunning, stupefying, Śak. iv, 6; m. (g. *asvāddi*) N. of Sumati (who simulated stupidity), cf. MārkP. x, 9; cold, frost, W.; idiocy, W.; dulness, apathy, W.; ‘inanimate,’ lifeless matter (opposed to *cetana*); n. water (= *jala*), SāṅgP. (Subh.); lead, L.; (ā), f. N. of a plant (= *jaṭā*, *Mucuna pruri-* *tus*, Flacourtie cataphracta, L.), Car. vi, 2 (ifc. f. ā). — *kriya*, mfn. working slowly, L. — *tā*, f. = *bhāva*, W.; stiffness, senselessness, apathy, Suśr.; Ragh. ix, 46; Sāh.; stupidity, idiocy, MārkP. x, 13 & 33; inanimateness, Sarvad. iii, 40 & 42 f.; stupefaction, despair, W. — *tva*, n. stiffness, senselessness, Tattvas. 35; Rājat. vi, 26; idiocy, Tattvas. 37; Ratnāv. iii, 1². — *dhī*, mfn. stupid-minded, idiotic, Kathās. lxi; Prab.; (a-, neg.) BhP. vii, 5, 46. — *prakṛiti*, mfn. id., Ratnāv. ii, 1². — *buddhi*, mfn. id., Kathās. lxi, 187; (compar.) iv, 20. — *bharata*, m. ‘the stupid Bharata,’ N. of a man simulating stupidity, JābālUp.; BhP. v, 9 f. — *bhāva*, m. coolness, Kuval.