

voice, BhP. iv, 7, 29; BhavP. i: Intens. *jañjāpate*, °*pīti* (Pāṇ. vii, 4, 86; p. *pyāmana*) to whisper repeatedly (implying blame, iii, 1, 24), ŚBr. xi, 5, 5, 10.

**Jāpa**, mfn. 'muttering, whispering,' see *karna-*, *ku-*; m. (Pāṇ. iii, 3, 61; oxyt., g. *uñchādi*) muttering prayers, repeating in a murmuring tone passages from scripture or charms or names of a deity, &c., muttered prayer or spell, AitBr. ii, 38; ŚBr. ii; ŚāṅkhŚr.; Nir. &c. — **tā**, f. the state of one who mutters prayers, MBh. xiii, 1907 (*japatām*, gen. pl. of *japat*, Sch.) — **parāyana**, mfn. devoted to muttering prayers, W. — **mālā**, f. a rosary used for counting muttered prayers. — **yajña**, m. muttering prayers as a religious sacrifice, Mn. ii, 85 f.; Yājñ. i, 101; Bhag.; SkandaP. — **homa**, m. sg. & pl. muttering prayers as a religious offering, Mn. x, 111; xi, 34; MBh. xii, 3756; VarBrS. vi, 51 & 58; (°*maka*) Rudray. ii, 8, 1; m. du. a muttered prayer and an offering, Śāktān. xii.

**Japana**, n. muttering prayers, MBh. xii, 7157.

**Japanīya**, mfn. to be muttered, Mn. ii, 79, Sch.

**Japita**, mfn. muttered, MBh. xii, 7248.

**Japin**, mfn. muttering prayers, Yājñ. iii, 286.

**Japta**, mfn. = °*pita*, MBh. v, 7047; Naish. xi, 26; whispered over, VarBrS. iil, 72.

**Japtavya**, mfn. to be muttered, R. vii, 23, 4, 28; VarBrS. vii, 72; BhP. iv, 24, 31.

**Jāpya**, mfn. id., ŚBr. x; ŚāṅkhŚr.; Mn. xi, 143; VarBrS.; n. (once m. scil. *mantra*, BhP. iv, 8, 53)

a muttered prayer, Mn.; Yājñ.; MBh. &c. — **karma**, n. = °*pana*, Āp. i, 15, 1. **Japyésvara-tīrtha**, n. N. of a Tīrtha, VāsishṭhalP. iii.

**Japyaka**, m. N. of a man, Rājat. vii, 495.

**जप jāpā**, f. (= *javā*) the China rose, VarBrS. xxviii, 14; BrahmaP. ii, 1, 7. — **kusumasamībha**, m. 'resembling the Japā-flower,' the plant *hingula*, Npr. **Japākyā**, f. = °*pā*, L.

**जपिल jāpila**, N. of a locality, W.

**जप्त jāpta**, °*pavya*, &c. See ✓*jap*.

**जवार jābāru**, n. = *maṇḍala* (Nir. vi, 17, Sch.), RV. iv, 5, 7.

**जबाला jābālā** (cf. Pāṇ. ii, 4, 58, Pat.), N. of a woman, ChUp. iv, 4, 1.

**जम् 1. jābh** or *jambh* (cl. 1. *jabhate* or *jambhō*, Dhātup. x, 28; aor. Subj. *jambhishat*) to snap at (gen.), RV. x, 86, 4: Caus. *jambhāyati* (p. °*yat*) to crush, destroy, RV.; AV.; VS. xvi, 5: Intens. *jañjabhyāte* (& °*bhīti*, Pāṇ. vii, 4, 86; p. °*bhyāmāna* [TS. ii, 5, 2, 4; Nyāyam.; Jaim.; Sch.], °*bhāna* [Kaus. I14], °*bhat* [ŚāṅkhŚr. iv, 20, 1]) opening the jaws wide, snapping at (implying blame, Pāṇ. iii, 1, 24); cf. *abhi-* & ✓*jrimbh*.

**Jabdhri**, mfn. snapping at, vii, 1, 61, Sch.

**Jabhya**, m. 'snapper,' a kind of animal destructive to grain, AV. vi, 50, 2 (voc.); n. impers. the mouth is to be opened wide, Pāṇ. vii, 1, 61, Kās.

**Jambira**, m. See °*bīra*.

**Jambīra**, m. (= °*mbhīra*) = °*mbhin*, the citron tree, BhP. viii, 2, 13; SkandaP. &c. = °*raka*, Suśr.; n. a citron, ib. — **nagara**, n. N. of a town, Sīṅhās.

**Jambīraka**, m. a kind of Ocimum, Suśr. i, 46.

**Jāmbha**, m. a tooth, eye-tooth, tusk, (pl.) set of teeth, mouth, jaws, RV.; VS. xi, 79 (du.); xv, 15; AV. iii, 27, 1-6; swallowing, RV. i, 37, 5; (°*bhā*) one who crushes or swallows (as a demon), AV. ii, 4, 2; viii, 1, 16; Kaus.; (g. *śivādi*) N. of several demons (conquered by Vishnu or Krishna, MBh. iii, v, vii; Hariv.; by Indra, MBh.), MBh. i, 2105; iii, 16365; Hariv. 13227; BhP. viii, 10, 21; a leader of the demons in the war against the gods under Indra, MärKP. xviii, 16; N. of a son (of Prahrāda, Hariv. 12461; of Hiranya-kaśipu, 12014); of the father-in-law of Hiranya-kaśipu, BhP. vi, 18, 11; of Sunda's father, R. i, 27, 7; Indra's thunderbolt, Gal.; a charm (?), MBh. v, 64, 20; = °*bhin*, L.; a quiver, L.; a part, portion, L.; (ā), f. (= *jrimbhā*) opening of the mouth, L.; (ā), f. N. of a goddess, Kālac. iii, 132; cf. *ku-*, *tāpur-*, *tiṅā-*, *trishṭa-*, *vīli-*; *su-jāmbha* & *antar-jāmbhā*; [cf. γαμφηλαί.] — **kunḍa**, n. N. of a Tīrtha, KapSaṃh. ix. — **ga**, m. pl. N. of a class of demons (for °*bhaka*?), PadmaP. — **m-jambham**, ind. so as to open the mouth wide (?), Pāṇ. vii, 1, 61, Kās. — **dviśh**, m. 'Jambha-enemy,' Indra, L. — **bhedin**, m. 'Jambha-destroyer,' Indra, Dhūrtan. — **suta** (*jāmbhō*), mfn. pressed with the jaws, chewed, RV. x, 80, 2. **Jambhāri**, m. = °*bha-dviśh*, Naish.; Kathās. xciii f.;

thunderbolt, L.; fire, L.; — **bhūja-stambhana**, n. paralyzing Indra's arm (one of Śiva's heroic deeds), Bālar.

**Jāmbhaka**, mfn. (Pāṇ. vii, 1, 61, Kās.) ifc. crushing, devouring, R. i, 30, 9; yawning (cf. *jrimbhō*), W.; m. a charm (?), MBh. v, 64, 16; a demon or N. of a demon, VS. xxx, 16; N. of Gaṇēśa, Kathās. iv, 165; of a demon (conquered by Krishna, MBh. ii, 1111; causing diseases, Hariv. 9557; AgP. xl, 19; attendant of Śiva, L.); pl. N. of several evil spirits supposed to reside in various magical weapons, R. (G) i, 31, 4 & 10; (hence sg.) N. of a verse addressed to them, i, 31, 9; = °*bhin*, L.; (ā), f. = °*bhā*, L.; (*ikā*), f. = °*bhī*, Kālac. iii, 165.

**Jambhan**, ifc. (*trīṇa-*, *su-*, *soma-*, *harita-*) = °*bha*, Pāṇ. v, 4, 125.

**Jāmbhana**, mfn. crushing, destroying, crusher, AV. x, 4, 15; MBh. vi, 807; m. Calotropis gigantea, L.; cf. *kanva-*, *piśāca-*, *maśaka-*, *yātu-*, & *vyaḅghra-jāmbhō*. **Jambhara**, m. = °*bhin*, L.

**Jambhala**, m. id., L.; N. of a spirit, Buddh.; of a man, ib.; (ā), f. of a Rākshasi (by meditating on whom women become pregnant), ib. — **datta**, m. N. of the author of Vet.

**Jambhalikā**, f. a kind of song, Vikr. iv, 3.

**Jambhin**, m. the citron tree, L.

**Jambhīra**, m. = °*mbīra*, id., L.; = °*mbīraka*, L., Sch. — **nagara**, v. l. for °*mbīra*.

**Jāmbhya**, m. an incisor (tooth), grinder, VS. xi, 78; ŚBr. xi, 4, 1, 5; pl. a jaw, TPrāt. ii, 17.

**जम् 2. jābh** or *jambh*, cl. 1. *jabhati* or *jambhō*, Ā. (Vop.) *jabhate* (aor. *ajambhishta*), v. l. for ✓*yabh* (Dhātup. xxiii, 11) to know carnally, BhP. iii, 20, 26 (inf. *jabhītum*, v. l. *yabhō*).

**Jambhana**, n. sexual intercourse, Vop. (v. l.)

**जभ्य jābhya**. See ✓1. *jabh*.

**जम् (1. jam)**, *jmā*, *jmās*. See 2. *kshām*.

**जम् 2. jam** (derived fr. *jamād-agni*), cl. 1. *jāmati*, to go, Naigh. ii, 14; Nir. iii, 6; to eat, Dhātup. xiii, 28: Intens. p. *jājamat*, consuming continually, MBh. xiii, 4495.

**Jamāt**, mfn. (derived fr. °*mād-agni*) = *jvalat*, Naigh. i, 17. **Jamana**, n. = *jem*°, L., Sch.

**जमज jāma-ja**, mfn. = *yam*°, L.

**जमदग्नि jamād-agni**, m. (cf. ✓2. *jam*) N. of a Rishi (descendant of Bhṛigu, RAnukr.; son of Bhārgava Ricika and father of Paraśu-rāma, MBh. &c.; often named together with Viśvā-mitra as an adversary of Vasishṭha), RV.; VS.; AV. &c. — **tīrtha**, n. N. of a Tīrtha, RevāKh. cccxxvi f. — **datta** (°*mād*), mfn. given by Jamadagni, RV. iii, 53, 15.

**जमशु jāma-śva**, m. = *yam*°, Kapishṭh. xxxii.

**जमालिन jamālin**, m. N. of Mahā-vīra's son-in-law (founder of schism 1. of the Jain church).

**जम्पती jam-patī**, m. du. = *dām-p*°, wife and husband, g. *rājadantādi*; Pāṇ. i, 1, 11, Kās.

**जम्पान jāmpāna**, n. a sedan-chair, Bharat. xxv; Jain., Sch.

**जम्ब jāmba**, m. mud, clay, Uṇ., Sch.

**Jambāla**, (m., n., L.), id., Pañcat. i, 13, 1; Kād.; Bālar.; Rājat.; Pārsvan.; Blyxa octandra, ŚārngP. xxxii, 9; m. Pandanus odoratissimus, L.

**Jambālinī**, f. 'muddy,' a river, L.

**जम्बिर jāmbira**, °*bīra*, &c. See ✓1. *jabh*.

**जम्बु jāmbu**, °*bū*, f. the rose apple tree (Eugenia Jambolana or another species), Kaus. 8; MBh. &c.; the shrub *nāga-damanī*, L.; (°*bu*) n. the rose apple fruit, Pāṇ. iv, 3, 165; m. or f. (?); g. *varanādī* = *-dvīpa*, BhP. v, 1, 32; N. of a fabulous river (flowing from the mountain Meru; formed by the juice of the fruits of the immense Jambu tree on that mountain, cf. MBh. vi, 277 f.), BhP. v, 20, 2; cf. *ādḥaka-*, *kāka-*, *go-raksha-*, *mahā-*. — **dvīpa**, m. the central one of the 7 continents surrounding the mountain Meru (= India, Buddh.); named so either from the Jambu trees abounding in it, or from an enormous Jambu tree on Mount Meru visible like a standard to the whole continent), MBh.; Hariv. &c.; — *prajñapti*, f. ' (mythical) geography of Jambu-dvīpa,' N. of Upānga vi of the Jaina canon; — *vara-locana*, m. N. of a Samādhi, Kāraṇḍ. xxiii, 148 f. — **dhvaja**, m. 'having the Jambu tree as its standard,' = *-dvīpa*, Lalit. iii, 265; N. of a Nāga, Buddh. L. — **parvata**, m. = *-dvīpa*, MBh. vi, 405.

— **prastha**, m. N. of a village, R. ii, 71, 11 (°*mbū-p*°, B). — **mat**, m. 'rich in Jambu trees,' a mountain, W.; a monkey, W.; (°*ti*), f. an Apsaras, W. — **mālin**, m. N. of a Rakshas, v f. — **rudra**, m. N. of a Nāga, ŚivaP. — **vana-ja**, n. 'growing in Jambu forests,' the white flower of the China rose, VāmP. — **sara**, the town Jumboosher (in Gurjara, between Cambay and Baroch). **Jambv-oshṭha**, n. = *jāmbavoshṭha*, Suśr. v, 8, 125.

**Jambū**, f. = °*bu*, the rose apple tree, MBh. &c.; m. = *-svāmin*, Jain. — **khaṇḍa**, m. n. = °*bu-dvīpa*, MBh. i, 337; vi, 226 & 401; — *vinirmāna-parvan*, n. 'section on the extension of the Jambu-dvīpa,' N. of MBh. vi, chs. 1-6. — **dvīpa**, m. = °*bu-d*°; — *prajñapti*, f. = °*bu-d*°. — **nadī**, f. (= *jāmb*°) N. of one of the 7 arms of the heavenly Gaṅgā, vi, 243. — **prastha**, see °*bu-p*°. — **mārga**, m. n. 'way leading to the sacred Jambu on Meru,' N. of a Tīrtha, iii, xiii; Hariv.; VP. ii, 13, 33. — **svāmin**, m. N. of the pupil of Mahā-vīra's pupil Sudharman.

**जम्बुक jāmbuka**, m. a jackal, MBh.; R.; Pañcat. &c.; a low man, Cān.; Eugenia Jambos, L.; a kind of Bignonia, L.; N. of Varuṇa, L.; of an attendant in Skanda's retinue, MBh. ix, 2576; of a Śūdra, xii, 153, 67 (°*samb*°, C); (ā), f. a female jackal, Pañcat. iv, 8, 1. **Jambukēśa**, n. N. of Liṅga, LiṅgaP. i, 1, 3. **Jambukēśvara-tīrtha**, n. N. of a Tīrtha, RevāKh. xxiv.

**Jambūka**, m. a jackal, Hit. i, 3, 1 (v. l.); a low man, L.; Varuṇa, L.; N. of an attendant of Skanda, MBh. ix, 2578; (ā), f. a grape without stones, L.; (ā), f. N. of a female attendant of Durgā, W.

**जम्बुल jāmbula**, m. a kind of disease of the outer ear, Suśr. i, 16, 25 & 35; = °*bu*, Eugenia Jambolana, L.; Pandanus odoratissimus, L.

**Jambūla**, m. Pandanus odoratissimus, Hariv. 5371; Eugenia Jambolana, L.; n. 'jests addressed to the bridegroom by his female relatives,' see *mālikā*. — **mālikā**, f. 'Jambūla garland,' jesting compliments addressed to the bridegroom by his female relatives (Sch.; 'brightness of countenance in a bride and bridegroom,' Udvāhat.), Hariv. 10889.

**जम् 1. & 2. jāmbh**. See ✓1. & 2. *jabh*.

**Jambha, jāmbhaka, °mbhan**. See ✓1. *jabh*.

**Jambhana**. See ✓1. & 2. *jabh*.

**Jambhara &c., jāmbhya**. See ✓1. *jabh*.

**जय jāyā**, mfn. (✓*ji*) ifc. conquering, winning, see *ritam-*, *kṛitam-*, *dhanam-jayā*, *puram-*, *śatrum-*; m. (Pāṇ. iii, 3, 56, Kās.) conquest, victory, triumph, winning, being victorious (in battle or in playing with dice or in a lawsuit), AV. vii, 50, 8; ŚBr. vi; Mn. vii (*indriyāṅgām j*°, victory over or restraint of the senses) & x; MBh. &c.; cf. *ātma-*, *prāna-*, *rug-*; m. pl. (parox.) N. of particular verses causing victory (personified as deities, VāyuP. ii, 6, 4 ff.), MaitrS. i, 4, 14; TS. iii; PārGr. i, 5; Nyāyam. iii, 4, 24; m. sg. Premna spinosa or longifolia, L.; a yellow variety of Phaseolus Mungo, L.; N. of the 3rd year of the 6th lustrum of the Brihaspati cycle, VarBrS. viii, 38; a kind of flute; (in music) a kind of measure; the sun, MBh. iii, 154; Arjuna (son of Pāṇḍu), 266, 7 & iv, 5, 35; Indra, L.; N. of a Rishi (author of RV. x, 180; son of Aṅgiras [RAnukr.] or of Indra; living under the 10th Manu, BhP. viii, 13, 22); of a spirit, VarBrS. liii, 48; Heat. i, 9, 149 & 172; of an attendant of Vishnu, BhP. iii, 16, 2; of a Nāga, MBh. v, 3632; ix, 2554; of a Dānava, Hariv. 13093; of a son (of Dhṛita-rāshṭra, MBh. i, vii; of Śrījaya, Hariv. 1514; of Suśruta, VP. iv, 5, 12; of Śruta, BhP. ix, 13, 25; of Saṃjaya, 17, 16; of Saṃkṛiti, 18; of Maṅju, 21, 1; of Yu-yudhāna, 24, 13; of Kaṅka, 43; of Krishna, x, 61, 17; of Vatsara by Svar-vithi, iv, 13, 12; of Viśvāmitra, Hariv. 1462; BhP. ix, 16, 36; of Purūravas by Urvaśī, 15, 1 f.); of an ancient king (11th Cakra-vartin in Bhārata, L.), MBh. ii, 326; of a Pāṇḍava hero, vii, 6911; of Yudhisṭhira at Virāṭa's court, iv, 176; of Āsoka in a former birth, Divyāv. xxvi, 336 f.; of a carpenter, Rājat. iii, 351; (ā), f. Sesbania ægyptiaca, L.; Premna spinosa or longifolia, L.; Terminalia Chebula, L.; *nīla-dūrva*, L.; for *japā*, Kathās. lxvii, 32; N. of a narcotic substance, W.; the 3rd or 8th or 13th day of either half-month, Sūryapr.; cf. Heat. i, 3, 360 & Nirṇayas. i, 3, 1; one of the 7 flag-sticks of Indra's banner, VarBrS. xliii, 40; N. of the *saurā dharmāh*, BhavP. i; of Durgā, MBh. iv, vi; Hariv.; Kathās. liii, 170; of a daughter of Daksha (wife of Śiva, MatsyaP. xiii,