

**जागृ jagri**, cl. 2. °garti (cf. Pān. vi, 1, 192; cl. 1. °garati, MBh. xii, 7823; I. sg. irr. °grimi, 6518; 3. pl. jāgrati, AV. &c. [Pān. vi, 1, 189, Kās.]; Impv. °grih, °gritāt, °gritam, °gritā; Subj. °garat; Pot. °griyāt or °griy, AitBr. viii, 28 &c.; impf. ajāgar [RV. x, 104, 9]; p. jāgrat; rarely A. jāgramāna, MBh.; pf. Ved. jāgara [RV.; AV.], I. sg. °gara [RV. x, 149, 5], p. °grivās [see s. v.]; pf. class. [Pān. iii, 1, 38; vii, 3, 85; but cf. vi, 1, 8, Vārtt. 1] jajāgāra or jāgarām-cakāra; fut. 2nd jāgarishyāti, TS. &c. [A., R. ii, 86, 4]; fut. 1st °ritā, Pān. vii, 2, 10, Vārtt. 1, Pat.; aor. ajāgarit, vii, 2, 5; Pass. impers. ajāgāri, 3, 85; Prec. jāgāryāt, iii, 4, 104, Kās.) to be awake or watchful, RV.; AV. &c.; to awake, Pañcat. iii, 9, 4; Hit. ii, 3, 4; to watch over, be attentive to or intent on, care for, provide, superintend (with loc. or loc. with adhi), RV.; AV. &c. (with acc., Caurap.); (said of fire) to go on burning, AV. Prāyaśc. i, 5; to be evident, W.; to look on, W.; Caus. (aor. 2. & 3. sg. ajāgar, Impv. jigritām, °tā) to awaken, RV.; jāgarayati (Pān. vii, 3, 85; aor. Pass. impers. ajāgāri or °gāri, Vop. xviii, 22; xxiv, 6 & 13) id., Hit. ii, 3, 4; [cf. éveπω; Lat. vigilo.]

**Jāgara**, mfn. awake, Pān. vii, 3, 85, Kās.; m. waking, wakefulness, MBh. viii, 5026; KapS. iii, 26; Ragh. &c.; a vision in a waking state, Yājñ. iii, 172; = jag°, L.; (ā), f. waking, Pān. iii, 3, 101, Pat.; cf. ko-.

**Jāgarōtsava**, m. a religious festival celebrated with vigils, Rājat. ii, 141.

**Jāgaraka**, m. (Pān. vii, 3, 85, Kās.) waking, VarBṛS. lx, 15.

**Jāgarānā**, mfn. awake, VS. xxx, 17; n. waking, keeping watch, KātyŚr. iv; Nir.; MBh. &c. (said of fire) going on burning, KātyŚr. xxv; Vait. Jāgarām, ind. so as to be awake, Pān. vii, 3, 85, Kās.

**Jāgaritā**, mfn. (2, 11 & 3, 85) = °ta-vaṭ, Suśr. iii, 8, 1; n. waking, ŚBr. xii, xiv; Suśr. iii, 4, 37. -vaṭ, mfn. one who has long been awake or is exhausted with sleeplessness, 37. -sthāna, mfn. being awake, MāṇḍUp. 3 & 9. Jāgaritānta, m. = °grad-avasthā, KathUp. iv, 4.

**Jāgaritri**, mfn. waking, wakeful, L.

**Jāgarin**, mfn. ifc. id., Pān. vii, 3, 85, Kās.

**Jāgarishnu**, mfn. often sleepless, Suśr. i, 33, 23.

**Jāgarūka**, mf(ā)n. (Nir. i, 14; Pān. iii, 2, 165) wakeful, watchful, RV. iii, 54, 7; Suśr.; Ragh. x, 25; Sāh.; Sarvad.; ifc. intent on, occupied with, Ragh. xiv, 85; Hcar. v, 104; ifc. looking on, Prasannar. vi, 2; evident, W.

**Jāgartavya**, n. impers. to be awake or awaked, MBh. i, 5925; R. ii, 53, 3.

**Jāgarti**, f. waking, vigilance, L., Sch. Jāgāryā, f. id., Pān. iii, 3, 101, Pat. Jāgritavya, n. impers. = °gart°, MBh. v, 4610; xiii, 2746. Jāgrivās, mfn. (pf. p.) watchful, RV. vii, 5, 1; x, 91, 1; active, W.

**Jāgrivi**, mfn. (Pān. vii, 3, 85) watchful, attentive, RV.; AV.; PārGr. iii, 4; going on burning, not extinguishing, RV.; active, animating (Soma, dice), RV.; VS.; m. a king, Uṇ., Sch.; fire, L.; (i), ind. so as to watch, VS. xxi, 36.

**Jāgrat**, mfn. pr. p. √jāgrī, q. v.; m. waking, Vedāntas. 105; 108; 132; 305. -svapnā, mfn. in a state of waking and sleep, RV. x, 164, 5; m. du. a state of waking and sleep, Mn. i, 57.

**Jāgrad**, for °rat. -avasthā, f. a state of wakefulness, W. -dasā, f. id., W. -duḥshvapnyā, n. a disagreeable dream in a waking state, AV. xvi, 6, 9.

**Jāgran**, for °rat. -mīśra, mfn. half awake and half asleep, Gobh. i, 6, 6.

**Jāgriyā**, f. = °gāryā, L., Sch.

**जाघनी jāghani**, f. (fr. jāghāna) a tail, ŚBr. iii f., xii; AitBr. vii; KātyŚr.; Mn.; MBh.; cf. prithu-jāghana. -guda, n. sg. tail and anus, KātyŚr.

**जाङ्गल jāṅgala**, mfn. (fr. jāṅg°) arid, sparingly grown with trees and plants (though not unfertile; covered with jungle, W.), Mn. vii, 69; Yājñ. i, 320; Suśr. &c.; found or existing in a jungly district (water, wood, deer), Suśr.; made of arid wood, coming from wild deer, i, iii; Hcat. i, 5, 375; wild, not tame, W.; savage, W.; m. the francoline partridge, Singhās. xxvi, 2; N. of a man, Śatr. x, 138 ff.; pl. N. of a people, MBh. v, 2127; vi, 346 & 364; (cf. kuru-); n. venison, Suśr.; meat, Bālar. iii, 3; for °gula, q. v.; (i), f. Mucuna prurius, L.; for °guli, q. v.; cf. rishi-jāṅgalikī.

**Jāṅgalapathika**, mfn. going or brought through a jāṅgala-patha, Pān. v, 1, 77, Vārtt. 1.

**जाङ्गलि jāṅgali**, m. = °guli, L. Jāṅgalika, m. = °gul°, L., Sch. Jāṅgalin, m. id., Gal.

**Jāṅgula**, n. (= jāṅg°) venom, L.; the fruit of the Jālinī, L.; (ā), f. knowledge of poisons, Kām. vii, 10; (i), f. id., L. (v. l. °galī); Durgā (Gaurī, Gal.), L.; Luffa acutangula, W.

**Jāṅguli**, m. a snake-charmer, L.

**Jāṅgulika**, m. id., Hcar. i, 517; KāsiKh. vli, 17.

**जाङ्गलायन jāṅghalāyana**, m. patr., Pravar. v, 4 (Kāty.; v. l. °ghrāyana).

**Jāṅghāprahatika** or °hritika, mfn. (fr. jāṅghā-prahata or °hrita) produced by a blow with the leg, g. akshadyūtādī.

**Jāṅghi**, metron. fr. jāṅghā, g. bāhv-ādī.

**Jāṅghika**, mfn. relating or belonging to the leg, W.; swift of foot, m. a courier, Rājat. vii, 1348; Singhās. Introd. 41; m. a camel, L.; a kind of antelope, L.

**जाजनाग jāja-nāga**, m. N. of a man, Śatr.

**जाजमत jājamat**, mfn. See √jam.

**जाजल jājala**, m. pl. (Pān. vi, 4, 144, Vārtt. 1) Jājalin's pupils (N. of a school of the AV.), Caran.

**Jājālāyani**, m. patr. fr. °la or °li, g. tikādī (not in Gaṇap. & Gaṇaratnāv.)

**Jājali**, m. N. of a teacher, Pravar. v, 4 (?); MBh. xii, 9277 ff.; Hariv. 7999; BhP. iv, 31, 2; VP. iii, 6, 11; Vāyup. i, 61, 52; BrahmavP. i, 16, 12 & 19.

**Jājalin**, m. id., Pān. vi, 4, 144, Vārtt. 1.

**जाजल jājala**, m. N. of several princes (A. D. III 4 &c.)

**जाजिन jājin**, m. = jāja, Śis. xix, 3.

**जाजल्यमान jājalyamāna**. See √jal.

**जाटलि jāṭali**, m. f. = jhāt°, L.

**जाटलिका jāṭalikā**, for jāṭ°, q. v.

**जाटसुरि jāṭasuri**, m. patr. fr. jāṭasura, MBh. vii, 7856. Jāṭikāyana, m. (fr. jāṭika) N. of the author of AV. vi, 116 (cf. Kauś. 9).

**Jāṭilika**, m. metron. fr. jāṭilikā, g. sīvādī.

**Jāṭya**, mfn. = jāṭ-vaṭ (Sch.), Nir. i, 14.

**जाठर jāṭhara**, mf(ā)n. being on or in or relating to the stomach or belly or womb (jāṭhāra), MBh. xii, 9661; MärkP. ii, 37; with agni, 'stomach-fire,' digestive faculty, MBh. iii, 149; Suśr.; hunger, Pañcat. ii, 6, 50 (iv, 8, 3); BhP. iv; m. 'womb-offspring,' a child, iii, 14, 38; N. of one of Skanda's attendants, MBh. ix, 2564.

**Jāṭharya**, n. morbid affection of the belly, Suśr.

**जाडायन jāḍāyana**, m. patr. fr. jāḍa, g. aśvādī (tād°, Kās.)

**Jāḍāra**, Pān. iv, 1, 130, Pat. (v. l. jāḍ°).

**Jāḍya**, n. (g. driḍhādī) coldness, W.; chilliness, KapS. i, 85; stiffness, inactivity, insensibility, Suśr.; Pratāpar.; Sāh. iii, 156; absence of power of taste (in the tongue), Suśr. iv, 24, 12 & 38, 7; dullness, stupidity, MBh. xii, 6487; Hariv. 15815; Pañcat. &c.; absence of intellect or soul, Vedāntas. Jāḍyāri, m. 'enemy of coldness,' the citron tree, L.

**जाडक jāḍaka**, m. N. of an animal, Car. vi, 21, 115; cf. sāṅḍika. Jāḍāra, v. l. for jāḍ°.

**जात jāta**, mfn. (√jan; ifc., Pān. vi, 2, 171) born, brought into existence by (loc.), engendered by (instr. or abl.), RV. &c.; grown, produced, arisen, caused, appeared, ib.; ifc. (Pān. ii, 2, 5, Kās.; 36, Vārtt. 1; vi, 2, 170) see māsa-, saptāha-, &c.; appearing on or in, VarBṛS. lii, 5 ff.; destined for (dat.), RV. iv, 20, 6; ix, 94, 4; turning to (dat.), Sāh. iii, 43; happened, become, present, apparent, manifest, TS.; VS. &c.; belonging to (gen.), RV. i, 83, 5; viii, 62, 10; ready at hand, Pañcat. ii, 16; possessed of (instr.), MBh. iv, 379; often ifc. instead of in comp. (Pān. ii, 2, 36, Vārtt. 1; vi, 2, 170 f.; g. āhitāgny-ādī), e. g. kina-, danta-, &c., qq. vv.; m. a son, RV. ii, 25, 1; AV. xi, 9, 6; ŚBr. xiv; Pañcat.; a living being (said of men, rarely of gods), RV. iv, 2, 2; v, 15, 2; x, 12, 3; AV. xviii; VS. viii, 36; N. of a son of Brahmā, PadmaP. v; n. a living being, creature, RV.; birth, origin, i, 156, 2 & 163, 1; iii, 31, 3; race, kind, sort, class, species, viii, 39, 6; AV. &c.; a multitude or collection of things forming a class (chiefly ifc., e. g. karma-, 'the whole aggregate of actions,' Mn. vii, 41; sukha-, 'anything or everything included under the name pleasure,' Git. x, 3), Mn. ix; MBh. &c.; individuality, specific condition (vyakta), L.; = °karmān, NārS.; (impers. with double instr.) it turned

out or happened that, Rājat. v, 364; (ā), f. a daughter, W.; [cf. -yeros; Germ. Kind; Lith. gentis.] -karman, n. a birth-ceremony (consisting in touching a newly-born child's tongue thrice with ghee after appropriate prayers), ŚāṅkhGr.; Grihyās.; Mn. ii, 27 & 29; Yājñ. i, 11; MBh. &c.; (cf. RTL. pp. 353 & 357.) -kalāpa, mfn. having a tail (a peacock). -kāma, mfn. fallen in love. -kopa, mfn. enraged. -kautuka, mfn. delighted. -kautūhala, mfn. being eagerly desirous, R. i, 9, 23. -krodha, mfn. enraged. -kshobha, mfn. agitated. -tokā, f. (a woman) who has borne children, L. -danta, mfn. (g. āhitāgny-ādī) having teeth growing (a child), Mn. v, 70. -dosha, mfn. guilty, Mricch. viii, 32. -nashṭa, mfn. (no sooner) appeared (than) disappeared, Bharṭr. -paksha, mfn. possessing wings, MBh. xii, 9305. -pāsa, mfn. fettered, Śak. i, 32 (v. l.) -putra, mfn. having a son, (f.) one who has brought forth a son, MānŚr. i, 5, 1; Kathās. -pratyaya, mfn. inspired with confidence, Pañcat. i, 4, 14; iii, 9, 1. -prāya, mfn. almost happened, Sāh. iii, 195. -bala, mfn. become strong, Mn. xii, 101; Car. vi, 2. -brāhmaṇa-sabda, mfn. 'grown up with the word brāhmaṇa,' constantly devoted to the Brāhmins, Mn. x, 122. -buddhi, mfn. become wise, MärkP. lxxiv, 49. -bhāva, mfn. ? BhP. iii, 23, 37. -bhī, f. 'fearful,' N. of a woman, Hariv. (v. l.) -manmatha, mfn. = -kāma, MBh. -mātra, mf(ā)n. just or merely born, Mn. ix, 106; MBh. i; just or merely arisen or appeared, Pañcat.; Daś.; Vāyup. -māsā, f. (a woman or cow) having borne a month ago (= māsa-jātā), Gaṇar. 91, Sch. -mrīta, mfn. dying immediately after birth, Vishṇ. xxii, 26. -rajas, f. a female who has the catamenia. -rasa, mfn. having taste or flavour, Suśr. i, 44 f. -rūpa, mfn. beautiful, brilliant, MBh. xiii, 4088; golden, Hcat. i, 11, 494; n. gold, ŚBr. xiv (oxyt.); Naigh. i, 2 (propar.); Kauś.; Lāṭy. &c.; the thorn-apple, W.; -tā, f. the state of gold; -parishkrīta, mfn. adorned with gold; -prabha, mfn. 'shining like gold,' orpiment, Npr.; -maya, mf(ā)n. golden, AitBr. viii, 13; MBh. &c.; -śila, m. N. of a golden mountain, R. iv, 40, 52. -roma, mfn. haired, MBh. iii, 10053 (a-, neg.) -rosha, mfn. = -kopa, R. i, 1, 4. -vat, mfn. born, Pañcat. i, 5, 6; containing a form of √jan, AitBr. i, 16. -vāsaka, n. a lying-in-chamber, Kathās. lv, 194. -vāsa-griha, n. id., xxiii, 61. -vidyā, f. knowledge of what exists, RV. x, 71, 11 (Nir. i, 8). -vinashṭa, mfn. = -nashṭa, Pañcat. v, 1, 6. -vibhrama, mfn. being in a flurry. -viśvāsa, mfn. = -pratyaya. -veda, mfn. granting wages (Sch.), BhP. v, 7, 13. -vedas (tā-), mfn. (fr. √vid, cl. 6) 'having whatever is born or created as his property,' 'all-possessor' (or fr. √vid, cl. 2. 'knowing [or known by] all created beings,' cf. Nir. vii, 19; ŚBr. ix, 5, 1, 68; MBh. ii, 1146 &c.; N. of Agni), RV.; AV.; VS. &c.; m. fire, MBh. &c.; -tva, n. the state of being jāta-vedas, AitBr. iii, 36. -vedasa, mfn. belonging or relating to jāta-vedas (trīca), Nir. vii, 20; (i), f. Durgā, MBh. vi, 802. -vedasiya, n. = °sa, (scil. śukta) N. of a hymn, ŚBr. xiii, 5, 1, 12; ŚāṅkhŚr. viii, x. -vedasya, mfn. = °sa, AitBr. ii, 39; iii, 36. -vepathu, mfn. affected with tremor. -veśman, n. = -vāsaka, Kathās. xvii, lv. -śilā, f. a real or massive stone, Gobh. iii, 9, 6. -śrīṅga, mfn. having horns, L. (a-, neg.) -śmaśru, mfn. one whose beard has grown, g. āhitāgny-ādī. -śrama, mfn. wearied, exhausted. -samvatsara, f. (a woman or cow) having had offspring a year ago (= samvatsara-jātā), Gaṇar. 91, Sch. -samvridha, mfn. born and grown up, R. i, 8, 8. -sa-sneha, mfn. = -sneha, MBh. iii, 11081. -sādhvasa, mfn. afraid. -sena, m. N. of a man, Pān. iv, 1, 114, Vārtt. 7. -senya, m. patr. fr. -sena, ib. -sneha, mfn. feeling affection, Kathās. -sprīha, mfn. = -samkalpa. -harsha, mfn. rejoiced. -hārinī, f. N. of a female demon who carries off new-born children, MärkP. li. -hārda, mfn. = -sneha. Jātāgas, mfn. = °ta-dosha. Jātāpatyā, f. a woman who has borne a child, L. Jātāparādha, mfn. = °ta-dosha. Jātābhishāṅga, mfn. defeated, Ragh. ii, 30. Jātāmarsha, mfn. = °ta-kopa. Jātāśru, mfn. being in tears, Amar. 97. Jātāstha, mfn. taking into consideration, Kathās. Jātēshtī, f. an oblation given at a child's birth, Vedāntas. 10. Jātākabhakti, mfn. devoted exclusively to, BhP. i, 13, 2. Jātōksha, m. a