

young bullock, Pāṇ. v, 4, 77. **Jātōdaka**, mfn. 'become (full of) water,' dropsy, Bhpr. vii, 53, 28 ff.

Jātaka, mfn. ifc. engendered by, born under (an asterism), Mn. ix, 143; Cāṇ.; m. a new-born child, Kauś.; a mendicant, L.; n. = *ta-karman*, MBh. i, 949; BhP. v, 14, 33; nativity, astrological calculation of a nativity, VarBṛ. xxvi, 3; BhP. i; Kathās. lxxii, 192; Rājat. vii, 1730; the story of a former birth of Gautama Buddha, Buddh.; Kathās. lxxii, 120; (ifc. after numerals) 'an aggregate of similar things,' see *catur-*. — **dhvani**, m. a leech, W. — **padhati**, f. N. of works on nativities by Ananta and Keśava. — **muktāvalī**, f. N. of an astrological work by Śiva-dāsa. **Jātakāmbhonidhi**, m. 'ocean of nativities,' N. of an astrol. work by Bhadrabāhu.

Jātāyana, m. patr. fr. *jāta*, g. *āsvādi*.

Jāti, f. birth, production, AitBr. ii, 39; Mn.; MBh. (also *ti*, xiii f.) &c.; re-birth, R. i, 62, 17; Kāraṇḍ. xxiii, 193; the form of existence (as man, animal, &c.) fixed by birth, Mn. iv, 148 f.; Yogas. ii, 13; (ifc.) Kathās. xviii, 98; position assigned by birth, rank, caste, family, race, lineage, KātyŚr. xv; Mn.; Yājñ. &c. (*ti*, MBh. xiv, 2549); kind, genus (opposed to species), species (opposed to individual), class, Lāṭy.; KātyŚr.; Pāṇ. &c. (once *ti*, ifc., MBh. vi, 456); the generic properties (opposed to the specific ones), Sarvad.; natural disposition to, Car. ii, 1; the character of a species, genuine or true state of anything, Yājñ. ii, 246; MBh. xii, 5334; reduction of fractions to a common denominator; a self-confuting reply (founded merely on similarity or dissimilarity), Nyāyad. v, 1 ff.; Sarvad. xi, 10 & 34; Prab., Sch.; (in rhet.) a particular figure of speech, Sarasv. ii, 1; a class of metres, R. i, 4, 6; Kāvyaḍ. i, 11; a manner of singing, Hariv.; a fire-place, L.; (= *ti*) mace, nutmeg, Suśr.; *Jasminum grandiflorum*, L.; = *ti-phalā*, L.; = *kampilla*, L.; cf. *antya-eka-dvi-*; [cf. Lat. *gens*; Lith. *pri-gentis*.] — **kośa**, m. [Dhanv.] n. [Bhpr. v, 2, 54] a nutmeg; (f), f. mace, L. — **jānapada**, mfn. relating to the (4) castes and to the country, Mn. viii, 41. — **tā**, f. distinction of caste, W.; generic property, W. — **tva**, n. = *-tā*, W.; abstraction, Sarvad. xii, 162. — **dīpaka**, n. a kind of simile in which two statements are made with respect to a generic word, Kāvyaḍ. ii, 98, Sch. — **dharmā**, m. caste, duty, W.; generic or specific property, W. — **dhvaṅsa**, m. loss of caste, W. — **m-dhara**, m. N. of a physician (Śuddhōdana in a former birth), Suvarṇapr. xvi ff. — **patrī**, f. = *-kośī*, Dhanv.; Bhpr. v, 2, 57. — **parivṛitti**, f. change or succession of births, Āp. ii, 11, 10 f. — **parṇī**, f. = *-patrī*, Npr. — **phala**, n. = *-kośa*, L. — **brāhmaṇa**, m. a Brāhman by birth (not by knowledge), TāṇḍyaBr. vi, 5, 8, Sch. — **bhāj**, mfn. = *janma-bh°*, ŚārngP. — **bhraṅsa**, m. = *-dhvaṅsa*, *-kara*, mfn. causing loss of caste, Mn. xi, 68 & 125. — **bhrashta**, mfn. fallen from caste, AdhyR. i, 1, 56. — **mat**, mfn. of high birth or rank, R. (G) ii, 75, 21; belonging to a genus, what may be subordinated to a generic idea, Sarvad. x, 9; Kaṇ. i, 1, 18, Sch. (*-tva*, n. abstr.) — **maha**, m. birthday-festival, Buddh. L. — **mātra**, n. mere birth, position in life obtained by mere birth, Hit. i, 4, 2; caste only (but not the performance of especial duties), W.; species, genus, W.; — **jīvin**, mfn. (a Brāhman) who lives only by his caste (without sacerdotal acts), L.; *trōpajīvin*, mfn. id., Mn. viii, 20; xii, 114. — **mālā**, f. 'caste-garland,' N. of a work on the castes; (cf. RTL. p. 207.) — **lakshana**, n. generic or specific distinction, characteristic, W.; mark of tribe or caste, W. — **vacana**, m. (scil. *śabda*) = *-śabda*, VPrāt., Sch. — **vācaka**, mfn. expressing genus, generic (a name), W. — **viveka**, m. N. of a work. — **vaira**, n. natural enmity, W. — **vailakshanya**, n. conduct or quality at variance with birth or tribe, W.; incompatibility, W. — **śabda**, m. a word expressing the idea of species or genus, L. — **śasya**, for *-sasya*, q. v. — **sampanna**, mfn. belonging to a noble family, Nal.; MBh. xiii; R. iii; Jain. — **sasya**, n. = *-kośa*, L. — **sāra**, n. id., L. — **smara**, mf(ā)n. recollecting a former existence, MBh. iii, 8180; Hariv. 1209; BhP.; VP.; Kathās.; n. N. of a Tīrtha, MBh. iii, 8106; — **tā**, f. recollection of a former existence, iii, 160; Hcat. i, 7, 692; — **tva**, n. id., MBh. iii, 8107; xiii, 4836; Kathās.; — **hrada**, m. N. of a pond, MBh. iii, 8180. — **smaraṇa**, n. = *ra-tā*, xii, 6256; Hariv. 1211. — **svabhāva**, m. specific or generic character or nature. — **hīna**, mfn. of low birth or rank, Mn. iv, 141; x, 35. **Jāti**, f. = *ti*, q. v.; *Jasminum grandiflorum*, Ha-

riv. 7891; Bhartṛ.; BhP. x; Amar.; mace, nutmeg, Suśr.; VarBṛS. — **kośa**, m. (also n., L.) = *ti-k°*, Suśr. i, 46, 3, 64. — **patrī**, f. = *ti-p°*, Bhpr. v, 2, 56. — **phala**, n. = *ti-ph°*, VarBṛS. xvi, 30; lxxvi, 27 & 33; Pañcad. ii, 66; (ā), f. *Emblica officinalis*, L. — **rasa**, m. gummyrrh, L.; — **phalā**, f. = *ti-ph°*, Npr.

Jātiya, mfn. ifc. (APrāt. iv, 28; Pāṇ. v, 3, 69 & 4, 9; vi, 3, 35; 42 & 46) belonging to any species or genus or tribe or order or race of, KātyŚr. (*anucara-*) &c. (see *evam-guṇa-*, *evam-*, &c., *paṭu-*, *samāna-*, *sva-*, &c.); ifc. aged (*ashta-varsha-*, 8 years), Divyāv. xxxii, 135 f. (cf. 113 & 137); cf. *vi-*.

Jātiyaka, mf(ā)n. ifc. *evam-*, of such a kind, Bādar. iv, 2, 13, Sch. **Jātri**, f. *tri*, a mother, AV. **Jāty**, in comp. for *ti*. — **andha**, mfn. blind from birth, MBh. i, xiii; Cāṇ.; Bhartṛ.; — **badhira**, mfn. blind or deaf from birth, Mn. ix, 201. — **apahārin**, mfn. implying loss of caste, Vishṇ. v, 99. — **asva**, m. a horse of good breed, RV. i, 65, 3, Sāy. — **utkarsha**, m. a higher caste, Yājñ. i, 96. — **utpala**, n. a red and white lotus, Npr.

Jātya, mfn. ifc. = *tiya*, belonging to the family or caste of, MBh. xiii; R. ii, 50, 18; Pañcat.; of the same family, related, ŚBr. i, 8, 3, 6; of a noble family, noble, Ragh. xvii, 4; of good breed, R. ii, 45, 14; legitimate, genuine, *γνήσιος*, Mn. x, 5; MBh. v; R. ii, 9, 40 (said of gold); Suśr.; (in Gr.) = *nitya*, N. of the Svarita accent resulting in a fixed word (not by Sandhi, see *kshaipra*) from an Udātta originally belonging to a preceding *i* or *u* (e.g. *kvā* fr. *kūa*; *kanyā* fr. *kanlā*), Prāt.; MāṇḍŚikshā vii, 5; pleasing, beautiful, L.; best, excellent, W.; (in math.) rectangular. — **ratna-maya**, mfn. consisting of genuine jewels, HPariś. ii, 47.

जातु jātu, ind. (√*jan*?, cf. *janūshā*, s. v. *nis*) at all, ever, RV. x, 27, 11; ŚBr. ii, 2, 2, 20 (*ti*); MBh. v, 7071; Pañcat. i, 1, 6 (*kim tena-jātena*, what is the use at all of him born?); [when *jātu* stands at the beginning of a sentence the verb which follows retains its accent, Pāṇ. viii, 1, 47; in connection with the Pot. and *nāvakalpayāmi* &c. (iii, 3, 147) or with the pr. (iii, 3, 142) *jātu* expresses censure, e.g. *jātu vṛishalam yājayen na marshayāmi*, 'I suffer not that he should cause an outcast to sacrifice,' Kāś.; *jātu yājayati vṛishalam*, ought he to cause an outcast to sacrifice? ib.]; possibly, perhaps, MBh. xii, 6739 (with *api* preceding); Kathās. (also with *cid* following); some day, once, once upon a time, Kathās.; Rājat. (also with *cid* following). *Na jātu*, not at all, by no means, never, ŚBr. xiv; Mn.; MBh. &c. (also with *cid* following).

Jātū, in comp. for *tu*; = *asāni*, RV. i, 103, 3, Sāy. — **bharman** (*ti*), mfn. ever nourishing or protecting, 3. — **shṭhira** (*ti*), mfn. ever solid, never yielding, ii, 13, 11.

जातुक jātuka, m. the plant from which *Asa foetida* (*jat°*) is obtained, Car. i, 27, 92 (vv. ll. *yāt°* & *dhāt°*); Suśr. i, 46, 4, 65; n. *Asa foetida*, L.

Jātuki, m. pl. *Jatuka*'s descendants, Gaṇar. 28, Sch. (g. *upakādi*). **Jātusha**, mf(ā)n. (Pāṇ. iv, 3, 138) made of or covered with lac or gum (*jatu*), Gobh. iii, 8, 6; MBh. (with *griha* = *jatu-g°*); Pañcat. i, 1, 94; adhesive, Suśr. i, 27, 5.

जातुधान jātu-dhāna, for *yāt°*, Kād. ii, 250.

जातुरकि jāturaki, m. pl. *Jaturaka*'s descendants, Gaṇar. 30, Sch.

जातुष jātusha. See *tuka*.

जातुकर्य jātukarṇa, m. (fr. *jat°*? g. *gar-gādi*, v. l.) N. of an ancient teacher (one of the 28 transmitters of the Purāṇas, VP. iii, 3, 19; vi, 8, 47 [*nya*]; Vāyup. i, 1, 8; 23, 201 [*nya*]; DevībhP.; author of a law-book, Yājñ., Sch.; [*nya*, PārGr.; Sch.]; N. of a physician, MBh. ii, 109; Hariv. 2364; BhP. vi, 15, 13; (= *Agni-veśya*) ix, 2, 21; N. of Śiva; (f), f. N. of Bhava-bhūti's mother, Mālatīm. i, 8; mf(ā)n. of *nya*, g. *karvādi*.

Jātūkarṇya, m. (fr. *jatū-karṇa*, g. *gargādi*) N. of several preceptors and grammarians (see also *na*), ŚBr. xiv; KātyŚr. iv, xx, xxv; VPrāt.; Śāṅkh-Śr.; ŚāṅkhGr. iv, 10, 3; AitAr. v, 3; BrahmaP. ii, 12; pl. *Jātūkarṇya*'s family, Pravar. vi, 1 & 6.

जातुभर्मन jātu-bharman, &c. See *jātu*.

जातु jātri, jātya. See *jātā*.

1. **Jāna**, n. birth, origin, birthplace, RV. i, 37, 9 & 95, 3; v, x; AV. vii, 76, 5; ŚBr. iii, 2, 1, 40.

2. **Jāna**, m. (fr. *jāna*) patr. of Vṛiṣa (= *vaijāna*, 'son of Vijānā,' Sch.), TāṇḍyaBr. xiii, 3; ĀrshBr.

1. **Jānaka**, m. (fr. *janakā*) patr. of Kratu-vid, AitBr. vii, 34; of Āyasthūṇa, BṛĀrUp. (also *ki*); (f), f. patr. of Sitā, MBh. iii, 15872; R. iii, 51, 6; Ragh. xii, 61; xv, 74; a metre of 4 × 24 syllables.

Jānaki, m. patr. of Kratu-jit, TS. ii, 3, 8, 1; of Āyasthūṇa, ŚBr. xiv (once *ki*); of a king, MBh. i, 2675; v, 83; pl. N. of a subdivision of the Tri-garta people, Pāṇ. v, 3, 116, Kāś. (v. l. *jālaki*).

Jānakī, f. of *ka*, q. v. — **gītā**, f. 'Sitā-song,' N. of a work. — **deha-bhūsha**, m. 'body-ornament of Sitā,' Rāma, RāmatUp. i, 32. — **nātha**, m. 'Sitā's lord,' Rāma, ii, 1, 5, Sch.; — **liṅga**, n. N. of a Liṅga, KapSarp.; — **sarman**, m. N. of the author of Siddhānta-mañjarī. — **pariṇaya**, m. 'Sitā's marriage,' N. of a drama. — **mantra**, m. a Mantra addressed to Sitā, RāmatUp. i, 29, Sch. — **rāghava**, n. N. of a drama, Sāh. vi, 98 f. — **rāma-candra-vilāsa**, m. N. of Mahān. ii. — **vallabha**, m. 'Sitā's lover,' Rāma, Rāmapūjāsar. — **śa** (*ki*), m. = *nātha*, AdhyR. i, 1, 1. — **sahasra-nāma-stotra**, n. a hymn containing the 1000 names of Sitā, Tantr. — **svayamvara**, m. 'Sitā's husband-choice,' N. of Mahān. i. — **haraṇa**, n. 'carrying off of Sitā,' N. of a poem, Up. iii, 73, Sch.

Jānakiya, m. a prince of the Jānakis, Pāṇ. v, 3, 116, Kāś. **Jānamtapi**, m. (fr. *janam-tapa*) patr. of Aty-arāti, AitBr. viii, 23, 9.

Jānapada, mfn. (g. *utsādi*) living in the country (*jana-padā*), m. inhabitant of the country, MBh. (Nal. xxvi, 30); R.; Ragh.; BhP.; belonging to or suited for the inhabitants of the country, Mn. viii, 41; R. i, 12, 13; m. one who belongs to a country, subject, ŚBr. xiv; Yājñ. ii, 36; MBh. xii; R.; (f), f. (= *vṛitti*, oxyt., Pāṇ. iv, 1, 42) a popular expression (scil. *ā-khyā*), Lāṭy. viii, 3, 9; N. of an Apsaras, MBh. i, 5076. **Jānapadika**, mfn. relating to a country or to its subjects, xi, 71; xii, 7464 & 12496. **Jānarājya**, n. (fr. *jana-rājan*) sovereignty, VS. ix, 40; MaitrS. ii, 6, 6. **Jānavādika**, mfn. knowing popular report (*jana-vāda*), g. *kathādi*.

Jānasruti, m. patr. fr. *Jana-sruta*, ChUp. iv, 1, 1. **Jānasruteya**, m. (fr. *jana-srutā* or *jānasruti*) N. of Aupāvi or Up°, ŚBr. v, 1, 1, 5 ff.; AitBr. i, 25.

Jānāyana, m. patr. fr. *jana*, g. *āsvādi*. **Jānārdana**, m. patr. fr. *jan°*, Pradyumna, MBh. **Jāni**, ifc. (Pāṇ. v, 4, 134) = *jāni*, a wife, Ragh. xv, 61 (*an-anya-*, mfn. 'having no other wife'); Kathās. iic; Rājat. i, 258; cf. *arundhati-*, *bhādra-*, *yūva-*, *vi-*, *vittā-*, *sumāj-*, *saptā-*; a- & *dvi-jāni*.

1. **Jāni**, f. a mother, L. **Jānukā**, f. (a woman) bringing forth, MaitrS. i, 4, 8; ĀpŚr. i, 10, 11.

जानक jānaka, m. (√*jñā*) knower (a Buddha), Divyāv. xiii, 348; xxi, 13; pl. the Buddhists, Sūtrakṛit. i, 1, 18 (Prākṛit).

Jānat, mfn. pr. p. P. √*jñā*, q. v. **Jānanti**, m. (fr. *jānat*) N. of a teacher, ĀśvGr. iii, 4, 4; BṛNārP. xxxiii. **Jānānā**, mfn. pr. p. Ā. √*jñā*, q. v.

जानी jāni, (in colophons) corrupted fr. *yājñika*.

जानु jānu, n. (rarely m., MBh. iv, 1115; Rājat. iii, 345) the knee, RV. x, 15, 6; AV. ix f.; VS. &c. (*nubhyām avaniṃ √gam*, 'to fall to the ground on one's knees,' MBh. xiii, 935); (as a measure of length) = 32 Angulas, Śulbas.; [cf. *γόνυ*; Lat. *genu*; Goth. *kniu*; Germ. *Knie*.] — **calana**, n. balancing on the knees, Pañcat. v, 9, f. — **jaṅgha**, m. N. of a king, MBh. i, 230; xiii, 7684. — **daghnā**, mf(ā)n. reaching up or down to the knees, TS. v, 6, 8, 3; ŚBr. ix, xii; TĀr. i, 25; BrahmaP.; (e), loc. ind. as far up as the knee, ĀpŚr. xv, 13, 3; *nāmbhas*, mfn. having water up to one's knee, Rājat. viii, 3186. — **pracalana**, n. v. l. for *-cal°*. — **prahṛita**, g. *aksha-dyūtādi* (not in Gaṇar.); *tika*, mfn., ib. — **phalaka**, n. the knee-pan, W. — **maṇḍala**, n. id., Buddh. L. — **mātrā**, mfn. reaching up to the knee, ĀśvGr. ii, 8; iv, 4; n. the height of the knee, ŚBr. xii, 8, 3, 20. — **śiras**, n. = *phalaka*, ĀśvGr. i, 4, 8. — **samdhī**, m. the knee-joint, W.

Jānuka, n. (g. *yāvādi*) the knee, VarBṛS. lviii (in comp.); ifc. (f. ā), Hcat. i, 7, 354; (cf. *ūrdhva-*, *viralā-*); m. N. of a man, Śak. vi, 1/2.

Jānv, in comp. for *nu*. — **akna**, mfn. = *-āk°*, ĀpŚr. x, 9, 2. — **asthi**, n. the shin-bone, i, 3, 17. — **āknā**, mfn. having the knees bent, ŚBr. iii, 2, 1, 5.

जानुका jānukā. See *jātri*.