

Jānevādika, °nov°, = jānav°, g. kathādi.

जांधित jāṃ-dhitā. See jā.

जान्य jānya, v. l. for jānya, q. v.

जाप jāpa, m. (√jap) 'whispering,' see *karna-*; muttering prayers, L.; a muttered prayer, L. (R. i, 51, 27 for jāpa; see also jāpya).

Jāpaka, mfn. muttering prayers or names of a deity (in comp.), m. a priest who mutters prayers, MBh. xii, 7153 f.; BhP. ix, 6, 10; Kathās. lxix; NrisUp.; Hcat.; relating to a muttered prayer, MBh. xii, 7249 & 7336; n., v. l. for jāyaka, L.

Jāpin, mfn. ifc. muttering, Yājñ. iii; Kathās.

Jāpya, mfn. to be muttered, BhP. i, 19, 38; (fr. jāpa) relating to a muttered prayer, MBh. xii, 7260; n. a prayer to be muttered, muttering of prayers, MBh. xiii, 6232; R. i, 29, 32 (v. l. jāpa); BhP. viii, 3, 1.

जापन jāpana, n. for yāp°, rejection, L.; dismissing, L.; completing, L.

जावाल 1. jābāla, m. = ajā-pāla, L.

जावाल 2. jābālā, m. (fr. jābālā) metron. of Mahā-sāla, ŚBr. x; of Satya-kāma, xiii f.; AitBr. viii, 7; ChUp.; N. of the author of a law-book, Kull. on Mn. ii, iv f.; Parāś. iii, Sch. (pl.); of the author of a medicinal work, Brahmap. i, 16, 12 & 18; pl. N. of a school of the Yajur-veda, Caran.; Pravar. iv, 1; cf. mahā-. — **śruti**, f. tradition as handed down by the Jābālas, Parāś. ii, Sch.; Mn. vi, 88; Yājñ. iii, 87. **Jābālōpanishad**, f. N. of an Up., MukUp. i, 7 & 16; ii.

Jābālāyana, N. of a teacher, BrĀrUp. iv, 6, 2.

Jābāli, m. patr. fr. jābāla (Pān. ii, 4, 58, Vārtt. 1, Pat.), N. of an ancient sage (author of a law-book, PadmaP.; Mn. iv, 88), MBh. iii, 8265; xiii, 254; VarBṛS. viii; Kād.; N. of an infidel Brāhman (priest of Daśa-ratha, who ineffectually tried after his death to shake Rāma's resolution and induce him to take the throne), R. i, 11, 6 & 69, 4; ii, 67, 2. **Jābālīśvara**, n. N. of a Liṅga, KāśiKh. lxv.

Jābālin, m. pl. N. of Jābāla's school, MukUp. ii, 4.

जामदग्न jāmadagnā, mf(ī)n. derived from or produced by Jamad-agni (or Jāmadagnya, g. *kanvādi*), ŚBr. xiii, 2, 2, 14; ĀśvŚr. iii, 2; m. N. of a Catur-aha, KātyŚr. xxiii, 2; Lāty. ix; pl. (g. *kanvādi*) Jamad-agni's descendants, ĀśvŚr. xii, 10.

Jāmadagniya, patr. fr. Jamad-agni, TS. vii, 1.

Jāmadagneya, m. id., R. i, 74, 17.

Jāmadagnya, mfn. belonging or relating to Jamad-agni or to his son Jāmadagnya, MBh. i, 332; Hariv. 2313; R. i, 75, 3; m. (g. *gargādi*) = *gniya*, ĀśvGr. i, 7; KātyŚr. iii, 3, 11; Rāma (Paraśu-), RAnukr.; MBh. iii, vii; R. i f.; BhP. ix; N. of a Catur-aha, Maś. vii, 5; pl. Jamad-agni's descendants, Pravar. i. — **dvādaśī**, f. the 12th day in the light (?) half of Vaiśākha, VarP. xlv.

Jāmadagnyaka, m. = *gniya*, AgP. xlii, 24.

Jāmadagnyāyita, n. the act of killing after the manner of Paraśu-Rāma, Rājat. vii, 1506.

जामयै jāmarya, mfn. (milk), RV. iv, 3, 9.

जामल jākala, n. for yām°.

जामा jāma, f. a daughter, MBh. xiii, 2474.

Jāmātri, m. (jā-m°, 'maker of [new] offspring,' Nir. vi, 9; cf. yām° & vl-jām°) a son-in-law, RV. viii, 2, 20 & (Tvashṭri's son-in-law = Vāyu) 26, 21 f.; Yājñ. i, 220; MBh. &c. (acc. sg. °tāram, R.; pl. °taras, Kathās.); a brother-in-law, R. vii, 24, 30 & 34; a husband, L.; Scindapsus officinalis, L. — **tva**, n. the relationship of a son-in-law, Pañcat. i.

Jāmātrika, m. = yām°, i, 5, 8 (v. l. °tri).

Jāmī, mfn. related like brother and sister, (f. with [RV. i, iii, ix] or without *svāsrī*) a sister, (rarely m.) a brother, RV. ('sisters' = fingers; '7 sisters' = 7 acts of devotion in Soma worship, ix, 66, 8; cf. *saptā-*); AV.; related (in general), belonging or peculiar to, customary, usual, (m.) a relative, RV.; (cf. *jāṃ-dhitā*, s. v. jā); f. a female relative of the head of a family, esp. the daughter-in-law, Mn. iii, 57 f.; MBh. xiii, xv; BhP. iv, 28, 16; a sister (?), Yājñ. i, 157; a virtuous woman, L.; N. of a goddess, TBr. i, 7, 2, 6; (cf. °mī); n. the relation of brother and sister, consanguinity, RV. iii, 54, 9; x, 10, 4; (in Gr. and in liturgy) uniformity, repetition, tautology, TS.; TBr.; ŚBr.; AitBr.; Lāty.; Nir.; water, Naigh. i, 12 (v. l. °mi-val); cf. ā-, vl-, *saptā-*, *samāvaj-*, *su-*, *sōma-*; *deva-jāmī*; [cf. Lat. *ge-*

minus.] — **krīt**, mfn. creating relationship, AV. iv, 19, 1. — **tvā**, n. consanguinity, RV. i, 105, 9 & 166, 13; x, 55, 4 & 64, 13. — **vāt**, ind. like a sister or brother, 23, 7; n. for *jāmī*, q. v. — **śansā**, m. curse pronounced by a relative, AV. ii, 10, 1 ff.; ix, 4, 15.

Jāmī, f. = °mi, a daughter-in-law, MBh. xii, 8868; N. of an Apsaras, Hariv. iii, 69, 16; for *yām°*, q. v. **Jāmeya**, m. a sister's son, L.

जामित्र jāmitra, n. (fr. *diáμepov*) the 7th lunar mansion, VarBṛS.; VarBṛ.; Laghuj.; Kum. vii, 1.

जामुन jāmuna, mfn. = yām°, Ratnak.

जाम्ब jāmba, fr. *jamba*, Uṇ. iv, 88. — **vat**, m. N. of a monkey-chief (son of Pitā-maha; father of Jāmba-vatī), MBh. iii, 16115; Hariv. 2065 ff. & 6701; R. iv, vi; BhP. viii; VP.; Śatr. x, 934. — **vata**, m. patr. fr. -vat, g. *arīhanādi*; (ī), f. Jāmbavat's daughter (Kṛishṇa's wife, Śāmba's mother), MBh. iii, xiii; Hariv.; VP.; Śatr. x, 934; = °bavī, L. — **vataka**, = *jāmbavatā nirvṛita*, g. *arīhanādi*.

1. **Jāmbava**, m. = °ba-vat, R. v; Bhaṭṭ. vii, 35.

Jāmbavatī, f. of °ta s. v. *jāmba*. — **pati**, m. 'husband of Jāmbavatī,' Kṛishṇa, Gal. — **vijaya**, m. N. of a poem by Pāṇini, L., Sch. — **harana**, n. N. of a work, Gaṇar., Sch.

जाम्बव 2. *jāmbava*, mfn. coming from the Jambū tree, Suśr. i, 45, 10, 18; n. N. of a town, Pān. ii, 4, 7, Kāś.; (iv, 3, 165) a Jambū fruit, Suśr. i, iv; (= °būnada) gold, L.; (ī), f. Artemisia vulgaris, Alpina nutans, L. **Jāmbavoshṭha**, **vāushṭha**, n. 'lip (*oshṭha*) made of Jambū wood,' a cauterizing needle or probe, Suśr. (also °*boshṭha* & °*batshṭha*).

Jāmbavaka, N. of a place, g. *arīhanādi*.

जाम्बिल jāmbila, n. (corr. fr. *jānu-bila*) the knee-joint, MaitrS. iii, 15, 3; (°bila) VS. xxv, 3 ['knee-pan,' Sch.] & Kāth. v, 13, 1.

जाम्बीर jāmbīra, n. = jam°, a citron, Sch.

जाम्बील jāmbīla, n., s. °bila; saliva (?), Vait.

जाम्बुक jāmbuka, mfn. coming from a jackal (*jam°*), MBh. xii, 5779.

जाम्बुद्वीप jāmbudvīpa, mfn. dwelling in Jambū-dvīpa, Kāraṇḍ. iii, 15 f.; xiv, 17; xvii; xxiii.

जाम्बुवत् jāmbu-vat, °ti, for °ba-v°.

जाम्बूनद jāmbūnada, mfn. coming from the river (*nadī*) Jambū (kind of gold), n. gold from the Jambū river, any gold, MBh.; Hariv. 13099; R.; BhP. v, 16, 21; mf(ī)n. = -*maya*, MBh. i, xii f.; Hariv. 8419; R. v, 7, 19; m. N. of a son of Janam-ajaya, MBh. i, 3745; = -*parvata*, Hariv. 12829; n. a golden ornament, Śiś. iv, 66; thorn-apple, L.; N. of a lake, MBh. v, 3843; (ī), f. N. of a river, vi, 338. — **parvata**, m. N. of a mountain, iii, 10835. — **prabha**, mfn. of golden splendour, R. i, 38, 19 (in comp.); m. N. of a Buddha, SaddhP. vi, 88. — **maya**, mf(ī)n. made of Jāmbūnada gold, golden, MBh.; Hariv. 6918; R.; Pañcat. iii, 6, 8. **Jāmbeya**, m. metron. fr. Jambū, Pān. iv, 1, 114, Vārtt. 2, Pat.

जाम्बोष्ठ jāmboshṭha &c. See °mbava.

जाम्भ jāmbha, patr. fr. *jambha*, g. *śivādi*.

जायक jāyaka, n. a yellow kind of fragrant wood, L. (vv. ll. *jāpaka* & *jāshaka*).

जायद्रथ jāyadratha, mfn. belonging to Jayad-ratha, JaimBhār. lxxvi, 1.

Jāyanta, m. (fr. *jay°*) patr. of Bharata, BhP. x.

Jāyantī-putra, m. N. of a teacher, BrĀrUp. vi.

Jāyanteya, m. metron. fr. *jayantī*, BhP. v, xi.

जायमान jāyamāna, mfn. pr. p. √jam, q. v.

Jāyam-patī, m. du. (formed after *dām-p°*) = °yā-p°, Kāth. vi, 4; (cf. °*yām-patika*).

Jāyā, f. 'bringing forth (cf. Mn. ix, 8),' a wife, RV.; AV.; ŚBr. &c.; (in astron.) the 7th lunar mansion, VarBṛ.; Laghuj. i, 15. — **ghna**, mfn. a wife-murderer, Pān. iii, 2, 52; m. a mole indicative of a wife's death, 53, Kāś. — **jīva** (°yāj°), mfn. 'earning a living by his wife,' a dancer, L.; cf. Mn. viii, 362. — **tva**, n. the character or attributes of a wife, ix, 8; MBh. i, 3024. — **nujivīn** (°yān°), m. = °*jīva*, L.; the husband of a harlot, L.; a pauper, L.; the crane *Ardea nivea*, L.; = *āsvina*, L. — **patī**, m. du. (g. *rājadantādi*) wife and husband, ŚBr. iv,

6, 7, 9; Kāpishṭh. iv, 3; Āp.; Divyāv. xviii, 583. — **m-patika**, n. sg. id., 585 & 592; cf. °*yām-patī*.

जायल jāyala, m. pl. = jājala, Caran.

जाया jāyā. See above.

जायान्य jāyānya, m. a kind of disease, AV. vii, 76, 3 ff.; xix, 44, 2; (*jāyēnya*, TS. ii, 3 & 5.)

जायिन् jāyīn, mfn. (√ji) ifc. conquering, subduing, ŚBr. xiv; MBh. iii; m. N. of a Dhruvaka.

Jāyū, mfn. = °yuka, RV. i, 67, 1; 119, 3 & 135, 8; m. a medicine, Uṇ. i, 8; a physician, ib.

Jāyuka, mfn. victorious, MaitrS. iii, 1, 9.

जायेत्य jāyēnya. See jāyānya.

जार 1. *jāra*, mfn. (√jri) becoming old, RV. x, 106, 7; (°rā) m. (= *jarayitri*, 'a consumer,' Nir. v, x; Pān. iii, 3, 20, Vārtt. 4) a paramour, lover, RV. (Agni is called 'paramour of the dawn;' also 'of the waters,' i, 46, 4; 'of his parents,' x, 11, 6; &c.); VS.; TBr. i; Lāty. i, 4, 4; a confidential friend, RV. x, 7, 5 & 42, 2; a paramour of a married woman, ŚBr. xiv; Lāty. i; Yājñ. &c. (ifc. f. ā, Rājat. vi, 321; Hit.); (ī), f. N. of Durgā, L.; of a plant, L. — **garbha**, m. a child by a paramour, bastard, Nār. (Parāś. i, 88, 1, 31); (ā), f. (a woman) pregnant by a paramour, ib. (v. l.) — **ghnī**, f. (a woman) who has killed her paramour, ŚānkhGr. i, 16, 4; PārGr. i, 11, 3. — **ja**, m. = -*garbha*, Pañcat. Introd. 6; Mn. iii, 118. — **janman**, m. id., Bhām. iv, 46. — **jāta**, m. id., VarYogay. iv, 47; a plagiarist. — **jātaka**, mfn. begotten by a paramour, Mn. ix, 143; m. a plagiarist. — **tā**, f. a love-affair with (in comp.), Daś. vii, 64. — **dvaya**, n. a couple of paramours. — **bharā**, f. (g. *pacādi*) an adulteress, W.

2. **Jāra**, m. (fr. *jara*) patr. of Vṛiṣa, RAnukr.

Jāraka, mfn. causing decay, W.; digestive, W.

Jārana, n. causing decay, W.; condiment, a digester, W.; oxydizing of metals; (ā), f. id., Sarvad. ix, 33; (ī), f. a kind of cumin-seed, L.

Jāratineya, m. patr. fr. Jaratin, g. *subhrādi*; metron. fr. Jarati, g. *kalyāny-ādi*. **Jāratkāravā**, m. (g. *śivādi*) patr. fr. Jaratkāru, ŚBr. xiv, 6, 2.

Jāradgava, mf(ī)n. with *vīthi* = *jaradgava-v°*, VarBṛS. ix, 3. **Jāradvṛiksha**, mfn. fr. *jar°*, Pān. iv, 3, 156, Vārtt. 3, Pat. **Jāramāna**, n. a kind of dance. **Jāramānya**, m. patr. fr. *jar°*, g. *gargādi*.

Jāraya, Nom. (aor. Pass. °*yāyi*) to cherish, RV. vi, 12, 4. **Jārayān-makha**, mfn. performing sacrifices (Sāy.; 'm. N. of a man,' Gmn.), x, 172, 2.

Jārāsamdhī, m. (fr. *jarā-samdhā*) patr. of Sa-ha-deva, MBh. ii, vff. **Jārīnī**, f. a woman who has a paramour, RV. x, 34, 5. **Jāru-ja**, mfn. = *jarāyu-ja*, AitUp. v, 3. **Jāryā**, n. (fr. *jarā*) intimacy, RV. v, 64, 2 ['mfn. to be praised,' fr. √*jri*, Sāy.]

जारुधि jārudhi, m. N. of a mountain, BhP.

Jārūthī, f. N. of a town, MBh. iii, 489 (= Hariv. 9136); R. vi, 109, 50.

Jārūthya, mfn. (said of the Aśva-medha) 'in which 3 kinds of Dakṣiṇā are given,' or 'rich in meat or in donations of meat (*jārūtha*),' MBh. iii, 16601; vii, 2232; xii, 952; Hariv. 2344; R. vi, 113, 10; m. N. of a prince of Ayodhyā, Hcar. vi.

जार्तिक jārtika, v. l. for *jart°*.

जार्थ jāryā. See above.

जार्थक jāryaka, for jāhaka, Rājat. v, 321.

जाल 1. *jāla*, mfn. watery, MBh. iii, 11967.

जाल 2. *jāla*, n. a net (for catching birds, fish &c.), AV. viii, x; KātyŚr.; PārGr. &c.; a hair-net, Āp.; a net (fig.), snare, Yājñ. iii, 119; MBh. iii, 25; R. v; Bhartṛ. &c.; (in anat.) the omentum, Bhpr. ii, 310; a cob-web, W.; any reticulated or woven texture, wire-net, mail-coat, wire-helmet, MBh. vff.; Hariv.; Kum. vii, 59; a lattice, eyelet, R. iii, 61, 13; VarBṛS. lvi, 22; a lattice-window, Mn. viii, 132; Yājñ. i, 361; Vikr. &c.; 'the web or membrane on the feet of water-birds,' see *pāda*; the finger- and toe-membrane of divine beings and godlike personages, Śak. vii, 16; lion's mane, Kathās. lxxv; a bundle of buds, W.; (chiefly ifc.) collection, multitude, MBh. &c.; deception, illusion, magic, Daś. viii, 42; Kathās. xxiv, 199; pride, W.; for *jāta*, kind, species, SvetUp. v, 3; R. ii; m. (g. *jvalādi*) Nauclea Cadamba, L.; a small cucumber, L., Sch.; (ī), f. a kind of cucumber, L.; cf. *dyo-*, *indra-*, *giri-*, *bṛihaj-*. — **karman**, n. 'net-occupa-